## Verification of Approved Continuing Education Units for

## Professional Standards - NSLP

| Title of Activity: <br> Summer Food Service Training <br> SY 2023-24 Zoom Training Part 1 | Participant Name: |
| :--- | :--- |
| Educational Provider: <br> Nebraska Department of Education-Nutrition Services | Last <br> School Nutrition Association |
| Location (City and State):Lincoln, NE | CEU's Earned: 3 Hours |
| Date: | Learning Codes: Administration: Compliance with <br> Regulations/Policies - 3320 |
| Signature of Educational Provider: <br> Kayta Patch |  |

## https://www.education.ne.gov/ns/reimbursement-rates

## CSSS

COORDINATED STUDENT SUPPORT SERVICES

Nutrition Services Home
School Meals Program
Seamless Summer Option
Child and Adult Care Food Program

Summer Food Service Program > Team Nutrition

Nebraska Farm To School
Child Nutrition Program (CNP)


Calendar
Training
Forms \& Resources
Income Guidelines
Reimbursement Rates
Recall Notices
Claim Due Dates/Payment Dates
Links
Contact Us
Office of Coordinated Student Support Services


Questions, Comments, or Corrections? Let us know!

Value of USDA Foods Entitlement/lunch meal

## Reimbursement Rates

July 1, 2023 - June 30, 2024

| National School Breakfast Program |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Breakfast | Free | \$2.28 |  |  |
|  | Reduced | \$1.98 |  |  |
|  | Paid | \$0.38 |  |  |
| Severe Need Breakfast | Free | \$2.73 |  |  |
|  | Reduced | \$2.43 |  |  |
|  | Paid | \$0.38 |  |  |
| National School Lunch Program |  |  | Additional <br> Qualifying 2 cents | Performance Based Incentive (*S0.08 for SY23- <br> 24) |
| Lunch | Free | \$4.25 | \$4.27 | \$0.08* |
|  | Reduced | \$3.85 | \$3.87 | \$0.08* |
|  | Paid | \$0.40 | \$0.42 | \$0.08* |
| After School Snacks | Free | \$1.17 |  |  |
|  | Reduced | \$0.58 |  |  |
|  | Paid | \$0.10 |  |  |
| Special Milk Program |  | \$0.2625 |  |  |
| Child and Adult Care Centers |  |  |  |  |
| Breakfast | Free | \$2.28 |  |  |
|  | Reduced | \$1.98 |  |  |
|  | Paid | \$0.38 |  |  |
| Lunch/Supper | Free | \$4.25 |  |  |
|  | Reduced | \$3.85 |  |  |
|  | Paid | \$0.40 |  |  |
| Snacks | Free | \$1.17 |  |  |
|  | Reduced | \$0.58 |  |  |
|  | Paid | \$0.10 |  |  |
| Cash-in-lieu |  | \$0.295 |  |  |

## Lunch Meal Pattern - Effective July 1, 2023

|  | Required Grade Groups ${ }^{1}$ Minimum Amount of Food ${ }^{2}$ per Day \& Week |  |  |
| :---: | :---: | :---: | :---: |
| Food Component | Grades K-5 | Grades 6-8 | Grades 9-12 |
| Fruit: ${ }^{3}$ <br> Dried Fruit - $1 / 4$ cup serving is equal to $1 / 2$ cup of fruit | 1/2 cup per day <br> $21 / 2$ cups per week | 1/2 cup per day <br> $21 / 2$ cups per week | 1 cup per day <br> 5 cups per week |
| Vegetables: ${ }^{3,4}$ <br> 1 cup of leafy greens = $1 / 2$ cup of vegetable Required Vegetable Subgroups: | 3/4 cup per day <br> 3 3/4 cups per week | 3/4 cup per day <br> 3 3/4 cup per week | 1 cup per day <br> 5 cups per week |
| Dark Green <br> Bok Choy, broccoli, collard greens, dark green leafy lettuce, kale, mesclun, romaine lettuce, and spinach. | 1/2 cup per week | 1/2 cup per week | 1/2 cup per week |
| Red/Orange <br> Acorn squash, butternut squash, carrots, pumpkin, tomatoes, tomato juice and sweet potatoes. | 3/4 cup per week | 3/4 cup per week | $11 / 4$ cups per week |
| Bean/Peas (Legumes) ${ }^{5}$ <br> Black beans, black-eyed peas (mature dry), garbanzo beans (chickpeas), kidney beans, lentils, navy beans, pinto beans, split peas, and white beans. | 1/2 cup per week | 1/2 cup per week | 1/2 cup per week |
| Starchy <br> Black-eyed peas (not dry), corn, peas, green lima beans, water chestnuts, and white potatoes. | 1/2 cup per week | 1/2 cup per week | 1/2 cup per week |
| Other <br> Includes all other vegetables, such as artichokes, asparagus, avocado, beets, cabbage, cauliflower, celery, cucumbers, green beans, green peppers, iceberg lettuce, mushrooms, onions, wax beans, and zucchini. | 1/2 cup per week | 1/2 cup per week | 3/4 cup per week |
| Additional ${ }^{6}$ <br> Any other vegetable subgroup may be offered to meet weekly requirement. | 1 cup per week | 1 cup per week | $11 / 2$ cups per week |
| Grains: At least 80\% of the grains offered during the week must be whole grain-rich. <br> Dessert - maximum of 2 oz. eq. grains per week Grains-Breads Chart ${ }^{7}$ | 1 oz eq per day <br> 8 oz eq per week | 1 oz eq per day <br> 8 oz eq per week | 2 oz eq per day <br> 10 oz eq per week |
| Meat/Meat Alternate: (Imitation cheese, canned or powdered cheese/sauce and bacon do not credit.) Meat/Meat Alternate Examples: | 1 oz per day 8 oz per week | 1 oz per day 9 oz per week | $20 z$ per day <br> 10 oz per week |
| Meat, poultry, fish (cooked wt), cheese (aged or processed) | 1 oz | 1 oz | 2 oz |
| Egg (large) | 1/2 large egg | 1/2 large egg | 1 large egg |
| Cooked dry beans/peas ${ }^{5}$ | 1/4 cup | 1/4 cup | 1/2 cup |
| Yogurt \& Soy Yogurt (commercially prepared) | $4 \mathrm{fl} \mathrm{oz} \mathrm{or} 1 / 2$ cup | $4 \mathrm{fl} \mathrm{oz} \mathrm{or} 1 / 2$ cup | 8 fl oz or 1 cup |
| Peanut butter or other nut/seed butter | 2 Tbsp | 2 Tbsp | 4 Tbsp |
| Peanuts, soy nuts, tree nuts, seeds (No more than $50 \%$ of the daily requirement) | 1 oz | 1 oz | 1 oz |
| Tofu (commercially prepared) | 2.2 oz or 1/4 cup | 2.2 oz or 1/4 cup | 4.4 oz or 1/2 cup |
| Milk (fluid): Served as a beverage. Must offer two kinds. May offer unflavored or flavored low fat (1\%) or fat free. | 8 fl oz per day | 8 fl oz per day | 8 fl oz per day |
| Calories: Minimum-maximum ranges when averaged for a week 8,9 | 550-650 | 600-700 | 750-850 |
| Saturated Fat: percent of total calories | < 10\% | < 10\% | < 10\% |
| Sodium: milligrams ${ }^{10}$ <br> Interim Target 1A: Transitional Standards for SY 2023-2024 | $\leq 1110$ | $\leq 1225$ | $\leq 1280$ |
| Trans Fat | Nutrition label or manufacture | specifications must indicate z | grams of trans fat/serving. |

${ }^{1}$ For purposes of this meal pattern, a week equals five days. For weeks with a greater or lesser number of days, the servings per week must be prorated.
${ }^{2}$ Food items included in each food group and subgroup and amount equivalents. The minimum creditable serving size for a fruit or vegetable is $1 / 8$ cup.
${ }^{3}$ All juice must be $100 \%$ full-strength. No more than $1 / 2$ of the fruit or vegetable offerings per week may be in the form of juice.
${ }^{4}$ Subgroup examples - not all inclusive.
${ }^{5}$ Dried beans or peas may be credited as a meat/meat alternate or as a vegetable, but not as both in the same meal.
${ }_{7}^{6}$ Any vegetable subgroup may be offered to meet the total weekly vegetable requirement.
${ }^{7} 80 \%$ of the grains offered to meet the weekly grain requirement must be whole grain-rich.
${ }^{8}$ The average daily amount of calories for a 5 -day school week must be within the range (at least the minimum and no more than the maximum values).
${ }^{9}$ Discretionary sources of calories (solid fats and added sugars) may be added to the meal pattern if within the specifications for calories, saturated fat, trans fat, and sodium.
${ }^{10}$ For SFAs using an overlap of grade groups, the required sodium target will be the lesser of the overlapped grade groups.

# Vegetable Subgroups 

## Dark Green Vegetables

Bok choy
Broccoli
Collard greens
Dark green leafy lettuce
Kale
Mesclun (assorted baby salad greens)
Mustard greens
Romaine lettuce
Spinach
Swiss chard
Turnip greens


Watercress


Green lima beans
Jicama
Parsnips
Potatoes
Water chestnuts

## Beans and Peas (Legumes)

Black beans (turtle beans)
Black-eyed peas (mature, dry)
Cannellini beans (white kidney
beans)
Canned bean dishes (baked beans, refried beans)
Edamame
Garbanzo beans (chickpeas)
Great northern beans
Kidney beans
Lentils
Lima beans
Navy beans
Pinto beans
Red beans
Soybeans (mature, dry)
Split peas (green and yellow)

## Red and Orange Vegetables

## Carrots

Peppers (red and orange)
Pumpkin
Squash (acorn, butternut,
Hubbard, spaghetti, winter)
Sweet potatoes
Tomatoes
Tomato juice

## Other Vegetables

(Includes all subgroups - except
starchy)
Artichokes
Asparagus
Avocado
Beans, green and wax
Beets
Brussels sprouts

## Cabbage

Carrots, rainbow (all colors but orange)
Cauliflower
Celery
Cucumbers
Eggplant
Iceberg lettuce
Mushrooms
Onions
Peppers, green and yellow
Pickles
Radishes
Saverkraut
Sugar snap and snow peas
Summer squash
Turnips
Zucchini squash

The Additional Vegetables category includes all vegetable subgroups.

## Grains - Breads Chart * <br> Crediting Whole Grain-Rich Products for School Meal Programs

At least $80 \%$ of grain/bread items offered at breakfast and at lunch each week must meet USDA's definition of "whole-grainrich" (WG-R). WG-R product is a food that contains at least $50 \%$ or more whole grain or a $50 \%$ or more blend of whole grains/ whole meal \& enriched flour/meal. ${ }^{1} 2$

This chart is used to determine how grain/bread items credit toward the meal pattern and the portion sized needed to credit as 1 grain serving or 1 ounce equivalent (oz eq). There are 16 grams ( gm ) of creditable grain ingredients in 1 oz eq .

## Portion Size

| Grain Item | Ounces | Grams | Credits As |
| :---: | :---: | :---: | :---: |
| - Bread type coating <br> - Bread sticks (hard) <br> - Chow Mein noodles <br> - Savory Crackers (snack crackers \& $\sim 8$ saltines $=0.8 \mathrm{oz}$ ) <br> - Croutons ( $\sim 1 / 2$ cup $=0.8$ oz) <br> - Pretzels (hard) <br> - Stuffing (dry, note - weight applies to bread in stuffing) | $\begin{aligned} & 0.8 \mathrm{oz} \\ & 0.6 \mathrm{oz} \\ & 0.4 \mathrm{oz} \\ & 0.2 \mathrm{oz} \end{aligned}$ | $\begin{gathered} 22 \mathrm{gm} \\ 17 \mathrm{gm} \\ 11 \mathrm{gm} \\ 6 \mathrm{gm} \end{gathered}$ | $\begin{gathered} 1 \mathrm{oz} \mathrm{eq} \\ 3 / 4 \mathrm{oz} \mathrm{eq} \mathrm{oz} \\ 1 / 2 \mathrm{oz} \mathrm{eq} \mathrm{oz} \\ 1 / 4 \mathrm{oz} \mathrm{eq} \mathrm{oz} \end{gathered}$ |
| - Bagels <br> - Batter type coating <br> - Biscuits <br> - Breads (sliced whole wheat, French, Italian) <br> - Buns (hamburger \& hot dog) <br> - Sweet Crackers ${ }^{5}$ (all shapes, animal crackers, \& $\sim 4$ graham crackers) <br> - Egg roll skins <br> - English muffins <br> - Pita bread (whole wheat or WG-R) <br> - Pizza crust <br> - Pretzels (soft) <br> - Rolls (whole wheat or WG-R) <br> - Tortillas (whole wheat or whole corn) <br> - Tortilla chips (whole wheat or whole corn) <br> - Taco shells (whole wheat or whole corn $\sim 2$ hard shells) | $\begin{gathered} 1.0 \mathrm{oz} \\ 0.75 \mathrm{oz} \\ 0.5 \mathrm{oz} \\ 0.25 \mathrm{oz} \end{gathered}$ | 28 gm <br> 21 gm <br> 14 gm <br> 7 gm | $\begin{gathered} 1 \mathrm{oz} \mathrm{eq} \\ 3 / 4 \mathrm{oz} \mathrm{eq} \mathrm{oz} \\ 1 / 2 \mathrm{oz} \mathrm{eq} \mathrm{oz} \\ 1 / 4 \mathrm{oz} \mathrm{eq} \mathrm{oz} \end{gathered}$ |



| $\bigcirc$ | - Doughnuts ${ }^{4}$ (cake and yeast raised, unfrosted) | 2.0 oz | 55 gm | 1 oz eq |
| :---: | :---: | :---: | :---: | :---: |
| 윽 | - Cereal bars, breakfast bars, granola bars ${ }^{4}$ (plain) | 1.5 oz | 42 gm | $3 / 4$ oz eq oz |
| $\stackrel{\square}{0}$ | - Mweet roll ${ }^{4}$ (unfrosted) | 1.0 oz | 28 gm | $1 / 2$ oz eq oz |
| O | - Toaster pastry ${ }^{4}$ (unfrosted) | 0.5 oz | 14 gm | 1/4 Oz eq oz |

* See Footnotes at the end of page 2
- Cereal bars, breakfast bars, granola bars ${ }^{4}$ (with nuts, dried fruit, \&/or chocolate pieces)
- Cookies ${ }^{3}$ (with nuts, raisins, chocolate pieces \&/or fruit purees)
- Doughnuts ${ }^{4}$ (cake \& yeast raised, frosted or glazed)
- French toast
- Sweet rolls ${ }^{4}$ (frosted)
- Toaster pastry ${ }^{4}$ (frosted)

| 2.4 oz | 69 gm | 1 oz eq |
| :---: | :---: | :---: |
| 1.8 oz | 52 gm | $3 / 4 \mathrm{oz} \mathrm{eq} \mathrm{oz}$ |
| 1.2 oz | 35 gm | $1 / 2 \mathrm{oz}$ eq oz |
| 0.6 oz | 18 gm | $1 / 4 \mathrm{oz} \mathrm{eq} \mathrm{oz}$ |
|  |  |  |

- Cake ${ }^{3}$ (plain, unfrosted)
- Coffee cake ${ }^{4}$

| 2.9 oz | 82 gm | 1 oz eq |
| :---: | :---: | :---: |
| 2.2 oz | 62 gm | $3 / 4 \mathrm{oz} \mathrm{eq} \mathrm{oz}$ |
| 1.5 oz | 41 gm | $1 / 2 \mathrm{oz} \mathrm{eq} \mathrm{oz}$ |
| 0.7 oz | 21 gm | $1 / 4 \mathrm{oz} \mathrm{eq} \mathrm{oz}$ |


| 4.4 oz | 125 gm | 1 oz eq |
| :---: | :---: | :---: |
| 3.3 oz | 94 gm | $3 / 4 \mathrm{oz} \mathrm{eq} \mathrm{oz}$ |
| 2.2 oz | 63 gm | $1 / 2 \mathrm{oz} \mathrm{eq} \mathrm{oz}$ |
| 1.1 oz | 32 gm | $1 / 4 \mathrm{oz} \mathrm{eq} \mathrm{oz}$ |

- Cereal Grains (barley, quinoa, etc)
- Hot breakfast cereal (cooked) ${ }^{6,7}$

工
$\frac{0}{7}$
$\stackrel{0}{1}$
$\stackrel{0}{1}$

- Bulgur or cracked wheat
- Macaroni (all shapes)
- Noodles (all varieties)
- Pasta (all shapes)
- Ravioli (noodle only)
- Rice (brown or 50/50 brown \& enriched white mix)
- Cold breakfast cereal (dry) $)^{6,7}$

Cereals must list a whole grain as the first ingredient and must be fortified. ${ }^{5}$

| $1 / 2$ cup cooked | 1 oz eq |
| :---: | :---: |
| 1 oz dry |  |
| 28 gm dry |  |
|  |  |


| $\begin{aligned} & \frac{\mathrm{O}}{3} \\ & \stackrel{0}{2} \end{aligned}$ | - Cold breakfast cereal (dry) ) ${ }^{6,7}$ <br> Cereals must list a whole grain as the first ingredient and must be fortified. ${ }^{5}$ | 1 cup flake cereal $1 / 4$ cup granola $11 / 4$ cup puffed cereal | 1 oz eq |
| :---: | :---: | :---: | :---: |

${ }^{1}$ The quantities for Groups A-G, must contain at least 16 grams of whole-grain or can be made with 8 grams of whole-grain and 8 grams of enriched meal \&/or enriched flour to be considered whole-grain-rich (WG-R).
2 Some may contain more sugar, salt, \&/or fat than others. This should be considered when deciding how often they are served.
3. Allowed in NSLP (up to 2.0 oz. eq grain-based dessert per week in grades K-2) as specified in 7CFR 210.10 and at snack service in SFSP. Considered a grain-based dessert and cannot count toward the grain's component in CACFP or NSLP/SBP infant and preschool. meals as specified in \&CFR 226.20(a)(4) and 210.10.
4 Allowed in NSLP (up to 2.0 oz. eq grain-based dessert per week for grades K-12) as specified in 7CFR210.10. May count toward the grain's component in SBP (grades K-12) and at snack and breakfast meals in SFSP. Considered a grain-based dessert and cannot count. toward the grains component in the CACP and NSLP/SBP infant and preschool meals as specified in \&CFR 226.20(a)(4) and 210.10.
${ }^{5}$ Allowed in NSLP (up to 2.0 oz. eq grain-based dessert per week in grades K-12) as specified in 7CFR 210.10. May count toward the grain's component in SBP (grades K-12), CACFP, NSLP/SBP infant and preschool meals, and SFSP.
6. Breakfast cereals are traditionally served as a breakfast menu item but may be served in meals other than breakfast
7. In NSLP and SBP, cereals that list a whole grain as the first ingredient must be fortified, or if the cereal in 100 percent whole grain, fortification is not required. For all Child Nutrition Programs, cereal must be whole-grain, enriched, or fortified: cereals served in CACFP and NSLP/SBP infant and preschool meals must contain no more than 6 grams of sugar per dry ounce.

Fluid Milk Substitutions (all ages)

| Nutrients <br> Children under 5 years may not be served flavored milk substitutions | USDA <br> Criteria <br> per 1 cup/8 oz fluid oz | Ripple <br> Original <br> Non-Soy <br> Dairy-Free | 8th <br> Continent <br> Original <br> Soymilk | Kirkland Signature <br> Organic <br> Soymilk <br> Plain | Silk <br> Original Soymilk | Pacific <br> All- <br> Natural <br> Ultra Soy <br> Original | Walmart <br> Great <br> Value <br> Original <br> Soymilk | Kikkoman Pearl <br> Organic <br> Soymilk <br> Original | Sunrich <br> Naturals <br> Original <br> Soymilk |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Calcium (mg) | 276 | 440 | 300 | 300 | 450 | 300 | 300 | 373 | 300 |
| Protein (g) | 8 | 8 | 8 | 8 | 8 | 10 | 8 | 8.9 | 8 |
| Vitamin A (IU) | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 1249 | 500 |
| Vitamin D (IU) | 100 | 240 | 100 | 120 | 120 | 100 | 120 | 255 | 100 |
| Magnesium (mg) | 24 | 24 | 24 | 40 | 60 | 60 | 40 | 54 | 40 |
| Phosphorus (mg) | 222 | 491 | 250 | 250 | 250 | 250 | 250 | 313 | 250 |
| Potassium (mg) | 349 | 375 | 360 | 360 | 370 | 460 | 360 | 377 | 360 |
| Riboflavin (mg) | 0.44 | 0.48 | 0.51 | 0.51 | 0.51 | 0.51 | 0.51 | 0.96 | 0.45 |
| Vitamin B12 (mcg) | 1.1 | 1.1 | 1.2 | 3 | 3 | 1.5 | 3 | 2.31 | 1.2 |

The Nebraska Department of Education does not endorse the companies or products listed. This chart is for informational purposes only. Contact the manufacture at that time of purchase to ensure that the product formulations have not changed.

Revised June 2021

NEBRASKA
Fluid Milk Substitutions for Children Age 6 years and older
department of education

| Nutrients <br> Flavored milk substitutions may only be served to children 6 years and older. | USDA <br> Criteria per 8 Fluid Ounces | Kikkoman Pearl Organic Soymilk <br> Creamy Vanilla | 8th <br> Continent <br> Vanilla Soymilk | Pacific All Natural Ultra Soymilk Vanilla | Sunrich <br> Naturals <br> Vanilla <br> Soymilk | Sunrich <br> Naturals <br> Organic <br> Vanilla <br> Soymilk | 8th Continent <br> Light <br> Chocolate <br> Soymilk | Kikkoman Pearl Organic Soymilk Smart Chocolate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Calcium (mg) | 276 | 408 | 300 | 300 | 300 | 300 | 300 | 395 |
| Protein <br> (g) | 8 | 9 | 8 | 10 | 8 | 8 | 8 | 8.4 |
| Vitamin A <br> (IU) | 500 | 1220 | 500 | 500 | 500 | 500 | 500 | 1219 |
| Vitamin D <br> (IU) | 100 | 205 | 100 | 100 | 100 | 100 | 100 | 191 |
| $\begin{aligned} & \text { Magnesium } \\ & (\mathrm{mg}) \end{aligned}$ | 24 | 51 | 24 | 60 | 40 | 40 | 24 | 64 |
| Phosphorus (mg) | 222 | 294 | 250 | 250 | 250 | 228 | 300 | 301 |
| Potassium (mg) | 349 | 407 | 460 | 460 | 360 | 360 | 440 | 530 |
| Riboflavin (mg) | 0.44 | 1.02 | 0.51 | 0.51 | 0.425 | 0.45 | 0.51 | 1.04 |
| $\begin{gathered} \text { Vitamin B12 } \\ (\mathrm{mcg}) \end{gathered}$ | 1.1 | 1.86 | 1.2 | 1.5 | 1.2 | 1.1 | 1.2 | 1.46 |
| Packaging |  | 8 fl . oz. carton | 32 fl . oz. carton | 32 fl . oz. carton | 8 fl. oz. carton | 32 fl . oz. carton | 8 oz. carton | 8 fl . oz carton |

${ }^{*}$ The Nebraska Department of Education does not endorse the companies or products listed. This chart is for informational purposes only. Contact the Manufacturer at the time of purchase to ensure that product formulations have not changed.

## CREDITABLE AND NON-CREDITABLE FOODS

When planning menus, be sure the foods used to meet meal pattern requirements are creditable. While non-creditable foods do not count toward meeting the meal pattern requirements, they can be served in addition to the required components of a reimbursable meal. The addition of these types of food items adds cost and nutrients to the menus. You are required to track these food items on the daily production record.

## Commercially Prepared* Foods

These foods do not count toward the meal pattern unless you have a CN label or a Product Specification Sheet on file:

- Canned, Powdered or Frozen Cheese Sauce
- Canned Pasta Products such as Ravioli
- Frozen Entrees (Lasagna, Stuffed Shells, etc.).
- Frozen Pizza
- Pepperoni
- Pizza Sauce
- Dried Meat Products


## Canned Soups

Canned soups count toward the meal pattern requirements only under certain conditions:

- Tomato Soup, counts towards the Vegetable component - red/orange subgroup.
- A one-cup serving of Tomato Soup unless CN labeled differently is equivalent to $1 / 4$ cup of Vegetable component.
- None of the meat or poultry-based soups (such as chicken noodle, beef barley, etc.) count toward the Meat/Meat Alternate component.


## Canned and Frozen Juices

- Juice must be $100 \%$ full strength.
- No more than $1 / 2$ of the fruits or vegetables offered during the week may be in the form of fruit or vegetable juice.
- Nectars, drinks, cocktails, and ades do not credit.
- $100 \%$ fruit juice-based sherbets are not creditable.


## Other Foods

These foods do not count toward meal pattern requirements. They may be offered as part of a meal.

