NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0003-001	KENESAW SECONDARY SCHOOL	07	7	14	0	0	0	0	0	0	0	0	7	14	**21**
			08	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			09	10	18	0	0	0	0	0	0	0	0	10	18	**28**
			10	14	15	0	0	0	0	0	0	0	0	14	15	**29**
			11	9	15	0	0	0	0	0	0	0	0	9	15	**24**
			12	8	10	0	0	0	0	0	0	0	0	8	10	**18**
		SCHOOL TOTAL		**58**	**81**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**58**	**81**	**139**
ADAMS	01-0003-002	KENESAW ELEMENTARY SCHOOL	K	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			01	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			02	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			03	12	4	0	0	0	0	0	0	0	0	12	4	**16**
			04	9	11	0	0	0	0	0	0	0	0	9	11	**20**
			05	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			06	10	8	0	0	0	0	0	0	0	0	10	8	**18**
		SCHOOL TOTAL		**57**	**62**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**57**	**62**	**119**
KENESAW PUBLIC SCHOOLS		**DISTRICT TOTAL**		**115**	**143**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**115**	**143**	**258**
ADAMS	01-0018-001	HASTINGS SENIOR HIGH SCHOOL	09	97	92	4	2	20	21	0	1	2	1	123	117	**240**
			10	99	88	2	1	15	7	3	2	2	2	121	100	**221**
			11	113	106	1	2	16	9	0	1	1	2	131	120	**251**
			12	106	103	2	5	10	9	1	4	0	1	119	122	**241**
		SCHOOL TOTAL		**415**	**389**	**9**	**10**	**61**	**46**	**4**	**8**	**5**	**6**	**494**	**459**	**953**
ADAMS	01-0018-002	HASTINGS MIDDLE SCHOOL	07	74	85	1	1	14	22	0	1	1	3	90	112	**202**
			08	88	78	5	2	9	15	1	1	2	2	105	98	**203**
		SCHOOL TOTAL		**162**	**163**	**6**	**3**	**23**	**37**	**1**	**2**	**3**	**5**	**195**	**210**	**405**
ADAMS	01-0018-003	ALCOTT ELEMENTARY SCHOOL	K	11	14	0	1	8	2	0	1	0	0	19	18	**37**
			01	17	21	0	0	5	5	0	1	0	1	22	28	**50**
			02	15	15	1	0	5	6	0	0	0	2	21	23	**44**
			03	14	23	2	0	4	8	0	0	0	0	20	31	**51**
			04	11	16	0	0	3	3	1	0	1	2	16	21	**37**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0018-003	ALCOTT ELEMENTARY SCHOOL	05	15	12	1	1	3	2	1	0	0	0	20	15	**35**
			06	23	17	0	0	3	3	1	0	1	0	28	20	**48**
		SCHOOL TOTAL		**106**	**118**	**4**	**2**	**31**	**29**	**3**	**2**	**2**	**5**	**146**	**156**	**302**
ADAMS	01-0018-004	HAWTHORNE ELEMENTARY SCHOOL	PK	23	38	2	0	3	8	0	0	1	2	29	48	**77**
			K	24	22	1	0	1	2	1	0	0	0	27	24	**51**
			01	21	21	1	1	2	4	0	0	0	0	24	26	**50**
			02	15	22	1	1	0	2	0	0	0	0	16	25	**41**
			03	18	18	1	1	1	6	0	0	0	0	20	25	**45**
			04	12	22	0	1	5	1	0	0	0	0	17	24	**41**
			05	14	19	3	0	1	1	0	0	0	0	18	20	**38**
			06	23	19	0	2	1	1	0	0	0	0	24	22	**46**
		SCHOOL TOTAL		**150**	**181**	**9**	**6**	**14**	**25**	**1**	**0**	**1**	**2**	**175**	**214**	**389**
ADAMS	01-0018-005	LINCOLN ELEMENTARY SCHOOL	K	13	15	1	3	3	4	0	0	2	2	19	24	**43**
			01	11	26	0	1	3	1	1	0	1	5	16	33	**49**
			02	10	8	4	1	6	5	1	1	0	0	21	15	**36**
			03	14	19	0	1	3	2	0	0	1	3	18	25	**43**
			04	12	8	0	1	6	8	0	1	2	1	20	19	**39**
			05	9	15	1	0	1	8	0	0	0	1	11	24	**35**
			06	20	13	0	0	4	5	1	0	3	1	28	19	**47**
		SCHOOL TOTAL		**89**	**104**	**6**	**7**	**26**	**33**	**3**	**2**	**9**	**13**	**133**	**159**	**292**
ADAMS	01-0018-006	LONGFELLOW ELEMENTARY SCHOOL	PK	13	18	2	1	6	2	0	0	0	0	21	21	**42**
			K	23	19	0	0	5	3	1	0	0	0	29	22	**51**
			01	26	19	0	2	3	7	0	1	0	1	29	30	**59**
			02	14	19	0	1	6	4	0	0	0	2	20	26	**46**
			03	23	18	0	0	2	9	0	0	0	2	25	29	**54**
			04	17	22	1	0	7	4	1	1	1	0	27	27	**54**
			05	14	19	0	2	5	6	0	2	0	0	19	29	**48**
			06	16	22	1	0	4	2	1	0	0	1	22	25	**47**
		SCHOOL TOTAL		**146**	**156**	**4**	**6**	**38**	**37**	**3**	**4**	**1**	**6**	**192**	**209**	**401**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0018-007	MORTON ELEMENTARY SCHOOL	K	16	15	0	1	4	3	1	0	1	0	22	19	**41**
			01	13	24	2	0	2	3	0	1	0	0	17	28	**45**
			02	14	15	0	3	4	2	0	0	0	1	18	21	**39**
			03	20	21	0	1	0	3	0	0	1	0	21	25	**46**
			04	9	16	1	0	2	3	0	0	0	0	12	19	**31**
			05	13	19	2	0	4	2	0	0	0	0	19	21	**40**
			06	12	13	2	1	0	1	0	0	0	0	14	15	**29**
		SCHOOL TOTAL		**97**	**123**	**7**	**6**	**16**	**17**	**1**	**1**	**2**	**1**	**123**	**148**	**271**
ADAMS	01-0018-008	RAYMOND A WATSON ELEM SCHOOL	K	12	7	1	0	0	0	0	0	0	0	13	7	**20**
			01	13	11	0	0	0	1	0	0	0	0	13	12	**25**
			02	11	13	0	1	0	0	0	0	0	0	11	14	**25**
			03	8	17	0	0	0	0	0	0	0	0	8	17	**25**
			04	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			05	12	9	0	1	1	0	0	0	0	0	13	10	**23**
			06	10	12	0	0	0	0	0	0	1	0	11	12	**23**
		SCHOOL TOTAL		**72**	**78**	**1**	**2**	**1**	**1**	**0**	**0**	**1**	**0**	**75**	**81**	**156**
HASTINGS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,237**	**1,312**	**46**	**42**	**210**	**225**	**16**	**19**	**24**	**38**	**1,533**	**1,636**	**3,169**
ADAMS	01-0090-001	ADAMS CENTRAL JR-SR HIGH SCH	07	25	50	0	1	1	2	0	1	1	0	27	54	**81**
			08	46	34	0	0	0	0	0	0	1	0	47	34	**81**
			09	42	42	2	0	1	0	0	0	1	0	46	42	**88**
			10	47	48	0	0	2	2	0	0	1	0	50	50	**100**
			11	19	46	0	2	0	0	0	0	0	1	19	49	**68**
			12	27	29	0	0	0	1	0	0	0	0	27	30	**57**
