

# ALLIANCE PUBLIC SCHOOLS 2020-2021 PERKINS V REPORT CARD

**Nebraska Department of Education**  
Career Education - District Performance Report

<b>DISTRICT NAME</b>	<b>1S1</b>	<b>2S1</b>	<b>2S2</b>	<b>2S3</b>	<b>3S1</b>	<b>4S1</b>	<b>5S3</b>
ALLIANCE PUBLIC SCHOOLS	92.54	0.00Δ	0.00Δ	0.00Δ	100.00	20.24	46.77
<b>STATE GOAL</b>	<b>94.23</b>	<b>53.15</b>	<b>52.21</b>	<b>56.81</b>	<b>80.20</b>	<b>21.27</b>	<b>6.70</b>

Data extracted on 12/23/2021. All figures are reported as percentages. †=Did Not Report, Δ=No Participants or No Concentrators.

## PERKINS CORE INDICATORS (SECONDARY)

**1S1 Graduation Rate**

**2S1 Proficiency in reading/language arts**

**2S2 Proficiency in mathematics**

**2S3 Proficiency in science**

**3S1 Post-program placement**

**4S1 Non-traditional concentration**

**5S3 Participation in work-based learning**

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