- Bacon, Bacon Bits
- Butter/Margarine
- Cheetos
- Chili Sauce
- Condiments (BBQ Sauce, Ketchup, Mustard)
- Cream, Fresh or Sour
- Cream Cheese
- Funyuns
- Frozen Yogurt
- Honey
- Ice Cream, Ice Cream Cones
- Jams, Jellies
- Gelatin
- Mayonnaise
- Potato Chips
- Puddings (canned or prepared from mix)
- Relish
- Salad Dressings
- Taco Sauce


## Additional Information

- Dried fruit credits for twice the volume served ( $1 / 4 \mathrm{c}$. serving $=1 / 2 \mathrm{c}$. fruit)
- Raw green leafy vegetables credit differently than cooked:
1 c . raw green leafy $=1 / 2 \mathrm{c}$. vegetable
$1 / 2 \mathrm{c}$. cooked green leafy $=1 / 2 \mathrm{c}$. vegetable


## Breakfast Meal Pattern - Effective July 1, 2023

|  | Required Grade Groups <br> Minimum Amount of Food ${ }^{1}$ per Day \& Week |  |  |
| :---: | :---: | :---: | :---: |
| Food Component | Grades K-5 | Grades 6-8 | Grades 9-12 |
| Fruit: ${ }^{2,3}$ <br> Dried Fruit - $1 / 4$ cup serving is equal to $1 / 2$ cup of fruit | 1 cup per day <br> 5 cups per week | 1 cup per day <br> 5 cups per week | 1 cup per day <br> 5 cups per week |
| Vegetables: ${ }^{2,3}$ <br> Not required to be served | 0 | 0 | 0 |
| Grains: Grains-Breads Chart ${ }^{4}$ <br> At least $80 \%$ of the grains offered during the week must be whole grain-rich. | 1 oz eq per day <br> 7 oz eq per week | 1 oz eq per day <br> 8 oz eq per week | 1 oz eq per day <br> 9 oz eq per week |
| Meat/Meat Alternate: <br> Not required to be served. (Imitation cheese, canned or powdered cheese/sauce and bacon do not credit.) ${ }^{5}$ <br> Meat/Meat Alternate Examples: | 0 | 0 | 0 |
| Meat, poultry, fish (cooked wt), cheese (aged or processed) | 1 oz | 1 oz | 1 oz |
| Egg (large) | 1/2 large egg | 1/2 large egg | 1/2 large egg |
| Cooked dry beans/peas ${ }^{5}$ | 1/4 cup | 1/4 cup | 1/4 cup |
| Yogurt \& Soy Yogurt (commercially prepared) | 4 fl oz or 1/2 cup | $4 \mathrm{fl} \mathrm{oz} \mathrm{or} 1 / 2$ cup | $4 \mathrm{fl} \mathrm{oz} \mathrm{or} 1 / 2$ cup |
| Peanut butter or other nut/seed butter | 2 Tbsp | 2 Tbsp | 2 Tbsp |
| Peanuts, soy nuts, tree nuts, seeds | 1 oz | 1 oz | 1 oz |
| Tofu (commercially prepared) | 2.2 oz or 1/4 cup | 2.2 oz or $1 / 4$ cup | 2.2 oz or $1 / 4$ cup |
| Milk (fluid): Served as a beverage or on cereal or both. Must offer two kinds. May offer unflavored or flavored low fat (1\%) or fat free. ${ }^{6}$ | 8 fl oz per day | 8 fl oz per day | 8 fl oz per day |
| Calories: (Minimum-maximum ranges) ${ }^{7,8}$ | 350-500 | 400-550 | 450-600 |
| Saturated Fat: (percent of total calories) ${ }^{8}$ | < 10\% | < 10\% | < 10\% |
| Sodium (milligrams) ${ }^{8}$ <br> Target 1A: Transitional Standards for SY 2023-2024 | $\leq 540$ | $\leq 600$ | $\leq 640$ |
| Trans fat ${ }^{8}$ | Nutrition label or manufac | specifications must indicate | grams of trans fat per serving |

[^0]
## USDA Nutrient Standards for Breakfast and Lunch

| Nutrient Standards | Required Standards |
| :---: | :---: |
| Calories | Lunch: <br> 550-650 (grades K-5) <br> 600-700 (grades 6-8) <br> 750-850 (grades 9-12) <br> 600-650 (grades K-8 overlap) <br> Breakfast: <br> 350-500 (grades K-5) <br> 400-550 (grades 6-8) <br> 450-600 (grades 9-12) <br> 400-500 (grades K-8 overlap) <br> 450-500 (grades K-12 overlap) <br> Calorie ranges listed are minimums and maximums. Only food-based menu planning is allowed. |
| Sodium | For SY 2022-23: Target 1 |
|  | Lunch Breakfast <br> $\leq 1230 \mathrm{mg} \quad$ (K-5) $\leq 540 \mathrm{mg}$ (K-5) <br> $\leq 1360 \mathrm{mg}$ (6-8) $\leq 600 \mathrm{mg}$ (6-8) <br> $\leq 1420 \mathrm{mg} \quad(9-12)$ $\leq 640 \mathrm{mg} \quad(9-12)$ |
|  | Please note: For SFAs using an overlap of grade groups, the required sodium target will be the lesser of the overlapped grade groups. |
|  | For SY 2023-24: Target 1 with decrease of 10\% for lunch only |
|  | Lunch Breakfast <br> $\leq 1110 \mathrm{mg}$ (K-5) $\leq 540 \mathrm{mg}$ (K-5) <br> $\leq 1225 \mathrm{mg}$ (6-8) $\leq 600 \mathrm{mg}$ (6-8) <br> $\leq 1280 \mathrm{mg} \quad(9-12)$ $\leq 640 \mathrm{mg} \quad(9-12)$ |
| Saturated Fat | < 10\% of total calories |
| Trans Fat | The Nutrition Facts label must state "0" grams per serving. Note: The FDA allows products with less than 0.5 gram per serving to be listed as " 0 ." |

The ranges listed above for calories, sodium and saturated fat represent weekly averages. The value of 0 grams of trans fat is a daily requirement.

# Transitional Sodium Limits for the National School Lunch Program (NSLP) and School Breakfast Program (SBP) 

## July 1, 2022, through June 30, 2024

The U.S. Department of Agriculture's (USDA) final rule, Transitional Standards for Milk, Whole Grains and Sodium (87 FR 6984), establishes transitional standards for school meals to support the continued provision of nutritious school meals as schools respond to and recover from the pandemic and allows the USDA to engage in notice-and-comment rulemaking to update the meal pattern standards to more comprehensively reflect the Dietary Guidelines for Americans 2020-2025. The transitional sodium standards are intended to encourage the reintroduction of lower sodium foods and meals to students and provide additional time for the food industry to develop and test lower sodium products that are palatable to students. The NSLP and SBP have different transitional sodium standards.

The table below summarizes the transitional sodium limits for school meals through school year 2023-24. Meals offered on average over the week must meet the sodium target for each grade group. These sodium limits do not apply per day, per meal, or per menu item. This allows menu planners to occasionally offer higher sodium meals or menu items if they are balanced with lower sodium meals and menu items throughout the week.


| Table 1. Transitional weekly sodium limits for school meals (milligrams) |  |  |  |
| :--- | :---: | :---: | :---: |
| Grade group | SBP | NSLP |  |
|  | School Years <br> 2022-23 and 2023-24 <br> Effective July 1, 2022 | Target 1: <br> School Year 2022-23 <br> Effective July 1, 2022 | Target 1A: <br> School Year 2023-24 <br> Effective July 1, 2023 |
|  | $\leq 540$ | $\leq 1,230$ | $\leq 1,110$ |
|  | $\leq 600$ | $\leq 1,360$ | $\leq 1,225$ |
| $\mathbf{9 - 1 2}$ | $\leq 640$ | $\leq 1,420$ | $\leq 1,280$ |

# Offer Versus Serve <br> in the National School Lunch and Breakfast Programs 

Offer Versus Serve (OVS) is a serving option that applies to menu planning and the determination of reimbursable school meals in the U.S. Department of Agriculture's (USDA) National School Breakfast (SBP) and Lunch Programs (NSLP). OVS cannot be utilized in the Afterschool Snack Program.

The USDA meal patterns include five food components: Meat/Meat Alternate, Grains, Fruits, Vegetables and Milk. OVS allows students to decline a certain number of food components in the meal, reducing food waste and food costs and allowing students to select the foods they prefer to eat. OVS must be implemented in senior high schools for lunch. OVS is optional for junior high, middle schools and elementary schools.

## OVS Requirements for Lunch:

For a lunch to be reimbursable under OVS, schools must meet the following criteria:

- All five food components (meat/meat alternate, grains, fruits, vegetables and low-fat (1\%) or fat-free milk) must be offered to all students.
- Serving sizes for all food components must equal the required quantity for the different grade groups in the NSLP meal pattern.
- Meals must be priced as a unit, i.e., students pay the same price regardless of whether they take three, four or five food components.
- Students decide which foods to decline, if any. Students must be allowed to decline up to two food components.
- All students must take at least three of the five food components offered, including at least a $1 / 2$ cup serving of fruit or vegetable and full servings of the other selected food components. Students may take smaller portions of the declined food components; however, they do not count towards a reimbursable meal.
- When the meat/meat alternate is provided in two menu items (such as a Cheese Stick and Yogurt), the student must take at least the minimum daily serving size depending on the grade group. For grades K-5 and 6-8: 1 oz.; for grades 9-12 grades: 2 oz .
- When the meal includes multiple grain items and the student selects more than one (e.g., $1 / 2$ cup of pasta and a one-ounce roll), only one grain counts as a reimbursable component toward the OVS requirements.


> A food component is one of the five food groups that comprise a reimbursable meal: including meat/meat alternate, grains, fruits, vegetables and milk.

> A food item is a specific food offered within the five food components.

The chart below summarizes the meal pattern requirements and the number of food components that students can decline.

| Must offer Five Components ${ }^{1}$ | Student May Decline |
| :--- | :--- |
| - One serving of meat/meat alternate | Up to two food components, however, must |
| - One serving of grains |  |
| - One serving of fruits |  |
| - One serving of vegetables |  |
| - One serving of unflavored or flavored low-fat |  |
| (1\%) or skim milk (must offer two choices) |  |
| combination of the two fruit, vegetable or a |  |$\}$

## OVS Requirements for Breakfast

OVS is not required at breakfast but encouraged to reduce plate waste. For purposes of OVS, a school must offer at least four food items that meet the required food components. Under OVS, students must select three food items, including at least $1 / 2$ cup of fruit. If OVS is not implemented, students must leave the serving line with all food items. For a breakfast to be reimbursable under OVS, schools must meet the following criteria:

- The meal must be planned to include the three required components: grains, fruits, and milk.
- For all grade groups:
- Schools must offer at least a 1-ounce equivalent (oz. eq.) of grains daily.
- Schools may offer meat/meat alternate in place of part of the grain component after the minimum daily grain requirement is met.
- Schools must offer 1 cup of fruit, $100 \%$ juice or vegetable daily. No more than half of the fruit or vegetable offerings during the week may be in the form of juice.
- Vegetables may be substituted for fruits.
- Students are required to take at a minimum a $1 / 2$ cup of fruit, juice, or vegetable.
- Serving sizes for all food components must equal the required quantity for the different grade groups in the SBP meal pattern.
- Meals must be priced as a unit, i.e., students pay the same price regardless of whether they take three or four items.
- Students may decline any one food item.
- Students must take full servings of at least three of the four food items offered. Students may take a smaller portion of the declined food item; however, it does not count towards a reimbursable meal.

| Must offer Four Food Items ${ }^{1}$ | Student May Decline |
| :--- | :--- |
| - Two oz. eq. of Grains (can be the same food | One food item; however, must take |
| item) OR | $1 / 2$ cup serving of fruit, juice, or |
| - One oz. eq. of Grain and substitute a one oz. eq. | vegetable |
| - of Meat/Meat Alternate for a Grain |  |
| One serving of Fruit, Vegetable, or 100\% <br> Juice |  |
| One serving of unflavored or flavored low-fat (1\%) or <br> skim milk (must offer two choices) |  |
| Serving sizes must equal the required quantities for each grade group specified in the SBP meal pattern. |  |



## COUNTING MEALS

Federal reimbursement is provided for meals served to eligible students that meet program requirements. The amount of reimbursement per meal varies by category (free, reduced price and paid). To be eligible for reimbursement, school staff must accurately count meals served to students by category at the point of service and record these counts on a daily basis. Daily counts must be compared to attendance using the "Edit Check Worksheet." They must also claim the correct number of meals each month by category.

## Reimbursable Meals:

This term is used for meals that meet USDA meal pattern requirements. It means the correct food components and portion sizes are served to children according to grade/age group under the menu planning option used by the school district. Each school district selects either the Enhanced or Traditional Food Based Menu Planning Option (using meal patterns) or the Nutrient Standard Menu Planning or Assisted Nutrient Standard Menu Planning Option (using nutrient analysis of menus by computer prior to meal service). This is confirmed in the annual application to NDE- Nutrition Services. Offer Versus Serve (OVS) requirements for each option must also be met. School staff that count meals must be trained in regulations regarding meal pattern and OVS.

## Point of Service Meal Counts:

A point of service meal count is required. It is defined by regulation as a meal count taken at "that point in the food service line where it can be accurately determined that a reimbursable free, reduced price or paid lunch and/or breakfast has been served to an eligible child." The end of the serving line is considered the point of service. This is after all foods that contribute to the meal pattern, including salad or food bars, have been offered to the students.

## Exceptions to a Point of Service Count:

Exceptions to an end of the line count are rare and must be based on a physical barrier that prevents the meal count from being taken at that location. Basically, this means it is not possible to do the meal count at the end of the serving line without remodeling the area. Convenience or resistance to change is not an acceptable reason. Requests for a waiver to this requirement must be submitted in writing to the Nebraska Department of Education - Nutrition Services. A new waiver must be requested each year with the application. The waiver must state a clear reason for the request and how the school will guarantee that each meal served is reimbursable.

Food service staff behind a serving line cannot be responsible for checking trays if any food that contributes to the meal pattern is served away from the serving line. Schools are strongly discouraged from solving this problem by denying children the OVS option. Allowing children the right to select the food they want to eat pleases them and may increase participation. OVS will also reduce plate waste. This can save the school food service money for food and labor.

## Acceptable Counting Methods:

Meal counts can be taken manually using tickets or a roster. Both need to be coded to designate category. This must be done carefully so the difference between tickets is not observable. A computerized system might use student identification numbers or coded bar lines on tickets/cards.

[^1]School districts are responsible to document the accuracy of any computer software used for point of service meal counts.

Meal count systems that are not acceptable because they do not provide a daily count at the point-of-service, by category, include:

- Attendance counts - using the number of students in attendance as a meal count. This does not provide a count of meals actually served and those are the only meals that may be claimed for reimbursement.
- Tray or entrée counts - counting the number of trays or entrees used during the meal service to obtain the meal count. This does not provide an accurate count of reimbursable meals-only of trays and entrees. There are no controls to ensure that trays contain all the necessary food items, that trays were not stuck together, that each entrée was part of a complete meal, etc. Each meal must be monitored to ensure that all the meal requirements have been met.
- Classroom counts - counting the number of students in the class who indicate that they intend to eat a meal (prior to the meal service itself). Students "intending" to each may not actually do so. The count taken prior to the meal service will not reflect those changes and the count of meals served may not be accurate. Also, there are no controls at the point-of-service to ensure that the meals counted are actually reimbursable.
- Counts taken anywhere other than at the point-of-service - (unless otherwise approved by the state office). The only place an accurate count of reimbursable meals can be made is at the point where it can be determined that the meals are actually reimbursable. The end of the serving line is considered the "point-of-service".
- Prepaid/charged meals counted on day paid - when students either prepay or charge their meals, these meals must be counted on the day that the student is served the meal, not on the day that the prepaid meal was purchased or the charged meal was re-paid.
- Second meals claimed for reimbursement - second meals served to students in any category are claimed for reimbursement. Districts can claim only one meal per eligible student per day.
- Ineligible persons claimed for reimbursement - meals served to ineligible students, adults or visitors are claimed for reimbursement.
- Cash converted to meals - using cash totals to determine the number of meals served. This does not provide a count of reimbursable meals served. Also, this allows cash collection errors to translate into meal count errors.
- A la carte/special sales items claimed for reimbursement - food items sold independently of the reimbursable meal and not priced as a unit are claimed for reimbursement.
- Category/cash back-out system - one or more of the meal categories are calculated by subtracting the number of meals of one or more meal categories (free, reduced-price or paid) from the total meal count to get a count of another meal category.
- Delivery counts of meals produced off-site - the number of meals delivered to a school is not necessarily the number of meals that were actually served.
- Inaccurate computer software systems - all software should be carefully reviewed and accuracy documented.
- Visual identification without backup - eligibility is determined based only on the cashier's or counter's visual identification and knowledge of the students' eligibility categories.
- Any of the acceptable example systems described that are not implemented properly. Even if the system is approved on paper, all necessary procedures must be followed in order for the meal count system to be acceptable. Software programs must be carefully evaluated and thorough training provided. All appropriate staff should be adequately trained in their responsibilities.


## Understanding the Difference Between

## MENU PLANNER (MP)

## LUNCH

MEAL PATTERN REQUIREMENTS—Menu must have:


Components

Full Portions

## BREAKFAST

MEAL PATTERN REQUIREMENTS—Menu must have:


Components \& Minimum Items Full Portions

## LUNCH

WHAT THE STUDENT TAKES = Reimbursable Meal


## Different

Components

1 of which is $1 / 2$ cup fruit/veg

## BREAKFAST

WHAT THE STUDENT TAKES = Reimbursable Meal


Items

1 of which is $1 / 2$ cup fruit/veg

# OFFER VERSUS SERVE (OVS) Tip Sheet for School Food Service Managers 

## School Breakfast Program

## What is OVS?

The goal of OVS is to reduce food waste while allowing students to choose the foods they want to eat. Everyone plays a role. When students and cafeteria staff understand OVS, breakfast lines move smoothly, allowing students to make the most of meal time and enjoy the wholesome and appealing foods they are served. It also helps reduce overall food costs.

Under OVS at breakfast, schools must offer at least four food items from the three required food components (fruit, grains, and fluid milk*).

- A food component is one of three required food groups in a reimbursable breakfast. These are fruits, grains, and fluid milk*.
- A food item is a specific food offered within the three food components, for example, 2 slices of whole grain-rich bread, 1 cup of grapes, and 1 cup of milk. This meal meets OVS breakfast requirements because three food components and four food items are offered.
Students must select at least three of the four offered food items under OVS at breakfast, including at least $1 / 2$ cup of fruit and/or vegetable. Please note, OVS is optional at breakfast for all grade levels.


## Required Components at Breakfast



Fruit 1 cup


Grains 1 ounce equivalent
(oz eq)


Fluid Milk*
1 cup

Sample OVS breakfast menu:
Variety of milk*: fat free or low-fat (1 cup milk) Slice of whole grain-rich toast ( 1 oz eq grain)

Whole grain-rich cereal ( 1 oz eq grain) Orange slices (1 cup fruit)

## Optional Components at Breakfast

## Vegetables

- Vegetables may be offered as a substitute for fruits.


## Meats/Meat Alternates

- A meat/meat alternate may be served to meet the weekly grain requirement, as long as a 1 oz eq minimum of grains is offered daily.
- A meat/meat alternate may also be offered as an "extra" food (not credited toward meal pattern requirements) if a reimbursable meal is selected.
*Water does not count as one of the three required food components and cannot be served as a substitute for milk.


## Is it Reimbursable?

For a breakfast to be reimbursable, at least four food items must be offered. Students must select three food items including $1 / 2$ cup of fruit and/or vegetable for the meal to be reimbursable under OVS.

Use this simple checklist to determine if breakfasts are reimbursable under OVS:


Does the meal offered consist of at least four food items?

Does the meal offered include the minimum required amounts of fruits, grains, and milk*?
$\nabla$
Does the meal selected by the student contain at least three food items, including at least $1 / 2$ cup fruit and/or vegetable?


If the answer to each of these questions is yes, the breakfast meal is reimbursable under OVS.
*Water does not count as one of the three required food components and cannot be served as a substitute for milk.

## Additional Tips for OVS Success

- Post signage (with pictures or graphics) near the beginning of each serving line to help students identify how to build a reimbursable meal and wherever student choices are made.
- Ask cashiers to review the reimbursable meal signage before each meal service.
- Keep fruit near the cashier stand so students can easily complete their reimbursable meal.
- Encourage teachers to review the day's menu with students and explain how students can select a reimbursable meal.
- Post menus that highlight required meal components on your school's website and/ or on flyers that children can take home to discuss with their parents and caregivers.

For more information on OVS requirements, visit:
https://www.fns.usda.gov/updated-offer-vs-serve-guidance-nslp-and-sbp-beginning-sy2015-16

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# OFEER VERSUS SERVE (OVS) Tip Sheet for School Food Service Managers 



## National School Lunch Program

## What is OVS?

The goal of OVS is to reduce food waste and allow students to choose the foods they want to eat. Everyone plays a role. When students and cafeteria staff understand OVS, lunch lines move smoothly, allowing students to make the most of the lunch break and enjoy the wholesome and appealing foods they are served. It also helps reduce overall food costs.

Schools must offer all five food components in at least the minimum required quantities:

- A food component is one of five required food groups in reimbursable lunches. These are meats/meat alternates, grains, fruits, vegetables, and fluid milk*.
- A food item is a specific food offered within the five food components. For example, spaghetti (whole grain-rich pasta with tomato sauce) is one food item that contains a grain and a vegetable component.

Under OVS, students must select three meal components to ensure they get the nutritional benefits of a meal. OVS is required for lunches served in high schools, but is optional in middle and elementary schools. OVS is not required for meals offered as part of field trips or for any other meals served away from the school campus.

The required five food components must be offered for school lunch. Students must select at least three of the five required food components, including at least $1 / 2$ cup of fruit and/or vegetable, to have a reimbursable lunch. See the Required Food Components table for a listing of required food components and their minimum quantities that must be offered. Meats/meat alternates and grains are measured in ounce equivalents (oz eq is considered the amount of food product that is equal to 1 ounce).

Required Food Components

| Required <br> Food Component | Daily Minimum Requirements for Each Grade Level |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | K-5 | 6-8 | K-8 | 9-12 |
| Vegetables | 3/4 cup | $3 / 4$ cup | $3 / 4$ cup | 1 cup |
| Fruits | $1 / 2$ cup | $1 / 2$ cup | 1⁄2 cup | 1 cup |
| Grains | 1 oz eq | 1 oz eq | 1 oz eq | 2 oz eq |
| Meats/Meat Alternates | 1 oz eq | 1 oz eq | 1 oz eq | 2 oz eq |
| Fluid Milk* | 1 cup | 1 cup | 1 cup | 1 cup |

## Is it Reimbursable?

Use this simple checklist to determine if student lunches are reimbursable under OVS:

$V$
Does the meal offered to students include the minimum required amounts of vegetables, fruits, grains, meats/meat alternates, and fluid milk?

Does the meal selected by the student contain at least three components, including at least $1 / 2$ cup fruit and/or vegetable?
If the answer to each of these questions is yes, then the school lunch is reimbursable under OVS.
*Water does not count as one of the three required food components and cannot be served as a substitute for milk.

## Test Your OVS Skills!

Which combination of food items from the following offered lunch menu would make a reimbursable school lunch under OVS for Grades 9-12?

## Offered Lunch Menu

| Food Item | Food Components |
| :--- | :--- |
| Hamburger on a <br> whole grain-rich bun | 2 oz eq grain <br> 2 oz eq meat |
| $1 / 2$ cup corn | $1 / 2$ cup starchy <br> vegetable |
| $1 / 2$ cup green beans | $1 / 2$ cup other <br> vegetable |
| 1 cup grapes | 1 cup fruit |
| Variety of Low Fat/ | 1 cup fluid milk* |
| Fat-Free Milk |  |

oz eq = ounce equivalent


## Which of the following student meals are reimbursable?

## Meal 1:

$1 / 2$ cup of corn
$1 / 2$ cup of green beans $1 / 2$ cup of grapes
1 cup of milk*

## Meal 2:

Hamburger on whole grain-rich bun 1 cup of milk*


Reimbursable
$\square$ Not Reimbursable

## Meal 3:

Hamburger on whole grain-rich bun
$1 / 2$ cup corn


Answers: Meals 1 and 3 are reimbursable meals under OVS. Meal 2 is not reimbursable because it does not include $1 / 2$ cup fruit and/or vegetable.
*Water does not count as one of the three required food components and cannot be served as a substitute for milk.

## Additional Tips for OVS Success

- Post signage with pictures to help students identify how to build a reimbursable meal near the beginning of each serving line and wherever student choices are made.
- Have cashiers review the reimbursable meal signage before each meal service for greater success.
- Keep fruit near the cashier stand so students can easily complete their reimbursable meal.
- Encourage teachers to review the day's menu with students and explain how students can select a reimbursable meal.
- Post menus that highlight required meal components on your school's website and/or on flyers that children can take home to discuss with their parents and caregivers.

For more information on OVS requirements, visit:
https://www.fns.usda.gov/updated-offer-vs-serve-guidance-nslp-and-sbp-beginning-sy2015-16


## Back-to-School Checklist

## Visit theicn.org/backtoschool for more details and training.

## District:

Name of School:

## Opening the Kitchen

Wash, rinse, sanitize, and allow surfaces to air dry.$\square$ Unpack and put away tools.
$\square$ Replace old or outdated signs.
$\square$ Check each hand sink for a handwashing sign, including employee restroom.
$\square$ Check each hand sink for paper towels, soap, and warm water.
$\square$ Hang up helpful signs in each work area.
$\square$ Print and display refrigerator logs.
$\square$ Check and log temperatures for each unit.
$\square$ Confirm and display the delivery schedule.

## Opening the Serving Line

Ensure an And Justice for All Poster is at the point of service and in view of the customer.Display most recent health inspection.Display menu.Post information about possible allergens.$\square$ Provide each cashier startion with a paper roster and pen.
$\qquad$
$\square$

## Completed by:

$\square$ Meet with facilities personnel to ensure gas, power, and water are all on and functioning.
$\square$ Make sure equipment is plugged in and functioning properly.
$\square$ Preheat ovens and check temperatures with an oven thermometer.
$\square$ collect and calibrate probe thermometers.
Log thermometer calibration activity.
$\square$ $\qquad$
$\qquad$
$\square$ $\qquad$

## Opening the Manager's Office

$\square$ Update the food safety binder.
$\square$ Update the allergy management binder or documents.
$\square$ Update recipes.
$\square$ Set up clipboards or another method to share daily documents.
$\square$ Celebrate your accomplishments by posting training certificates and diplomas.
$\square$ Prepare your file drawers for the year's documentation. $\square$ $\qquad$ $\square$

## Date of completion:

## Verification of Approved Continuing Education Units for

## Professional Standards - NSLP

| Title of Activity: <br> Summer Food Service Training SY 2023-24 <br> Zoom Training Part 2 | Participant Name: |
| :--- | :--- |
| Educational Provider: <br> Nebraska Department of Education-Nutrition Services | Last <br> SNA Membership ID \#: If a member of the School Nutrition <br> Association |
| Location (City and State): Lincoln, NE | CEU's Earned: 3 hours |
| Date: | Learning Codes: Administration: Compliance with <br> Regulations/Policies - 3320 |
| Signature of Educational Provider: <br> Kayta Patch |  |

## Child Nutrition Label

## Example

## (1) Chicken Stir-fry Bowl

2 Ingredients: Chicken, brown rice, broccoli, red peppers, carrots, onions, water, olive oil, soy sauce, spices


1 Product name
(2) Ingredients statement
(3) CN logo
(4) Meal pattern contribution statement
(5) Six-digit product identification number
(6) FNS authorization statement
(7) Month and year of AMS approval
(8) Net weight
(9) Company signature/address line

10 Inspection legend

## Product Formulation Statement Example:

## Sample Product Formulation Statement (Product Analysis) for Meat/Meat Alternate (M/MA)

 ProductsChild Nutrition Program operators should include a copy of the label from the purchased product carton in addition to the following information on letterhead signed by an official company representative.
Product Name: Chicken Patty Code No: 555
Manufacturer: Chicken Company
Case/Pack/Count/Portion/Size: 158 servings/case

## I. Meat/Meat Alternate

Please fill out the chart below to determine the creditable amount of Meat/Meat Alternate

| Description of Creditable <br> Ingredients per <br> Food Buying Guide (FBG) | Ounces per Raw <br> Portion of Creditable <br> Ingredient | Multiply | FBG Yield/ <br> Servings <br> Per Unit | Creditable <br> Amount $*$ |
| :--- | :---: | :---: | :---: | :---: |
| Chicken | 3.04 | X | 0.658 | 2 |
|  |  | X |  |  |
| A. Total Creditable M/MA Amount ${ }^{1}$ | X |  |  |  |

${ }^{*}$ Creditable Amount - Multiply ounces per raw portion of creditable ingredient by the FBG Yield Information.
II. Alternate Protein Product (APP)

If the product contains APP, please fill out the chart below to determine the creditable amount of APP. If APP is used, you must provide documentation as described in Attachment A for each APP used.

nearest $1 / 4 \mathrm{oz}$
${ }^{*}$ Percent of Protein As-Is is provided on the attached APP documentation.
** 18 is the percent of protein when fully hydrated.
*** Creditable amount of APP equals ounces of Dry APP multiplied by the percent of protein as-is divided by 18 .
${ }^{1}$ Total Creditable Amount must be rounded down to the nearest 0.25 oz ( 1.49 would round down to 1.25 oz meat equivalent). Do not round up. If you are crediting M/MA and APP, you do not need to round down in box $A$ (Total Creditable M/MA Amount) until after you have added the Total Creditable APP Amount from box B to box C.