		SCHOOL TOTAL		**206**	**249**	**2**	**3**	**4**	**5**	**0**	**1**	**4**	**1**	**216**	**259**	**475**
ADAMS	01-0090-002	JUNIATA ELEMENTARY SCHOOL	K	6	5	0	0	0	0	0	1	1	0	7	6	**13**
			01	6	9	0	0	1	0	0	1	0	0	7	10	**17**
			02	6	14	0	0	0	0	0	0	0	0	6	14	**20**
			03	6	8	0	0	0	0	0	0	1	0	7	8	**15**
			04	8	12	0	0	0	1	0	0	0	0	8	13	**21**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0090-002	JUNIATA ELEMENTARY SCHOOL	05	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			06	9	11	0	0	1	2	0	0	0	0	10	13	**23**
		SCHOOL TOTAL		**48**	**67**	**0**	**0**	**2**	**3**	**0**	**2**	**2**	**0**	**52**	**72**	**124**
ADAMS	01-0090-003	ADAMS COUNTY 15	K	3	11	0	0	0	0	0	0	0	0	3	11	**14**
			01	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			02	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			03	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			04	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			05	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			06	2	7	0	0	0	0	0	0	0	0	2	7	**9**
		SCHOOL TOTAL		**27**	**42**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**27**	**42**	**69**
ADAMS	01-0090-004	TRI-VIEW SCHOOL	K	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**15**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**8**	**23**
ADAMS	01-0090-005	AYR SCHOOL	K	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			01	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			02	1	0	0	0	0	0	0	0	0	1	1	1	**2**
			03	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			04	0	1	0	0	0	0	0	0	0	1	0	2	**2**
			05	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**22**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**22**	**11**	**33**
ADAMS	01-0090-006	WALLACE SCHOOL	K	15	7	0	0	0	0	0	0	0	0	15	7	**22**
			01	8	6	0	0	0	0	0	0	0	0	8	6	**14**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0090-006	WALLACE SCHOOL	02	8	13	0	0	0	0	0	0	1	0	9	13	**22**
			03	14	7	0	0	0	0	0	0	0	0	14	7	**21**
			04	8	7	0	1	0	0	0	0	0	0	8	8	**16**
			05	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			06	9	11	0	0	0	0	0	0	0	0	9	11	**20**
		SCHOOL TOTAL		**68**	**60**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**69**	**61**	**130**
ADAMS CENTRAL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**386**	**435**	**2**	**4**	**6**	**8**	**0**	**3**	**7**	**3**	**401**	**453**	**854**
ADAMS	01-0123-001	SILVER LAKE HIGH SCHOOL	07	9	6	0	1	1	0	0	0	0	0	10	7	**17**
			08	9	14	0	0	0	0	0	0	0	0	9	14	**23**
			09	14	10	0	0	0	2	0	0	0	0	14	12	**26**
			10	14	10	2	0	0	0	0	0	0	0	16	10	**26**
			11	11	10	1	1	0	0	0	0	0	0	12	11	**23**
			12	10	11	0	1	0	0	0	0	0	0	10	12	**22**
		SCHOOL TOTAL		**67**	**61**	**3**	**3**	**1**	**2**	**0**	**0**	**0**	**0**	**71**	**66**	**137**
ADAMS	01-0123-002	SILVER LAKE ELEM SCH-BLADEN	PK	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			K	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			01	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			02	6	3	0	1	0	0	0	0	0	0	6	4	**10**
			03	6	2	0	1	0	0	0	0	0	0	6	3	**9**
			04	8	5	0	1	0	0	0	0	0	0	8	6	**14**
			05	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			06	4	10	0	0	0	1	0	0	0	0	4	11	**15**
		SCHOOL TOTAL		**51**	**48**	**0**	**3**	**0**	**1**	**0**	**0**	**0**	**0**	**51**	**52**	**103**
ADAMS	01-0123-004	HOLSTEIN SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	4	0	0	0	0	0	0	0	0	0	4	**4**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0123-004	HOLSTEIN SCHOOL	06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**4**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**9**	**13**
SILVER LAKE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**122**	**118**	**3**	**6**	**1**	**3**	**0**	**0**	**0**	**0**	**126**	**127**	**253**
ADAMS	01-0701-001	CHRIST LUTHERAN ELEMENTARY SCH	K	6	3	1	0	0	0	0	0	0	0	7	3	**10**
			01	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			02	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			03	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			04	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			05	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			06	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			07	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			08	3	4	0	0	0	0	0	0	0	0	3	4	**7**
		SCHOOL TOTAL		**35**	**40**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**36**	**40**	**76**
CHRIST LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**35**	**40**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**36**	**40**	**76**
ADAMS	01-0702-001	ST CECILIA HIGH SCHOOL	09	22	23	0	1	3	2	0	0	0	0	25	26	**51**
			10	23	24	1	3	1	1	0	0	1	0	26	28	**54**
			11	24	26	0	1	1	0	0	0	0	0	25	27	**52**
			12	18	24	1	2	0	1	0	0	0	0	19	27	**46**
		SCHOOL TOTAL		**87**	**97**	**2**	**7**	**5**	**4**	**0**	**0**	**1**	**0**	**95**	**108**	**203**
ADAMS	01-0702-002	ST CECILIA MIDDLE SCHOOL	06	28	21	0	0	3	0	0	0	0	0	31	21	**52**
			07	21	20	0	0	6	3	0	0	0	2	27	25	**52**
			08	21	32	0	1	2	1	0	0	0	0	23	34	**57**
