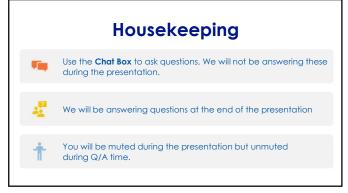




2



3

More Housekee		
The slide deck and handouts have been emailed to you and posted on the Nutrition Services Website	Handouts will be reviewed in packet order	Training Certificate for today in packet
		Hondord

Please enter Name, Title, School Name, School Phone Number, Town, and Email in the <u>Google Sheet</u> now. Link is in the chat box.

John Smith – District Accountant Creek Public School/ 308-731-2323 ext. 9 Creek, Nebraska 68513 john.smith@creekschool.org

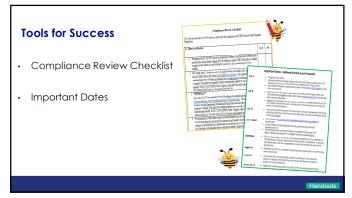
5

#### **Topics for Today**

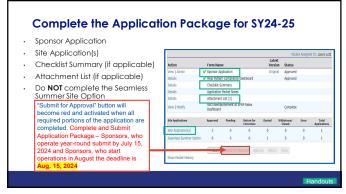
- Tools for Success
- Complete School Meal Application Packet by August  $15^{\rm th}$
- Other Required Reports (Financial Report-Non-Public SFA's ) (Health Inspections)
- Direct Certification Process
- Distribute Income Eligibility Applications
- Verification Process
- Reimbursement Rates
- Setting Meal Pricing/Adult Meals
- Other Need to Knows

6

Tools for Success	No primited distribution for black bytes buggets    Windows   Wind
Key Terms and Definitions for the School Meals Programs	General Section 1. Sec
Nutrition Services Staff Directory	A CONTROL OF THE PROPERTY OF T
	The state of the
	*** documentations *** increased industrial transfer of the control of the contro

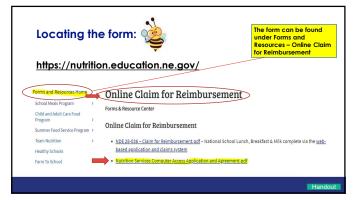


8

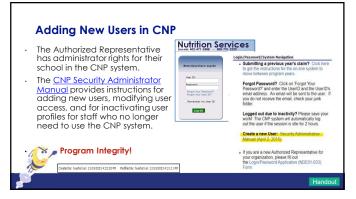


9





11



12

eporti	ng Requirements			
Unio	ue Entity Number (twelve (12) digit UEI Number	r):		
	Click here if this number does not match your n Normally, the UEI number will not change unles (FTIN).			
	Click www.usps.com to verify the zip code + 4.		_	_
Date	the Registration was completed or renewed:		06/2	5/2023
	Sponsors are strongly encouraged to maintain Registration.	a copy of the confirmation	email received	from SAM
V	By checking the confirmation box and providing confirming successful online registration or rene		renewal, the S	ponsor is
		Your application cannot be approved if your current SAM.gov Registration renewal date has expired	/	Notice is sent from SAM.gov 3 months prior to the expiration date to the email address associated with the registration

#### Checklist Summary – may include uploading:

- · Meal Service Agreement
- · Alternate Production Records
- FSMC Contract
- · Online Applications



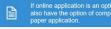
14



15

## Request to Use Online Meal Applications in School Nutrition Programs

- School Food Authorities using an online Income Eligibility application must request approval annually from the NDE Nutrition Services.
- Please provide a copy of the electronic meal application to <u>Aspen.Kosmacek@nebraska.gov</u>
- Our team will review the application for completeness and will issue written approval.





