

## Civil Rights Compliance Review

School Food Authority: \_\_\_\_\_ Agreement Number: \_\_\_\_\_

1. Please provide copies of any materials that have been distributed about the National School Lunch or School Breakfast Program by the school/institution since participation began this year. It is not necessary to send copies of the free and reduced-price meal application or letter to parents, unless the prototype furnished by this office was not used.
  
2. a. Please estimate the racial/ethnic makeup of the total population of the area served by the school/institution. To answer this question, go to the following:  
**www.quickfacts.census.gov** (In the U.S. map, click on *Nebraska* and then *Select a City*.)  
  
\_\_\_\_\_ % American Indian or Alaskan Native  
\_\_\_\_\_ % Asian or Pacific Islander  
\_\_\_\_\_ % Black (not of Hispanic origin)  
\_\_\_\_\_ % Hispanic  
\_\_\_\_\_ % White (not of Hispanic origin)  
  
Source of estimated information:  
  
b. Please provide the racial/ethnic makeup of the current enrollment in the school/institution:  
  
\_\_\_\_\_ % American Indian or Alaskan Native  
\_\_\_\_\_ % Asian or Pacific Islander  
\_\_\_\_\_ % Black (not of Hispanic origin)  
\_\_\_\_\_ % Hispanic  
\_\_\_\_\_ % White (not of Hispanic origin)
  
3. Please describe any membership requirements that are a prerequisite for admission to the school/institution:
  
4. a. Please provide the names of other Federal agencies providing financial assistance to the school/institution:  
  
b. Has the school/institution ever been found to be in noncompliance by any of these Federal Agencies? \_\_\_\_\_ no \_\_\_\_\_ yes (If yes, please explain.)
  
5. Are Title IX and Section 504 self evaluations on file? \_\_\_ yes \_\_\_ no  
  
If no, are buildings and facilities fully accessible to all? \_\_\_ yes \_\_\_ no

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Date