Total weight (per portion) of product as purchased 3.04
Total creditable amount of product (per portion) 2.0
(Reminder: Total creditable amount cannot count for more than the total weight of product.)
I certify that the above information is true and correct and that a $\qquad$ 3.04 ounce serving of the above product (ready for serving) contains $\qquad$ 2.0 ounces of equivalent meat/meat alternate when prepared according to directions.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations ( 7 CFR Parts $210,220,225,226$, Appendix A) as demonstrated by the attached supplier documentation.

Fob Gincken

## Signature

Bob Chicken
Printed Name

| VP - R\&D |  |
| :--- | :--- |
| Title |  |
| Date $\quad-\frac{555-5555}{\text { Phone Number }}$ |  |

## Portion Control - Measuring Equipment

## Scoop/Dipper Number

6
8

10
12
16
20
24
30
40
50
60
70
100

## Level Measure

2/3 cup
1/2 cup
3/8 cup
1/3 cup
1/4 cup
$31 / 3 \mathrm{Tbsp}$.
2 2/3 Tbsp.
2 Tbsp.
$12 / 3 \mathrm{Tbsp}$.
3 3/4 tsp.
$31 / 4$ tsp.
$23 / 4$ tsp.
2 tsp.

The number of the scoop or dipper indicates the number of level scoops it takes to fill one quart. Scoops or dippers are used to portion muffins, mashed potatoes, cookies, meat mixtures, etc.

Ladles*

## Level Measure

1 oz .
1/8 cup
2 oz.
1/4 cup
4 oz .
1/2 cup
6 oz.
3/4 cup
8 oz.
1 cup

.

The size of the ladle is located on the handle. Ladles are used in serving soups, stews, sauces, gravies, etc.

## Spoodles*

2 oz .
3 oz .
4 oz.
6 oz.
8 oz.

## Level Measure

1/4 cup
3/8 cup
1/2 cup
3/4 cup
1 cup


A spoodle is a combination spoon and ladle that is available either in perforated or solid form. Its size is usually indicated on the handle. Spoodles are used primarily for serving fruits and vegetables.

* The size of the ladle/spoodle is stated in ounces. The manufacturer of these utensils means "fluid ounces."


## Recipe Abbreviations

| approx. | $=$ approximate |
| :--- | :--- |
| tsp or t | $=$ teaspoon |
| Tbsp or T | $=$ tablespoon |
| c | $=$ cup |
| pt | $=$ pint |
| qt | $=$ quart |
| gal | $=$ gallon |
| wt | $=$ weight |
| oz | $=$ ounce |
| lb or \# | $=$ pound (e.g., 3\#) |
| g | $=$ gram |
| kg | $=$ kilogram |
| vol | $=$ volume |
| mL | $=$ milliliter |
| L | $=$ liter |
| fl oz | $=$ fluid ounce |

No. or \# = number (e.g., \#3)
in. or " = inches (e.g., 12")
${ }^{\circ} \mathrm{F} \quad=$ degree Fahrenheit
${ }^{\circ} \mathrm{C} \quad=$ degree Celsius or centigrade

## Volume Equivalents for Liquids



| 60 drops | $=1 \mathrm{tsp}$ |  |
| :---: | :---: | :---: |
| 1 Tbsp | $=3$ tsp | $=0.5 \mathrm{fl} \mathrm{oz}$ |
| 1/8 cup | = 2 Tbsp | $=1 \mathrm{fl} 0 \mathrm{z}$ |
| 1/4 cup | = 4 Tbsp | $=2 \mathrm{fl} 0 \mathrm{z}$ |
| 1/3 cup | $=5$ Tbsp +1 tsp | $=2.65 \mathrm{fl} \mathrm{oz}$ |
| 3/8 cup | $=6$ Tbsp | $=3 \mathrm{fl} 0 \mathrm{z}$ |
| 1/2 cup | = 8 Tbsp | $=4 \mathrm{fl} \mathrm{oz}$ |
| 5/8 cup | $=10 \mathrm{Tbsp}$ | $=5 \mathrm{fl} \mathrm{oz}$ |
| 2/3 cup | $=10$ Tbsp +2 tsp | $=5.3 \mathrm{floz}$ |
| 3/4 cup | $=12 \mathrm{Tbsp}$ | $=6 \mathrm{fl} \mathrm{oz}$ |
| 7/8 cup | $=14$ Tbsp | $=7 \mathrm{fl} 0 \mathrm{z}$ |
| 1 cup | $=16 \mathrm{Tbsp}$ | $=8 \mathrm{fl} 0 \mathrm{O}$ |
| 1/2 pint | = 1 cup | $=8 \mathrm{fl} \mathrm{oz}$ |
| 1 pint | $=2$ cups | $=16 \mathrm{fl} \mathrm{oz}$ |
| 1 quart | $=2 \mathrm{pt}$ | $=32 \mathrm{fl} \mathrm{oz}$ |
| 1 gallon | $=4 \mathrm{qt}$ | $=128 \mathrm{fl} \mathrm{oz}$ |

## Equivalent Weights

| $160 z$ | $=1 \mathrm{lb}$ | $=1.000 \mathrm{lb}$ |
| :--- | :--- | :--- |
| 12 oz | $=3 / 4 \mathrm{lb}$ | $=0.750 \mathrm{lb}$ |
| $80 z$ | $=1 / 2 \mathrm{lb}$ | $=0.500 \mathrm{lb}$ |
| $40 z$ | $=1 / 4 \mathrm{lb}$ | $=0.250 \mathrm{lb}$ |
| $10 z$ | $=1 / 16 \mathrm{lb}$ | $=0.063 \mathrm{lb}$ |

## Scoops (Dishers)

| Size/No. ${ }^{1}$ | Level Measure | Color Code ${ }^{2}$ |
| :---: | :---: | :---: |
| 6 | 2/3 cup |  |
| 8 | 1/2 cup |  |
| 10 | 3/8 cup |  |
| 12 | 1/3 cup |  |
| 16 | 1/4 cup |  |
| 20 | 3-1/3 Tbsp |  |
| 24 | 2-2/3 Tbsp |  |
| 30 | 2 Tbsp |  |
| 40 | 1-2/3 Tbsp |  |
| 50 | 3-3/4 tsp |  |
| 60 | 3-1/4 tsp |  |
| 70 | 2-3/4 tsp |  |
| 100 | 2 tsp |  |

${ }^{1}$ Scoops are left or right hand or squeeze-type that can be used for both hands. Number on the scoop indicates how many level scoopfuls make one quart. For example, eight No. 8 scoops $=1$ quart.

${ }^{2}$ Use colored dots matching the brand-specific color coding of scoop sizes.

## Ladles (a) Portion Servers

| Ladle | Appox. Measure | Portion Server <br> fl oz |
| :---: | :---: | :---: |
| $10 z$ | $1 / 8$ cup | $10 z$ |
| $20 z$ | $1 / 4$ cup | $20 z$ |
| $30 z$ | $3 / 8$ cup | $30 z$ |
| $60 z$ | $1 / 2$ cup | $40 z$ |
| $80 z$ | $3 / 4$ cup | $60 z$ |
| $120 z$ | 1 cup | $80 z$ |
|  | $1-1 / 2$ cups | - |

Ladles and portion servers (measuring-serving spoons that are volume-standardized) are labeled "oz." "Fl oz" would be more accurate since they measure volume, not weight.
Use ladles for serving soups, stews, creamed dishes, sauces, gravies, and other liquid products.
Use portion servers (solid or perforated) for portioning solids and semi-solids such as fruits and vegetables, and condiments.

## Cooking or Serving Spoons



Spoons vary in length (11", 13 ", 15 ", 18 ", $21^{\prime \prime}$ ) for ease of use in cooking or serving. Spoons can have plastic handles that are heat-resistant. Level scoops, ladles, and portion servers provide more accurate portion control than serving spoons that are not volume-standardized measure.

## Specialty Ppoons



A thumb notch on a server or spoon handle prevents the spoon from slipping into the pan and prevents hands from sliding into the food. Triple-edge (solid or perforated) spoons have a flat edge that increases the area where the spoon touches the bottom of the pan when stirring.

## Fraction to Decimal Equivalents

| $1 / 8$ | $=0.125$ |
| ---: | :--- |
| $1 / 4$ | $=0.250$ |
| $1 / 3$ | $=0.333$ |
| $3 / 8$ | $=0.375$ |
| $1 / 2$ | $=0.500$ |
| $5 / 8$ | $=0.625$ |
| $2 / 3$ | $=0.666$ |
| $3 / 4$ | $=0.750$ |
| $7 / 8$ | $=0.875$ |

## Metric Equivalents by Weight

Customary Unit Metric Unit
(avoirdupois)

| Ounces (oz) | Grams (g) |
| :--- | :--- |
| $10 z$ | $=28.35 \mathrm{~g}$ |
| $40 z$ | $=113.4 \mathrm{~g}$ |
| $80 z$ | $=226.8 \mathrm{~g}$ |
| $160 z$ | $=453.6 \mathrm{~g}$ |


| Pounds (Ib) | Grams (g) |
| :--- | :--- |
| 1 lb | $=453.6 \mathrm{~g}$ |
| 2 lb | $=907.2 \mathrm{~g}$ |
| Pounds (Ib) | Kilograms (kg) |
| 2.2 lb | $=1 \mathrm{~kg}(1000 \mathrm{~g})$ |

## Metric Equivalents by Volume

| Customary Unit (fl oz) | Metric Unit |
| :--- | :--- |
| 1 cup $(8 \mathrm{fl} \mathrm{oz})$ | $=236.59 \mathrm{~mL}$ |
| 1 quart $(32 \mathrm{fl} \mathrm{oz})$ | $=946.36 \mathrm{~mL}$ |
| 1.5 quarts $(48 \mathrm{fl} \mathrm{oz})$ | $=1.42 \mathrm{~L}$ |
| 33.818 fl oz | $=1.0 \mathrm{~L}$ |

. 018

(1) Chéldínutrétion

[^2]
## Steamtable Pan Capacity

| Pan Size | Approx. Capacity | Serving Size | Ladle (fl 0z) | Scoop \# | Approx. \# Servings |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $12 " \times 20 " x 2-1 / 2 "$ | 2 gal | 1/2 cup <br> 3/8 cup <br> 1/3 cup <br> 1/4 cup | $\begin{aligned} & 4 \mathrm{oz} \\ & 3 \mathrm{oz} \\ & 2.65 \mathrm{oz} \\ & 2 \mathrm{oz} \end{aligned}$ | $\begin{gathered} 8 \\ 10 \\ 12 \\ 16 \end{gathered}$ | $\begin{gathered} 64 \\ 80 \\ 96 \\ 128 \end{gathered}$ |
| $12^{\prime \prime} \times 20^{\prime \prime} \times 4 "$ | $3-1 / 2 \mathrm{gal}$ | 1/2 cup 3/8 cup 1/3 cup 1/4 cup | $\begin{aligned} & 4 \mathrm{oz} \\ & 3 \mathrm{oz} \\ & 2.65 \mathrm{oz} \\ & 2 \mathrm{oz} \end{aligned}$ | $\begin{gathered} 8 \\ 10 \\ 12 \\ 16 \end{gathered}$ | $\begin{aligned} & 112 \\ & 135 \\ & 168 \\ & 224 \end{aligned}$ |
| $12^{\prime \prime} \times 20^{\prime \prime} \times 6 "$ | 5 gal | 1/2 cup 3/8 cup 1/3 cup 1/4 cup | $\begin{aligned} & 4 \mathrm{oz} \\ & 3 \mathrm{oz} \\ & 2.65 \mathrm{oz} \\ & 2 \mathrm{oz} \end{aligned}$ | $\begin{gathered} 8 \\ 10 \\ 12 \\ 16 \end{gathered}$ | $\begin{aligned} & 160 \\ & 200 \\ & 240 \\ & 320 \end{aligned}$ |

Approximate Dimensions of Serving Sizes from Different Pan Sizes

| Pan | Approx. Size | No. and Approx. Size Servings per Pan |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 25 | 50 | 100 |
| steamtable | $12^{\prime \prime} \times 20^{\prime \prime} \times 2-1 / 2^{\prime \prime}$ | $2^{\prime \prime} \times 3-3 / 4 "$ | 2" $\times 2$ " | ----- |
| Sheet or bun | $18^{\prime \prime} \times 26^{\prime \prime} \times 1^{\prime \prime}$ | 3-1/4" $\times 5$ " | $3-1 / 4^{\prime \prime} \times 2-1 / 2^{\prime \prime}$ | 1-3/4" $\times 2-1 / 2^{\prime \prime}$ |

## Cutting Diagrams for Portioning



For 25 servings cut $5 \times 5$

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |

For 100 servings cut $10 \times 10$


10
For 48 servings cut $3 \times 8$ then diagonally


$20-3 / 4^{\prime \prime} \times 6-7 / 16^{\prime \prime}$

$6-7 / 8^{\prime \prime} \times 6-1 / 4^{\prime \prime}$

$6-7 / 8^{\prime \prime} \times 4-1 / 4^{\prime \prime}$

Steamtable or counter pans are available in various sizes. Smaller size pans may require the use of an adapter bar.

## Information Standardized Recipes Must Include

1. Name of Recipe: The same as you use on menus. Recipe numbers are optional. They are useful for organizing recipe files. The source of the recipe is another optional item.
2. Number of Servings: Note the number of servings that the recipe makes. Recipes can be written for a quantity of "one" as for a sandwich, chef salad etc.
3. Ingredients: List in the order used and in measured weight, volume or specific can size.
4. Directions for Preparation/Equipment: List directions in order. Include equipment needed, pan size, amount of product per pan, kind of oven, how to cut portions, etc.
5. Serving Size: Amount served per student, by grade group if applicable. This should be in weight or volume using the same units as the yield. It may also be "each" or "one piece."
6. Yield: Specify the total weight or volume that the recipe prepares.
7. Serving Utensil: Specify the utensil that is used on the serving line, for each grade group, if applicable.
8. Meal Pattern Contribution: Record the contribution the recipe ingredients make to the required food components (oz. of meat/meat alternate, number of servings of grains/breads, cups of fruit/vegetable). Record the calculations on the back of the recipe for reference.
9. Serving Suggestions: Optional information for variations, condiments, etc.
10. Critical Control Points: Time, temperature, how to cool and store are important food safety points (optional).

EXAMPLE:
STANDARDIZED RECIPE FORM

(5) Serving Size for Elementary

| is | $1 / 2$ cup | (unit: cup, fl oz, each) |
| :--- | :--- | :--- |
| Serving Size for Secondary is | $3 / 4$ cup | (unit: cup, fl oz, each) |

Serving Utensil: $\qquad$
6 Total Yield for $501 / 2$ cup (\# servings recipe makes) is $\underline{11 / 2}$ (number) gal (unit: lb, gal, or \# pans and \# servings/pan) or $323 / 4$ cup servings
(8) Meal Pattern

Grades
Meat /Meat Alternate
Grains/Breads
Fruit/Vegetable
Contribution:

$$
\text { Elementary } 2 \mathrm{oz} \quad 3 / 8 \mathrm{cup}
$$

$$
\text { Secondary } 3 \mathrm{oz} \quad \square
$$

$11 / 2 \operatorname{cup}$
$\qquad$ Recipe No: $\qquad$


Chicken Tetrazzini
Main Dish HACCP: \#2 Same Day Service

Healthier Kansas Recipe 7
(USD 308 Hutchinson, modified)

| Ingredients | 100 Servings (3/4 cup) |  | Servings |  | Directions |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Weight | Measure | Weight | Measure |  |
| Water, cold <br> Broth, chicken, low sodium <br> Margarine, liquid <br> Pepper, black <br> Chicken, cooked, diced $1 / 2^{\prime \prime}$ <br> Chilies, diced, canned <br> Pimentos, canned <br> Onions, dehydrated flakes | 3 lb 12 oz 27 lb 10 oz 8 oz 12 lb 1 lb 1 oz 11 oz 5 oz | $1 \mathrm{qt} 31 / 2 \text { cups }$ <br> 2 tsp |  |  | 1. Mix water, broth, margarine, pepper, chicken, chilies, pimentos, and onions in stock pot, steam-jacketed kettle, or tilting skillet. <br> 2. Bring to a boil. CCP: Heat to $165^{\circ} \mathrm{F}$ or higher for at least 15 seconds. |
| Soup, Cream of Mushroom | 4 lb 11 oz |  |  |  | 3. Add soup to mixture. Stir until blended. |
| $\begin{array}{\|l} \hline \text { Spaghetti Noodles, whole wheat, } \\ \text { dry } \end{array}$ | 6 lb 8 oz |  |  |  | 4. Add dry spaghetti noodles. Bring to a boil for 2 minutes and turn to low. |
| Cheese, American, shredded | 2 lb |  |  |  | 5. Add cheese to mixture. <br> 6. Stir in to melt. Serve hot with 6 oz spoodle. <br> CCP: Hold hot for service at $135^{\circ} \mathrm{F}$ or above. |


| Serving Size | 1 Serving Provides | Yield |
| :--- | :--- | :--- |
| K-8: $3 / 4$ cup (6 oz spoodle) | K-8: 2.0 oz equivalent M/MA + | 75 cups |
| 9-12: 1 cup (8 oz spoodle) | 1.0 oz equivalent Grains |  |
|  | $9-12: 2.75$ oz equivalent M/MA + |  |

## Nutrients Per $3 / 4$ Cup Serving

| Calories | 272 | Vitamin A | 259.2 IU | Iron | 1.97 mg |
| :--- | ---: | :--- | ---: | :--- | ---: |
| Protein | 24.58 gm | Vitamin C | 5.36 mg | Calcium | 70.79 mg |
| Carbohydrate | 25.85 gm | Fiber | 3.34 gm | Cholesterol | 60.62 mg |
| Fat | 8.87 gm | \% Fat | $29.4 \%$ | Sodium | 387.54 mg |
| Saturated Fat | 3.26 gm | \% Saturated Fat | $10.79 \%$ |  |  |

## STEPS IN STANDARDIZING A RECIPE

1. Review recipe carefully. Check that:
$\checkmark$ All ingredients are listed.
$\checkmark$ Amounts of ingredients are correct and clearly stated in weight or measure (volume).
$\checkmark$ Amounts are converted to the largest possible unit and fractions are avoided if possible.
$\checkmark$ Ingredients are listed in the order used.
$\checkmark$ Directions are detailed, complete and accurate, and in the order they are to be done.
$\checkmark$ Pan size, time and temperature of baking are clear.
2. Prepare the recipe in a small quantity.
3. Weigh or measure the amount of product to be placed into each pan, if appropriate, noting this on the recipe.
4. Determine the recipe yield.
$\checkmark$ Measure the total yield: this could be a count, number of specific-sized pans, volume in gallons, quarts, etc., or weight in pounds. Record this on the recipe.
$\checkmark$ Determine serving size: Use the same unit of measure as the total yield (count, pan cuts, volume, or weight). Example: if the total yield is a liquid measure (volume) such as 3 gallons, use cups or fractions of a cup for the serving size. Record the serving size on the recipe.
$\checkmark$ Determine serving utensil: Be sure the utensil used measures the amount stated for serving size. Example: If the serving size is $1 / 2$ cup, a $\# 8$ disher, a 4 fl oz spoodle or ladle may be appropriate. Record the serving utensil on the recipe.
$\checkmark$ Compute the number of servings the recipe makes. Calculate the total yield by the serving size in one of the following ways. Record this on the recipe.

- When the serving size is a unit of measure (items, cups, ounces) divide the total yield by the serving size. Example: 1 gallon divided by $1 / 2$ cup $=32$.
- When the serving size is not a standard unit of measure, use the selected serving utensil to physically transfer product from one container to the other. Example: 1 gal of "frozen fruit fluff" may yield 48 rounded \#16 dishers.
- When the serving size is a number of cuts from a pan, multiply the number of pans times the number of servings per pan.

5. Evaluate the recipe for quality, yield, serving size, flavor, color, etc. Adjust if needed.
6. Calculate the meal pattern contribution. Record calculations on the back of the recipe.
7. Re-test the recipe to assure all information in the recipe is complete and correct.
8. For potentially hazardous foods include the cooking temperature and other HACCP food safety information (optional).
9. Calculate the cost of the recipe and per serving (optional).

## EXAMPLE OF DETERMINING THE YIELD OF A RECIPE

1. Prepare the recipe for chicken and noodles. Weigh/measure the following ingredients:

| Chicken Stock | 8 gal |
| :--- | :--- |
| Noodles | 12 lb 8 oz |
| Onion, dry | 8.75 oz |
| Margarine | 1 lb |

Flour
1 lb
Noodles $\quad 12 \mathrm{lb} 8$ oz
Milk
$1 \mathrm{gal}+31 / 2 \mathrm{qt}$
Margarine
1 lb
Pepper 2 Tbsp + 1 1⁄2 tsp
Chicken, cooked, diced 42 lb
2. Measure total yield. The total volume is $15 \mathrm{gal}+21 / 2 \mathrm{qt}$.
3. Determine serving size. The serving size is 1 cup. Using an $8 \mathrm{fl} \mathrm{oz} \mathrm{ladle} 1 \mathrm{gal}=$,16 servings.
$\checkmark$ Convert $15 \mathrm{gal}+21 / 2$ qt to cups.
$15 \mathrm{gal}(\mathrm{x}) 16 \mathrm{cups} / \mathrm{gal}=240$ cups
$21 / 2$ qt (x) 4 cups/qt $=10$ cups
240 cups +10 cups $=250$ cups
$\checkmark$ Determine the number of servings in the recipe by dividing total yield by the serving size. 250 cups $\div 1$ cup per serving $=250$ servings
4. Retest the recipe. Be sure the recipe yields the same amount (15 gal $+21 / 2 \mathrm{qt}$ ).
$\qquad$ Recipe No: $\qquad$

| Ingredients | For__Servings |  | For__Servings |  | Directions |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Weight | Measure | Weight | Measure |  |
|  |  |  |  |  |  |

Serving Size for Grades $\qquad$ is $\qquad$ (unit: cup, fl oz, each)

Serving Utensil: $\qquad$ Serving Size for Grades $\qquad$
$\qquad$ (unit: cup, floz, each) Serving Utensil:

Total Yield for $\qquad$ (\# servings recipe makes) is $\qquad$ (number) $\qquad$ (unit: lbs, gal, OR \# pans and \# servings/pan)

| Meal Pattern Contribution: | Grades | Meat/Meat Alternate $\qquad$ OZ | Grains/Breads oz. eq. = $\qquad$ | Fruit/Vegetable $\qquad$ cup |
| :---: | :---: | :---: | :---: | :---: |
| Meal Pattern Contribution: |  | OZ | oz eq. $=$ | cup |

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## CHILD NUTRITION PROGRAM RECIPES

Institute of Child Nutrition - Child Nutrition Recipe Box (USDA Standardized Recipes for Child Nutrition Programs):<br>https://theicn.org/cnrb/

Healthy School Recipes: https://healthyschoolrecipes.com/about/

## NDE - Nutrition Services:

https://www.education.ne.gov/ns/forms-resources/national-school-lunchprogram/recipes/

Iowa Gold Star Recipes: https://educateiowa.gov/pk-12/nutrition-programs/quick-links-nutrition/learning-tools-nutrition/iowa-gold-star-cyclemenus

Heathier Kansas Menus/Recipes: https://cnw.ksde.org/snp/food-service-facts/chapters/chapter-16-menu-planning/healthier-kansas-menus

## Washington State Schools "Scratch Cooking" Recipe Book:

https://healthyschoolrecipes.com/source/washington-state-schools-scratch-cooking-recipe-book

Ohio Menus that Move:
http://education.ohio.gov/Topics/Other-Resources/Food-and-
Nutrition/Resources-and-Tools-for-Food-and-Nutrition/Menus-that-Move
Chef Ann Foundation "The Lunch Box":
http://www.thelunchbox.org/recipes-menus/recipes

## School Nutrition Association Healthy Recipe Ideas:

https://schoolnutrition.org/learningenter/communications-marketing/steps/healthy-recipe-ideas/