		SCHOOL TOTAL		**70**	**73**	**0**	**1**	**11**	**4**	**0**	**0**	**0**	**2**	**81**	**80**	**161**
ADAMS	01-0702-003	ST MICHAEL ELEMENTARY SCHOOL	K	20	16	2	2	2	2	0	0	1	0	25	20	**45**
			01	18	21	2	0	2	4	0	0	1	0	23	25	**48**
			02	14	19	2	1	3	7	0	0	0	0	19	27	**46**
			03	18	20	1	4	0	2	0	0	0	0	19	26	**45**
			04	15	17	3	1	1	3	0	0	0	1	19	22	**41**
			05	17	24	2	1	3	1	0	0	0	0	22	26	**48**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**102**	**117**	**12**	**9**	**11**	**19**	**0**	**0**	**2**	**1**	**127**	**146**	**273**
HASTINGS CATHOLIC SCHOOLS		**DISTRICT TOTAL**		**259**	**287**	**14**	**17**	**27**	**27**	**0**	**0**	**3**	**3**	**303**	**334**	**637**
ADAMS	01-0705-001	ZION LUTHERAN ELEMENTARY SCH	PK	21	7	1	0	0	0	0	0	1	0	23	7	**30**
			K	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			01	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			02	8	4	0	0	0	0	0	0	0	0	8	4	**12**
			03	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			04	3	3	0	1	0	0	0	0	0	0	3	4	**7**
			05	5	11	0	1	0	0	0	0	0	1	5	13	**18**
			06	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			07	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			08	4	4	0	0	0	0	0	0	0	0	4	4	**8**
		SCHOOL TOTAL		**66**	**52**	**1**	**2**	**0**	**0**	**0**	**0**	**1**	**1**	**68**	**55**	**123**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**66**	**52**	**1**	**2**	**0**	**0**	**0**	**0**	**1**	**1**	**68**	**55**	**123**
ADAMS		**COUNTY TOTAL**		**2,220**	**2,387**	**67**	**71**	**244**	**263**	**16**	**22**	**35**	**45**	**2,582**	**2,788**	**5,370**
ANTELOPE	02-0009-001	NELIGH-OAKDALE JR/SR HIGH SCH	07	10	16	0	0	0	0	0	0	0	0	10	16	**26**
			08	16	13	0	0	0	0	0	0	0	0	16	13	**29**
			09	16	10	0	0	0	0	0	0	0	0	16	10	**26**
			10	19	13	0	0	0	1	0	0	1	0	20	14	**34**
			11	7	16	0	0	0	0	0	0	0	0	7	16	**23**
			12	22	19	1	0	0	0	0	0	1	0	24	19	**43**
		SCHOOL TOTAL		**90**	**87**	**1**	**0**	**0**	**1**	**0**	**0**	**2**	**0**	**93**	**88**	**181**
ANTELOPE	02-0009-002	ELEM SCHOOL AT NELIGH-OAKDALE	K	10	13	0	0	1	0	0	0	0	0	11	13	**24**
			01	11	19	1	0	0	2	0	0	0	0	12	21	**33**
			02	16	10	0	0	0	0	0	0	0	0	16	10	**26**
			03	10	18	0	0	0	1	0	0	0	0	10	19	**29**
			04	17	14	0	0	0	0	0	0	0	0	17	14	**31**
			05	11	14	0	0	0	0	0	0	0	0	11	14	**25**
			06	18	10	0	0	0	0	0	0	0	0	18	10	**28**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**93**	**98**	**1**	**0**	**1**	**3**	**0**	**0**	**0**	**0**	**95**	**101**	**196**
NELIGH-OAKDALE SCHOOLS		**DISTRICT TOTAL**		**183**	**185**	**2**	**0**	**1**	**4**	**0**	**0**	**2**	**0**	**188**	**189**	**377**
ANTELOPE	02-0018-001	ELGIN HIGH SCHOOL	07	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			08	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			09	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			10	9	12	0	0	1	0	0	0	0	0	10	12	**22**
			11	11	9	0	0	0	0	0	0	0	0	11	9	**20**
			12	8	12	0	0	0	0	0	0	0	1	8	13	**21**
		SCHOOL TOTAL		**39**	**54**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**40**	**55**	**95**
ANTELOPE	02-0018-002	ELGIN ELEMENTARY SCHOOL	PK	13	7	0	0	0	0	0	0	0	0	13	7	**20**
			K	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			01	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			02	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			03	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			04	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			05	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			06	4	9	0	0	0	0	0	0	0	0	4	9	**13**
		SCHOOL TOTAL		**49**	**54**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**49**	**54**	**103**
ELGIN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**88**	**108**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**89**	**109**	**198**
ANTELOPE	02-0701-001	ST BONIFACE ELEMENTARY SCHOOL	PK	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			K	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			01	11	2	0	0	0	0	0	0	0	0	11	2	**13**
			02	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			03	6	6	1	0	0	0	0	0	0	0	7	6	**13**
			04	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			05	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			06	8	10	0	0	0	0	0	0	0	0	8	10	**18**
		SCHOOL TOTAL		**54**	**44**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**55**	**44**	**99**
ST BONIFACE ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**54**	**44**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**55**	**44**	**99**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ANTELOPE	02-0702-001	POPE JOHN XXIII HIGH SCHOOL	07	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			08	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			09	10	9	0	1	0	0	0	0	0	0	10	10	**20**
			10	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			11	13	15	0	0	0	0	0	0	0	0	13	15	**28**
			12	10	10	0	0	0	0	0	0	0	0	10	10	**20**
		SCHOOL TOTAL		**55**	**58**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**55**	**59**	**114**
