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| **Business and Marketing Education’s BEST in Nebraska**  Belong Excel Study Travel | | | | | | | | | |
| Name                       Summer Address                             Summer Email  School/Institution                                         * Include activities from  April 15, 2018 to  April 14, 2019 * Please print using ink, type or download and complete. To download, click on <https://www.education.ne.gov/nce/bmit/nce-conference/best-award/> . * Add additional lines,  if needed, on the back. * Email by **April 19, 2019** to:  (*Put* BEST *in* Subject *line)*   ***sydney.kobza@nebraska.gov***  ***Applicants that accumulate a minimum of 100 pts. will be recognized at the 2019 NCE Conference.*** | Professional Membership\* ACTE/ACTEN  ASCD  FBLA Professional Div. NEA/NSEA & local ed assn  NBEA/M-PBEA  NSBEA  ISBE  ISTE  NETA  Delta Kappa Gamma  Phi Delta Kappa  Local Chamber of Commerce  **Others:**                        **Identify Association Offices Held**  DECA Adviser  FBLA/PBL Adviser  Mock Trial Sponsor  NCEE Econ Challenge   Sponsor  NCEE Finance  Challenge Sponsor  NCEE Stock Market   Game Sponsor  Perkins Coordinator  School Improvement  Student Work Based   Learning Coordinator                         *\* Must join a minimum of NBEA & NSBEA* ***OR*** *MEA & NAME* ***OR*** *ACTE/ACTEN with either NAME or NSBEA* | (5)  (5)  (5)  (5)  (5)  (5)  (5)  (5)  (5)  (5)  (5)  (5)  (5)  (20)(20)(5)(5)  (5)  (5)  (10)(5)  (5)(5) | Awards/Honors       Nat’l Teacher Certification Presentations   Date:    Date:  Published National or State Articles 1.    Date:                    Source:            2.    Date:                    Source:       **Curriculum or Policy Development**  Serve on district’s Technology Committee  Share teaching strategy at  ESU or on BMIT web on listserve  Serve on local reVision team  Serve on Standards Revision Team | (5)  (5)  (5)  (10)  (5)  (5)  (5)  (5)  (5)  (5)  (5)  (10) | Most Recent Graduate Degree Masters (10) Education Specialist (10) Doctorate (10) | School Visit     **Internship**  (1 pt. per 4 hours)      Date: | | | (2)  (2) |
| **Graduate Credits** (Earned during  current year; 1 pt. per credit hour)  Total Credits:  **Inservice** (Excluding local district’s  inservice;1 pt. per 2 clock hours)  Topics:      Total Inservice Points:  **Industry Certification** (5 pts. per certification) Topics:                            (5)                              (5)    Total Certification Points:  Teachers Mentoring Teachers (10 pts. per student teacher, new teacher or practicum student or FBLA mentor; enter mentee’s name)  1.                            (10)  2.                            (10)  3.                            (10)  Total Mentoring Points: |
| Total Internship Points: | |  | |
| Business/Industry Visit                             Conferences | | | (5)  (5) |
| MBAResearch Conclave  NETA  M-PBEA  NCE Conference  NSBEA Fall Conf.  NBEA  ACTE  BMIT Fall Workshop  Out-of-state CTSO conf.  Others: | (10)  (5 per day)  (10)  (5 per day)  (5)  (10)  (10)  (5)  (5)  (5)  (5)  (5)  (5)  (5)  (5)  (5) | | |
| TOTAL | | | |