Chef Cyndie Recipes: https://www.chefcyndie.com/recipes.html

## SHORT FORM - Foods and Approximate Equivalents

|  | Food As Purchased (AP) <br> FRUITS and VEGETABLES | Purchase <br> Unit (PU) | $1 / 2$ cups per unit | Comments |
| :---: | :---: | :---: | :---: | :---: |
|  | FRUITS - All types - Undrained | \#10 can | 24 | All varieties unless noted |
|  | FRUITS - All types - Drained | \#10 can | 17 | All varieties unless noted |
|  | JUICES - Full strength - 100\% Juice | 46 oz . can | 11.5 |  |
|  | VEGETABLES - Drained - All types | \#10 can | 19 |  |
|  | TOMATOES - In juice | \#10 can | 23.5 | Whole, crushed, diced |
|  | TOMATO PASTE | \#10 can | 96 | $1 / 4$ cup paste credits as $1 / 2$ cup red-orange |
|  | TOMATO PUREE | \#10 can | 48 | $1 / 4$ cup puree credits as $1 / 2$ cup red-orange |
|  | TOMATO SAUCE | \#10 can | 25 |  |
|  | SALSA - Commodity | \#10 can | 24 | Commercial brands do not credit |
|  | SOUP - Tomato and Vegetable only | 46 oz . can | 5.5 | 1 cup soup $=1 / 4 \mathrm{C}$ veg unless CN labeled |
|  | SPAGHETTI SAUCE - Commodity | \#10 can | 24 | Commercial brands do not credit |
| $\begin{aligned} & \text { I } \\ & \underset{\sim}{\mu} \\ & \underset{\sim}{r} \end{aligned}$ | APPLES - Medium $=125-138$ count | lb . | 6.5 | $1 / 2$ apple $=1 / 2$ cup fruit |
|  | BANANAS - Medium $=100-120$ count | lb. | 3.5 | 1 banana = $1 / 2$ cup fruit |
|  | GRAPES - Seedless | lb . | 5 | 14 large grapes = $1 / 2$ cup |
|  | MELONS | lb . | 3 | $1 \mathrm{lb} .=13 / 8 \mathrm{c}$. ready to eat |
|  | ORANGES - Small = 138 count | lb. | 3 | 1 orange $=1 / 2 \mathrm{c}$ fruitjuice |
|  | CABBAGE - Shredded w/o Dressing | lb. | 12 |  |
|  | CARROT - Sticks | lb . | 5.2 | $6-4{ }^{\prime \prime} \times 1 / 2^{\prime \prime}$ "strips $=1 / 2 \mathrm{c}$ |
|  | CARROT - Baby | lb . | 6.5 | $1 \mathrm{lb}=31 / 8$ cups |
|  | CELERY - Sticks | lb. | 6 | $6-1 / 2^{\prime \prime} \times 4^{\prime \prime}$ strips $=1 / 2$ cup |
|  | LETTUCE - Cleaned and Cored | lb. | 14.5 | Ready-to-serve |
|  | LETTUCE - Salad Mix w/o Dressing | lb. | 13 | Ready-to-serve |
|  | POTATOES - With skin | lb. | 5 | $1 \mathrm{lb}=3$ medium |
|  | TOMATOES | lb . | 4 | $1 \mathrm{lb}=3-4$ medium |
|  | TOMATOES - Cherry | lb. | 6 | 6 cherry tomatoes = $1 / 2$ cup |
| $\begin{aligned} & \text { Z } \\ & \text { N } \\ & \text { O } \\ & \underset{\sim}{\sim} \end{aligned}$ | FRUITS - All types | lb. | 3.5 | Peaches, cherries, strawberries |
|  | POTATOES - French Fries regular/crinkle | lb . | 7 | About 10 fries $=1 / 2$ cup |
|  | POTATOES - French Fries, shoestring cut | lb. | 8 | About 14 fries $=1 / 2$ cup |
|  | POTATOES - Tater Tots | lb . | 6 | About 8 regular sized tots $=1 / 2 \mathrm{c}$ |
|  | POTATOES - Wedges w/skin | lb. | 5 |  |
|  | POTATOES - Hashbrown patty, prebrowned | lb. | 3.5 | 1 patty = 1/4 c. |
|  | VEGETABLES - Small uniform pieces | lb. | 5 | Corn, peas, carrots, green beans |
|  | VEGETABLES - All others | lb. | 4.5 | Broccoli, cauliflower |
|  | POTATOES - Flakes, granules | lb. | 25 |  |
|  | POTATOES - Sliced, diced | lb . | 22 |  |

Serving sizes of less than $1 / 8$ cup ( 2 tablespoons) may not be counted toward the fruit/vegetable requirement.

| $\sum_{\substack{\mathrm{c}}}^{\stackrel{Q}{\mathrm{u}}}$ | Food As Purchased (AP) MEAT/MEAT ALTERNATES | Purchase Unit | Ounces per PU | Comments |
| :---: | :---: | :---: | :---: | :---: |
|  | BEEF or PORK - In natural juices | 29 oz . can | 14 | Boneless |
|  | CHICKEN - Boned in broth | 29 oz . can | 20 | Drained |
|  | TUNA - Chunk | 661/2 oz. can | 50 | Drained |
|  | RAW |  |  |  |
|  | BEEF - Ground 80\% lean | lb . | 11.8 |  |
|  | PORK - Ground 80\% lean | lb . | 11.5 |  |
|  | PORK - Boneless, fresh ham/roast/shoulder | lb. | 9 |  |
|  | CHICKEN or TURKEY - Ground | lb . | 11.2 |  |
|  | CHICKEN - Fresh/Frozen - Whole with skin | lb . | 5.8 |  |
|  | TURKEY - Boneless roast or roll | lb . | 10.5 |  |
|  | BEEF Roast - Boneless | lb . | 10 |  |
|  | PRECOOKED and BREADED |  |  |  |
|  | BEEF - Breaded patties or nuggets | lb. | 8 |  |
|  | CHICKEN - Breaded patties or nuggets | lb. | 8 |  |
|  | FISH PORTIONS - Battered or breaded | lb . | 8 |  |
|  | PORK - Breaded patties or nuggets | lb. | 8 |  |
|  | COOKED MEATS, UNBREADED |  |  |  |
|  | TURKEY HAM - 15\% added ingredients | lb . | 9.4 | $1.7 \mathrm{oz}=1 \mathrm{oz} \mathrm{cooked}$ |
|  | Note: Many similar type deli meat contain added water. Carefully review crediting information, which may require serving 3-4 ounces of product to CREDIT as 2 oz of meat. This is a key factor that will affect food cost. |  |  |  |
|  | DELI - Style meats for sandwiches | lb . | 16 | First review CN information |
|  | HAM - Boneless, mild cured | lb . | 13 |  |
|  | FRANKS | lb . | 16 |  |
|  | PRECOOKED - Unbreaded meat portions | lb . | 16 |  |
| $\stackrel{\text { 岕 }}{ }$ | BEANS - Assorted Canned kidney, chili, navy | \#10 can | 36 | $1 / 4$ cup $=1 \mathrm{oz} \mathrm{eq}$ |
|  | CHEESE - American, Cheddar, Mozzarella | lb . | 16 | 4 cups grated $=1 \mathrm{lb}$. |
|  | CHEESE - Cottage or Ricotta | lb . | 8 | $1 / 4$ cup $=1 \mathrm{oz} \mathrm{eq}$ |
|  | CHEESE - Food, Spread | lb . | 8 | 2 oz . $=1 \mathrm{oz} \mathrm{eq}$ |
|  | EGGS - Fresh, Large | Each | 2 | $1 / 2 \mathrm{egg}=1 \mathrm{oz} \mathrm{eq}$ |
|  | EGGS - Frozen | lb. | 18 | $1 \mathrm{lb} .=9$ large eggs |
|  | NUTS or SEEDS - Shelled | lb . | 16 | Max 50\% of requirement |
|  | PEANUT BUTTER | lb./ \#10 can | 14 / 97 | $2 \mathrm{Tbsp} .=1 \mathrm{oz} \mathrm{eq}$ |
|  | YOGURT - Plain or flavored | lb . | 4 | $4 \mathrm{fl} \mathrm{oz}=1 / 2 \mathrm{cup}=1 \mathrm{oz} \mathrm{eq}$ |

If available, refer to Child Nutrition (CN) Labels for portion size and meal pattern contribution.

## Outline of What to Include in the Written HACCP Plan

(Refer to pages 55-79 in the USDA guidance manual)
Culture of Food Safety using HACCP Food Safety Program
(Name of your school/facility - grades Served)

## 1. Description of Program/ Facility

a. Brief introduction (see top of page 56
b. Identify staff by numbers: Example 1 manager, 4 full time staff
c. List the total number of feeding sites for your school/facility
d. List the total number of kitchens for your school/facility: (Onsite/central kitchens and satellite kitchens)
e. List other school districts to which you provide meals
f. Specify the average daily number of meals prepared for breakfast and lunch
g. Menus - how they are planned: i.e. monthly, use a cycle menu etc.
h. Specify the date this manual was created.
2. Standard Operating procedure

Will include those SOP's that are applicable to your school/facility
3. Categorizing Menu items and Identifying Control Measures and Critical Control Points Will include the food items you serve at your school/facility using:

- Cook and Same Day Service Process Chart
- No Cook Process Chart
- Cook, Cool, Reheat, Serve Process Chart

4. Corrective Actions (pages 64-65)
5. Recordkeeping Requirements - pages 66-78

This may be where you want to keep the originals for making copies in the future and have a separate notebook for completed HACCP logs and the current logs posted in the kitchen to be completed)
6. NDE Nutrition Services HACCP
https://www.education.ne.gov/ns/nslp/hazard-analysis-and-critical-control-point/
7. USDA's Guidance Manual
https://fns-prod.azureedge.net/sites/default/files/Food_Safety_HACCPGuidance.pdf
8. State of Nebraska Food Code
http://www.nda.nebraska.gov/regulations/foods/food_code.pdf

## Refrigeration and Freezer Log

Instructions: A designated food service employee will record the date, time, air temperature, corrective action, and initials on this log for each holding unit. Holding units include walk-in coolers, refrigerators, milk coolers, and freezers. The food service manager will verify that food service employees have taken the required temperatures by visually monitoring food service employees during the shift and reviewing, initialing, and dating this log each working day. Maintain this $\log$ for a minimum of one year.

Location/Unit Description:

| Date | Time | Temperature | Corrective Action | Food Worker Initials | Manager Initials/ Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
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## FOOD SAFETY CHECKLIST

Directions: Complete this checklist at least once a month. Determine areas in your operations requiring corrective action. Record corrective action taken and keep completed records in a notebook for future reference and review. On page 4, extra lines are available to record additional corrective action, if necessary. This form can be run front to back to save paper.
Note: This form has been modified to allow the recording of four months of reviews. Please record the date the monthly review was done and check "yes" or "no" to each statement. If a statement is not applicable to your facility, write "N/A" at the end of the sentence.

## School Year:

Date:


Corrective Action/Date

- Employees wear clean and proper uniform including closed-toe shoes.
- Effective hair restraints are properly worn.
- Fingernails are short, unpolished and clean (no artificial nails).
- Jewelry is limited to a plain ring, such as a wedding band, d, $\square$ $\square \square$ $\square$ $\square$
 $\square$ $\square \square$
$\qquad$ watch and no bracelets.
- Hands are washed properly, frequently and at appropriate $\square$ times.
- Burns, wounds, sores, scabs, and splints are covered with water-proof bandages and completely covered with a foodservice glove while handling food.
- Eating, drinking, chewing gum and smoking are allowed only in designated areas away from preparation, service, storage and ware washing areas.
- Employees use disposable tissues when coughing or sneezing and then immediately wash hands.
- Employees appear in good health.
- Hand sinks are unobstructed, operational and clean.
- Hand sinks are stocked with soap, disposable towels and warm water.
- A handwashing reminder sign is posted.$\square \square$ $\square$ $\square$
$\square$ $\begin{array}{cccc}\square \square & \square \square & \square \square & \square \square \\ \square \square & \square \square & \square \square & \square \square \\ \square \square & \square \square & \square \square & \square \square\end{array}$
$\qquad$
$\qquad$
$\qquad$
- Employee restrooms are operational and clean.


## FOOD PREPARATION



- Frozen food is thawed under refrigeration or in cold running water and then cooked to the proper temperature.


## FOOD PREPARATION (continued)

- Thawed food is not refrozen.

Date:
 the temperature danger zone.

- Food is tasted using the proper procedure.
$\square \square \square \square \square \square \square \square$
- Procedures are in place to prevent cross-contamination.
- Food is handled with suitable utensils, such as single use gloves or tongs.
- Food is prepared in small batches to limit the time it is in the temperature danger zone.
- Clean reusable towels are used only for sanitizing equipment and surfaces and not for drying hands, utensils or floor.
- Food is cooked to the required safe internal temperature for the appropriate time.
- The internal temperature of food being cooked is monitored and documented.
$\qquad$
$\square \square \square \square \square \square \square \square$ $\qquad$
$\square$


## HOT HOLDING

- Hot holding unit is clean.
$\begin{array}{llllllll}\mathbf{Y} & \mathbf{N} & \mathbf{Y} & \mathbf{N} & \mathbf{Y} & \mathbf{N} & \mathbf{Y} & \mathbf{N}\end{array}$
Corrective Action/Date
$\square \square \square \square \square \square \square \square$
- Food is heated to the required safe internal temperature $\square \square \square \square \square \square \square \square$ $\qquad$ before placing in hot holding. Hot holding units are not used to reheat potentially hazardous foods.
- Hot holding unit is pre-heated before hot food is placed in unit.
- Temperature of hot food being held is at or above $135^{\circ} \mathrm{F}$. $\square$
- Food is protected from contamination. $\square$
$\qquad$


## COLD HOLDING

- Temperature of cold food being held is at or below $41^{\circ} \mathrm{F}$.
$\begin{array}{llllllll}\mathbf{Y} & \mathbf{N} & \mathbf{Y} & \mathbf{N} & \mathbf{Y} & \mathbf{N} & \mathbf{Y} & \mathbf{N}\end{array}$
Corrective Action/Date
- Food is protected from contamination. $\square$

REFRIGERATOR, FREEZER and MILK COOLER
Corrective Action/Date

- Food is stored 6 inches off the floor in walk-in coolers.
- Refrigerator and freezer units are clean and organized.
- Proper chilling procedures are used.
- All food is properly wrapped, labeled and dated. $\qquad$
- Air temperature of all refrigerators and freezers is monitored using accurate thermometers and documentation is on file.

Date:

## FOOD STORAGE and DRY STORAGE

- Temperature of dry storage area is between $50^{\circ} \mathrm{F}$ and $70^{\circ} \mathrm{F}$.
- All food and paper supplies are stored 6 to 8 inches off the floor.
- All food is labeled with name and date received.
- Open bags of food are stored in containers with tight fitting lids and labeled with common name.
- The FIFO (First In, First Out) method of inventory management is used.
- There are no dented on the seam, bulging or leaking canned goods.
- All food surfaces are clean.
- Chemicals are clearly labeled and stored away from food and food-related supplies.
- There is a regular cleaning schedule for all food surfaces.
- Food is stored in original container or a food grade container and is labeled with name and date received.


Corrective Action/Date
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$\square \square \square \square \square \square \square \square$ $\square \square \quad \square \square \quad \square \square \quad \square \square$ $\square \square \square \square \square \square \square \square$ $\qquad$
$\square \square \square \square \square \square \square \square$ $\square \square \square \square \square \square \square \square$
$\qquad$
$\qquad$

## CLEANING and SANITIZING

- Three-compartment sink is properly set up for ware $\square \square \quad \square \square \quad \square \square \quad \square \square$ washing.
- Dishmachine is working properly (gauges and chemicals are at recommended levels).
- Water is clean and free of grease and food particles.
- Water temperatures are correct for wash and rinse.
- If heat sanitizing, the utensils are allowed to remain immersed in $171^{\circ} \mathrm{F}$ water for 30 seconds.
- If using a chemical sanitizer, it is mixed correctly and a sanitizer strip is used to test chemical concentration.
- All washed/sanitized items are allowed to air dry.
- Wiping cloths are stored in sanitizing solution while in use. $\square \square \quad \square \square \quad \square \square \quad \square \square$ $\square \square \quad \square \square \quad \square \square \quad \square \square$ $\square \square \quad \square \square \quad \square \square \quad \square \square$ $\square \square \quad \square \square \quad \square \square \quad \square \square$
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$\square$ $\square \square$ $\square \square$ $\square \square$ $\qquad$


## UTENSILS and EQUIPMENT

| $\mathbf{Y}$ | $\mathbf{N}$ | $\mathbf{Y}$ | $\mathbf{N}$ | $\mathbf{Y}$ | $\mathbf{N}$ | $\mathbf{Y}$ | $\mathbf{N}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Corrective Action/Date

- All small equipment and utensils, including cutting boards $\square$ $\square \square \square \square \square \square \square \square$ and knives, are cleaned and sanitized between uses.
- Work surfaces are cleaned and sanitized between uses. $\square \square \quad \square \square \quad \square \square \quad \square \square$
- Thermometers are cleaned and sanitized after each use. $\square \square \quad \square \square \quad \square \square \quad \square \square$ $\square \square \quad \square \square \quad \square \square \quad \square \square$
- Thermometers are calibrated on a regular basis. ㅁㅁ ㅁㅁ ㅁㅁㅁ
- Can opener is clean.


## UTENSILS and EQUIPMENT

Date:

- Drawers and racks are clean.
- Clean utensils are handled in a manner to prevent $\begin{array}{lllllll}\bar{Y} & \mathrm{~N} & \bar{Y} & \mathrm{~N} & \bar{Y} & \mathrm{~N} & \mathrm{Y} \\ \mathrm{N} & \text { Corrective Action/Date }\end{array}$ $\square \square \square \square \square \square \square \square$ $\qquad$ contamination of areas that will be in direct contact with food or a person's mouth.


## LARGE EQUIPMENT

- Food slicer is broken down, cleaned and sanitized before
$\begin{array}{llllllll}\mathbf{Y} & \mathbf{N} & \mathbf{Y} & \mathbf{N} & \mathbf{Y} & \mathbf{N} & \mathbf{Y} & \mathbf{N}\end{array}$ $\square \square \square \square \square \square \square \square$ and after every use.
- Exhaust hood and filters are clean.


## GARBAGE STORAGE and DISPOSAL

- Outdoor garbage cans/dumpsters are clean, water-tight and kept covered.
- Garbage cans are emptied as necessary.
- Boxes and containers are removed from the site.
- Loading dock and area around dumpster are clean and odor free.


## PEST CONTROL

- Outside doors have screens, are well-sealed and are equipped with a self-closing device.
- No evidence of pests is present.
- There is a regular schedule of pest control by a licensed pest control operator.


## Reviewer's Initials:

$\qquad$ ---

Additional Corrective Action: (Record the date, problem and corrective action required.)
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$\qquad$
Breakfast Production Record
School:

| Planned \# of Student Breakfasts |  | FOOD BASED MEAL PATTERN Planned \# Portions/Serving Size |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Menu | Cooking Temp/ Time * | \# Planned for K-5 $\qquad$ | $\begin{gathered} \begin{array}{c} \text { \# Planned } \\ \text { for 6-8 } \end{array} \\ \hline \end{gathered}$ | \# Planned for 9-12 $\qquad$ |  |
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Offer Versus Serve
Yes ___ No Grades: $\qquad$

Seconds or A la Carte Items Sold from the Main Line

Yes $\qquad$ No $\qquad$

* Record highest temperature on potentially hazardous foods and the time it was taken. Temperatures in violation must be circled with Corrective Action documented on the Cooking and Reheating Temperature Log.

| Food Items Used and Form | Indicate if: <br> School Recipe (SR) or <br> Product Brand/number or <br> Commodity (C) | Total Amount Prepared: <br> Record Number of Servings <br> or Pounds | Number of <br> Seconds/A la <br> Carte <br> Sold | Amount <br> Leftover |
| :--- | :--- | :--- | :--- | :--- |
| Meat/Meat Alternate |  |  |  |  |
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| Fruits/Vegetables |  |  |  |  |
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| Grains-Indicate if Whole Grain-Rich (WG-R) |  |  |  |  |
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| Milk |  |  |  |  |
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$\qquad$ Food Service Staff =

| Planned Number of: Student Lunches Adult Lunches |  | FOOD BASED MEAL PATTERN <br> Planned \# Portions/Serving Size by Grade Group |  |  |  |  | Offer Versus Serve <br> Yes $\qquad$ No $\qquad$ <br> Grades: $\qquad$ <br> Per Grade Range |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Menu <br> List Entrée Choices First | 旁 | \# Planned for K-5 $\qquad$ | \# Planned for 6-8 $\qquad$ | \# Planned for 9-12 $\qquad$ | \# for <br> Pre-K |  | $\qquad$ |
|  |  |  |  |  |  |  | Grain Requirements Today Week |
|  |  |  |  |  |  |  | K-5 |
|  |  |  |  |  |  |  | 6-8 |
|  |  |  |  |  |  |  | 9-12 |
|  |  |  |  |  |  |  | Mt/Mt Alt Requirements |
|  |  |  |  |  |  |  | Today Week <br> K-5 |
|  |  |  |  |  |  |  | 6-8 |
|  |  |  |  |  |  |  | 9-12 |
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${ }^{*}$ Component Key for Vegetable Subgroup and Required Weekly Serving Size

| Food Items Used and Form | Indicate if: School Recipe (SR) or Product Brand/Number or Commodity (C) | Total Amount Prepared: Record Number of Servings or Pounds | Record \# of Seconds/A la Carte Sold Yes $\qquad$ No $\qquad$ | Amount Leftover |
| :---: | :---: | :---: | :---: | :---: |
| Meat/Meat Alternate |  |  |  |  |
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| Grains - Indicate if Whole Grain-Rich (WG-R) |  |  |  |  |
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| Fruits |  |  |  |  |
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| Vegetables |  |  |  |  |
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| Milk |  |  |  |  |
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| Other (e.g. margarine, condiments) |  |  |  |  |
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$\qquad$ Adults + $\qquad$ Food Service Staff = $\qquad$ Actual Count of Meals Served

## Multi-Day Food/Condiment Bar Production Record

School:
 form. The "Total Amount Used" column is for nutrient analysis and costing. Use the Vegetable Subgroup Key column to record the abbreviation for the following vegetable subgroups served: RO=Red Orange; DG=Dark Green; BP=Beans \& Peas (Legumes); S=Starchy.

| Week of:__ Year: |  |  |  | Monday | Tuesday | Wednesday | Thursday | Friday | Total Number Served for Week |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Record Daily Participation: Elm (K-5) M (6-8) HS (9-12) A (Adult) $\Rightarrow$ |  |  |  |  |  |  |  |  | Leftovers | Total Amount Used |
| Food Items Used and Form | Product Brand/\# or School Recipe (SR) Commodity (C) |  | Unit of Weight or Volume or \# of Servings | On Monday, record the total amount of all foods prepared. As foods are added during the week, record the amount. On Friday, record the leftover amount of each item and calculate the total for the week. Please note: For potentially hazardous foods, record the Time/Temperature when set out. |  |  |  |  |  |  |
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## Single-Day Food Bar Production Record

This production record is designed for schools that have food bars on occasion such as a potato bar, salad bar, pasta bar, etc. If you repeat this bar often, write in the items you routinely use prior to copying this form and reuse it as needed. Use the Vegetable Subgroup Key column to record the abbreviation for the following vegetable subgroups served: RO=Red/Orange; DG=Dark Green; BP=Beans \& Peas (Legumes); S=Starchy.

Date: $\qquad$ Year: $\qquad$ Planned Participation:
E(K-5) M(6-8) H (9-12) A(Adult)

| Food Items Used and Form | Cooking <br> Temp./ <br> Time * | Indicate if: <br> School Recipe (SR) or <br> Product Brand/Number or <br> Commodity (C) | Vegetable <br> Subgroup <br> Key | Total Amount <br> Prepared: <br> Record Number of <br> Servings or Pounds | Amount <br> Leftover |
| :--- | :--- | :--- | :--- | :--- | :--- |
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For Meal Patterns Requirements: Are all five food components available?

