

# ESU 05 2022-2023 PERKINS V REPORT CARD

**Nebraska Department of Education**  
Career Education - District Performance Report

| DISTRICT NAME                 | 1S1          | 2S1          | 2S2          | 2S3          | 3S1          | 4S1          | 5S3          |
|-------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| BRUNING-DAVENPORT UNIFIED SYS | 100.00       | 64.71        | 64.71        | 64.71        | 100.00       | 70.00        | 41.18        |
| DESHLER PUBLIC SCHOOLS        | 100.00       | 33.33        | 66.67        | 55.56        | 100.00       | 53.19        | 22.22        |
| DILLER-ODELL PUBLIC SCHOOLS   | 100.00       | 60.00        | 60.00        | 50.00        | 50.00        | 29.17        | 0.00         |
| FAIRBURY PUBLIC SCHOOLS       | 98.41        | 43.64        | 47.27        | 43.64        | 100.00       | 41.67        | 14.52        |
| FREEMAN PUBLIC SCHOOLS        | 100.00       | 84.38        | 59.38        | 81.25        | 71.43        | 55.42        | 3.13         |
| MERIDIAN PUBLIC SCHOOLS       | 100.00       | 55.56        | 55.56        | 44.44        | 93.75        | 51.52        | 0.00         |
| SOUTHERN SCHOOL DIST 1        | 93.33        | 44.44        | 51.85        | 62.96        | 90.00        | 56.52        | 3.57         |
| THAYER CENTRAL COMMUNITY SCHS | 100.00       | 50.00        | 43.75        | 62.50        | 100.00       | 32.56        | 5.88         |
| TRI COUNTY PUBLIC SCHOOLS     | 100.00       | 42.11        | 52.63        | 73.68        | 72.41        | 41.89        | 36.84        |
| <b>PERFORMANCE LEVEL</b>      | <b>98.68</b> | <b>52.83</b> | <b>54.25</b> | <b>58.96</b> | <b>87.70</b> | <b>47.57</b> | <b>13.39</b> |
| <b>STATE GOAL</b>             | <b>95.55</b> | <b>53.51</b> | <b>55.18</b> | <b>59.28</b> | <b>82.50</b> | <b>24.42</b> | <b>9.47</b>  |

Data extracted on 11/3/2023. All figures are reported as percentages. †=Did Not Report, Δ=No Participants or No Concentrators.

**Average Performance** calculations exclude 0% figures resulting from "no participants" or "no concentrators" (Δ).

## PERKINS CORE INDICATORS (SECONDARY)

**1S1 Graduation Rate**

**2S1 Proficiency in reading/language arts**

**2S2 Proficiency in mathematics**

**2S3 Proficiency in science**

**3S1 Post-program placement**

**4S1 Non-traditional concentration**

**5S3 Participation in work-based learning**