POPE JOHN XXIII HIGH SCHOOL		**DISTRICT TOTAL**		**55**	**58**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**55**	**59**	**114**
ANTELOPE	02-2001-001	CLEARWATER HIGH SCHOOL	07	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			08	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			09	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			10	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			11	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			12	6	6	0	0	0	2	0	0	0	0	6	8	**14**
		SCHOOL TOTAL		**27**	**29**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**27**	**31**	**58**
ANTELOPE	02-2001-002	CLEARWATER ELEMENTARY SCHOOL	K	6	10	0	0	0	1	0	0	0	0	6	11	**17**
			01	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			02	8	5	0	0	0	1	0	0	0	0	8	6	**14**
			03	5	11	0	0	0	3	0	0	0	0	5	14	**19**
			04	0	4	0	0	0	1	0	0	0	0	0	5	**5**
			05	8	0	0	0	0	0	0	0	0	0	8	0	**8**
			06	4	7	0	0	1	2	0	0	0	0	5	9	**14**
		SCHOOL TOTAL		**37**	**47**	**0**	**0**	**1**	**8**	**0**	**0**	**0**	**0**	**38**	**55**	**93**
ANTELOPE	02-2001-003	ORCHARD HIGH SCHOOL	07	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			08	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			09	7	14	0	0	0	0	0	0	0	0	7	14	**21**
			10	8	14	0	0	0	0	0	0	0	0	8	14	**22**
			11	11	12	0	0	0	0	0	0	0	0	11	12	**23**
			12	5	7	0	0	0	0	0	0	0	0	5	7	**12**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**41**	**66**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**41**	**66**	**107**
ANTELOPE	02-2001-004	ORCHARD ELEMENTARY SCHOOL	K	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			01	2	2	0	0	1	0	0	0	0	0	3	2	**5**
			02	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			03	12	3	0	0	0	0	0	0	0	0	12	3	**15**
			04	7	1	0	0	0	0	0	0	0	0	7	1	**8**
			05	3	5	0	0	0	1	0	0	0	0	3	6	**9**
			06	5	7	0	0	0	0	0	0	0	0	5	7	**12**
		SCHOOL TOTAL		**41**	**28**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**42**	**29**	**71**
ANTELOPE	02-2001-005	VERDIGRE HIGH SCHOOL	07	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			08	3	6	0	0	0	0	0	0	1	0	4	6	**10**
			09	7	12	0	0	0	0	0	0	0	0	7	12	**19**
			10	2	11	0	0	0	0	0	0	0	0	2	11	**13**
			11	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			12	8	9	0	0	0	0	0	0	0	0	8	9	**17**
		SCHOOL TOTAL		**32**	**51**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**33**	**51**	**84**
ANTELOPE	02-2001-006	VERDIGRE ELEMENTARY SCHOOL	K	6	7	0	0	0	0	1	0	0	0	7	7	**14**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	10	5	0	0	0	0	0	0	0	0	10	5	**15**
			03	3	10	0	0	0	0	1	0	0	0	4	10	**14**
			04	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			05	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			06	7	11	0	0	0	0	1	0	0	0	8	11	**19**
		SCHOOL TOTAL		**39**	**51**	**0**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**42**	**51**	**93**
NEBRASKA UNIFIED DISTRICT 1		**DISTRICT TOTAL**		**217**	**272**	**0**	**0**	**2**	**11**	**3**	**0**	**1**	**0**	**223**	**283**	**506**
ANTELOPE		**COUNTY TOTAL**		**597**	**667**	**3**	**1**	**4**	**15**	**3**	**0**	**3**	**1**	**610**	**684**	**1,294**
ARTHUR	03-0500-001	ARTHUR COUNTY HIGH SCHOOL	07	4	5	0	0	1	0	0	0	0	0	5	5	**10**
			08	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			09	1	5	0	0	0	0	0	0	0	0	1	5	**6**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ARTHUR	03-0500-001	ARTHUR COUNTY HIGH SCHOOL	10	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			11	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			12	4	3	0	0	0	0	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**18**	**24**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**19**	**24**	**43**
ARTHUR	03-0500-002	ARTHUR ELEM SCH - LOWER	K	0	5	0	0	0	0	0	0	0	0	0	5	**5**
			01	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			02	7	3	0	0	0	1	0	0	0	0	7	4	**11**
		SCHOOL TOTAL		**7**	**12**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**7**	**13**	**20**
ARTHUR	03-0500-003	ARTHUR ELEM SCH - MIDDLE/UPPER	03	5	0	0	0	0	0	0	0	0	0	5	0	**5**
			04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**11**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**5**	**16**
ARTHUR COUNTY SCHOOLS		**DISTRICT TOTAL**		**36**	**41**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**37**	**42**	**79**
ARTHUR		**COUNTY TOTAL**		**36**	**41**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**37**	**42**	**79**
BANNER	04-0001-001	BANNER COUNTY HIGH SCHOOL	07	6	8	0	0	1	1	0	0	0	0	7	9	**16**
			08	4	8	0	0	0	1	0	0	0	0	4	9	**13**
			09	6	5	0	0	1	2	0	0	0	0	7	7	**14**
			10	9	13	0	0	0	1	0	0	0	0	9	14	**23**
			11	6	13	1	0	0	0	0	0	0	0	7	13	**20**
			12	5	13	0	0	2	0	0	0	0	0	7	13	**20**
		SCHOOL TOTAL		**36**	**60**	**1**	**0**	**4**	**5**	**0**	**0**	**0**	**0**	**41**	**65**	**106**
BANNER	04-0001-002	BANNER COUNTY ELEMENTARY SCH	K	4	2	0	0	1	1	0	0	0	0	5	3	**8**
			01	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			02	6	3	0	0	1	0	0	0	0	0	7	3	**10**
			03	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			04	4	4	0	0	0	1	0	0	0	0	4	5	**9**
