**School Improvement**

If you “Click here to enter text” on any item below, a pop-up will appear indicating what information is needed. You may delete any item, copy and paste any information, or add information as you prepare the report. Please click on this box and hit delete before printing the final copy.

**External Team**

**Visitation Report**

**for**

**Nebraska Framework Schools**

Click here to enter text.

Click here to enter text.

Click here to enter text.

**Table of Contents**

Page

External Visitation Team Members 1

Agenda 2

Introductory Comments

Overview of Improvement Process

School Improvement Goals

Click here to enter text.

Click here to enter text.

Goal Reports

Click here to enter text.

**External Visitation Team**

Click here to enter text.

Click here to enter text.

Click here to enter text.

**Onsite Review Agenda**

Click here to enter text.

|  |  |
| --- | --- |
| Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. |
|  |  |

**Introductory Comments**

Click here to enter text.

|  |  |
| --- | --- |
| **A.** | **Purpose of the External Visitation** |
|  | Click here to enter text. |
| **B.** | **Description of the Process for Gathering Information for the External Team Report** |
|  | Click here to enter text. |
| **C.** | **Background Information Specific to the District** |
|  | Click here to enter text. |
| **D.** | **Additional Remarks, etc.** |
|  | Click here to enter text. |

**Overview of Improvement Process**

|  |  |
| --- | --- |
| Reviewer’s Names: | Click here to enter text. |

|  |  |
| --- | --- |
| **I.** | **Description of the Continuous Improvement Process: (Team membership, timelines, summary of activities, and for public schools, a description of how multicultural education is incorporated into the process.)** |
|  | Click here to enter text. |

|  |  |
| --- | --- |
| **II.** | **Commendations: (Successful Activities, Procedures and Accomplishments in the Overall Progress of the School Improvement Process)** |
|  | Click here to enter text. |

|  |  |
| --- | --- |
| **III.** | **Recommendations for Next Steps in the Overall School Improvement Process** |
|  | Click here to enter text. |

**School Improvement Goals**

|  |  |
| --- | --- |
| **Goal I:** | Click here to enter text. |

|  |  |
| --- | --- |
| **Goal II:** | Click here to enter text. |

|  |  |
| --- | --- |
| **Goal III:** | Click here to enter text. |

**Goal Report**

|  |  |
| --- | --- |
| Reviewer’s Names: | Click here to enter text. |

|  |  |
| --- | --- |
| **I.** | Click here to enter text. |
| **II.** | **Comments About the Student Performance Goal (including goals, assessments, interventions/strategies, and/or staff development)** |
|  | Click here to enter text. |
| **III.** | **Successful Activities or Strategies** |
|  | Click here to enter text. |
| **IV.** | **Recommendations for Next Steps** |
|  | Click here to enter text. |

**Goal Report**

|  |  |
| --- | --- |
| Reviewer’s Names: | Click here to enter text. |

|  |  |
| --- | --- |
| **I.** | Click here to enter text. |
| **II.** | **Comments About the Student Performance Goal (including goals, assessments, interventions/strategies, and/or staff development)** |
|  | Click here to enter text. |
| **III.** | **Successful Activities or Strategies** |
|  | Click here to enter text. |
| **IV.** | **Recommendations for Next Steps** |
|  | Click here to enter text. |

**Goal Report**

|  |  |
| --- | --- |
| Reviewer’s Names: | Click here to enter text. |

|  |  |
| --- | --- |
| **I.** | Click here to enter text. |
| **II.** | **Comments About the Student Performance Goal (including goals, assessments, interventions/strategies, and/or staff development)** |
|  | Click here to enter text. |
| **III.** | **Successful Activities or Strategies** |
|  | Click here to enter text. |
| **IV.** | **Recommendations for Next Steps** |
|  | Click here to enter text. |