* Record highest cooking temperature on potentially hazardous foods and the time it was taken. Temperatures in violation must be circled with Corrective Action documented on the Cooking and Reheating Temperature Log.
_ Students + $\qquad$ Adults + $\qquad$ Food Service Staff = $\qquad$ Actual Count of Meals Served



$\qquad$


Lunch Production Record
School: Name of School

Example - Master Production Record
Circle Day of Week Attachment K-2
Date: $\quad$ S M T W R F S

## MEAL PATTERN <br> MEAL PATTERN

Student Lunches Adult Lunches

Menu

List Entrée Choices First

Deli Sandwich Chef Salad
$\qquad$


Planned \# Portions/Serving Size by Grade Group
Year: 20XX-XX


| Food Items Used and Form | Indicate if: <br> School Recipe (SR) or Product Brand/Number or Commodity (C) | Total Amount Prepared: <br> Record Number of Servings or Pounds | Record \# of Seconds/A la Carte Sold Yes $\qquad$ No $\qquad$ | Amount Leftover |
| :---: | :---: | :---: | :---: | :---: |
| Meat/Meat Alternate |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Sandwich | S.R. |  |  |  |
| Chef Salad | S. R. |  |  |  |
| Grains - Indicate if Whole Grain-Rich (WG-R) |  |  |  |  |
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| Fruits |  |  |  |  |
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| F/V Bar - See MDF |  |  |  |  |
| Vegetables |  |  |  |  |
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|  |  |  |  |  |
| F/V Bar - See MDF |  |  |  |  |
| Milk |  |  |  |  |
| Skim Chocolate | Hiland |  |  |  |
| 1\% White |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Other (e.g. margarine, condiments) |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

$\qquad$ Food Service Staff = $\qquad$ Actual Count of Meals Served

## Example - Completed Production Record



* Component Key for Vegetable Subgroup and Required Weekly Serving Size

| Food Items Used and Form | Indicate if: <br> School Recipe (SR) or Product Brand/Number or Commodity (C) | Total Amount Prepared: Record Number of Servings or Pounds | Record \# of Seconds/A la Carte Sold Yes $\qquad$ No $\qquad$ | Amount Leftover |
| :---: | :---: | :---: | :---: | :---: |
| Meat/Meat Alternate |  |  |  |  |
| Grilled Chicken | Tyson | $275-2$ oz (need a unit) | 15 | 5 |
|  |  | - |  |  |
| Chef Salad | S.R. | K-8: 10 each |  | 2 |
|  |  | 9-12: 10 each |  | 1 |
| Grains - Indicate if Whole Grain-Rich (WG-R) |  |  |  |  |
| WG-R Bun | S Lee | 275-2 oz |  | 20 |
|  |  |  |  |  |
| WG-R Oatmeal Cookie | S.R. | 280-1 oz | 20 | 15 |
| Fruits |  |  |  |  |
| Watermelon |  | 60 lbs |  |  |
| Grapes |  | 40 lbs |  | 5 lbs |
|  |  |  |  |  |
| Vegetables |  |  |  |  |
| Green Beans | C | 5 \#10 cans |  | 1 \#10 |
| French Fries | Generation 7 | 50 lbs |  | 2 lbs |
|  |  |  |  | record L.O. in same unit |
|  |  |  |  |  |
| Milk |  |  |  |  |
|  |  |  |  |  |
| Chocolate Skim | Hiland | 300 |  | 45 |
| 1\% White |  | 50 |  | 13 |
|  |  |  |  |  |
| Other (e.g. margarine, condiments) |  |  |  |  |
| BBQ Sauce | C | 1 gal |  | $1 / 2 \mathrm{gal}$ |
|  |  |  |  |  |
| Ketchup |  | 2 \#10 |  | 1/2 \#10 |

$\underline{247}$ Students $+\underline{15}$ Adults $+\underline{3}$ Food Service Staff $=\underline{265}$ Actual Count of Meals Served


School: Lincoln School
Date: May 2
S MTWRES
Year: 20XX-XX

| Planned \# of <br> Student Breakfasts 75 <br> Adult Breakfasts 0 |  | FOOD BASED MEAL PATTERN <br> Planned \# Portions/Serving Size |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Menu | Cooking <br> Temp/ <br> Time | \# Planned <br> for K-8 <br> 50 | \# Planned <br> for 9-12 <br> 25 | \# Planned <br> for |
| Pancakes and Sausage | $150 / 7: 15$ | 1 ea/1 ea | 2 ea/1 ea |  |
| OR |  |  |  |  |
| Cereal and Toast |  | $1 \mathrm{oz/1} \mathrm{ea}$ | $1 \mathrm{oz/2}$ ea |  |
|  |  |  |  |  |
| Assorted Juice |  | 1 ea | 1 ea |  |
| AND |  | $1 / 2$ cup | $1 / 2$ cup |  |
| Fruit |  |  |  |  |
|  |  | 1 ea | 1 ea |  |
| Milk |  |  |  |  |
|  |  |  |  |  |

Offer Versus Serve
Yes X No
Grades: All

Seconds or A la Carte Items Sold from the Main Line

Yes X No
with Corrective Action documented on the Cooking and Reheating Temperature Log.

| Food Items Used and Form | Indicate if: <br> School Recipe (SR) or Product Brand/Number or Commodity (C) | Total Amount Prepared: Record Number of Servings or Pounds | Number of Seconds/ A la Carte Sold | Amount Leftover |
| :---: | :---: | :---: | :---: | :---: |
| Meat/Meat Alternate |  |  |  |  |
| Sausage Pattie | C | 75-1 oz |  | 20 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Fruits/Vegetables |  |  |  |  |
| Juice - 4 fl oz | Hiland | Orange/Apple - 125 | 15 | 45 |
| Strawberries-fresh |  | 10 lbs |  | 0 |
|  |  |  |  |  |
|  |  |  |  |  |
| Grains-Indicate if Whole Grain-Rich (WG-R) |  |  |  |  |
| WG-R Pancakes | S.R. | $100-1.25 \mathrm{oz}$ | 6 | 0 |
| WG-R Cereal - bowlpak | G. Mills | Cheerios - 5 |  | 2 |
|  |  | Cinn T. Crunch - 10 |  | 3 |
| WG-R Toast | S. Lee | 24 slices |  | 6 |
| Milk |  |  |  |  |
| Chocolate Skim | Hiland | 100 |  | 30 |
| White 1\% |  | 20 |  | 5 |
|  |  |  |  |  |
|  |  |  |  |  |
| Other (e.g. margarine, jelly) |  |  |  |  |
| Svrup - 1.5 oz |  | 75 |  | 25 |
| Jelly - ind |  | 25 |  | 10 |
| Margarine - ind | C | 75 |  | 30 |
|  |  |  |  |  |

$\underline{68}$ Students $+\underline{0}$ Adults $+\underline{2}$ Food Service Staff $=\underline{70}$ Actual Count of Meals Served

## Example - Specifically Identifying Entrée Portion Sizes



| Food Items Used and Form | Indicate if: <br> School Recipe (SR) or Product Brand/Number or Commodity (C) | Total Amount Prepared: Record Number of Servings or Pounds | Record \# of Seconds/A la Carte Sold Yes $\qquad$ No $\qquad$ | Amount Leftover |
| :---: | :---: | :---: | :---: | :---: |
| Meat/Meat Alternate |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Grains - Indicate if Whole Grain-Rich (WG-R) |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Fruits |  |  |  |  |
| - | - |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Vegetables |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Milk |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Other (e.g. margarine, condiments) |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

$\qquad$ Adults + $\qquad$ Food Service Staff = $\qquad$ Actual Count of Meals Served

## Example - How to Show Self-Serve Items

Lunch Production Record
School:

Circle Day of Week
Attachment K-2
Date:
S M T W R F S

Student Lunches Adult Lunches
Menu

List Entrée Choices First
Cavatini
Romaine Salad
Assorted Relishes
Peaches
Breadstick

Milk

## MEAL PATTERN

Planned \# Portions/Serving Size by Grade Group

## Single-Day Food Bar Production Record

SCHOOL
This production record is designed for schools that have food bars on occasion such as a potato bar, salad bar, pasta bar, etc. If you repeat this bar often, write in the items you routinely use prior to copying this form and reuse it as needed. Use the Vegetable Subgroup Key column to record the abbreviation for the following vegetable subgroups served: RO=Red/Orange; DG=Dark Green; BP=Beans \& Peas (Legumes); S=Starchy.

Date: $\qquad$ Year: $\qquad$ Planned Participation:
E(K-5) M(6-8) H(9-12) A(Adult)

| Food Items Used and Form | Cooking Temp./ Time * | Indicate if: <br> School Recipe (SR) or Product Brand/Number or Commodity (C) | Vegetable Subgroup Key | Total Amount Prepared: Record Number of Servings or Pounds | Amount Leftover |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Potatoes |  | 120 count |  | Ibs |  |
| Cheese Sauce |  | S.R. |  | _ gal |  |
| Turkey Ham, C |  | C |  | $\ldots$ lbs |  |
| Chicken, Diced |  | C |  | Ibs |  |
| Chili, |  | USDA D-20 |  | _gal |  |
| Broccoli, frozen cuts |  |  |  | _ lbs |  |
| Black Olives |  |  |  | \#10 can |  |
| Baby Carrots |  |  |  | lbs |  |
| Diced Tomatoes |  |  |  | $\ldots$ lbs |  |
| Diced Green Peppers |  |  |  | $\ldots \mathrm{lbs}$ |  |
| Sliced Mushrooms |  |  |  | Ibs |  |
| Peaches |  | C |  | _ lbs |  |
| Applesauce |  | C |  | \#10 cans |  |
| Watermelon Chunks |  |  |  | _ lbs |  |
| WG-R Dinner Rolls |  | 16 count pkg - 16 oz each |  | $\ldots$ pkgs |  |
| Milk |  | See Main P Record |  |  |  |
| Condiments |  | Tracked on MDF |  |  |  |

For Meal Patterns Requirements: Are all five food components available?

* Record highest cooking temperature on potentially hazardous foods and the time it was taken. Temperatures in violation must be circled with Corrective Action documented on the Cooking and Reheating Temperature Log.
$\qquad$
$\qquad$ Adults +

Food Service Staff $=$ $\qquad$ Actual Count of Meals Served

Nebraska Department of Education - Nutrition Services
National School Lunch Program


## Multi-Day Food/Condiment Bar Production Record

School: Name of School
This production record is designed for schools that have an ongoing fruit/vegetable bar. It can also be used to track condiments. Write in items used routinely before copying the form. The Total Amount Used" column is for nutrient analysis and costing. Use the Vegetable Subgroup Key column to record the abbreviation for the following vegetable subgroups served: RO=Red Orange; DG=Dark Green; BP=Beans \& Peas (Legumes); S=Starchy.

| Week of: May 10 Year: 20XX - XX |  |  |  | Monday | Tuesday | Wednesday | Thursday | Friday | Total Number Served for Week |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Record Daily Participation: Elm (K-5) M (6-8) HS (9-12) A (Adult) $\Rightarrow$ |  |  |  | $\begin{aligned} & E=47 \\ & M=68 \\ & H S=110 \end{aligned}$ | $\begin{aligned} & \mathrm{E}=49 \\ & \mathrm{M}=58 \\ & \mathrm{HS}=98 \end{aligned}$ | $\begin{aligned} & E=44 \\ & M=65 \\ & H S=124 \end{aligned}$ | $\begin{aligned} & \mathrm{E}=47 \\ & \mathrm{M}=68 \\ & \mathrm{HS}=112 \end{aligned}$ | $\begin{aligned} & E=47 \\ & M=70 \\ & H S=116 \end{aligned}$ | $\begin{aligned} & \mathrm{E}=234 \\ & \mathrm{M}=32 \mathrm{~S} \\ & \mathrm{HS}=56 \end{aligned}$ |  |
| Food Items Used and Form | Product Brand \# or School Recipe (SR) or Commodity (C) |  | Unit of Weight or Volume or \# of Servings | On Monday, record the total amount of all foods prepared. As foods are added during the week, record the amount. On Friday, record the leftover amount of each item and calculate the total for the week. Please note: For potentially hazardous foods, record the Time/Temperature when set out. |  |  |  |  | Leftovers | Total Amount Used |
| Romaine/lceberg Lettuce Mix | Dole | DG | lbs. | 10 | 7 | 7 | 8 | 5 | 1 | 36 lbs. |
| Tomatoes, diced | Dole | RO | lbs. | 5 | 3 |  | 4 |  |  | 12 lbs. |
| WG-R Saltines Crackers | Nabisco 2/pkg | WG | lbs. | 3 | 2 | 2 | 3 | 1 |  | 11 lbs. |
| Ranch Dressing, reg. | C |  | qt. | 2 | 2 | 1 | 2 | 2 | 1 | 8 qts. |
| Carrots, shredded | Dole | RO | lbs. | 2 |  | 1 |  | 2 | 1 | 4 lbs. |
| Cheese, American, shredded | C |  | lbs. | 3 | 1 | 1 | 2 |  |  | 7 lbs. |
| Orange quarters | Dole |  | lbs. | 8 |  | 3 |  | 2 |  | 13 lbs. |
| Red Kidney Bean Salad | SR | B | gal. | 5 |  |  | 3 |  |  | 8 gal . |
| Cabbage Salad | SR | 0 | qt. | 3 |  |  |  |  |  | 3 qts . |
| WG-R Bread Sticks, 1 oz each | SR | WG | each |  | 175 |  |  |  |  | $\begin{aligned} & 175 \\ & \text { each } \end{aligned}$ |
| Vegetarian Beans | C | B | \#10 can |  | 1 |  |  |  |  | 1 \#10 |
| Watermelon Chunks | Dole |  | lbs. |  | 20 | 15 |  |  |  | 35 lbs . |
| Broccoli Salad | SR | DG | qt. |  |  | 1 |  |  |  | $1 \mathrm{qt}$. |
| Pineapple Tidbits, Igt syrup | C |  | \#10 can |  |  | 1 |  | 1 | 1/2 | $\begin{aligned} & 11 / 2 \\ & \# 10 \end{aligned}$ |

## Multi-Day Food Condiment Bar Production Record - Condiment Bar for K-12

This production record is designed for schools that have an ongoing fruit/vegetable bar. It can also be used to track condiments. Write in items used routinely before copying the form. The Total Amount Used" column is for nutrient analysis and costing. Use the Vegetable Subgroup Key column to record the abbreviation for the following vegetable subgroups served: RO=Red Orange; DG=Dark Green; BP=Beans \& Peas (Legumes); S=Starchy.

| Week of: May 10 | Year: 20XX - XX |  |  | Monday | Tuesday | Wednesday | Thursday | Friday | Total Number Served for Week |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Record Daily Participation: Elm (K-5) M (6-8) HS (9-12) A (Adult) $\Rightarrow$ |  |  |  | 225 | 205 | 221 | 227 | 233 | 878 |  |
| Food Items Used and Form | Product Brand \# or School Recipe (SR) or Commodity (C) |  | Unit of Weight or Volume or \# of Servings | On Monday, record the total amount of all foods prepared. As foods are added during the week, record the amount. On Friday, record the leftover amount of each item and calculate the total for the week. Please note: For potentially hazardous foods, record the Time/Temperature when set out. |  |  |  |  | Leftovers | Total Amount Used |
| Ranch Dressing | $\begin{aligned} & \text { Mrs. Clark - SR } \\ & 50 / 50 \\ & \hline \end{aligned}$ |  | Gal | 2 | 1/2 | 1 | 1/2 | 1/2 | 1/2 | 4 Gal |
| Dorothy Lynch Dressing | SR |  | Qt |  | 2 |  | 1/2 |  | 1/4 | $21 / 4 \mathrm{Qt}$ |
| Italian Dressing | Mrs. Clark - Reg. |  | Cup | 3 |  |  | 2 | 1 | 1 | 5 Cups |
| Honey Mustard Dressing | Mrs. Clark |  | Cup | 2 | 2 | 1 | 2 | 2 | 1 | 8 Cups |
| Ketchup | Heinz |  | \#10 can |  | 2 |  |  | 2 | 0 | 4 \#10 |
| Mustard | French's |  | Cup |  | 3 |  |  |  |  | 3 Cups |
| Mayonnaise | C |  | Qt |  | 1 |  |  |  |  | 1 Qt |
| BBQ Sauce | C |  | Gal |  |  |  |  |  |  |  |
| Salsa | C |  | \#10 can |  |  | 3 |  |  | 1/2 | $21 / 2 \# 10$ |
| Margarine | Land O Lakes |  | Each | 150 |  |  | 100 |  | 50 | 200 each |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |


| Meal Delivery Ticket (for use with single portion sizes) |  |  |
| :---: | :---: | :---: |
| Site: Name of School |  |  |
| Date: May 9, 20XX |  |  |
| Number of Meals Ordered: (Elementary - K-5) |  |  |
| Students: 95 <br> Adults: 5 |  |  |
|  |  |  |
| Total: 100 |  |  |
| Temp at serving* | Menu | Portion $(\mathrm{K}-5)$ |
| $\begin{aligned} & 145^{\circ} @ \\ & 11: 20^{\circ} \end{aligned}$ | Chicken Nuggets Relish Cup Green Beans Orange Quarters Whole Wheat Roll BBQ Sauce Milk | 5 each <br> 1/2 cup <br> 1/4 cup <br> 3 each <br> 1 each <br> Self-serve <br> 1 each |
| *Temperatures in violation must be circled with Corrective Action documented on the Receiving Log. |  |  |
| Initial for Receipt of Delivery: |  |  |



Meal Pattern Check - Breakfast \& Lunch w/Vegetable Subgroups
SCHOOL:
MENU WEEK:


| Meal Pattern Check－Breakfast \＆Lunch w／Vegetable Subgroups |  |  | SCHOOL：Elementary（grades K－8） |  | MENU WEEK：September 8－12，20XX |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BREAKFAST | Monday | Tuesday | Wednesday | Thursday | Friday | TOTALS |
| Grains <br> Indicate WG－R（whole grain－rich） Specify serving size（oz or oz eq） <br> Meat／Meat Alternate | WG－R Cereal 1 cup $=1 \mathrm{G}$ WG－R Muffin $2 \mathrm{oz}=1 \mathrm{G}$ | WG－R Breakfast Sandwich 2 oz Biscuit $=2 \mathrm{G}$ $1.5 \mathrm{oz} \mathrm{M} / \mathrm{MA}$ | WG－R Pancakes（2） <br> 1.25 oz each $=2 \mathrm{G}$ | $\begin{aligned} & \text { Scrambled Eggs } \\ & 2 \mathrm{oz}=2 \mathrm{G} \\ & \text { WG-R Toast } \\ & 1 \text { slice }=1 \mathrm{G} \end{aligned}$ | WG－R Bagel／Cream Cheese -2 oz $=2 \mathrm{G}$ or WG－R Granola Bar 2 oz | 区Servings＝80\％WG－R <br> $\square$ Daily Grain MIN 1 oz eq Weekly MIN <br> 区K－5（7）ख6－8（8） <br> $\square 9-12$（9） |
| Fruit or Vegetable <br> Specify serving size or Self－Serve（SS） | $\begin{array}{\|l\|} \hline \text { Fruit }-1 / 2 \text { cup and } \\ \text { Juice }-1 / 2 \text { cup } \\ \hline \end{array}$ | 1 cup | 1 cup | 1 cup | 1 cup | 区1 cup |
| Fluid Milk－－ 1 cup <br> Must offer 2 types | CIRCLE types offered：Unflavored 1\％Unflavored Skim Flavored Skim Flavored 1\％ |  |  |  |  | ญ2 types |
| LUNCH | Monday | Tuesday | Wednesday | Thursday | Friday | TOTALS |
| Meat／Meat Alternate <br> Specify serving size（oz） Daily MIN（K－8 1oz）（9－12 2oz） | Taco Meat－ 1.5 oz Cheese－ 1 oz total $=2.5 \mathrm{oz}$ | Deli Turkey $2.8 \mathrm{oz}=2 \mathrm{oz}$ | Grilled Chicken Pattie $1=2 \mathrm{oz}$ | Sloppy Joe Meat $1 / 4 \operatorname{cup}=2 \mathrm{oz}$ | $\begin{aligned} & \text { Cheese Pizza } \\ & 1 \text { slice }=2 \mathrm{oz} \end{aligned}$ | DDaily MIN  <br> Weekly MIN 10.5 oz <br> $\left.\begin{array}{\|l\|l\|}\hline K-8 & (90 z) \\ \square_{9-12} & \\ \hline\end{array} 100 z\right)$  |
| Grains <br> Specify serving size（oz or oz eq） <br> Daily MIN（K－8 10z）（9－12 20z） <br> Indicate WG－R（whole grain－rich） | WG－R Tortilla $1.5 \mathrm{oz}=1.5 \mathrm{G}$ | $\begin{aligned} & \hline \text { WG-R Bun } \\ & 1.5 \mathrm{oz}=1.5 \mathrm{G} \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { WG-R Bun }-1.5 \mathrm{oz} \\ \text { Sun Chips }-1 \mathrm{oz} \\ \text { total }=2.5 \mathrm{G} \end{array}$ | $\begin{aligned} & \text { WG-R Bun } \\ & 1.5 \mathrm{oz}=1.5 \mathrm{G} \end{aligned}$ | WG－R Crust $2 \mathrm{oz}=2 \mathrm{G}$ |  |
| Vegetables <br> List vegetables offered on specific <br> days．Next，identify subgroup below and list portion size（or SS） | Romaine－ 1 cup <br> Refried Beans－ $1 / 4 \mathrm{c}$ <br> Salsa－ $1 / 4$ cup | Green Beans－ $1 / 2 \mathrm{c}$ Celery－ $1 / 4$ cup | $\begin{aligned} & \text { Baby Carrots }-1 / 4 \mathrm{c} \\ & \text { Peas }-1 / 2 \text { cup } \end{aligned}$ | $\begin{aligned} & \text { French Fries }-1 / 2 \mathrm{c} \\ & \text { Cucumbers }-1 / 4 \mathrm{c} \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { Pizza }-1 / 8 \text { cup } \\ \text { Baby Carrots }-1 / 4 \mathrm{c} \\ \text { Baked Beans }-1 / 4 \mathrm{c} \\ \text { Green Beans }-1 / 4 \mathrm{c} \\ \hline \end{array}$ | Total Vegetable Portion： <br> 区K－8（3／4c） <br> 9－12（1c） |
| $\text { Dark Green } \begin{aligned} & \text { *Leafy greens credit } \\ & \text { half the serving size } \end{aligned}$ |  | $\begin{aligned} & \square \\ & \square \\ & \square \\ & \square \\ & \square \end{aligned}$ |  |  |  | 区 $1 / 2$ cup＊Leafy greens creait half the serving size |
| Red／Orange |  |  |  |  |  | 区K－8（3／4c） 9 －12（114c） |
| Dried Beans／Peas |  |  |  |  |  | 区 $1 / 2 \mathrm{c}$ |
| Starchy |  |  |  |  |  |  |
| Other |  |  |  |  |  | 区K－8（1／2c）9－12（3／4c） |
| Fruits <br> Specify serving size or SS | 1／2 cup | 1／2 cup | 1／2 cup | 1／2 cup | 1／2 cup | 区K－8（1／2c） <br> $\square 9-12$（1c） |
| Fluid Milk－－ 1 cup Must offer 2 types | CIRCLE types offered： $\qquad$ Unflavored 1\％ Flavored Skim Flavored 1\％ |  |  |  |  | ญ2 types |
| FRUIT／VEGETABLE（F／V）BAR Available to： <br> ALL Grades $\square 0 N L Y$ | Apples，orange quarters，grapes，applesauce，sliced peaches strawberry cups |  |  |  |  | List all Fruits／Vegetables offered daily on the SS bar during the week． |
|  |  |  |  |  |  |  |  |  |  |  |

## Verification of Approved Continuing Education Units for

## Professional Standards - NSLP

| Title of Activity: <br> Summer Food Service Training SY 2023-24 <br> Part 3 Zoom Training | Participant Name: |
| :--- | :--- |
| Educational Provider: <br> Nebraska Department of Education-Nutrition Services | Last <br> Association |
| Location (City and State): Lincoln, NE | CEU's Earned: 3 Hours |
| Date: | Learning Codes: Administration: Compliance with <br> Regulations/Policies - 3320 |
| Signature of Educational Provider: <br> Kayta Patch a member of the School Nutrition |  |

## Child and Adult Care Food Program (CACFP) Meal Pattern for Preschoolers

| Food Components and Food Items | Ages 1-2 ${ }^{1}$ | Ages 3-5 ${ }^{1}$ |
| :---: | :---: | :---: |
| Fluid Milk ${ }^{2}$ | 1/2 cup | 3/4 cup |
| Vegetables, Fruits, or portions of both ${ }^{3}$ | 1/4 cup | 1/2 cup |
| Grains (oz equivalent) ${ }^{4,5,6,7}$ |  |  |
| Whole grain-rich or enriched bread | 1/2 oz | 1/2 oz |
| Whole grain-rich or enriched bread product such as biscuit, roll or muffin | 1/2 oz | 1/2 oz |
| Whole grain-rich, enriched or fortified cooked breakfast cereal ${ }^{8}$, cereal grain, and/or pasta | 1/4 cup | 1/4 cup |
| Whole grain-rich, enriched or fortified ready-to-eat breakfast cereal (dry/cold) ${ }^{6,7}$ |  |  |
| Flakes | 1/2 cup | 1/2 cup |
| Puffed Cereal | 3/4 cup | 3/4 cup |
| Granola | 1/8 cup | 1/8 cup |
| Meat/Meat Alternate in lieu of grain-Maximum 3 times per week ${ }^{5,9}$ | 1/2 oz | 1/2 oz |
| Lunch (Must serve all 5 components for a reimbursable meal) |  |  |
| Food Components and Food Items | Ages 1-2 ${ }^{1}$ | Ages 3-5 ${ }^{1}$ |
| Fluid Milk ${ }^{2}$ | 1/2 cup | 3/4 cup |
| Meat/Meat Alternates |  |  |
| Lean Meat, poultry, or fish | 10 O | $11 / 20 \mathrm{O}$ |
| Tofu, soy product, or alternate protein product ${ }^{9}$ | 1 oz | $11 / 2 \mathrm{Oz}$ |
| Cheese | 1 oz | $11 / 2 \mathrm{oz}$ |
| Large Egg | 1/2 | 3/4 |
| Cooked dry beans or peas | 1/4 cup | 3/8 cup |
| Peanut butter or soy nut butter or another seed butter | 2 Tbsp. | 3 Tbsp. |
| Yogurt, plain or flavored, sweetened or unsweetened ${ }^{10}$ | $\begin{aligned} & 4 \mathrm{oz} \text { or } \\ & 1 / 2 \text { cup } \\ & \hline \end{aligned}$ | $\begin{aligned} & 6 \mathrm{oz} \text { or } \\ & 3 / 4 \mathrm{cuD} \end{aligned}$ |
| Nuts-no more than 50\% of meat/meat alternate requirement | $\begin{gathered} 1 / 2 \mathrm{oz}= \\ 50 \% \end{gathered}$ | $\begin{gathered} 3 / 4 \mathrm{oz}= \\ 50 \% \end{gathered}$ |
| Vegetables ${ }^{3,8}$ | 1/8 cup | 1/4 cup |
| Fruits ${ }^{3,8}$ | 1/8 cup | 1/4 cup |
| Grains (oz equivalent) ${ }^{4,6,7}$ |  |  |
| Whole grain-rich or enriched bread | 1/2 oz | 1/2 oz |
| Whole grain-rich or enriched bread product such as biscuit, roll or muffin | 1/2 oz | 1/2 oz |
| Whole grain-rich, enriched or fortified cooked cereal (dry/cold) ${ }^{6,7}$ cereal grain and/or pasta | 1/4 cup | 1/4 cup |


| Snack (Must serve at least $\mathbf{2}$ components for a reimbursable meal) |  |  |
| :---: | :---: | :---: |
| Food Components and Food Items | Ages 1-2 ${ }^{1}$ | Ages 3-5 ${ }^{1}$ |
| Fluid Milk ${ }^{2}$ | 1/2 cup | 3/4 cup |
| Meat/ Meat Alternates |  |  |
| Lean Meat, poultry, or fish | 1/2 ounce | 1/2 ounce |
| Tofu, soy product, or alternate protein product ${ }^{9}$ | 1/2 ounce | 1/2 ounce |
| Cheese | 1/2 ounce | 1/2 ounce |
| Large Egg | 1/4 | 1/4 |
| Cooked dry beans or peas | 1/8 cup | 1/8 cup |
| Peanut butter or soy nut butter or another seed butter | 1 Tbsp. | 1 Tbsp. |
| Yogurt, plain or flavored, sweetened or unsweetened ${ }^{10}$ | 2 ounces or 1/4 cup | 2 ounces or 1/4 cup |
| Peanuts, soy nuts, tree nuts or seeds | 1/2 ounce | 1/2 ounce |
| Vegetables ${ }^{3,8}$ | 1/2 cup | 1/2 cup |
| Fruits ${ }^{3,8}$ | 1/2 cup | 1/2 cup |
| Grains (oz equivalent) ${ }^{4,6,7}$ |  |  |
| Whole grain-rich or enriched bread | 1/2 ounce | 1/2 ounce |
| Whole grain-rich or enriched bread product such as biscuit, roll or muffin | 1/2 ounce | 1/2 ounce |
| Whole grain-rich, enriched or fortified cooked breakfast cereal ${ }^{9}$, cereal grain, and/or pasta | 1/4 cup | 1/4 cup |
| Whole grain-rich, enriched or fortified ready-to-eat breakfast cereal (dry/cold) ${ }^{6,7}$ |  |  |
| Flakes | 1/2 cup | 1/2 cup |
| Puffed Cereal | 3/4 cups | 3/4 cup |
| Granola | 1/8 cup | 1/8 cup |

## I MPORTANT-Superscript Notations

1-Offer Versus Serve is not an option in CACFP.
2 -Must be unflavored whole milk for children age one. Must be unflavored low-fat ( $1 \%$ ) or unflavored fat-free (skim) for children $2-5$ five years old.
3-Pasteurized full-strength juice may only be used to meet the vegetable or fruit requirement at one meal, including snack, per day.
4-At least one serving per day, across all eating occasions, must be whole grain-rich. Grains-based desserts do not count towards meeting the grains requirement.
5-Breakfast only: Meat and Meat Alternates may be used to meet the entire grains requirement a maximum of three (3) times a week. One ounce of meat and meat alternate is equal to one serving of grains. ( $1-5$ year olds $-1 / 2$ oz meat/cheese, 1 Tbsp nut butters, 2 oz- $1 / 4$ cup yogurt, $1 / 2$ egg or $1 / 8$ cup cooked dry beans or peas).