			05	6	7	0	0	0	1	0	0	0	0	6	8	**14**
			06	4	5	0	0	0	2	0	0	0	0	4	7	**11**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**34**	**30**	**0**	**0**	**2**	**5**	**0**	**0**	**0**	**0**	**36**	**35**	**71**
BANNER COUNTY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**70**	**90**	**1**	**0**	**6**	**10**	**0**	**0**	**0**	**0**	**77**	**100**	**177**
BANNER		**COUNTY TOTAL**		**70**	**90**	**1**	**0**	**6**	**10**	**0**	**0**	**0**	**0**	**77**	**100**	**177**
BLAINE	05-0071-001	HIGH SCHOOL AT DUNNING	07	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			08	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			09	1	9	0	0	0	0	0	0	0	0	1	9	**10**
			10	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			11	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			12	8	5	0	0	0	0	0	0	0	0	8	5	**13**
		SCHOOL TOTAL		**28**	**39**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**28**	**39**	**67**
BLAINE	05-0071-002	ELEMENTARY SCHOOL AT HALSEY	K	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			01	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			02	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			03	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			04	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			05	8	4	0	0	0	0	0	0	0	0	8	4	**12**
			06	2	8	0	0	0	0	0	0	0	0	2	8	**10**
		SCHOOL TOTAL		**29**	**36**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**29**	**36**	**65**
SANDHILLS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**57**	**75**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**57**	**75**	**132**
BLAINE		**COUNTY TOTAL**		**57**	**75**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**57**	**75**	**132**
BOONE	06-0001-001	BOONE CENTRAL HIGH SCHOOL	09	29	24	0	0	2	1	0	0	0	0	31	25	**56**
			10	34	30	0	0	0	0	0	0	0	0	34	30	**64**
			11	27	39	0	0	0	0	0	0	0	0	27	39	**66**
			12	30	35	0	0	1	1	0	0	0	0	31	36	**67**
		SCHOOL TOTAL		**120**	**128**	**0**	**0**	**3**	**2**	**0**	**0**	**0**	**0**	**123**	**130**	**253**
BOONE	06-0001-002	BOONE CENTRAL ELEM-ALBION	PK	18	16	0	0	1	0	1	0	0	0	20	16	**36**
			K	17	13	0	0	0	1	1	0	0	0	18	14	**32**
			01	13	14	1	0	1	0	0	0	0	0	15	14	**29**
			02	13	12	0	0	1	0	0	0	0	0	14	12	**26**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOONE	06-0001-002	BOONE CENTRAL ELEM-ALBION	03	15	18	0	0	1	1	0	0	0	0	16	19	**35**
			04	10	29	0	0	1	1	0	0	0	0	11	30	**41**
			05	24	19	0	0	2	0	0	0	0	0	26	19	**45**
		SCHOOL TOTAL		**110**	**121**	**1**	**0**	**7**	**3**	**2**	**0**	**0**	**0**	**120**	**124**	**244**
BOONE	06-0001-004	BOONE CENTRAL MIDDLE SCHOOL	06	13	16	0	0	0	0	0	0	0	0	13	16	**29**
			07	30	17	0	0	0	1	0	0	0	0	30	18	**48**
			08	17	25	1	0	2	0	0	0	0	0	20	25	**45**
		SCHOOL TOTAL		**60**	**58**	**1**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**63**	**59**	**122**
BOONE CENTRAL SCHOOLS		**DISTRICT TOTAL**		**290**	**307**	**2**	**0**	**12**	**6**	**2**	**0**	**0**	**0**	**306**	**313**	**619**
BOONE	06-0006-001	CEDAR RAPIDS JR-SR HIGH	07	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			08	8	9	0	0	1	0	0	0	0	0	9	9	**18**
			09	5	12	0	0	0	1	0	0	0	0	5	13	**18**
			10	8	4	0	0	0	0	0	0	0	0	8	4	**12**
			11	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			12	6	15	0	0	0	0	0	0	0	0	6	15	**21**
		SCHOOL TOTAL		**39**	**57**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**40**	**58**	**98**
BOONE	06-0006-002	CEDAR RAPIDS ELEMENTARY SCH	K	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			01	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			02	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			03	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			04	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			05	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			06	4	4	0	0	0	0	0	0	0	0	4	4	**8**
		SCHOOL TOTAL		**27**	**31**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**27**	**31**	**58**
CEDAR RAPIDS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**66**	**88**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**67**	**89**	**156**
BOONE	06-0017-001	ST EDWARD HIGH SCHOOL	07	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			08	10	3	0	0	0	0	0	0	0	0	10	3	**13**
			09	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			10	9	8	0	0	0	0	0	0	0	1	9	9	**18**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOONE	06-0017-001	ST EDWARD HIGH SCHOOL	11	8	6	0	0	0	1	0	0	0	0	8	7	**15**
			12	6	10	0	0	0	0	0	0	0	0	6	10	**16**
		SCHOOL TOTAL		**47**	**42**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**47**	**44**	**91**
BOONE	06-0017-002	ST EDWARD ELEMENTARY SCHOOL	K	6	6	0	1	0	0	0	0	0	1	6	8	**14**
			01	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			02	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			03	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			04	12	7	0	0	0	0	0	0	0	0	12	7	**19**
			05	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			06	3	9	0	0	0	0	0	0	0	0	3	9	**12**