16

## School Nutrition Programs School Nutrition Programs NEBRASKA Network of Description Source Honger Source Honger Application Right Hondride Programs Network of Secription Source Honger Source Honger Application Right Hondride Programs Hondride Programs Note of Programs

17

#### The Start of the Meal Eligibility Process



from previous SY) due by July 31<sup>st</sup>

- The new School Year starts  $\underline{\mbox{\it July 1st}}$  and ends on  $\mbox{\it June 30th}$ 

#### Reminder:

A student's eligibility for meal benefits is not disclosed at any point in the process of providing free and reduced meal benefits.

18

#### **Carryover of Eligibility**



- Students receiving Free and Reduced meal benefits at the end of the prior school year may begin the new school year with the same meal benefits
- Timeframe: the prior year's eligibility can be extended up to 30 operating days (school days) or up to the time a new determination of eligibility is made
- On the 31st operating day, If no new eligibility determination is made, the student's eligibility must be changed to paid. SFAs can notify the household before this happens to avoid unpaid meal charges.

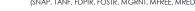
19

#### **Eligibility Overview**

Two processes for determining:

#### 1. Direct Certification

Categorical Eligibility – Free or Reduced in CNP Direct Certification (DC) system (SNAP, TANF, FDPIR, FOSTR, MGRNT, MFREE, MRED)



#### 2. Free & Reduced Price Meal Application

- Income Eligibility Free or Reduced with a meal application (household size and income)

  Categorical Eligibility Free with a meal application (Foster, Homeless, Migrant, Runaway, SNAP, TANF, FDPIR)





20

#### **Direct Certification**

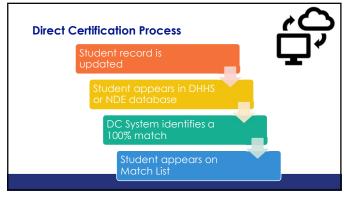


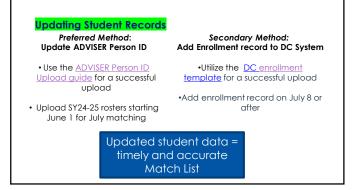
Simplified method of determining free and reduced-price meal eligibility





21





23

# Update ADVISER Person ID All SFAs, public and non-public, are required to ensure student ID data is accurate and up to date SFAs can begin to update student rosters for SY24-25 in ADVISER Person ID on June 1, 2024 Public SFAs should manually upload new student data until September 15; Non-public SFAs should manually upload throughout SY24-25 Hendout

24





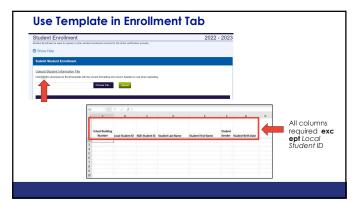
26

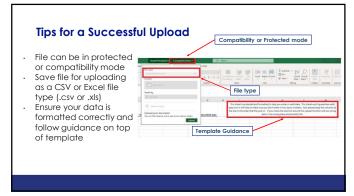
#### **Enrollment**

- Secondary method of providing NDE with student data for matching
- Public and nonpublic SFAs can utilize this option for updating student records
- SFA uploads required student data per provided template used for matching
- Begin uploading files into CNP on July 8

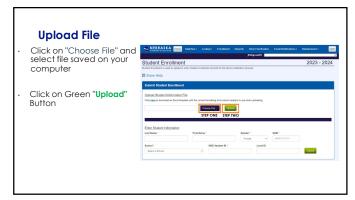
Enrollment
Upload or enter student enrollment records for the direct certification process

27



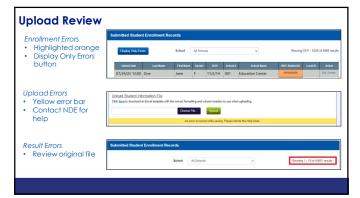


29



30





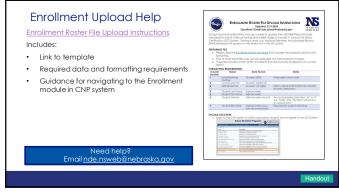
32

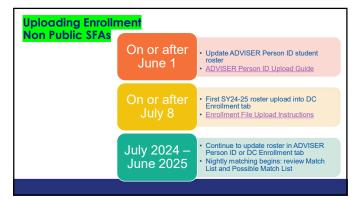
#### **Common Enrollment Record Errors**

