



# Business and Marketing Education's BEST in Nebraska

**B**elong

**E**xcel

**S**tudy

**T**ravel

Name \_\_\_\_\_

Summer Address \_\_\_\_\_

Summer Email \_\_\_\_\_

School/Institution \_\_\_\_\_

- Include activities from April 15, 2025 to April 14, 2026
- Please print using ink, type or download and complete. To download, click on <https://www.education.ne.gov/nce/bmit/nce-conference/best-award/>
- Add additional lines, if needed, on the back.
- Submit via Jotform by May 15, 2026 at <https://www.education.ne.gov/nce/bmit/nce-conference/best-award/>

*Applicants that accumulate a minimum of 100 pts. will be recognized at the 2026 NCE Conference.*

**Professional Membership\***

- ACTE/ACTEN (5)
- ASCD (5)
- FBLA Professional Div. (5)
- NEA/NSEA & local ed assn (5)
- NBEA/M-PBEA (5)
- NSBEA (5)
- ISBE (5)
- ISTE (5)
- NETA (5)
- Delta Kappa Gamma (5)
- Phi Delta Kappa (5)
- Local Chamber of Commerce (5)

**Others:**

\_\_\_\_\_ (5)

**Identify Association Offices Held**

- DECA Adviser (20)
- FBLA/PBL Adviser (20)
- Mock Trial Sponsor (5)
- NCEE Econ Challenge Sponsor (5)
- NCEE Finance Challenge Sponsor (5)
- NCEE Stock Market Game Sponsor (5)
- Perkins Coordinator (10)
- School Improvement (5)
- Student Work Based Learning Coordinator (5)
- \_\_\_\_\_ (5)

\* Must join a minimum of NBEA & NSBEA OR MEA & NAME OR ACTE/ACTEN with either NAME or NSBEA

**Awards/Honors**

\_\_\_\_\_ (5)

\_\_\_\_\_ (5)

\_\_\_\_\_ (5)

Nat'l Teacher Certification (10)

**Presentations**

\_\_\_\_\_ (5)

Date: \_\_\_\_\_ (5)

\_\_\_\_\_ (5)

Date: \_\_\_\_\_ (5)

**Published National or State Articles**

1. \_\_\_\_\_ (5)

\_\_\_\_\_ (5)

Date: \_\_\_\_\_

Source: \_\_\_\_\_

2. \_\_\_\_\_ (5)

\_\_\_\_\_ (5)

Date: \_\_\_\_\_

Source: \_\_\_\_\_

**Curriculum or Policy Development**

- Serve on district's Technology Committee (5)
- Share teaching strategy at ESU or on BMIT web on listserve (5)
- Serve on local reVision team (5)
- Serve on Standards Revision Team (10)

**Most Recent Graduate Degree**

- Masters (10)
- Education Specialist (10)
- Doctorate (10)

**Graduate Credits** (Earned during current year; 1 pt. per credit hour)

Total Credits: \_\_\_\_\_

**Inservice** (Excluding local district's inservice; 1 pt. per 2 clock hours)

Topics: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total Inservice Points: \_\_\_\_\_

**Industry Certification**

(5 pts. per certification)

Topics: \_\_\_\_\_

\_\_\_\_\_ (5)

\_\_\_\_\_ (5)

\_\_\_\_\_ (5)

\_\_\_\_\_ (5)

Total Certification Points: \_\_\_\_\_

**Teachers Mentoring Teachers**

(10 pts. per student teacher, new teacher or practicum student or FBLA mentor; enter mentee's name)

1. \_\_\_\_\_ (10)

2. \_\_\_\_\_ (10)

3. \_\_\_\_\_ (10)

\_\_\_\_\_ (10)

Total Mentoring Points: \_\_\_\_\_

**School Visit**

\_\_\_\_\_ (2)

\_\_\_\_\_ (2)

**Internship**

(1 pt. per 4 hours)

\_\_\_\_\_

Date: \_\_\_\_\_

Total Internship Points: \_\_\_\_\_

**Business/Industry Visit**

\_\_\_\_\_ (5)

\_\_\_\_\_ (5)

**Conferences**

- MBAResearch Conclave (10)
- NETA (5 per day)
- M-PBEA (10)
- NCE Conference (5 per day)
- NSBEA Fall Conf. (5)
- NBEA (10)
- ACTE (10)
- BMIT Fall Workshop (5)
- Out-of-state CTSO conf. (5)

**Others:**

\_\_\_\_\_ (5)

\_\_\_\_\_ (5)

\_\_\_\_\_ (5)

\_\_\_\_\_ (5)

\_\_\_\_\_ (5)

\_\_\_\_\_ (5)

**TOTAL**