		SCHOOL TOTAL		**42**	**43**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**42**	**45**	**87**
ST EDWARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**89**	**85**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**2**	**89**	**89**	**178**
BOONE	06-0701-001	ST MICHAEL'S ELEMENTARY SCHOOL	K	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			01	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			02	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			03	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			04	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			05	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			06	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			07	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			08	6	3	0	0	0	0	0	0	0	0	6	3	**9**
		SCHOOL TOTAL		**41**	**54**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**41**	**54**	**95**
ST MICHAEL'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**41**	**54**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**41**	**54**	**95**
BOONE	06-0703-001	ST JOHN THE BAPTIST ELEM SCH	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			05	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**10**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**7**	**17**
ST JOHN THE BAPTIST ELEM SCH		**DISTRICT TOTAL**		**10**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**7**	**17**
BOONE		**COUNTY TOTAL**		**496**	**541**	**2**	**1**	**13**	**8**	**2**	**0**	**0**	**2**	**513**	**552**	**1,065**
BOX BUTTE	07-0006-001	ALLIANCE HIGH SCHOOL	09	60	62	1	1	16	17	6	3	0	2	83	85	**168**
			10	52	66	1	2	9	12	1	3	0	1	63	84	**147**
			11	57	70	2	3	10	11	1	2	2	2	72	88	**160**
			12	54	47	2	0	3	7	4	4	0	0	63	58	**121**
		SCHOOL TOTAL		**223**	**245**	**6**	**6**	**38**	**47**	**12**	**12**	**2**	**5**	**281**	**315**	**596**
BOX BUTTE	07-0006-002	ALLIANCE MIDDLE SCHOOL	05	30	47	0	1	11	9	3	6	2	0	46	63	**109**
			06	35	32	0	2	10	14	7	9	0	0	52	57	**109**
			07	40	48	0	0	13	12	6	7	0	0	59	67	**126**
			08	39	44	0	0	9	6	2	5	1	2	51	57	**108**
		SCHOOL TOTAL		**144**	**171**	**0**	**3**	**43**	**41**	**18**	**27**	**3**	**2**	**208**	**244**	**452**
BOX BUTTE	07-0006-004	EMERSON ELEMENTARY SCHOOL	K	40	31	0	2	9	9	10	7	1	2	60	51	**111**
			01	41	37	0	0	14	10	7	6	3	1	65	54	**119**
			02	21	23	0	0	11	12	3	2	0	0	35	37	**72**
		SCHOOL TOTAL		**102**	**91**	**0**	**2**	**34**	**31**	**20**	**15**	**4**	**3**	**160**	**142**	**302**
BOX BUTTE	07-0006-005	GRANDVIEW ELEMENTARY SCHOOL	02	8	20	0	0	9	6	4	1	0	0	21	27	**48**
			03	24	29	0	0	9	16	0	8	0	1	33	54	**87**
			04	31	36	0	0	14	12	6	1	1	1	52	50	**102**
		SCHOOL TOTAL		**63**	**85**	**0**	**0**	**32**	**34**	**10**	**10**	**1**	**2**	**106**	**131**	**237**
BOX BUTTE	07-0006-006	ALLIANCE EARLY CHILD ED PROG	PK	9	29	0	0	3	7	2	2	2	0	16	38	**54**
		SCHOOL TOTAL		**9**	**29**	**0**	**0**	**3**	**7**	**2**	**2**	**2**	**0**	**16**	**38**	**54**
BOX BUTTE	07-0006-009	EASTPOINT SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOX BUTTE	07-0006-009	EASTPOINT SCHOOL	06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**11**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**9**	**20**
BOX BUTTE	07-0006-010	DISTRICT 39 SCHOOL	K	1	0	0	0	0	0	0	1	0	0	1	1	**2**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**6**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**3**	**7**	**10**
BOX BUTTE	07-0006-011	DISTRICT 42 SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			02	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			03	2	1	0	0	1	0	0	0	0	0	3	1	**4**
			05	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			06	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			07	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**18**	**14**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**19**	**14**	**33**
BOX BUTTE	07-0006-012	DISTRICT 44 SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			03	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**8**	**8**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**10**	**8**	**18**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ALLIANCE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**581**	**658**	**6**	**11**	**153**	**160**	**62**	**67**	**12**	**12**	**814**	**908**	**1,722**
BOX BUTTE	07-0010-001	HEMINGFORD HIGH SCHOOL	07	11	10	0	0	2	0	0	1	0	0	13	11	**24**
			08	12	10	0	0	1	2	1	2	0	0	14	14	**28**
			09	16	9	0	0	2	2	0	0	0	0	18	11	**29**
			10	9	14	0	0	1	0	2	2	0	0	12	16	**28**
			11	13	14	0	0	0	0	1	1	0	0	14	15	**29**
			12	12	17	0	0	1	0	0	0	0	0	13	17	**30**
		SCHOOL TOTAL		**73**	**74**	**0**	**0**	**7**	**4**	**4**	**6**	**0**	**0**	**84**	**84**	**168**
BOX BUTTE	07-0010-002	HEMINGFORD ELEMENTARY SCHOOL	PK	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			K	7	10	0	0	0	1	0	1	0	0	7	12	**19**
			01	9	11	0	0	1	0	0	0	0	0	10	11	**21**
			02	10	12	0	0	0	2	0	0	0	0	10	14	**24**
			03	9	9	0	0	1	1	0	0	0	0	10	10	**20**