Most common upload errors include:

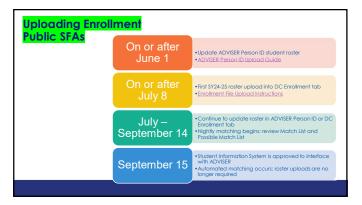
- Single digit school ID codes (i.e. entered "1" instead of "001")
- Different last names
- Duplicate student entries
- Missing or incomplete NDE Student IDs
  - Student MUST have a NDE Student ID generated through PersonID for matching
- Entering full gender names instead of "M" or "F"
- Incorrect file format

33





35

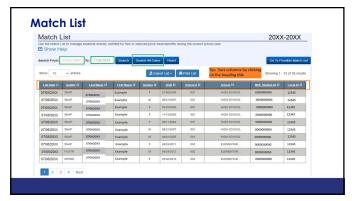


36





38



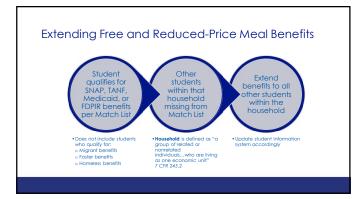
39

# Accept or Transfer Button SFA can accept, transfer or remove matched student OPTIONAL after documentation of benefits in SIS and household is notified Run the Match List Report to review match list actions from current and previous program Years Accept 1 Transfer I Remove Accept 1 Transfer I Remove

40

#### Students can be Directly Certified Based on these **Qualifying Programs** Supplemental Nutrition Assistance Program Free Meals Food Distribution on Indian Reservations FDPIR Free Meals Yes Foster Children Free Meals Migrant Students Free Meals MGRNT No Homeless Students Free Meals MFREE Medicaid Free Free Meals Yes 7 Medicaid Reduced MRED Reduced Meals Yes Hando

41



42

### Extending Free and Reduced-Price Meal Benefits FAQ

If family A and family B are residing together, do all students receive meal benefits?

YES, if the two families are a single economic unit (i.e. sharing the cost of rent, utilities, etc.). Families do not have to be related to be considered a household.

#### Does carryover exist for extended benefits?

YES. Categorical eligibility must be extended to newly enrolled siblings residing in the same household

#### Do I need to save a list of students with extended benefits?

YES. Your district must be able to link student to the student(s) in the household that are on the direct certification list. Print or Save the match list and manually add these students to the list if they cannot be added in CNP.

43

#### **Direct Certification-Medicaid**

- Not all Medicaid programs meet Child Nutrition Program Income Eligibility Guidelines
- Only students on the Direct Certification list can be certified for free or reduced-price meals based on Medicaid
- Some students in same household can be MRED and some MFREE....extend the highest benefits to all household members
- Households Directly Certified as MRED may submit a free and reduced-price meal application to qualify for free meals

Table 2. Comparison of Medicaid and CHIP				
MEDICAID	CHIP			
Joint state and federal program	Joint state and federal program			
Entitlement	States may impose caps on enrollment			
Unlimited federal matching	Block allotment			
Federal Match 57%1	Federal Match 70%1			
138% FPL	200% FPL			
Perpetual program	Must be reauthorized			
Abbreviation: FPL, federal poverty le	rvel			

44

# Printing the Match List Description of the match list from the downloaded file Match List Description to the match list from the downloaded file Match List Description to the downloaded file Description to the downlo

45

# Confirm the "Search From" dates or "Search All Dates" Can use sorting functions in DC system or downloaded program (i.e. Excel) Utilized printed match list for Verification Report, Administrative Reviews, Extending benefits, etc. Utilized printed match list for Verification Report, Administrative Reviews, Extending benefits, etc. For audit purposes, include a screen shot from the match list along with your excel file and this handout

