

ESU 07

2022-2023 PERKINS V REPORT CARD

Nebraska Department of Education
Career Education - District Performance Report

| DISTRICT NAME | 1S1 | 2S1 | 2S2 | 2S3 | 3S1 | 4S1 | 5S3 |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
| BOONE CENTRAL SCHOOLS | 98.15 | 63.27 | 59.18 | 61.22 | 100.00 | 37.40 | 37.74 |
| CENTRAL CITY PUBLIC SCHOOLS | 95.92 | 43.18 | 50.00 | 54.55 | 97.96 | 42.73 | 19.15 |
| CLARKSON PUBLIC SCHOOLS | 100.00 | 45.45 | 54.55 | 63.64 | 77.27 | 37.78 | 0.00 |
| CROSS COUNTY COMMUNITY SCHOOLS | 100.00 | 50.00 | 35.00 | 60.00 | 100.00 | 25.81 | 0.00 |
| DAVID CITY PUBLIC SCHOOLS | 100.00 | 60.98 | 48.78 | 53.66 | 92.86 | 50.00 | 2.22 |
| EAST BUTLER PUBLIC SCHOOLS | 100.00 | 43.48 | 52.17 | 30.43 | 100.00 | 66.67 | 11.11 |
| FULLERTON PUBLIC SCHOOLS | 100.00 | 77.78 | 33.33 | 74.07 | 100.00 | 65.52 | 0.00 |
| HIGH PLAINS COMMUNITY SCHOOLS | 92.86 | 46.15 | 46.15 | 53.85 | 71.43 | 33.33 | 30.77 |
| HOWELLS-DODGE CONSOLIDATED | 100.00 | 81.82 | 72.73 | 90.91 | 83.33 | 30.00 | 26.09 |
| HUMPHREY PUBLIC SCHOOLS | 100.00 | 40.91 | 40.91 | 54.55 | 100.00 | 75.36 | 0.00 |
| LAKEVIEW COMMUNITY SCHOOLS | 97.26 | 51.47 | 64.71 | 67.65 | 97.47 | 40.24 | 11.27 |
| LEIGH COMMUNITY SCHOOLS | 100.00 | 69.23 | 92.31 | 92.31 | 100.00 | 50.00 | 0.00 |
| OSCEOLA PUBLIC SCHOOLS | 100.00 | 50.00 | 83.33 | 83.33 | 76.92 | 31.82 | 0.00 |
| PALMER PUBLIC SCHOOLS | 100.00 | 38.46 | 30.77 | 46.15 | 68.75 | 62.07 | 7.69 |
| SCHUYLER COMMUNITY SCHOOLS | 96.43 | 38.21 | 34.96 | 42.28 | 96.55 | 59.38 | 0.00 |
| SHELBY - RISING CITY PUBLIC SC | 92.00 | 66.67 | 29.17 | 43.48 | 69.57 | 62.69 | 0.00 |
| ST EDWARD PUBLIC SCHOOLS | 100.00 | 57.14 | 42.86 | 50.00 | 100.00 | 67.44 | 0.00 |
| TWIN RIVER PUBLIC SCHOOLS | 100.00 | 45.83 | 33.33 | 37.50 | 100.00 | 53.85 | 0.00 |
| PERFORMANCE LEVEL | 97.89 | 51.69 | 47.96 | 55.69 | 93.52 | 50.63 | 8.62 |
| STATE GOAL | 95.55 | 53.51 | 55.18 | 59.28 | 82.50 | 24.42 | 9.47 |

Data extracted on 11/3/2023. All figures are reported as percentages. †=Did Not Report, Δ=No Participants or No Concentrators.

Average Performance calculations exclude 0% figures resulting from "no participants" or "no concentrators" (Δ).

PERKINS CORE INDICATORS (SECONDARY)

1S1 Graduation Rate

2S1 Proficiency in reading/language arts

2S2 Proficiency in mathematics

2S3 Proficiency in science

3S1 Post-program placement

4S1 Non-traditional concentration

5S3 Participation in work-based learning