**Appendix G4**

**Memorandum of Understanding (County Sample)**

\_\_\_\_\_\_\_\_\_\_\_\_ COUNTY NEBRASKA

COUNTY BOARD RECORD OF APPOINTMENT

Whereas the Nebraska Emergency Management Agency and the Nebraska Governor’s Homeland Security Policy Group act as the State Administrative Agency for Homeland Security within the State of Nebraska,

Whereas \_\_\_\_\_\_\_\_\_County has elected to participate in the Emergency Management and Homeland Security Programs set forth by Federal and State Agencies.

Whereas by participation in said Emergency Management and Homeland Security Programs \_\_\_\_\_\_\_\_\_County is part of a (15) county emergency management region established by the State of Nebraska for purposes including but not limited to: Interoperable Planning and System Implementation, Disaster Planning, and the Emergency Management/Homeland Security/Interoperable Grant Program, and other programs as prescribed by State and Federal Authorities

\_\_\_\_\_\_\_\_\_\_County by participating in the (15) county regional Emergency Management Group must appoint at minimum one person to serve as a member of and participate in the regional Emergency Management group **t**o the full extent as permitted and required by the needs of the program. Authority of said appointee shall not exceed authority granted by State Statute and/or the policy and procedures of \_\_\_\_\_\_\_\_\_County.

Such appointment shall be at the pleasure of the governing authority of the County and be perpetual for the duration of the Emergency Management group. Such appointment shall be reviewed each year at the annual organizational meeting of the County Board.

The \_\_\_\_\_\_\_\_\_County Board of Supervisors does hereby appoint the \_\_\_\_\_\_\_\_\_ County Emergency Management Director and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the Emergency Management Regional group known as the \_\_\_\_\_\_\_\_\_ to fulfill all duties as required by the regional group.

This appointment is considered to be retroactive to the commencement of the region.

Approved and passed this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_, 202x.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Board of Supervisors

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Clerk of County Court

(insert County seal)