46

#### **Direct Certification List**

- Notify Households of Approval using Attachment D (Notice of Approval or Denial Letter)
- Approval Date is the "List Date" on DC List
- Keep on file at the district
- Households Directly Certified for free meals do not need to submit a Free/Reduced Price Meal Application



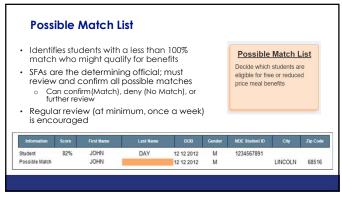
47

#### **Direct Certification List**

- Keep the list updated note changes/transfer
- School district must have a printed/saved list of names on file to document the student's eligibility
- To share eligibility if a student transfers:
  - · Send copy of student's approval letter
  - Notify in writing on school letterhead
  - An email from the former SFA stating the eligibility status is sufficient



48

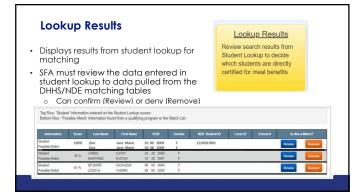


#### Student Lookup

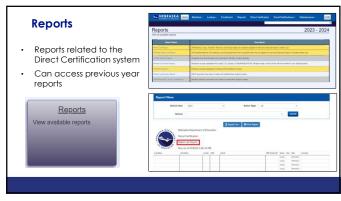
- Tool to directly certify students who are not automatically matched
- SFA will need to search for and confirm results of student lookup to add the student to the match list
- Can search for students by NDE ID or demographic data (name, gender and DOB)

Student Lookup
Search for students that could be directly certified in Nebraska for the current school year

50



51



## Direct Verification Tool to verify student eligibility in place of verification process Infrequently used; students are typically matched through the match list or student lookup Using Direct Verification Using Direct Verification may eliminate the need to request income verification from households

53



54



# Direct Certification List To learn more about NDE's Direct Certification System, watch the training webinar https://www.education.ne.gov/ns/forms-resources/national-school-lunch-program/direct-certification-and-direct-verification/

56



57

source Center	Application – Income Eligibility
Record Keeping & Finance	The following forms are used in the process of approxing households for meal benefits.  • Attachment A Income Eligibility Guidelines 2025
n - Income Eligibility	Attachment B – Letter to Households 2025     Spanish Hersion Attachment B – Letter to Household 2025
n - Verification	Attachment B-1 – Special Milk Program Letter to Households 2025     Attachment C – Free and Reduced Price Meal Application 2025
nts A-L and Permanent Agreement can Provision	Standard C. – Free and sequest Fine Year Advanced Price Medi Application 2025     Seamish Version Attachment C. – Free and Reduced Price Medi Application 2025     Attachment C. I. – Free Milk Application 2025
on of Compliance - Additional 7 Cents	Attachment D - Approval-Denial Letter 2025
licy	<ul> <li>Spanish Version Attachment 0 - Approval-Denial Letter 2025</li> <li>Attachment 0-1 - Special Milk Program Approval-Denial Letter 2025</li> </ul>
§ ty Eligibility Provision (CEP)	#Blachment 0-3 - Notice for Change of Breefits 2025     Spanish Version Attachment II-3 - Notice of Change in Benefits 2025     #Blachment E - Self Employment 2025
	Record Feeting & States  - Second Signified  - Verification  1 of Hermaneth Agreement  1 and Perimaneth Agreement  and Robistion  and Compliance - Additional T Centra  List  4

#### Free & Reduced Price Meal Applications

Nutrition Services website for SY24-25 meal application:

https://www.education.ne.gov/ns/forms-resources/national-school-lunch-program/application-income-eligibility/

 Soon the FNS SY24-25 Prototype application will be translated into over 50 different languages

https://www.fns.usda.gov/cn/translated-applications

59

# SY 24-25 Free and Reduced Price Meal Applications Can be sent by mail, email or sent home in a packet on or after July 1st for the current SY. Cannot require a household to complete an online or paper meal application. Cannot require a household to complete an online or paper meal application. Households directly certified do not need to fill out an application, unless MRED and applying for free meals.