			04	13	9	0	0	0	0	1	0	0	0	14	9	**23**
			05	11	11	0	0	0	1	1	0	0	0	12	12	**24**
			06	13	10	0	0	0	3	1	0	0	0	14	13	**27**
		SCHOOL TOTAL		**77**	**77**	**0**	**0**	**2**	**8**	**3**	**1**	**0**	**0**	**82**	**86**	**168**
BOX BUTTE	07-0010-003	COTTONWOOD SCHOOL	03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**3**
HEMINGFORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**152**	**152**	**0**	**0**	**9**	**12**	**7**	**7**	**0**	**0**	**168**	**171**	**339**
BOX BUTTE	07-0701-002	ST AGNES ACADEMY	PK	15	11	0	1	0	0	0	0	0	1	15	13	**28**
			K	8	7	0	0	1	0	0	2	0	0	9	9	**18**
			01	8	5	0	0	1	0	0	0	1	0	10	5	**15**
			02	3	7	0	0	0	0	1	0	0	0	4	7	**11**
			03	7	6	0	0	0	1	0	0	0	0	7	7	**14**
			04	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			05	6	7	0	0	2	2	2	0	0	0	10	9	**19**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOX BUTTE	07-0701-002	ST AGNES ACADEMY	06	10	6	0	0	0	1	0	0	0	0	10	7	**17**
			07	4	3	0	0	1	1	0	0	0	0	5	4	**9**
			08	4	0	0	0	0	0	1	0	0	0	5	0	**5**
		SCHOOL TOTAL		**72**	**58**	**0**	**1**	**5**	**5**	**4**	**2**	**1**	**1**	**82**	**67**	**149**
ST AGNES ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**72**	**58**	**0**	**1**	**5**	**5**	**4**	**2**	**1**	**1**	**82**	**67**	**149**
BOX BUTTE		**COUNTY TOTAL**		**805**	**868**	**6**	**12**	**167**	**177**	**73**	**76**	**13**	**13**	**1,064**	**1,146**	**2,210**
BOYD	08-0036-001	LYNCH SECONDARY SCHOOL	07	4	2	0	0	1	0	0	0	0	0	5	2	**7**
			08	1	8	0	0	0	0	0	0	0	0	1	8	**9**
			09	2	10	0	0	0	0	0	0	0	0	2	10	**12**
			10	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			11	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			12	3	8	0	0	0	0	0	0	0	0	3	8	**11**
		SCHOOL TOTAL		**20**	**35**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**21**	**35**	**56**
BOYD	08-0036-002	LYNCH ELEMENTARY SCHOOL	K	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			03	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			04	4	2	0	0	1	0	0	0	0	0	5	2	**7**
			05	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			06	5	3	0	0	0	0	0	0	0	0	5	3	**8**
		SCHOOL TOTAL		**26**	**19**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**27**	**19**	**46**
LYNCH PUBLIC SCHOOLS		**DISTRICT TOTAL**		**46**	**54**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**48**	**54**	**102**
BOYD	08-2002-001	BUTTE HIGH SCHOOL	09	10	0	0	0	0	0	0	0	0	0	10	0	**10**
			10	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			11	4	4	0	0	0	0	1	0	0	1	5	5	**10**
			12	7	5	0	0	0	0	0	1	0	0	7	6	**13**
		SCHOOL TOTAL		**22**	**11**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**1**	**23**	**13**	**36**
BOYD	08-2002-002	SPENCER/NAPER HIGH SCHOOL	09	9	7	0	0	0	1	0	1	0	0	9	9	**18**
			10	8	4	0	0	0	0	0	1	0	0	8	5	**13**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOYD	08-2002-002	SPENCER/NAPER HIGH SCHOOL	11	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			12	13	13	0	0	0	0	0	0	0	0	13	13	**26**
		SCHOOL TOTAL		**38**	**33**	**0**	**0**	**0**	**1**	**0**	**2**	**0**	**0**	**38**	**36**	**74**
BOYD	08-2002-003	WEST BOYD ELEMENTARY SCHOOL	K	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			01	8	8	0	0	1	0	0	0	0	0	9	8	**17**
			02	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			03	9	9	0	0	0	0	0	1	0	0	9	10	**19**
			04	6	8	0	0	0	1	0	0	0	0	6	9	**15**
		SCHOOL TOTAL		**37**	**38**	**0**	**0**	**1**	**1**	**0**	**1**	**0**	**0**	**38**	**40**	**78**
BOYD	08-2002-006	WEST BOYD MIDDLE SCHOOL	05	5	9	0	0	0	0	1	0	0	0	6	9	**15**
			06	11	12	0	0	0	0	0	0	0	0	11	12	**23**
			07	10	13	0	0	0	0	1	0	0	0	11	13	**24**
			08	13	10	0	0	0	0	0	0	0	0	13	10	**23**
		SCHOOL TOTAL		**39**	**44**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**41**	**44**	**85**
WEST BOYD UNIFIED SYSTEM		**DISTRICT TOTAL**		**136**	**126**	**0**	**0**	**1**	**2**	**3**	**4**	**0**	**1**	**140**	**133**	**273**
BOYD		**COUNTY TOTAL**		**182**	**180**	**0**	**0**	**3**	**2**	**3**	**4**	**0**	**1**	**188**	**187**	**375**
BROWN	09-0010-001	AINSWORTH HIGH SCHOOL	09	21	26	0	0	1	1	0	0	0	0	22	27	**49**
			10	25	20	0	1	0	0	0	0	0	0	25	21	**46**
			11	10	24	0	1	0	0	0	0	0	0	10	25	**35**
			12	19	28	0	0	0	0	0	0	0	0	19	28	**47**
		SCHOOL TOTAL		**75**	**98**	**0**	**2**	**1**	**1**	**0**	**0**	**0**	**0**	**76**	**101**	**177**
BROWN	09-0010-002	AINSWORTH ELEMENTARY SCHOOL	K	14	16	0	0	0	0	0	0	0	0	14	16	**30**
			01	13	13	0	0	0	0	1	1	0	0	14	14	**28**
			02	19	16	0	0	0	0	0	0	0	0	19	16	**35**
			03	12	18	0	0	0	0	0	0	0	0	12	18	**30**
			04	14	13	0	1	0	0	0	0	0	0	14	14	**28**
		SCHOOL TOTAL		**72**	**76**	**0**	**1**	**0**	**0**	**1**	**1**	**0**	**0**	**73**	**78**	**151**
BROWN	09-0010-003	AINSWORTH MIDDLE SCHOOL	05	15	18	0	0	0	1	0	0	0	0	15	19	**34**
			06	19	21	0	0	0	0	0	0	0	0	19	21	**40**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BROWN	09-0010-003	AINSWORTH MIDDLE SCHOOL	07	22	22	0	2	2	0	0	0	0	0	24	24	**48**
			08	16	16	0	0	1	1	0	0	0	0	17	17	**34**
		SCHOOL TOTAL		**72**	**77**	**0**	**2**	**3**	**2**	**0**	**0**	**0**	**0**	**75**	**81**	**156**