6-Beginning October 1, 2019, ounce equivalents are used to determine the quantity of grains.
7-Breakfast cereals must contain no more than 6 grams of sugar per dry ounce (no more than 21 grams sucrose and other sugars per 100 grams of dry cereal).

8-Lunch only: A vegetable may be used to meet the entire fruit requirement. When two vegetables are served at lunch, two different kinds of vegetables must be served.
9—Alternate protein products must meet requirements in 7 CFR Appendix A to Part 226 Alternate Foods for Meals.
10 -Yogurt must contain no more than 23 grams of total sugars per 6 ounces

## Choose Yogurts That Are Lower in Added Sugars

As of October 1, 2017, yogurt served in the Child and Adult Care Food Program (CACFP) must not have more than 23 grams of sugar per 6 ounces.

There are many types of yogurt that meet this requirement. It is easy to find them by using the Nutrition Facts label and following the steps below.

| Use the Nutrition Facts Label to find the Serving Size, in ounces (oz) or grams (g), of the yogurt. |  |  |
| :---: | :---: | :---: |
|  | Find the Sugars line. Look at the number of grams (g) next to Sugars. |  |
|  | Use the serving size identified in Step 1 to find the serving size of your yogurt in the table below. |  |
| $\begin{gathered} \text { Serving } \\ \text { Size } \\ \text { Ounces (oz) } \end{gathered}$ | $\begin{gathered} \text { Serving Size } \\ \text { Grams (g) } \\ \text { (Use when the serving size } \\ \text { is not listed in ounces) } \end{gathered}$ | Sugars Grams (g) |
| If the serving size is: |  | Sugars must not be more than: |
| 2.25 oz | 64 g | 9 g |
| 3.5 oz | 99 g | 13 g |
| 4 oz | 113 g | 15 g |
| 5.3 oz | 150 g | 20 g |
| 6 oz | 170 g | 23 g |
| 8 oz | 227 g | 31 g |

In the table, look at the number to the right of the serving size amount, under the "Sugars" column.
If your yogurt has that amount of sugar, or less, the yogurt meets the sugar requirement.

[^3]|  |  |
| :---: | :---: |
| Serving Size 8 oz (227g) |  |
| Servings about 4 |  |
| Amount Per Serving |  |
| Calories 130 | Calories from Fat 20 |
|  | \% Daily Value* |
| Total Fat 2g | 3\% |
| Saturated Fat 1.5 g | 8\% |
| Trans Fat 0g |  |
| Cholesterol 10mg | 3\% |
| Potassium 400mg | 1\% |
| Sodium 160mg | 7\% |
| Total Carbohydrate 21 g | 7\% |
| Dietary Fiber 4g | 17\% |
| Sugars 9g |  |
| Protein 10g |  |
| Vitamin A 6\% | Vitamin C 4\% |
| Calcium 35\% | Iron 0\% |
| Vitamin D 6\% |  |

TIP: If the serving size says "one container," check the front of the package to see how many ounces or grams are in the container.

$$
\begin{aligned}
& \text { Test Yourself: } \\
& \text { Does the yogurt above meet the } \\
& \text { sugar requirement? } \\
& \text { (Check your answer on the next page) } \\
& \text { Serving Size:- } \\
& \text { Sugars : } \\
& \square \text { Yes } \square \text { No }
\end{aligned}
$$

## Try It Out!

Use the "Sugar Limits in Yogurt" table below to help find yogurts you can serve at your site. Write down your favorite brands and other information in the "Yogurts To Serve in the CACFP" list. You can use this as a shopping list when buying yogurts to serve in your program.

Sugar Limits in Yogurt

| Serving Size Ounces (oz) | Sugars Limit Grams (g) <br> (Use when the serving size is not listed in ounces) | Sugars | Serving Size Ounces (oz) | Sugars Limit Grams (g) <br> (Use when the serving size is not listed in ounces) | Sugars |
| :---: | :---: | :---: | :---: | :---: | :---: |
| If the serving size is: |  | Sugars must not be more than: | If the serving size is: |  | Sugars must not be more than: |
| 1 oz | 28 g | 4 g | 4.75 oz | 135 g | 18 g |
| 1.25 oz | 35 g | 5 g | 5 oz | 142 g | 19 g |
| 1.5 oz | 43 g | 6 g | 5.25 oz | 149 g | 20 g |
| 1.75 oz | 50 g | 7 g | 5.3 oz | 150 g | 20 g |
| 2 oz | 57 g | 8 g | 5.5 oz | 156 g | 21 g |
| 2.25 oz | 64 g | 9 g | 5.75 oz | 163 g | 22 g |
| 2.5 oz | 71 g | 10 g | 6 oz | 170 g | 23 g |
| 2.75 oz | 78 g | 11 g | 6.25 oz | 177 g | 24 g |
| 3 oz | 85 g | 11 g | 6.5 oz | 184 g | 25 g |
| 3.25 oz | 92 g | 12 g | 6.75 oz | 191 g | 26 g |
| 3.5 oz | 99 g | 13 g | 7 oz | 198 g | 27 g |
| 3.75 oz | 106 g | 14 g | 7.25 oz | 206 g | 28 g |
| 4 oz | 113 g | 15 g | 7.5 oz | 213 g | 29 g |
| 4.25 oz | 120 g | 16 g | 7.75 oz | 220 g | 30 g |
| 4.5 oz | 128 g | 17 g | 8 oz | 227 g | 31 g |

## Yogurts To Serve in the CACFP*

| $\longrightarrow$ | Yogurt Brand | Flavor | Serving Size (oz or g) | Sugars (g): |
| :---: | :---: | :---: | :---: | :---: |
| $0$ | Yunny Yogurt | $\checkmark$ amilla | 602 | 13 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| $\longrightarrow$ |  |  |  |  |

*The amount of sugar in a yogurt might change. Even if you always buy the same brands and flavors of yogurt, be sure to check the serving size and amount of sugars on the Nutrition Facts label to make sure they match what you have written in the list above.

Answer to "Test Yourself" activity on page 1: This yogurt has 9 grams of sugar per 8 ounces ( 227 grams). The maximum amount of sugar allowed in 8 ounces of yogurt is 31 grams. 9 is less than 31, so this yogurt is creditable.


As of October 1, 2017, breakfast cereal served in the Child and Adult Care Food Program (CACFP) must contain no more than 6 grams of sugar per dry ounce.

There are many types of cereal that meet this requirement. You can use any cereal that is listed on any sState agency's Women, Infants, and Children (WIC)-approved cereal list, found as part of the State's approved food lists at: https://www.fns.usda.gov/wic/links-state-agency-wic-approved-food-lists. You can also find cereals that meet the requirement using the Nutrition Facts label and by following the steps below:

1. Use the Nutrition Facts label to find the Serving

Size, in grams (g), of the cereal.


Find the Sugars line. Look at the number of grams (g) next to Sugars.


Use the serving size identified in Step 1 to find the serving size of your cereal in the table below.

| Serving Sire | Sugars |
| :---: | :---: |
| If the serving size is: | Sugars cannot be more than: |
| $12-16$ grams | 3 grams |
| $26-30$ grams | 6 grams |
| $31-35$ grams | 7 grams |
| $45-49$ grams | 10 grams |
| $55-58$ grams | 12 grams |
| $59-63$ grams | 13 grams |
| $74-77$ grams | 16 grams |


*Serving sizes here refer to those commonly found for breakfast cereals. For serving size requirements in the CACFP, please visit https://www.fns.usda.gov/cacfp/meals-and-snacks.

## Yummy Brand Cereal

Nutrition Facts
Serving Size $3 / 4$ cup (30g)
Servings Per Container about 15

| Amount Per Serving | Cereal | $\begin{array}{r} \text { with } 1 \% \\ \text { cup skim } \\ \text { milk } \end{array}$ |
| :---: | :---: | :---: |
| Calories 100 | 100 | 140 |
| Calories from Fat 5 | 5 | 5 |
|  | \% Dally Value* |  |
| Total Fat 0.5 g | 1\% | 1\% |
| Saturated Fat 0g | 0\% | 0\% |
| Trans Fat 0g |  |  |
| Polyunsaturated Fat 0g |  |  |
| Monounsaturated Fat 0 g |  |  |
| Cholesterol 0mg | 0\% | 1\% |
| Sodium 140mg | 6\% | 9\% |
| Potassium 90mg | 3\% | 8\% |
| Total Carbohydrate 22 g | 7\% | 9\% |
| Dietary Fiber 3g | 11\% | 11\% |
| Sugars 5g |  |  |
| Other Carbohydrate 14g |  |  |
| Protein 140mg |  |  |

## Test Yourself:

Does the cereal above meet the sugar requirement?
(Check your answer on the next page)
Serving Size: $\qquad$
Sugars: $\qquad$
$\square$ Yes $\square$ No

More training, menu planning, and nutrition education materials for the CACFP can be found at https://teamnutrition.usda.gov.


Use the "Sugar Limits in Cereal" table below to help find cereals you can serve at your site. Write down your favorite brands and other information in the "Cereals To Serve in the CACFP" list. You can use this as a shopping list when buying cereals to serve in your program.


## Sugar Limits in Cereal

## Serving Size

If the serving size is:

| $8-11$ grams | 2 grams |
| :---: | :---: |
| $12-16$ grams | 3 grams |
| $17-21$ grams | 4 grams |
| $22-25$ grams | 5 grams |
| $26-30$ grams | 6 grams |
| $31-35$ grams | 7 grams |
| $36-40$ grams | 8 grams |
| $41-44$ grams | 9 grams |
| $45-49$ grams | 10 grams |
| $50-54$ grams | 11 grams |

Serving Size
If the serving size is:

| $55-58$ grams | 12 grams |
| :---: | :---: |
| $59-63$ grams | 13 grams |
| $64-68$ grams | 14 grams |
| $69-73$ grams | 15 grams |
| $74-77$ grams | 16 grams |
| $78-82$ grams | 17 grams |
| $83-87$ grams | 18 grams |
| $88-91$ grams | 19 grams |
| $92-96$ grams | 20 grams |
| $97-100$ grams | 21 grams |

## Cereals To Serve in the CACFP*


*The amount of sugar in a cereal might change. Even if you always buy the same brands and types of cereal, be sure to check the serving size and amount of sugars on the Nutrition Facts label to make sure they match what you have written in the list above.

Answer to "Test Yourself" activity on page 1: The cereal has 5 grams of sugar per 30 grams. The maximum amount of sugar allowed for 30 grams of cereal is 6 grams.

5 is less than 6, so this cereal is creditable.

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## CACFP Grain Serving Sizes ${ }^{1,2}$

| Group A | Ounce Equivalent - Group A |
| :---: | :---: |
| Bread type coating <br> Bread sticks (hard) <br> Chow mein noodles <br> Savory crackers (saltines and snack crackers) <br> Croutons <br> Pretzels (hard) <br> Stuffing (dry) Note: weights apply to bread stuffing | $\begin{aligned} & 1 \mathrm{oz} \mathrm{eq}=22 \mathrm{gm} \text { or } 0.8 \mathrm{oz} \\ & 3 / 4 \mathrm{oz} \mathrm{eq}=17 \mathrm{gm} \text { or } 0.6 \mathrm{oz} \\ & 1 / 2 \mathrm{oz} \mathrm{eq}=11 \mathrm{gm} \text { or } 0.4 \mathrm{oz} \\ & 1 / 4 \mathrm{oz} \mathrm{eq}=6 \mathrm{gm} \text { or } 0.2 \mathrm{oz} \end{aligned}$ |
| Group B <br> Bagels <br> Batter type coating <br> Biscuits <br> Breads (white, whole wheat, French, Italian) <br> Buns (hamburger and hot dog) <br> Egg roll skins <br> English muffins <br> Pita bread (white, whole-wheat, whole grain-rich) <br> Pizza crust <br> Pretzels (soft) <br> Rolls (white, whole-wheat, whole grain-rich) <br> Sweet Crackers (graham crackers -all shapes, animal crackers) <br> Tortillas (wheat or corn) <br> Tortilla chips (wheat or corn) <br> Taco shells | Ounce Equivalent - Group B <br> $1 \mathrm{oz} \mathrm{eq}=28 \mathrm{gm}$ or 1.0 oz <br> $3 / 4 \mathrm{oz}$ eq $=21 \mathrm{gm}$ or 0.75 oz <br> $1 / 2 \mathrm{oz} \mathrm{eq}=14 \mathrm{gm}$ or 0.5 oz <br> $1 / 4 \mathrm{oz} \mathrm{eq}=7 \mathrm{gm}$ or 0.25 oz |
| Group C <br> Cornbread <br> Corn muffins <br> Croissants <br> Pancakes <br> Pie crust (Meat/Meat alternate pies only) Waffles | $\begin{aligned} & \text { Ounce Equivalent - Group C } \\ & 1 \mathrm{oz} \mathrm{eq}=34 \mathrm{gm} \text { or } 1.2 \mathrm{oz} \\ & 3 / 4 \mathrm{oz} \mathrm{eq}=26 \mathrm{gm} \text { or } 0.9 \mathrm{oz} \\ & 1 / 2 \mathrm{oz} \mathrm{eq}=17 \mathrm{gm} \text { or } 0.6 \mathrm{oz} \\ & 1 / 4 \mathrm{oz} \mathrm{eq}=9 \mathrm{gm} \text { or } 0.3 \mathrm{oz} \end{aligned}$ |
| Group D <br> Muffins (all, except corn) <br> Quick breads (banana, zucchini, pumpkin, etc.) | $\begin{aligned} & \text { Ounce Equivalent }- \text { Group D } \\ & 1 \mathrm{oz} \text { eq }=55 \mathrm{gm} \text { or } 2.0 \mathrm{oz} \\ & 3 / 4 \mathrm{oz} \mathrm{eq}=42 \mathrm{gm} \text { or } 1.5 \mathrm{oz} \\ & 1 / 2 \mathrm{oz} \mathrm{eq}=28 \mathrm{gm} \text { or } 1.0 \mathrm{oz} \\ & 1 / 4 \mathrm{oz} \mathrm{eq}=14 \mathrm{gm} \text { or } 0.5 \mathrm{oz} \end{aligned}$ |
| Group E <br> French toast | Ounce Equivalent - Group E <br> $1 \mathrm{oz} \mathrm{eq}=69 \mathrm{gm}$ or 2.4 oz <br> $3 / 4 \mathrm{oz} \mathrm{eq}=52 \mathrm{gm}$ or 1.8 oz <br> $1 / 2 \mathrm{oz} \mathrm{eq}=35 \mathrm{gm}$ or 1.2 oz <br> $1 / 4 \mathrm{oz} \mathrm{eq}=18 \mathrm{gm}$ or 0.6 oz |
| Group $\mathrm{F}^{3}$ <br> Grains listed in this category are not allowed in CACFP. |  |

## Group G ${ }^{3}$

Grains listed in this category are not allowed in CACFP.

## Group H

Cereal grains (barley, quinoa, etc.)
Breakfast cereals (cooked) 4,5
Bulgur or cracked wheat
Macaroni (all shapes)
Noodles (all varieties)
Pasta (all shapes)
Ravioli (noodle only)
Rice (enriched white or brown)

## Group I

Ready to eat breakfast cereal (cold, dry) 4,5

Ounce Equivalent - Group H
1 oz eq $=1 / 2$ cup cooked or 1 oz dry ( 28 gm )

## Ounce Equivalent - Group I

$1 \mathrm{oz} \mathrm{eq}=1$ cup or 1 ounce for flakes $\&$ rounds $1 \mathrm{oz} \mathrm{eq}=1 \frac{1}{4}$ cup or 1 ounce puffed cereal
$1 \mathrm{oz} \mathrm{eq}=1 / 4$ cup or 1 ounce granola
1- Under the CACFP, the following foods are whole grain or enriched or made with enriched or whole grain meal and/or flour, bran, and/or germ. For meals and snacks served to children and adults, at least one serving of grains per day in the CACFP must be whole-grain rich starting October 1, 2017.
2- Some the following foods, or the accompaniments, many contain more sugar, salt and/or fat than others. This should be considered when deciding how often to serve them.
3- Considered a grain-based dessert and cannot count towards the grain component at any meal served under the CACFP effective October 1, 2017, as specified in $\$ 226.20(\mathrm{a})(4)$.
4- Refer to program regulations for the appropriate serving size for supplements served to children aged 1 through 5 in the NSLP; breakfast served under the SBP; and meals served to children ages 1 through 5 and adult participants in the CACFP. Breakfast cereals are traditionally served as a breakfast menu item but may be served in meals other than breakfast.
5- Under the CACFP, cereal must be whole grain, enriched, or fortified and must contain no more than 6 grams of sugar per dry ounce. Under the NSLP and SBP, cereals must be whole grain, whole grain enriched, or fortified.

## Serving School Meals to Preschoolers

Preschool meals served through the U.S. Department of Agriculture's National School Lunch Program and School Breakfast Program (NSLP and SBP) are designed to meet the nutritional needs of young children. Children receive meals that follow the preschool meal pattern if they are a student in the preschool grade level. There are two age groups under the preschool meal pattern: children 1 through 2 years old ( $1-2$ years), and children 3 through 5 years old ( $3-5$ years). Types of milk and minimum serving sizes for some food components are different for the two age groups. By following the preschool meal pattern, your school can help young children eat the types and amounts of foods that best support their growth and development.

Preschool Meal Pattern

|  | Breakfast |  | Lunch |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 1-2 years | 3-5 years | 1-2 years | 3-5 years |
| Milk | ½ cup (4 oz.) | $3 / 4$ cup (6 oz.) | ½ cup (4 oz.) | 3/4 cup (6 oz.) |
|  | $1 / 4$ cup $\quad 1 / 2$ cup |  | 1/8 cup | $1 / 4$ cup |
| Vegetables |  |  | Optional: A second, different vegetable may be served in place of fruit at lunch. | $1 / 4$ cup <br> ifferent vegetable e of fruit at lunch |
|  | $1 / 2$ oz. eq. | $1 / 2$ oz. eq. | $1 / 2 \mathrm{oz}$. eq. | $1 / 2 \mathrm{oz}$. eq. |
| Meats/Meat Alternates | Optional: Meats be served in plac component up to breakfast. Minimu age grou | t alternates may the entire grains mes per week at rving size for both $1 / 2 \mathrm{oz}$. eq. | $1 \mathrm{oz.eq}$. | $11 / 2$ oz. eq. |

Serving sizes are minimums.
Operators may offer larger portions. Oz. = Ounces; Oz. eq. = Ounce equivalent.


More training, menu planning, and nutrition education materials for Child Nutrition Programs can be found at https://teamnutrition.usda.gov. - Food and Nutrition Service

# Differences Between the Preschool and the Kindergarten Through 5th Grade (K-5) Meal Patterns at Breakfast 

|  | Preschool | Grades K-5 |
| :---: | :---: | :---: |
| Milk | Minimum Serving Size: <br> $\checkmark$ For 1-2 year olds: $1 / 22$ cup (4 oz.) required daily. <br> $\checkmark$ For 3-5 year olds: $3 / 4$ cup ( 6 oz .) required daily. <br> Types: <br> $\checkmark$ For 1 year olds: Unflavored whole milk only. <br> $\checkmark$ For 2-5 year olds: Unflavored low-fat (1\%) or fat-free (skim) milk only.* <br> - Not required to offer different options of fluid milk. | Minimum Serving Size: <br> $\checkmark 1$ cup ( 8 oz.) required daily (5 cups required weekly). <br> Types: <br> $\checkmark$ Unflavored or flavored low-fat (1\%) or fat-free (skim) milk. <br> - Must offer at least two different options of fluid milk (e.g., low-fat and fat-free milk). <br> - If offering flavored milk, must also offer unflavored milk. |
| Fruits | Minimum Serving Size: <br> $\checkmark$ For 1-2 year olds: $1 / 4$ cup of fruits, vegetables, or a combination of both required daily. <br> $\checkmark$ For $3-5$ year olds: $1 / 2$ cup of fruits, vegetables, or a combination of both required daily. <br> - May serve fruits, vegetables, or combination | Minimum Serving Size: <br> $\checkmark 1$ cup of fruit required daily (5 cups required weekly). <br> - Only fruits are required at breakfast. <br> - Vegetables may replace fruits (see "Vegetables" below). <br> - $100 \%$ juice can be offered to meet up to half the amount of fruit or vegetable offerings in a week (no daily limit). |
| Vegetables | of both to meet the combined vegetables/fruit component. <br> - No vegetable subgroup requirements. <br> - May serve $100 \%$ juice once per day. If juice is served at breakfast, it cannot be served at lunch. | Minimum Serving Size: <br> $\checkmark$ Optional at breakfast. <br> - Vegetables may be offered in place of fruit. Starchy vegetables can be served at any time during the week, provided at least 2 cups of vegetables from the following subgroups are offered during that same week: <br> - Dark Green <br> - Red/Orange <br> - Beans and Peas (Legumes) <br> - Other. <br> - $100 \%$ juice can be offered to meet up to half the amount of fruit or vegetable offerings in a week (no daily limit). |
| Grains | Minimum Serving Size: <br> $\checkmark$ For 1-2 and $3-5$ year olds: $1 / 20$ oz. eq. required daily. <br> - One of the grain components offered during the day must be whole grain-rich. <br> - Enriched grains may be served at breakfast if whole grain-rich items are served at lunch. | Minimum Serving Size: <br> $\checkmark 1 \mathrm{oz}$. eq. required daily (7-10 oz. eq. required weekly). <br> - At least half the grains offered each week must be whole grain-rich. |
| Meats/Meat Alternates | Minimum Serving Size: <br> $\checkmark$ Optional at breakfast. <br> $\checkmark$ For 1-2 and 3-5 year olds: Can serve $1 / 2$ oz. eq. in place of grains up to 3 times per week. <br> - When substituting the meat/meat alternate at breakfast, it must be substituted for the entire grains component. May not count a combination of grains and meats/meat alternates toward the grains component. | Minimum Serving Size: <br> $\checkmark$ Optional at breakfast. <br> - Can substitute 1 oz . eq. meats/meat alternates for 1 oz . eq. grains after 1 oz . eq. minimum grains requirement is offered (permitted daily). <br> - Grains and meats/meat alternates can be combined and count toward the grains component in a reimbursable breakfast. |
|  | - May not credit toward the grains component. <br> - Sweet crackers (e.g., graham and animal crackers) are allowable and count toward the grains component. | - Can serve grain-based desserts denoted by superscript 4 or 5 in Exhibit A: Grain Requirements for Child Nutrition Programs** at breakfast for some or all days in a week. <br> - Examples of allowable grain-based desserts at breakfast include sweet crackers, doughnuts, cereal bars, sweet rolls, and toaster pastries. <br> - Items listed in Exhibit A with a superscript 3, such as cookies, cake, dessert pies, and cobbler, do not contribute toward grain requirements at breakfast. <br> - Average daily calories for a 5-day school week must meet minimum and maximum values. |

[^4]** Available at: https://foodbuyingquide.fns.usda.gov/Content/TablesFBG/ExhibitA.pdf.

## Differences Between Preschool and K-5 Meal Patterns at Lunch

Vegetables
Grains
Meats/Meat
Alternates
Grain-
Besserts
Deser

Sugar
Limits
Fat
Limits
Sodium
Offer
Versus
Serve
(OVS)

Family
Style
Meal
Service

## Minimum Serving Size:

$\checkmark$ For 1-2 year olds: $1 / 2$ cup (4 oz.) required daily. $\checkmark$ For $3-5$ year olds: $3 / 4$ cup ( 6 oz .) required daily.

## Types:

$\checkmark$ For 1 year olds: Unflavored whole milk only.
$\checkmark$ For 2-5 year olds: Unflavored low-fat (1\%) or fat-free (skim) milk only.*

- Not required to offer different options of fluid milk.


## Minimum Serving Size:

$\checkmark$ For 1-2 year olds: $1 / 8$ cup required daily.
$\checkmark$ For $3-5$ year olds: $1 / 4$ cup required daily.

- A second, different vegetable may be served in place of fruit.
- May serve $100 \%$ juice once per day. If juice is served at breakfast, it cannot be served at lunch.


## Minimum Serving Size:

$\checkmark$ For $1-2$ year olds: $1 / 8$ cup required daily.
$\checkmark$ For $3-5$ year olds: $1 / 4$ cup required daily.

- No vegetable subgroup requirements.
- A second, different vegetable can be served in place of fruit.
- May serve $100 \%$ juice once per day. If juice is served at breakfast, it cannot be served at lunch.


## Minimum Serving Size:

$\checkmark$ For 1-2 and 3-5 year olds: $1 / 2 \mathrm{oz}$. eq. required daily.

- One of the grain components must be whole grain-rich every day.
- Enriched grains may be served at lunch if whole grain-rich items are served at breakfast.


## Minimum Serving Size:

$\checkmark$ For 1-2 year olds: 1 oz. eq. required daily.
$\checkmark$ For 3-5 year olds: $11 / 20$ oz. eq. required daily.

- May not credit toward the grains component.
- Sweet crackers (e.g. graham and animal crackers) are allowable and can count toward the grains component (with no weekly limit).


## Additional Considerations About the Preschool and K-5 Meal Patterns

- Cereals: 6 grams (g) or less per dry oz.
- Yogurt: 23 grams (g) or less per 6 oz.
- No deep-fat frying onsite (including at central kitchens).
- No limit on sodium.
- Only allowed when preschool students are co-mingled with older children (see page 4 for more information on co-mingling).
- Students must select at least three food items; one item must be at least a $1 / 2$ cup of fruits and/or vegetables.
- Students must select at least a $1 / 4$ cup of vegetables, fruit, or both if offered the preschool meal pattern.
- If students are co-mingled and being offered the K-5 meal pattern, each student must select at least a $1 / 2$ cup of vegetables, fruits, or both.
- Minimum serving size of each item or component must be offered to each student over the course of the meal.
- No sugar limits on specific foods; average daily calories for a 5-day school week must meet minimum and maximum values.
- Deep-fat frying onsite is allowed, but average percent of calories from saturated fat must be $<10 \%$ of total calories. Food products and ingredients must contain zero grams of trans fats (less than 0.5 g ) per serving.
- Weekly limits on sodium.
- Allowed.
- Students must select at least three food items; one item must be at least a $1 / 2$ cup of fruits and/or vegetables.
- Students must select at least a $1 / 2$ cup of vegetables, fruits, or both.
- Minimum serving size of each item or component must be offered to each student over the course of the meal.


# Meal Service When Preschoolers and Students in Older Grades Are Served Meals Together 

Sometimes, schools must serve meals to a variety of grades at the same time. This is usually due to operational constraints, such as time and space. This practice is called "co-mingling."