60

### Required to distribute to households NOT Directly Certified for Free Meals:

• Attachment B: Letter to Household with Instructions

• Attachment C: Free and Reduced Price Meal Application

• Attachment E: Self-Employment (Optional)

Attachment L: Sharing Information Waiver (Optional)
 Attachment L-1: Medicaid Sharing Information Waiver

(Optional)

>Add SFA information >Do NOT edit content

61

#### **SY2024-25 Meal Application**

- Schools opting into the Community Eligibility Provision should **not** distribute meal applications; the NDE will provide a template alternative income form for use by CEP schools.
- Both the income eligibility application and alternative income form (for CEP schools) determine eligibility for Summer EBT in 2025.
- The income eligibility application's household letter (Attachment B) mentions that the Summer EBT eligibility can be determined using the school meals application.

62

#### Income Eligibility Guidelines-Attachment A

Ensure you are using the correct Income Eligibility Guidelines

	NCOME ELIGIBILITY GUIDELINES JULY 1, 2024 - JUNE 30, 2025									
Household Size	Free Meals					Reduced Price Meals				
	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly
1	19,578	1,632	816	753	377	27,861	2,322	1,161	1,072	538
2	28,572	2,215	1,108	1,022	511	37,814	3,152	1,576	1,455	721
3	33,566	2,798	1,399	1,291	646	47,767	3,981	1,991	1,838	911
4	40,560	3,380	1,690	1,560	780	57,720	4,810	2,406	2,220	1,111
5	47,554	3,953	1,982	1,829	915	67,673	5,640	2,820	2,603	1,300
6	54,548	4,546	2,273	2,098	1,049	77,628	6,469	3,235	2,988	1,490
7	61,542	5,129	2,565	2,367	1,184	87,579	7,299	3,650	3,369	1,688
8	68,538	5,712	2,858	2,636	1,318	97,532	8,128	4,084	3,752	1,87
For each additional family member add:	6,994	583	292	269	135	9,953	830	415	383	190

Do NOT distribute Attachment A-Income Eligibility Guidelines to Household

63

	Date stamp the application when received – this date can be used as the date eligibility can be extended
1	Must be processed within 10 operating days of receiving the application (When school is in session)
	Must be approved based on information the household submits on the application.
	Follow-up on missing/or vague information- document on application info received/with date/by whom.

## **Approving Free & Reduced Price Meal Applications** • Determining Official must <u>sign/date</u> each application Date should include month/day/year Total Income: 2500 per Signature of Verifying Official:

65

#### **Notifying Households**

- All households must be notified in writing of the results
- **Use Attachment D:** Notice of Approval or Denial Letter
- Can be used to notify households who applied with a meal application or are Directly Certified

	Machinetty 2004-26
	Notice of Approval/Denial for All Students
Date	i
(CNA	Quent's Name(s)
Schi	oots II
(Fare	et's Name and Address
Dear	Parent/Guardian
Bare bare	I on your application or other supporting documentation received by our stiffice, your child/children been
_	Approved for the meals based on:    Hospitalist Medi Application or   Direct Certification - based on the following qualifying program.
	OSNAP OTANE OFINIA OFOPIR OMigrant Otherwises OMedicald-Free
	If directly certified, no further application is necessary
_	Approved for reduced grice meets at \$0.40 for hinch and \$0.30 for breakfast based on.  Household Mod AppEcation or   Other Certification - based on the following qualifying program:
	☐ Medicald – Reduced
	If directly certified, no further application is secreeary. However, if you think your focushold may qualify for fine mean based on household size and income, you may complict a small application.
_	Desired for the following reasons: Income over the allowable actiount becomplete application. Complete the following information:

66

#### Free & Reduced Price Meal Application Reminders

- Cannot accept applications filled out prior to July 1st for the current school year.
- Households can submit an application at anytime during the school year.
- If a student's name appeared on the Direct Certification list and the school also receives an application that qualifies the student for the same benefit, Direct Certification takes precedence over a household application.

67

#### Free & Reduced Price Meal Application Reminders

- · Applications may be shared between SFAs
- Eligibility determinations are valid for the school year (Year-long Eligibility)
- · Keep all applications received on file
  - File alphabetically by Free, Reduced and Denied
  - Keep applications from Directly Certified households separate
- Applications for households that have withdrawn from the district must have the withdrawal date recorded and are filed separately.

  | Suputard Determining Officer Market Microsoft Market Market Microsoft Market Market Microsoft Market Microsoft Market Ma



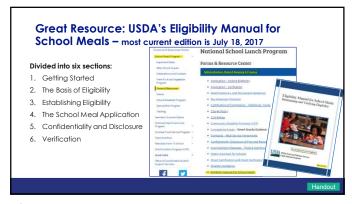
68

#### If there is a change in benefits

- · Use Attachment D-3 Notice of Change in Benefits
- · Reasons benefits may change:
  - · Family provides new information (increase benefits)
  - Error in processing application/DC error
- If benefits are to be reduced or terminated households must be given 10 calendar days' written notice.
- If benefits are to be increased the change will go into effect immediately

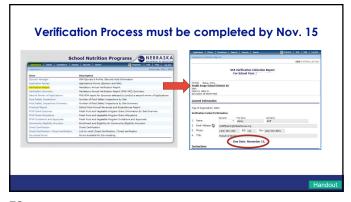
Handou

69





71



72

# SY 2024-25 Reimbursement Rates - Meals are reimbursed by student's eligibility (Free, Reduced, Paid) - Reimbursed at the School Meals SY24-25 Rates | Current rates of reimbursement rates | April 1822 - April 1

73

### What is the maximum price that can be charged for a Reduced-Price Meal?



- The maximum price for a reduced-price breakfast is 30 cents
- The maximum price for a **reduced-price lunch is 40 cents**
- The maximum price for a reduced-price afterschool snack is 15 cents

74

#### NDE Recommended Adult Meal Pricing \$Y24-25



#### Adult Lunch Price typically determined by:

Free Rate of Reimbursement + Value of Donated Foods (commodities) + Performance Based Incentive = Price to Charge Adults/Guests (SY23-24 was \$4.60)

#### Adult Breakfast Price typically determined by:

Severe Need Free Reimbursement + State Reimbursement = Price to Charge Adults/Guests

(SY23-24 was \$2.75)

75

NDE Recommended Adult Meal Price \$Y24-25
<ul> <li>NDE Nutrition Services reviews the reported adult meal prices and confirms that general funds are used to support the school nutrition program if the adult meal prices are not set appropriately.</li> </ul>
<ul> <li>Adult meals priced lower than the recommended value require a non-federal funding source to make up the difference; this is evaluated during Administrative Reviews of the School Nutrition Programs and may require corrective action if the price is not set appropriately.</li> </ul>
uestion on School eals Application in  (a) Ne (b) No Does your System certify that general funds are used to support School Mutation Programs (b) No (c) No Does your System certify that general funds are used to support School Mutation Programs (c) No (c



77

78

#### Review of Other Requirements



- On-Site Reviews
- Civil Rights
- USDA Foods
- Meal Service Agreements
- Supply Chain Assistance Funding
- Record Retention

79

#### Attachment I - On-Site Reviews

- Completed by SFA's with more than one feeding site
- Should be completed by Authorized Representative or Bookkeeper
- Must conduct one review for all sites serving lunch and 50% of sites serving breakfast
- Must be completed by **Feb. 1, 2025** (can conduct anytime up to that date)
- Maintained on-site (not submitted to NS unless requested)