## Co-mingling occurs when:

- Preschool students and students from older grade groups (such as kindergarten through 5th grade, kindergarten through 8th grade, or kindergarten through 12th grade) are served meals in the same place at the same time;
- It's hard to tell the preschool students from older students; and
- It would be operationally difficult to serve different foods or different amounts of foods during the combined meal service.

When the above conditions are met, schools may offer the meal pattern of the older grades, such as kindergarten through 5th grade (K-5), to preschool students.

## Four Reasons To Avoid Co-Mingled Meal Service

1. Serving preschoolers separately from older students may allow for closer supervision of the younger children, thereby allowing staff to better assist students with food packaging and monitor mealtime behaviors that may increase the risk of choking.
2. A separate family style meal service allows preschool children to serve themselves, which can help children develop independence and build self-confidence.
3. Younger children may feel distracted or overwhelmed by older children, which may affect the amount that they eat within the provided mealtime.
4. The preschool meal pattern provides the amounts and types of foods at meals that
 most younger children need for healthy growth and development.

## How Schools Can Avoid Co-Mingled Meal Service

- Serve "Breakfast in the Classroom" or "Grab \& Go Breakfast" (look for shelf-stable options and easy-to-prepare items, and use mobile service carts and/or thermal bags for easy transport).
- Stagger meal service times for both preschoolers and older students.
- Only offer food items that meet meal patterns for preschool and older students, such as unflavored milk, creditable grain items, cereals and yogurts that meet sugar limits, and a variety of fruits and vegetables.


## Try It Out! Use the information in this worksheet to answer the questions below.

a. Tommy is a $41 / 2$ year old who attends kindergarten at your school. Should you offer Tommy the preschool meal pattern or the K-5 meal pattern?
b. Amy is a preschooler who eats with kindergarten and first grade students at breakfast. At lunch, her preschool class eats in the cafeteria an hour before the older students.

1) What meal pattern should you serve Amy at breakfast?
2) What meal pattern should you serve Amy at lunch?
c. Mr. Smith's 3-year-old preschool class eats lunch in his classroom every day. For lunch today, you want to serve fat-free chocolate milk, applesauce, roasted squash, and a turkey sandwich on whole grain-rich bread. Does this meal meet the preschool meal pattern? Why or why not?
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## CIVIL RIGHTS

1. School Food Authorities (SFAs) participating in the National School Lunch Program, School Breakfast Program, After School Snack Program or Special Milk Program must include the nondiscrimination statement in their student handbook in the section that addresses access to or information about the school meals program. It must also be included on the school's web site if school meal information is available.

## Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/ USDA-OASCR\%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:
(1) Mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights 1400
Independence Avenue, SW
Washington, D.C. 20250-9410
(2) Fax: (833) $256-1665$ or (202) 690-7442; or
(3) Email: program.intake@usda.gov

This institution is an equal opportunity provider.

If the material is too small to permit the full statement to be included, the material will at a minimum include this statement, in print no smaller than the text: "This institution is an equal opportunity provider."
2. The USDA "And Justice for All" poster must be displayed at each feeding site in a location that is visible to students during meal service.
3. Provide appropriate translations of materials concerning the availability and nutritional benefits of the school meals program, as needed. This requirement can be met through the use of bilingual staff members, volunteers and/or informational materials in appropriate languages.
4. Follow this procedure for Accepting and Filing Complaints of Discrimination in the School Meals Program

- RIGHT TO FILE A COMPLAINT: Any person alleging discrimination based on race, color, national origin, sex, age or disability has a right to file a complaint within 180 days of the alleged discriminatory action.
- ACCEPTANCE: All complaints, written or verbal, shall be accepted by the School Food Authority
(SFA) and forwarded to the Administrator of the Nebraska Department of Education - Nutrition Services within five days. It is necessary that the information be sufficient to determine the identity of the agency or individual toward which the complaint is directed, and to indicate the possibility of a violation. Anonymous complaints shall be handled as any other complaint.
- VERBAL COMPLAINTS: In the event that a complainant makes the allegation verbally or through a telephone conversation and refuses or is not inclined to place such allegations in writing, the person to whom the allegations are made shall write up the elements of the complaint for the complainant. Every effort should be made to have the complainant provide the following information:

1) Name, address and telephone number or other means of contacting the complainant.
2) The specific location and name of the entity delivering the program service or benefit.
3) The nature of the incident(s) or action(s) that led the complainant to feel discrimination was a factor
4) The basis on which the complainant feels discrimination exists (race, color, national origin, sex, age or disability).
5) The names, titles and addresses of persons who may have knowledge of the discriminatory action(s).
6) The date(s) during which the alleged discriminatory action occurred, or if continuing, the duration of such actions.
5. Train staff on civil rights annually. Specific subject areas to include:

- COLLECTING AND USING DATA: Data is collected on ethnicity and race. Parent self-declares. If they do not report, SFA staff will code based on perception. All program materials must be stored in an area of restricted access and retained for three years.
- EFFECTIVE PUBLIC NOTIFICATION SYSTEMS: Display the "And Justice for All" poster, include the nondiscrimination statement on program materials, provide information in other languages and alternative formats as needed and convey equal opportunity in all photos and other graphics on websites, publications, etc.
- COMPLAINT PROCEDURES: Procedures must be established to accept complaints or grievances based on race, color, national origin, sex, age, or disability. Participants must be advised of their right to file a complaint, how to file a complaint, and the complaint procedures. If there is a complaint, the SFA must contact the Nebraska Department of Education - Nutrition Services.
- COMPLIANCE REVIEW TECHNIQUES: Ensure civil rights requirements are being followed during review process.
- RESOLUTION OF NON-COMPLIANCE: Inappropriate actions must cease. A corrective action plan is required and appropriate procedures must be implemented.
- REQUIREMENTS FOR REASONABLE ACCOMMODATION OF PERSONS WITH

DISABILITIES: Entrances and exits must exist to accommodate the disabled. Braille signage and alternative arrangements for service must be available, when needed.

- REQUIREMENTS FOR LANGUAGE ASSISTANT: Bilingual personnel and materials must be provided depending on need, resources available and cost.
- CONFLICT RESOLUTION: Use alternative dispute resolution techniques when necessary. Treat others with respect.
- CUSTOMER SERVICE: "Treat others the way they want to be treated (or at least be aware of what that is)."

6. Attach documentation of annual training, including date and attendance roster.

## Request for Meal Accommodation

This form may be used to request meal modifications for students who have a physical or medical impairment and participate in the National School Lunch \& School Breakfast Programs. The district will work collaboratively with parents to ensure equal opportunity to participate in the School Meal Programs and receive program benefits. However, if the district is unable to accommodate your student's request within the meal pattern requirements; a Medical Statement completed by a State licensed Medical Professional will be needed (SP 59-2016).

## Parent/Guardian:

Completing the Request for Meal Accommodation form helps the school provide meal modifications within the meal pattern requirements for students with a mental or physical impairment. Your participation in this process is very important and communication with the school team allows for advanced planning and preparation needed to provide the accommodation. The district is not required to provide a specific substitution (such as a particular brand name), but offer a reasonable modification that effectively accommodates your child's needs.

| Name of Child: | Date of Birth: |  |
| :--- | :--- | :--- |
| Name of Parent/Guardian: | City: | Telephone: |
| Address: | School Building Child Attends: | Srade: |
| Email Address: |  |  |
| Describe the student's physical or mental impairment: | Date: |  |
| Specify any dietary restrictions or special instructions for meals: <br> Signature of Parent/Guardian: <br> IMPORTANT: The only fluid cow's milk substitutions allowed by USDA are (1) Lactose-free fluid cow's milk or (2) a non-dairy beverage <br> with a nutrient profile equivalent to fluid cow's milk as specified in federal regulations. To see the non-dairy beverages <br> that meet the this requirement visit https://www.education.ne.gov/ns/forms/ns/pforms/SPdietMilkSub.pdf |  |  |

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To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR\ P-Complaint-
Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:
(1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
(2) Fax: (833) 256-1665 or (202) 690-7442; or
(3) Email: program.intake@usda.gov

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## MEDICAL STATEMENT

Parent/Guardian: You have requested a meal accommodation for your child that cannot be achieved within the federal meal pattern requirements for school meals (SP 59-2016). Therefore, in order to meet your child's needs, this form must be completed and returned to the school. The form must be completed by a State Licensed Health Care Professional (Physician (MD or DO), Physician's Assistant (PA), Advance Practice Registered Nurse-Nurse Practitioner (APRN-NP), or Chiropractor. A Licensed Medical Nutrition Therapist (LMNT) may also complete and sign when acting under the consultation of the licensed physician.

| Name of Child: |  | Date of Birth: |
| :--- | :--- | :--- |
| Name of Parent/Guardian: | City: | Telephone: |
| Address: | School Building Child Attends: | Grade: |
| Email Address: | State/Zip: |  |
| Description of student's physical or mental impairment that restricts the diet: |  |  |
| Specify any dietary restrictions or special instructions for meals: |  |  |
| If applicable, list foods to omit: | Thickness Modifications: list foods to substitute: |  |
| Texture Modifications: | Name of referring physician working with LMNT (if applicable): |  |
| Signature of State Licensed Health Care Professional: |  |  |
| Printed Name and Title: | Phone Number: | Date: |

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To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR\%2OP-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:
(1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
(2) Fax: (833) 256-1665 or (202) 690-7442; or
(3) Email: program.intake@usda.gov

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Internal Use - School Information
Return to:
Phone number:
Date form received by school: $\qquad$
Follow-up:

## Professional Standards Training Requirements and Online Resources

| Annual Training Requirements |  |
| :--- | :--- |
| Title | Required Hours |
| Program Directors | 12 hours |
| Program Managers | 10 hours |
| Program Staff (20 or more hours per week) | 6 hours |
| Program Staff (less than 20 hours per week) | 4 hours |
| Vended Site Staff (20 or more hours per week) | 6 hours |
| Vended Site Staff (less than 20 hours per week) | 4 hours |

## Important Points:

- Training hours earned in excess of the annual requirement may be applied to the school year directly preceding or directly following the date of training. Therefore, if the number of training hours earned in SY21-22 did not meet the annual requirement, extra hours earned in SY22-23 can be used to make up the difference.
- New Food Service Directors must be certified in food safety either not more than 5 years prior to their starting date or within 30 days of their start date (USDA Hiring Standards). It is mandatory that new directors obtain this certification by completing the ServeSafe Manager Certification training.
- ServSafe Training through Nebraska Extension can be found on the following UNL website: https://food.unl.edu/servsafe-training. You can also contact your local health department to determine when and where the training will be offered in your area. There is also an opportunity to take the course online. Information can be found on the ServSafe website: https://www.servsafe.com/
- Training in the area of food safety is mandatory for Vended Site Staff. It's recommended that at least one person at each vended SFA take the ServSafe Managers course to fulfill this requirement (see information above). A second food safety training course choice can be found on the Institute of Child Nutrition (ICN) website with the title Food Safety in Schools.
- The Institute of Child Nutrition (ICN) Food Safety in Schools course can be found here: https://theicn.docebosaas.com/learn/course/21/FoodSafetyinSchools You must register to create a free account to sign in.
- Every year, all Food Service Directors must read and sign off on Standard Operating Procedures (SOPs) relevant to your foodservice operation: $\underline{h t t p s: / / w w w . e d u c a t i o n . n e . g o v / n s / n s l p / h a z a r d-~}$ analysis-and-critical-control-point/\#1566416773609-65d0c690-7f7f
- All training must be documented on a training tracker/log.
- NDE Annual Training Log: https://www.education.ne.gov/ns/nslp/professional-standards/ Training tracker/log at bottom of the page.
- USDA Training Tracker Tool 2.0: https://pstrainingtracker.fns.usda.gov/


## Nutrition Services School Lunch Training webpage:

https://www.education.ne.gov/ns/training/national-school-lunch-program/

- In addition to School Lunch Training for Food Service staff, this page has links to training for all individuals who work with the School Meals Program including bookkeepers. You can access select Town Hall trainings on topics such as Shutting Down your Kitchen Over Summer and Commodities in addition to training to meet the annual Civil Rights training requirement. There are also links to upcoming workshops and other in-person training opportunities.

Institute of Child Nutrition (ICN) e>Learning Portal: https://theicn.docebosaas.com/learn

- Over 60 courses in categories such as Food Safety and School Nutrition. Register for a free account and get started!

School Nutrition Association (SNA): https://schoolnutrition.org/learning-center/

- The SNA Learning Center provides many resources on topics such as Breakfast in the Classroom, Culinary Skills, Procurement and the Training Zone to name a few.
- The Training Zone is described as a "One-Stop Shop" for all of SNA's eLearning. Here you'll find Online Training Modules, On-Demand Webinars, and the popular Webinar Wednesdays.
- Must be a member to log in.


## USDA/FNS

- Database of Professional Standards Trainings: https://professionalstandards.fns.usda.gov/
- Search for training by topic. Check out the Trainings of the Month on timely topics such as Purchasing Using the Food Buying Guide.
- USDA/FNS YouTube Channel: https://www.youtube.com/user/USDAfoodandnutrition
- You can browse by Videos, Playlists, Community and Channels. Good source of up-todate information on many topics such as CN Labeling, Farm to School, USDA Foods and more.
- Team Nutrition: http://www.fns.usda.gov/tn/team-nutrition
- A link to Team Nutrition Webinars \& Training can be found in the bottom right-hand corner of the Spotlights section. Good source of Crediting Updates for Child Nutrition Programs.
- Food Safety: https://www.fns.usda.gov/ofs/food-safety
- In the Spotlights section you'll find links to Food Safe Schools resources including Produce Safety Hacks and Food Safety Flashes videos.
- Produce Safety University Resource page https://www.fns.usda.gov/psu/graduates A wonderful source of produce safety training in many formats including fact sheets, videos, webinars and training materials taught at the annual USDA Produce Safety University.
- Making It Count (UMass Amherst): http://www.makingitcount.info/ Highly recommended training for foodservice staff who work at vended sites.
- Videos and interactive activities provide a fun learning experience for all school food service staff.
- Topics are divided into the categories of Breakfast, Lunch, Afterschool Snack, Food Production in Schools, Accountability and Access. Specific topics within these categories include Identify a Reimbursable Meal, Portion Control, Meal Patterns, Dietary Specifications and Special Dietary Needs.


## Professional Standards for All School Nutrition Program Employees <br> Summary of the Final Rule Effective March 7, 2019

USDA has established minimum professional standards requirements for school nutrition professionals who manage and operate the National School Lunch and School Breakfast Programs.

The standards, another key provision of the Healthy, Hunger-Free Kids Act of 2010 (HHFKA), aim to institute minimum education standards for new State and local school nutrition directors as well as annual training standards for all school nutrition professionals. These new standards will ensure school nutrition personnel have the knowledge, training, and tools they need to plan, prepare, and purchase healthy products to create nutritious, safe, and enjoyable school meals. This final rule will:

- Create minimum hiring standards for new school food authority (SFA) directors based on a school district's size;
- Establish minimum hiring standards for new State directors of school nutrition programs and State directors of distributing agencies; and
- Require minimum annual training for all new and current school nutrition professionals.

A comprehensive Professional Standards Web site provides a database of training options. School nutrition staff can search for training that meets their learning needs in one easy-to-use location: http://professionalstandards.fns.usda.gov/

## Training Standards for All School Nutrition Program Employees (All Local Educational Agency Sizes)

All Directors Beginning school year 2016-2017: at least 12 hours of annual continuing education/training. This required continuing education/training is in addition to the food safety training required in the first year of employment.

## All Managers Beginning school year 2016-2017: at least 10 hours of annual continuing education/training.

All Other Staff
Other than the Director or Manager who works an average of at least 20 hours per week

## Part-Time Staff

 Work <20 hours per weekBeginning school year 2016-2017: at least 6 hours of annual continuing education/training.

Each year, at least 4 hours of annual continuing education/training, regardless of the number of part-time hours worked.

Note: If hired January 1 or later, an employee must only complete half of the above required training hours.

## Training Requirements for All State Agency Directors

## State Director of School Nutrition Programs

State Director of Distributing Agencies

Each year, at least 15 hours of annual continuing education/training. Must PROVIDE, or ensure that State agency staff receives, annual continuing education/training.

Must also PROVIDE a minimum of 18 hours of training to SFAs each year.*
${ }^{*}$ Training is an approved use of State Administrative Expenses (SAE) funds and a variety of training formats are allowed. States may use contractors or partner with other organizations (School Nutrition Association and National Food Service Management Institute, etc.) to provide training.

## Hiring Standards for New School Nutrition Program Directors

New directors - those hired on or after July 1, 2015 - are subject to the new education requirements below. Existing directors will be grandfathered in their current positions as well as in the Student Enrollment category where they currently are working. (School Nutrition Program Directors are the individuals responsible for the operation of school nutriton programs for all schools under the local educational agency (LEA).)

| Minimum Requirements for Directors | Student Enrollment 2,499 or less | Student Enrollment $2,500-9,999$ | Student Enrollment 10,000 or more |
| :---: | :---: | :---: | :---: |
| Minimum Education <br> Standards <br> See the final rule for additional preferred educational standards for new directors | Bachelor's degree, or equivalent educational experience, with academic major in specific areas;* OR <br> Bachelor's degree in any academic major, and State-recognized certificate for school nutrition directors; OR <br> Bachelor's degree in any academic major, and at least 1 year of relevant food service experience; OR <br> Associate's degree or equivalent educational experience, with academic major in specific areas,* and at least 1 year of relevant food service experience; OR High school diploma (or GED) and at least 3 years of relevant food service experience. <br> (For an LEA with less than 500 students, the State agency may approve a candidate who meets the educational standards but has less than the required 3 years experience.) | Bachelor's degree, or equivalent educational experience, with academic major in specific areas;* OR <br> Bachelor's degree in any academic major, and State-recognized certificate for school nutrition directors; <br> OR <br> Bachelor's degree in any academic major and at least 2 years of relevant school nutrition programs experience; OR <br> Associate's degree or equivalent educational experience, with academic major in specific areas,* and at least 2 years of relevant school nutrition programs experience. | Bachelor's degree, or equivalent educational experience, with academic major in specific areas;* OR <br> Bachelor's degree in any academic major, and Staterecognized certificate for school nutrition directors; OR Bachelor's degree in any academic major and at least 5 years experience in management of school nutrition programs. <br> * Specific majors/areas of concentration: food and nutrition, food service management, dietetics, family and consumer sciences, nutrition education, culinary arts, business, or a related field. |

Minimum Prior At least 8 hours of food safety training is required either not more than 5 years prior to their starting date or Training Standards completed within 30 days of the employee's start date.

## Hiring Standards for New State Directors

## State Director of School Nutrition Programs

State Director of Distributing Agencies

## Education

Bachelor's degree with an academic major in areas including food and nutrition, food service management, dietetics, family and consumer sciences, nutrition education, culinary arts, business, or a related field.

Knowledge \& Experience Extensive relevant knowledge and experience in areas such as institutional food service operations, management, business, and/or nutrition education.
Skills \& Abilities Additional abilities and skills needed to lead, manage, and supervise people to support the mission of school nutrition programs.

"Non-program foods" are defined as non-reimbursable foods and beverages (also known as "à la carte") that are purchased and then sold by the SFA's food service department. SFA's must demonstrate that the selling price for "non-program" foods is set high enough to fully cover the cost of the food item. This ensures that reimbursement intended to support the production of reimbursable school meals does not subsidize the sale of à la carte items.
Complete the three sections using invoice pricing from 5 consecutive days, to evaluate and document that à la carte pricing is set at a level which fully covers the base food cost. Copies of invoices must be available the day of your Administrative Review.
Cost per serving of commodity foods can be found on the "End Product" sheets, on the DHHS Food Distribution website. Open the pdf document for the product type. The cost per serving will be shown as "FFS/serv."
http://dhhs.ne.gov/children family services/Pages/StateProcOfDonatedFoods.aspx


| OTHER A LA CARTE \& SMART SNACKS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item | Brand | Purchase Unit (PU) | Purchase Price | Serving Size | Servings Per PU | Cost Per Serving | Selling Price |
| Crispy Brown Rice Bar | Munchy | 200 ct box | \$86.00 | 1 | 200 | 0.43 | 0.50 |
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|  |  |  |  |  |  |  |  |
|  |  | Other A | La Carte | Smart Sna | ck Totals |  |  |

Calculate the percent of non-program revenue by dividing the Total Cost Per Serving by the Total Selling Price

|  | Total Cost per Serving | Total Selling Price |
| :--- | :---: | :---: |
| Milk Total |  |  |
| Entrée Total |  |  |
| Other A LaCarte \& Smart Snacks Total |  |  |
| Grand Total |  |  |

Grand Total of Cost per Serving
Grand Total of Selling Price
\% of Non-Program Food Cost

| $\div$ | $\Xi$ |
| ---: | :--- |
| $\mathbf{\div}-100$ minus \% of Non-Program Food Cost | $=$ |

## Nebraska Competitive Food Policy

The Nebraska Competitive Food Policy is designed to assure healthy foods/meals for children are provided during the school day. Schools who participate in the National School Lunch Program and School Breakfast Program are required to adhere to the following:

- No food or beverages can be sold to children anywhere on school premises beginning $1 / 2$ hour before breakfast and/or lunch service until $1 / 2$ hour after meal service.
- If a vending machine is operated by a department, club, or group other than the school nutrition program, it must be off beginning $1 / 2$ hour before breakfast and or lunch service until $1 / 2$ hour after meal service.
- No other program or club can sell foods/beverages during times that overlap with lunch/breakfast meal service even if the products comply with Smart Snack guidelines.
- All foods sold during the school day must meet the nutrition standards as outlined in the Smart Snack guidance. The Smart Snacks in Schools regulation applies to foods sold a la carte, in school stores, by clubs, teachers or in vending machines.
- There are no requirements for food/beverages sold during non-school hours. Non-school hours are defined as thirty minutes after the end of the school day until midnight the following day and weekends.
- The list of "Foods of Minimal Nutritional Value" has been replaced by the Smart Snack guidelines.


## Smarł Snacks Decision Chart Effective July 1, 2022

## MUST meet all of the Nutrient Standards for: <br> 1. Calories $\leq 200$ Snack/side <br> $\leq 350$ Entree <br> 2. Sodium $(\mathrm{mg}) \leq 200$ Snack/side <br> $\leq 480$ Entree

3. Total Fat ( $\leq 35 \%$ calories)
4. Saturated Fat (< $10 \%$ calories)
5. Trans fat (g) (0)
6. Total sugar ( $\leq 35 \%$ by weight)

## 1st Ingredient Grain

$\cdot \geq 50 \%$ WHOLE GRAIN


The Smart Snack Guidelines define what can be sold during the school day.
The Nebraska Competitive Food Rule requires that no other program or school group sell food or beverages anywhere on the school campus $1 / 2$ hour before to $1 / 2$ hour after breakfast and lunch. This rule defines when items can be sold during the school day.

School Campus-all areas of school property that are accessible to students during the school day
School Day-for foods/beverages that do not meet the Smart Snack criteria, nothing can be sold from midnight before until 30 minutes after the end of the official school day
See reverse side for information on Beverages and Exemptions. See NDE-NS website for more information.

## BEVERAGES

| Maximum Size for each grade | ELEM | MIDDLE | HIGH |
| :---: | :---: | :---: | :---: |
| WATER <br> Non-carbonated or <br> carbonated | ANY SIZE | ANY SIZE | ANY SIZE |
| MILK <br> Skim or 1\% unflavored Skim or 1\% flavored | 8 Oz | 12 Oz | 12 Oz |
| 100\% JUICE <br> Plain or carbonated | 8 Oz | 12 oz | 12 Oz |
| ZERO CALORIE beverage | $\begin{aligned} & \text { NOT } \\ & \text { PERMITTED } \end{aligned}$ | $\begin{aligned} & \text { NOT } \\ & \text { PERMITTED } \end{aligned}$ | 20 oz |
| LOW CALORIE BEVERAGE $\qquad$ | $\begin{gathered} \text { NOT } \\ \text { PERMITTED } \end{gathered}$ | $\begin{aligned} & \text { NOT } \\ & \text { PERMITTED } \end{aligned}$ | 12 Oz |
| Caffeinated beverages are only permitted at the High School Level |  |  |  |

## EXEMPTIONS

ENTRÉE SECOND - Exempt from nutrient standards if served same day or next day.

FRUITS/VEGETABLES - Exempt from nutrient standards if NO added ingredients.

DRIED FRUITS/VEGETABLES - Exempt from sugar standard if NO added nutritive sweeteners or if added ingredient is necessary for processing and/or palatability.

SEAFOOD - Exempt from total fat standard.
CHEESE - Exempt from fat and saturated fat standards. Does not apply to combination foods.

NUTS/NUT BUTTER/SEEDS - Exempt from total fat and saturated fat standards. Exemption does not apply to combination foods such as peanut butter crackers.

DRIED FRUIT WITH NUTS - Exempt from total fat, saturated fat and sugar if no added sugar or fat.

## Smart Beverages

Beverages allowed and maximum sizes for buildings with:

Mixed grades of K-12, K-8, K-6 or Elementary only SEE NOTE

Water: Any size Plain,
Carbonated or Non-Carbonated

Milk: (8 oz) - Skim or 1\% Unflavored, Skim or 1\% Flavored

Juice: (8 oz) - 100\% Juice, Plain or Carbonated (With no added sweeteners)

NOTE - All beverages must be caffeine free. Buildings with Elementary and Middle School students combined can serve only beverages from Group 1.

Beverages
allowed and
maximum sizes for buildings with:


Water: Any size Plain, Carbonated or Non-Carbonated

Milk: (12 oz) - Skim or 1\% Unflavored, Skim or 1\% Flavored

Juice: (12 oz)-100\% Juice, Plain or Carbonated (With no added sweeteners)

NOTE - All beverages must be caffeine free. Buildings with Middle School and Elementary students combined, see Group 1.

Allowed beverages and maximum sizes for buildings with:

Water: Any size
Plain Non-Carbonated or Plain Seltzer

Milk: (12 oz) Skim or $1 \%$ Unflavored, Skim or $1 \%$ Flavored

Juice: (12 oz) 100\% Juice,
Plain or Carbonated (With no added sweeteners)


Calorie Free Flavored Waters: (20 oz) Carbonated or Non-Carbonated Examples - Zero Calorie and Diet Flavored Water, Zero Calorie and Diet Sparkling Flavored Water or Flavored Seltzer

No Calorie Beverages: (20 oz)
$<5$ calories per 8 oz, or $\leq 10$ calories per 20 oz Examples - Diet Sport Drinks, Diet Cola, Diet Root Beer, Other Diet or Zero Calorie Sodas, Unsweetened Tea, Diet Teas, Diet Lemonade

Low Calorie Beverages: (12 oz) $\leq 40$ calories per 8 oz, or $\leq 60$ calories per 12 oz Examples - Diet Sport Drinks, Diet Cola, Diet Root Beer

NOTE - Beverages containing caffeine are allowed for high school students only. Buildings with mixed grades such as K-12 or Middle School/High School students combined, see group 1 or 2.