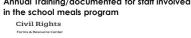
Yerifying Income Eligibility Applications Attachments F-H2
 Machment I - On-Site Review Summ

f 🗾 Attachment J Edit Check Spreadsheet

80

#### **Civil Rights**

- "And Justice for All" poster visible in the service/dining area
- Annual Training/documented for staff involved





81

## Civil Rights The full statement is to the right. For Non-Public SFAs — Guidance on updated Nondiscrimination Statement (2022) and Religious Exemptions: In successful the statement (2022) and Religious Exemptions: Exemptions: Religious Exemptions Line full statement (2022) and Religious Exemptions Exemptions: Religious Exemptions Amendments of 1972 The full statement of the Guidance on the statement of the Statement (2023) and Religious Exemptions: The full statement (2022) and Religious Exemptions Under Title IX of the Education Amendments of 1972 The full statement of the Statement (2023) and Religious Exemptions Amendments of the Statement (2023) and Religious Exemptions Amendments of the Statement (2023) and Religious Exemptions Amendments of the Religious Exemptions Amendment

82

#### **Civil Rights**

USDA's Nondiscrimination Statement: must be included in program information provided to households:

- Free and Reduced Price Meal Application
- Approval Denial Letter
- Notice of Change in Benefit Letter
- Information on the SFA's website and literature provided about the program
- Full statement must be included in the student handbook at the end of the section that addresses the lunch program.
- "This institution is an equal opportunity provider" on menus.

83

# Dept. of Health and Human Services Entitlement dollars for the purchase domestic agricultural food products in school and institutions Need to use these dollars annually (use or lose) Contact Chad or Brian to ensure contact information is updated WSDA Foods - https://ne.cnps.com/FDP Chad Mohr, Coordinator 402-560-0480 chad.mohr@nebraska.gov Brian Gerkensmeyer, Staff Assistant 402-580-2503 brian.gerkensmeyer@nebraska.gov Program Yer Selection | Program Yer Selection | April 1981 | April 1981

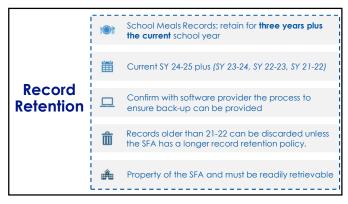
84

#### Supply Chain Assistance Funds

I four rounds of Commodity

- USDA has previously issued four rounds of Commodity Credit Corporation (CCC) funds, or Supply Chain Assistance (SCA) funds. SFAs that have opted in to receive this funding are required to:
- Track the spend down of these funds used for the purchase of non-processed or minimally processed food items.
- Maintain the documentation of food items purchased utilizing this funding (invoices).
- The funding was received by the SFA and can't not be utilized by a FSMC operating in the SFA.

85



86

#### Other Requirements (more information on the

Nutrition Services website)

- $\mbox{Non-Program Foods}$   $\mbox{Pricing of a la carte food items and adult meals}$
- School Wellness Policy USDA requirement
- Professional Standards/Food Service Director Hiring Standards
- Procurement USDA requirement
- Buy American Provision USDA requirement

87

Nutrition Service Staff
will conduct Administrative Reviews (AR) & Procurement
Reviews (PR)

to ensure compliance with the rules and regulations

SFAs receiving AR & PR reviews in SY24-25 will be notified after the start of school



88

#### **Time for Questions and Answers**



Contact Nutrition Services at: 1-800-731-2233 or 402-471-2488

Click on "Contact Us" at: <a href="https://www.education.ne.gov/ns/contact-us/">https://www.education.ne.gov/ns/contact-us/</a>

89

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual correlation), disability, age, or reprint or relatation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiclape, American Sign Language), should contact the responsible state of local agency that administers the program or USDA's TARGET Center at (202) 720-2800 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

Mail: U.S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410;

(2) Fax: (833) 256-1665 or (202) 690-7442; or

(3) Email: program.intake@usda.go

This institution is an equal opportunity provider

90