## Code of Conduct Template for School Food Authorities

This written Code of Conduct shall govern the performance and actions of School District officers, School Board members, employees, School Food Authorities, directors, volunteers or agents who are engaged in any aspect of procurement, contracts, grants or the administration and supervision of contracts supported entirely or in part by federal entitlement funds disbursed by USDA. These regulations are found in:

- 2 CFR 200.317-326
- 7 CFR 210.21
- 7 CFR 220.16
- 7 CFR 225.17

Office of Management and Budget (OMB) Super Circular National School Lunch Program (NSLP) Procurement School Breakfast Program (SBP) Procurement Summer Food Service Program (SFSP) Procurement

The [District or System name] School Food Authority seeks to conduct all procurement procedures: in compliance with stated regulations; and to prohibit conflicts of interest and actions of employees engaged in the selection, award and administration of contracts.

No employee, officer, or agent may participate in the selection, award, or administration of a contract supported by a Federal, State, or local funds if he or she has a real or apparent conflict of interest. Such a conflict of interest would arise when the employee, officer, or agent, any member of his or her immediate family, his or her partner, or an organization which employs or is about to employ any of the parties indicated herein, has a financial or other interest in or a tangible personal benefit from a firm considered for a contract.

The officers, employees, and agents of the non-Federal entity may neither solicit nor accept gratuities, favors, or anything of monetary value from contractors or parties to subcontracts. However, organizations may set standards for situations in which the financial interest is not substantial or the gift is an unsolicited item of nominal value.

Disciplinary actions, as outlined in local district policy [Number and title of district or system's internal policy], will be applied for violations of such standards by officers, employees, or agents of the organization.

## Procurement Plan for School Food Authorities

This is a template to be used by School Food Authorities (SFAs). Please modify the template to reflect your SFA's procurement process.

The following procurement policy statement shall govern all purchasing activities that relate to any aspect of the School Meals Program. This statement is meant to provide guidance to our personnel and vendors on acceptable and/or required procurement practices. Our goal is to fully implement all required and recommended procurement rules, regulations and policies set forth in 2 CFR 200, 7 CFR parts 210, and by the State Agency.

## Procurement Policy

The purchasing procedure to be followed shall be determined by the anticipated total annual expenditure on items related to the food service program:

1) When the annual total for food service program related items is less than $\mathbf{\$ 2 5 0 , 0 0 0}$ (small purchase threshold) per procurement event or in aggregate purchases per year this organization will follow the informal Small Purchase Procedures.
2) When the annual total for food service program related items is greater than $\mathbf{\$ 2 5 0 , 0 0 0}$ (small purchase threshold) per procurement event or in aggregate purchases per year this organization will follow the Formal Competitive Solicitation Procedures.

## Micro-Purchase Procedures

Micro-Purchases may be used for single purchases under \$10,000 made with a vendor 2 CFR 200.320(a).

1) Prices must be reasonable 2 CFR 200.320(a).
2) Purchases will be spread equitably among all qualified sources 2 CFR 200.320(a).

## Small Purchase Procedures

For purchases made below the small purchase threshold, the Small Purchase Procedure will be utilized to purchase necessary goods and services. When Small Purchase Procedures are used, this organization will take the following steps:

1) Contact a reasonable number of qualified vendors
2) Write specifications for goods and services
3) Document each vendor's quoted price (ex. log sheet)
4) Select the company that provides the lowest, most responsive, and responsible quote
5) Document supplier that was awarded the quote
6) Manage orders by confirming product and prices match quotes

## Formal Competitive Solicitation Procedures

For purchases made in excess of the small purchase threshold, a Formal Competitive Solicitation will be conducted. When Formal Competitive Solicitation Procedures are used, this organization will take the following steps:

1) Prepare an Invitation for Bid (IFB) or Request For Proposal (RFP) document specifically addressing the items to be procured
a. Include detailed specifications
b. Ensure price will be the selection criteria most heavily weighted.
2) Publicly announce and advertise the bid/proposal at least 21 calendar days prior to bid opening
a. Announcements will include the date, time, and location in which bids will be opened.
3) Determine the most responsive and responsible bid/proposal by using the selection criteria set forth in the bid/proposal document
a. Responsive bidders will be those whose bid/proposal conforms to all of the terms, conditions and requirements of the IFB/RFP;
b. Responsible bidders will be those who are capable of performing successfully under the terms and conditions of the contract.
4) Award the contract
a. To the most responsive and responsible bidder based on the criteria set forth in the IFB/RFP;
b. At least two weeks before program operations begin;
c. If a protest is received, it must be handled in accordance with 7 CFR 210.21.
5) Retain all records pertaining to the formal competitive bid process for a period of five years plus the current year
(Note: If the small purchase threshold established in the sponsor's procurement policy statement is less than $\mathbf{\$ 2 5 0 , 0 0 0}$, the smaller purchase threshold will govern.)

## Procurement Summary

This organization incorporates the following elements into the Procurement Policy Statement, as required by 2 CFR 200 and 7 CFR parts 210.
A. Competition: We shall demonstrate our goods and services are procured in an openly competitive manner and competition will not be unreasonably restricted 7 CFR 210.21(c)(1) and 2 CFR Part 200.319(a)(1-7).
B. Comparability: We recognize for true competition to take place, we must maintain reasonable product specifications to adequately describe the products to be purchased and the volume of planned purchases based upon pre-planned menu cycles 2 CFR 200.319(a)(6).
C. Documentation: We shall maintain for the current year and the preceding three years all significant materials that will serve to document our policies and procedures 2 CFR 200.318(i).
D. Code of Conduct: This program shall be governed by the SFA's Code of Conduct and it shall apply to all personnel, employees, directors, agents, officers, volunteers or any person(s) acting in any capacity concerning the food service procurement program 2 CFR 200.318(c)(1).
E. Contract Administration: Purchases shall be checked or verified by designated staff to assure that all goods and services are received and prices verified against the contract. All invoices and receipts shall be signed, dated, and maintained in the documentation file 2 CFR Part 200.318(b).

## F. General Requirements:

1) Small, minority and women's businesses enterprises and labor surplus firms are used when possible 2 CFR 200.321.
2) Ensure compliance with the Buy American Provision when purchasing food 7 CFR 210.21(d).
3) A cost or price analysis in connection with every procurement action in excess of the small purchase threshold including contract modifications 2 CFR 200.323(a).
4) Documented Procurement Procedures and activities will be maintained 2 CFR 200.318(a).

## G. Food Service Supervisor:

1) Plan the goods or services needed for the school food service program for the school year based on planned menus through needs assessment, forecasting and budgeting.
2) Develop written specifications for food/supplies needed. Include details such as descriptions and product requirements (e.g. packaging, weight, pack size, etc.) for needed goods or services.
3) Compare product specifications among all vendors/contractors. Information for informal purchases may be obtained online, in catalogs, sale flyers, newspapers, prices obtained from grocery stores, farmer's markets, etc.
4) Make procurement awards based on the lowest and best vendor's response as determined by quality, availability, service and price.
5) Place and confirm orders with vendors or make plans to purchase the required items.
6) Work with vendors on a fair and equal basis.
7) Conduct an in-house procurement review once per year.

## Procurement Methods



## Buy American Provision

The School Food Authority (SFA) will to the maximum extent practical purchase American grown products as required by participation in the federal school meals programs. Domestic commodities or food products are agricultural commodities produced and/or processed in the United States. For unprocessed foods, agricultural commodities must be domestic. Processed foods must be processed domestically using agricultural food components that are comprised of over 51\% domestically grown food items by weight or volume (7 CFR 210.21, 220.16, SP382017). Products from Guam, American Samoa, Virgin Islands, Puerto Rico, and the Northern Mariana Islands are allowed under this provision as territories of the United States.

The SFA must ensure the Buy American Provision is included in the SFA's procurement plan/procedures, all procurement solicitation/contracts and bid specifications. The SFA must ensure the Buy American Provision is followed for all informal purchasing and micro-purchasing.

## Limited Exceptions to the Buy American Provision

Federal regulations require all foods purchased for USDA Child Nutrition Programs to be of domestic origin to the maximum extent practical. There are limited exceptions to the Buy American provision, these include:
a. The product is not produced or manufactured in the U.S. in sufficient and reasonably available quantities of a satisfactory quality. Examples: bananas and pineapple
b. Competitive bids from vendors reveal the cost of a U.S. product is significantly higher than a non-domestic product.

Vendors must notify the SFA prior to delivery when a non-domestic product is substituted for a domestic product. Vendors must provide the school food service director with documentation to support the substitution, which would include product availability and/or cost information. The food service director must approve the substitution of a non-domestic product for a domestic product prior to delivery. Any non-domestic product delivered to the school without the prior approval of the food service director, may be rejected and returned to the vendor at vendor's expense.

## Buy American Justification Form

Complete this form when purchasing a non-domestic food product due to the following exceptions: availability and/or cost.

| Vendor's Name: |  |
| :---: | :---: |
| Vendor Contact Information: |  |
| Food Product Name: |  |
| Food Product Country of Origin: |  |
| Purchase Unit (example: case, Ibs., each) |  |
| Indicate reason below for purchase of non-domestic food item: Availability - Poor market conditions exist (weather, and/or supply availability). <br> Provide explanation: Cost - Domestic food product is significantly higher in cost than non-domestic food product. Complete cost information below. |  |
| Cost per Purchase Unit for Domestic Food Product <br> Cost per Purchase Unit for Non-Domestic Food Product | \$ $\$$ |
| What other alternatives to using this non-domestic food products were considered? |  |
| Explain why the non-domestic food product was us | d an alternate food product was not used: |

## Food Service Director Signature

Date

## USDA Foods - www.cnpweb.org/nebraska/login

Make sure your contact information is correct by calling:

## Coordinator Chad Mohr - 402-560-0480 chad.mohr@nebraska.gov

## Staff Assistant Brian Gerkensmeyer - 402-580-2503 brian.gerkensmeyer@nebraska.gov



## AFTER SCHOOL SNACK MEAL PATTERN

MI NI MUM QUANTI TI ES FOR AFTER SCHOOL SNACK MEAL PATTERN
SELECT ONE SERVI NG FROM TWO DI FFERENT FOOD COMPONENTS

|  | Required Grade Group |
| :---: | :---: |
| Food Components | Grades K-12 ${ }^{1}$ |
| Milk: fluid as beverage or on cereal ( $1 \%$ or skim flavored or unflavored) | 8 fluid ounces |
| Fruit/ Vegetable: <br> May be fruit and/or vegetable; OR full strength fruit juice <br> OR full strength vegetable juice <br> (Includes potatoes but not potato chips. Includes commodity spaghetti sauce and commodity salsa, but other brands do not credit as vegetable without a Child Nutrition (CN) label.) | 3/4 cup |
| Grains/ Breads: Must be whole grain or enriched flour (read label) <br> A serving is a slice of bread <br> OR $1 / 2$ cup of rice or pasta (cooked) <br> OR $3 / 4$ cup or 1 ounce of dry cereal <br> OR an equivalent serving of other grain-based items as listed on the "Grains/Breads List") | 1 serving |
| Meat/ Meat Alternate: <br> Meat, poultry, fish (cooked) <br> Cheese, aged or processed <br> Alternate protein products ${ }^{3}$ <br> Egg (large) <br> Cooked dry beans/peas <br> Yogurt (commercially prepared) <br> Peanut butter or other nut/seed butter <br> Peanuts, soy nuts, tree nuts, seeds <br> (Bacon, imitation cheese, and canned or powdered cheese/sauce <br> do not credit as meat/meat alternate components.) | 1 ounce <br> 1 ounce <br> 1 ounce <br> 1/2 <br> $1 / 4$ cup <br> $1 / 2$ cup <br> 2 Tbsp. <br> 1 ounce |

${ }^{1}$ Children are eligible through the age of 18 , or through the school year in which they turn 19 years old.
${ }^{2}$ FNS Instruction 783-1, Rev. 2
${ }^{3}$ Alternate protein products must meet USDA requirements.

## IMPORTANT:

Serving sizes may be exceeded.
Snacks with ONLY the following are NOT reimbursable:
$\checkmark \quad$ Two fluids (e.g. milk and fruit juice).
$\checkmark \quad$ Two foods from the same food component (e.g. fruit juice and carrots)

## After School Snack Ideas (Grades K-12)

| WG-R Pumpkin muffin - 2 oz. $100 \%$ Apple juice - $3 / 4$ cup/6 fl. oz. | WG-R Bagel and cream cheese* - 1 oz. bagel $100 \%$ Orange juice $-3 / 4$ cup/6 fl. oz. |
| :---: | :---: |
| Broccoli, carrot, and cauliflower pieces $-3 / 4$ cup total vegetables (may serve with low-fat dip*) <br> WG-R Wheat crackers - 8 shredded wheat type or 0.8 oz . | Peanut butter or Sun butter - 2 Tbsp. <br> WG-R Saltine crackers - 8 crackers or 0.8 oz . |
| WG-R Soft pretzel-1 oz. <br> Milk (low-fat or fat-free) - 8 fl . oz. | Fresh fruit salad - $3 / 4$ cup WG-R Pancake-1.2 oz. |
| Refried beans - 2 Tbsp. + Shredded cheese -0.5 oz. WG-R Tortilla chip - 1 oz. | Cucumber and carrot coins - $3 / 4$ cup Cottage cheese $-1 / 4$ cup |
| Tuna, egg, or ham salad - 1 oz. meat or $1 / 2$ egg WG-R Pita pockets-1 oz. | Cantaloupe $-3 / 4$ cup <br> Shaved ham-1 oz. |
| Low-fat yogurt - $1 / 2$ cup <br> Mixed berries - $3 / 4$ cup | WG-R Graham Crackers - 1 oz. <br> Strawberry, peach, \& pineapple (mixed) $-3 / 4$ cup |
| WG-R Cornbread muffin - 1.2 oz. Milk (low-fat or fat-free) - 8 fl. oz. | WG-R Plain granola bar - 2.4 oz . Cheese stick-1 oz. |
| Cheese sticks or cubes - 1 oz. Seedless grapes $-3 / 4$ cup | WG-R French toast - 2.4 oz . Melon balls $-3 / 4$ cup |
| Banana slices - $3 / 4$ cup <br> WG-R Graham cracker squares - 1 oz. | WG-R Cornbread - 1.2 oz. piece Baked apples - $3 / 4$ cup |
| Hard-boiled egg - $1 / 2$ egg (can serve whole egg) Cherry tomatoes, carrots, celery - $3 / 4$ cup total vegetables (may serve with low-fat dip*) | WG-R English muffin - 1 oz. (may serve with cream cheese*) <br> Milk (low-fat or fat-free) - 8 fl . oz. |
| WG-R Cereal mix-1 oz. eq. <br> Milk (low-fat or fat-free) - 8 fl . oz. | WG-R Waffles - 1.2 oz. or larger <br> Strawberries - $3 / 4$ cup |
| WG-R Whole wheat toast - 1 oz. slice Orange slices $-3 / 4$ cup | Deviled eggs - $1 / 2$ egg (can serve whole egg) WG-R Wheat Thins -0.8 oz . |
| WG-R Hard bread stick - 0.8 oz. Cheese cubes - 1 oz. | WG-R Soft Pretzel-1 oz. <br> $100 \%$ Orange juice $-3 / 4$ cup/6 fl. oz. |
| WG-R Banana muffin - 2 oz. <br> Milk (low-fat or fat-free) - 8 fl . oz. | Apple Slices - $3 / 4$ cup Peanut butter or Sun butter - 2 Tbsp. |
| WG-R Oatmeal - $1 / 2$ cup cooked Peaches - $3 / 4$ cup | Pear slices $-3 / 4$ cup <br> Cheddar cheese - 1 oz. |
| Toasted cheese on WG-R whole wheat bread (1 oz. cheese \& 1 oz. eq. slice of bread) | WG-R Grain fruit bar - 2.4 oz , Milk (low-fat or fat-free) - 8 fl . oz. |
| Low-fat yogurt - $1 / 2$ cup <br> Fruit slices $-3 / 4$ cup <br> (strawberries, apple, kiwi, or other) | WG-R Pretzel Sticks - 0.8 oz. <br> CN labeled cheese sauce - serving equal to 1 oz . meat alternate |
| Baked apple with raisins -1 medium apple $+1 / 4$ cup raisins WG-R Wheat crackers - 8 shredded wheat type or 0.8 oz . | Mandarin oranges - $3 / 4$ cup WG-R Animal crackers - 1 oz . |
| WG-R Purchased cinnamon roll - 2 oz. unfrosted Milk (low-fat or fat-free) - 8 fl . oz. | WG-R Oatmeal muffin - 2 oz . <br> Apricots - $3 / 4$ cup |

A snack must include two different components from the following four components: Fluid Milk (8 fl. oz.), Fruit/Vegetable ( $3 / 4$ cup), Grain (1 oz. eq.), Meat/Meat Alternate (1 oz.)

## AFTER SCHOOL SNACK PROGRAM DAILY PRODUCTION RECORD (Snacks Claimed On School Days ONLY

Site Name:
Week:
Year:

| MEAL PATTERN | MENU | SERV. SIZE | QUANT. PREP. | NUMBER SNACKS |
| :--- | :--- | :--- | :--- | :--- |
| MONDAY: SNACK <br> (Select 2 of 4 food groups) <br> Milk, Fluid (1 CUP) <br> Juice or Fruit or Veg. (3/4 C) <br> Grains/Breads (1 SERVING) <br> Meat or Meat Alternate (1 OZ) |  |  | Students: |  |
| TUESDAY: SNACK <br> (Select 2 of 4 food groups) <br> Milk, Fluid (1 CUP) |  |  |  |  |
| Juice or Fruit or Veg. (3/4 C) |  |  | Adults: |  |
| Grains/Breads (1 SERVING) |  |  | Students: |  |
| Meat or Meat Alternate (1 OZ) |  |  | Adults: |  |
| WEDNESDAY: SNACK <br> (Select 2 of 4 food groups) <br> Milk, Fluid (1 CUP) <br> Juice or Fruit or Veg. (3/4 C) <br> Grains/Breads (1 SERVING) <br> Meat or Meat Alternate (1 OZ) |  |  | Students: |  |
| THURSDAY: SNACK <br> (Select 2 of 4 food groups) <br> Milk, Fluid (1 CUP) <br> Juice or Fruit or Veg. (3/4 C) <br> Grains/Breads (1 SERVING) <br> Meat or Meat Alternate (1 OZ) |  |  |  |  |
| FRIDAY: SNACK <br> (Select 2 of 4 food groups) <br> Milk, Fluid (1 CUP) <br> Juice or Fruit or Veg. (3/4 C) <br> Grains/Breads (1 SERVING) <br> Meat or Meat Alternate (1 OZ) |  |  |  |  |

Monthly Snack Participation Record For Snacks Claimed as Free/Reduced/Paid


Number of Days Snacks Served: $\qquad$
Number of Reimbursable Snacks Served for the Month Free: $\qquad$ Reduced: $\qquad$ Paid: $\qquad$ Signature of person completing form: $\qquad$ Date: $\qquad$

## On-Site Review Summary for After School Care Snack Program

Each site operating an After School Snack Program must be reviewed by the school district or residential child care facility (RCCI) two times per year under 7CFR 210.9(c)(7). The first review must be completed by the school district or RCCI during the first four weeks the snack program is in operation. The second review can be any time during the remainder of the school year. If the school district or RCCI has more than one after school care snack program each site must be reviewed twice. The completed reviews should be kept on file at the school district or RCCI with other records pertaining to the After School Care Snack Program.

School District $\qquad$ Review Date: $\qquad$
Feeding Site: $\qquad$
Check type of review completed:
$\qquad$ Conducted within the first four weeks of snack operation.
Date site started serving snack for this school year: $\qquad$
$\qquad$ Second review of the school year.

1. Describe the educational and/or enrichment element of this site's after school snack program:
2. What method best describes the counting method used for the after school snacks?

Check one:
$\qquad$ 1. Roster/Check off
2. Ticket/Tally
3. Electronic Device
4. Other (describe): $\qquad$
3. What method is used for taking attendance?

Check one:
__ 1. Roster/Check off
2. Ticket/Tally
3. Electronic Devices
4. Other (describe):
3. Are production records maintained daily?
$\qquad$ Yes No
4. Do production records indicate snacks meet meal pattern requirements for both components and quantities?
$\qquad$
If no, identify problems and document corrective action:

# Nebraska Department of Education <br> Nutrition Services Staff Directory 

Nebraska Department of Education Nutrition
Services
500 S 84 St 2nd Floor
PO Box 94987
Lincoln, Nebraska 68509-4987

Nutrition Services on the Web
Central Office ...........................................402) 471-2488
Toll Free (outside Lincoln - Nebraska only) (800) 731-2233
FAX ...........................................................402) 471-4407

Web Site: http://www.education.ne.gov/ns
Online Claims and Applications:
https://nutrition.education.ne.gov

Nutrition Services Staff
Megan Piehl, Office Associate
(402) 429-7450
email: Meg.Piehl@nebraska.gov
Judy Thiem, Office Associate
email: Judy.Thiem@nebraska.gov
(402) 219-3570

## NSLP and SFSP Staff

Erica Arter, Program Specialist (402) 560-8246
email: erica.arter@nebraska.gov
Jessica Furmanski, Program Specialist.......... (308) 660-8755 email: jessica.furmanski@nebraska.gov
Beth Haas, Program Specialist (402) 417-3324 email: beth.haas@nebraska.gov
Aspen Shirley, Program Specialist............. (402) 560-8038 email: aspen.shirley@nebraska.gov
Ali Lampman, Program Specialist ................ (402) 560-0418 email: ali.lampman@nebraska.gov
Laura Lutz, Program Specialist (308) 529-3500 email: laura.lutz@nebraska.gov
Kayte Partch, Director CNP.
(402) 560-8187
email: kayte.partch@nebraska.gov
Taylor Schorsch, Program Specialist....... (402) 405-2629
email: taylor.schorsch@nebraska.gov
Shawn Vondracek, Program Specialist.
(402) 480-3046
email: shawn.vondracek@nebraska.gov

## CACFP Staff

Jane Bailey, Program Specialist .................. (402) 416-4655<br>email: Jane.Bailey@nebraska.gov<br>Sandy Edwards, Program Specialist ...........(402) 540-9267 email: Sandy.Edwards@nebraska.gov<br>Marla Kurtenbach, Program Specialist....... (402) 450-6278 email: Marla.Kurtenbach@nebraska.gov<br>Laura Lutz, Program Specialist.<br>(308) 529-3500<br>email: laura.lutz@nebraska.gov<br>Susanne Schnitzer, Program Specialist......(402) 326-6862 email: Susanne.Schnitzer@nebraska.gov<br>Lisa Smith, Director<br>(402) 840-0325<br>email: Lisa.Smith@nebraska.gov

## Team Nutrition

Lauren Christensen, Child Nutrition \& Wellness Specialist email: lauren.christensen@nebraska.gov ........(402) 580-2210

## Child Nutrition Programs

Jenna Hilligoss, Program Specialist ............(402) 560-8377
email: jenna.hilligoss@nebraska.gov

## Financial Services Staff

Steve Bauers, Director-Grants Management
(402) 890-8136 $\qquad$ .e-mail: steve.bauers@nebraska.gov

DHHS Commodities<br>NE Dept. of Health \& Human Services Food Distribution Staff<br>P.O. Box 95026<br>Fax (402) 742-2328

Chad Mohr, Coordinator
(402) 560-0480
e-mail: chad.mohr@nebraska.gov
Brian Gerkensmeyer, Staff Assistant
(402) 580-2503
e-mail: brian.gerkensmeyer@nebraska.gov

## NE Dept. of Health \& Human Services Health Inspections

AlanAanerud
(402) 471-8283
e-mail: alan.aanerud@nebraska.gov


[^0]:    ${ }^{1}$ Food items included in each group and subgroup and amount equivalents. Minimum creditable serving is $1 / 8$ cup. For purposes of this meal pattern, a week equals five days. For weeks with a greater or lesser number of days, the servings per week must be prorated.
    ${ }^{2}$ One-quarter cup of dried fruit counts as $1 / 2$ cup of fruit; 1 cup of leafy greens counts as $1 / 2$ cup of vegetables. No more than half of the fruit or vegetable offerings may be in the form of juice. All juice must be 100\% full-strength.
    ${ }^{3}$ Schools must offer 1 cup of fruit daily and 5 cups of fruit weekly. Vegetables may be substituted for fruits, but the first two cups per week of any such substitution must be from the dark green, red/orange, beans/peas (legumes), or "Other vegetables" subgroups, as defined in §210.10(c)(2)(iii) of this chapter.
    ${ }^{4}$ At least 80 percent of grains offered weekly must meet the whole grain-rich criteria specified in FNS guidance, and the remaining grain items offered must be enriched. Schools may substitute 1 oz . eq. of meat/meat alternate for 1 oz . eq. of grains after the minimum daily grains requirement is met.
    ${ }^{5}$ There is no meat/meat alternate requirement.
    ${ }^{6}$ All fluid milk must be fat-free (skim) or low-fat (1 percent fat or less). Milk may be unflavored or flavored, provided that unflavored milk is offered at each meal service.
    ${ }^{7}$ The average daily calories for a 5 -day school week must be within the range (at least the minimum and no more than the maximum values).
    ${ }^{8}$ Discretionary sources of calories (solid fats and added sugars) may be added to the meal pattern if within the specifications for calories, saturated fat, trans fat, and sodium. Foods of minimal nutritional value and fluid milk with fat content greater than 1 percent milk fat are not allowed.

[^1]:    Counts taken in the classroom, attendance counts, the number of tickets sold/issued, head counts, tray counts and counts obtained by "backing out" any number of lunches or breakfasts served are not point of service counts.

    Color-coding or single-symbol coding of tickets/rosters by category using obvious identifiers such as $\mathrm{F}, \mathrm{R}, \mathrm{P}$ are prohibited.

[^2]:    
     endorsement by the U.S. government
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[^3]:    *Serving sizes here refer to those commonly found for store-bought yogurts. Homemade yogurt is not creditable in the CACFP. For serving size requirements of yogurt in the CACFP, please visit https://www.fns.usda.gov/cacfp/meals-and-snacks.

[^4]:    * Unflavored whole milk and unflavored reduced-fat (2\%) milk may be served to children between the ages of 24 and 25 months to help with the transition from whole milk to fat-free (skim) or low-fat (1\%) milk.