BROWN	09-0010-008	RAVEN ATTENDANCE CENTER	04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**
BROWN	09-0010-009	HIGHLAND GROVE ATTENDANCE CNTR	01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
BROWN	09-0010-010	BUFFALO FLATS ATTENDANCE CNTR	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**7**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**5**	**12**
AINSWORTH COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**229**	**259**	**0**	**5**	**4**	**3**	**1**	**1**	**0**	**0**	**234**	**268**	**502**
BROWN		**COUNTY TOTAL**		**229**	**259**	**0**	**5**	**4**	**3**	**1**	**1**	**0**	**0**	**234**	**268**	**502**
BUFFALO	10-0002-001	GIBBON HIGH SCHOOL	07	13	8	0	0	5	9	0	0	0	0	18	17	**35**
			08	13	19	0	0	6	5	0	0	1	0	20	24	**44**
			09	11	15	0	0	8	4	0	0	0	0	19	19	**38**
			10	19	19	0	1	4	5	0	1	0	0	23	26	**49**
			11	15	12	0	0	3	8	0	0	0	0	18	20	**38**
			12	24	16	0	0	7	8	0	0	0	0	31	24	**55**
		SCHOOL TOTAL		**95**	**89**	**0**	**1**	**33**	**39**	**0**	**1**	**1**	**0**	**129**	**130**	**259**
BUFFALO	10-0002-002	GIBBON ELEMENTARY SCHOOL	K	10	8	0	0	5	10	0	0	1	0	16	18	**34**
			01	18	16	0	0	8	7	0	0	0	0	26	23	**49**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0002-002	GIBBON ELEMENTARY SCHOOL	02	7	16	0	0	6	8	0	0	0	1	13	25	**38**
			03	11	12	0	0	10	14	0	0	1	1	22	27	**49**
			04	9	17	0	0	4	5	0	0	0	1	13	23	**36**
			05	17	15	0	0	9	6	1	0	0	0	27	21	**48**
			06	12	17	1	0	9	9	0	0	0	1	22	27	**49**
		SCHOOL TOTAL		**84**	**101**	**1**	**0**	**51**	**59**	**1**	**0**	**2**	**4**	**139**	**164**	**303**
GIBBON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**179**	**190**	**1**	**1**	**84**	**98**	**1**	**1**	**3**	**4**	**268**	**294**	**562**
BUFFALO	10-0007-001	KEARNEY SR HIGH SCHOOL	09	154	155	2	3	15	19	1	2	3	1	175	180	**355**
			10	150	155	2	0	16	8	0	4	1	3	169	170	**339**
			11	167	176	3	2	8	15	1	0	4	1	183	194	**377**
			12	176	181	0	4	16	15	1	0	2	5	195	205	**400**
		SCHOOL TOTAL		**647**	**667**	**7**	**9**	**55**	**57**	**3**	**6**	**10**	**10**	**722**	**749**	**1,471**
BUFFALO	10-0007-002	HORIZON MIDDLE SCHOOL	06	72	83	0	0	4	9	0	1	0	4	76	97	**173**
			07	75	69	2	1	11	12	3	3	3	2	94	87	**181**
			08	76	69	0	1	13	8	0	2	1	2	90	82	**172**
		SCHOOL TOTAL		**223**	**221**	**2**	**2**	**28**	**29**	**3**	**6**	**4**	**8**	**260**	**266**	**526**
BUFFALO	10-0007-003	BRYANT ELEMENTARY SCHOOL	PK	5	4	0	0	3	4	0	0	0	0	8	8	**16**
			K	13	24	0	0	2	8	1	0	0	0	16	32	**48**
			01	11	19	0	0	1	8	1	0	0	0	13	27	**40**
			02	14	14	0	0	5	8	0	1	0	1	19	24	**43**
			03	16	17	0	0	1	9	0	0	1	2	18	28	**46**
			04	11	7	0	0	4	5	0	0	2	1	17	13	**30**
			05	10	16	0	0	3	2	0	1	2	0	15	19	**34**
		SCHOOL TOTAL		**80**	**101**	**0**	**0**	**19**	**44**	**2**	**2**	**5**	**4**	**106**	**151**	**257**
BUFFALO	10-0007-004	EMERSON ELEMENTARY SCHOOL	K	15	14	0	0	6	4	1	0	0	1	22	19	**41**
			01	19	14	1	0	4	4	0	0	1	1	25	19	**44**
			02	16	16	0	0	2	4	0	0	0	1	18	21	**39**
			03	16	14	1	0	3	3	0	0	0	0	20	17	**37**
			04	10	10	0	0	5	1	0	0	0	1	15	12	**27**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0007-004	EMERSON ELEMENTARY SCHOOL	05	11	17	0	0	2	5	0	0	0	0	13	22	**35**
		SCHOOL TOTAL		**87**	**85**	**2**	**0**	**22**	**21**	**1**	**0**	**1**	**4**	**113**	**110**	**223**
BUFFALO	10-0007-005	KENWOOD ELEMENTARY SCHOOL	K	22	19	2	0	1	2	0	0	0	4	25	25	**50**
			01	20	20	0	1	0	1	0	0	1	3	21	25	**46**
			02	21	19	0	2	1	1	0	0	0	1	22	23	**45**
			03	17	13	0	0	1	0	0	0	1	1	19	14	**33**
			04	19	15	1	0	0	2	0	0	0	1	20	18	**38**
			05	13	17	0	0	3	0	0	0	1	1	17	18	**35**
		SCHOOL TOTAL		**112**	**103**	**3**	**3**	**6**	**6**	**0**	**0**	**3**	**11**	**124**	**123**	**247**
BUFFALO	10-0007-006	NORTHEAST ELEMENTARY SCHOOL	PK	10	11	0	1	3	4	0	0	0	1	13	17	**30**
			K	26	33	0	0	2	0	0	0	2	1	30	34	**64**
			01	24	20	0	0	4	0	0	1	2	2	30	23	**53**
			02	23	26	0	0	1	0	0	0	0	1	24	27	**51**
			03	37	23	0	0	1	3	0	0	0	0	38	26	**64**
			04	29	31	0	1	3	2	1	0	0	0	33	34	**67**
			05	29	27	0	0	4	4	0	0	0	0	33	31	**64**
		SCHOOL TOTAL		**178**	**171**	**0**	**2**	**18**	**13**	**1**	**1**	**4**	**5**	**201**	**192**	**393**
BUFFALO	10-0007-007	PARK ELEMENTARY SCHOOL	K	15	27	1	0	1	0	0	0	0	0	17	27	**44**
			01	20	18	0	0	0	0	0	0	1	1	21	19	**40**
			02	17	20	0	0	3	2	0	0	1	0	21	22	**43**
			03	16	26	1	0	0	2	0	0	0	1	17	29	**46**
			04	20	23	1	0	2	1	0	0	0	1	23	25	**48**
			05	17	20	0	2	1	0	0	0	1	0	19	22	**41**
		SCHOOL TOTAL		**105**	**134**	**3**	**2**	**7**	**5**	**0**	**0**	**3**	**3**	**118**	**144**	**262**
BUFFALO	10-0007-008	CENTRAL ELEMENTARY SCHOOL	PK	4	6	0	0	2	0	1	0	0	0	7	6	**13**
			K	15	13	0	0	9	4	2	1	0	2	26	20	**46**
			01	13	19	0	1	8	5	0	0	0	0	21	25	**46**
			02	9	8	0	0	7	6	0	0	1	2	17	16	**33**
			03	6	16	0	0	4	10	1	0	2	0	13	26	**39**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0007-008	CENTRAL ELEMENTARY SCHOOL	04	11	9	0	2	2	7	1	0	1	0	15	18	**33**
			05	10	12	0	1	8	5	0	0	0	1	18	19	**37**
		SCHOOL TOTAL		**68**	**83**	**0**	**4**	**40**	**37**	**5**	**1**	**4**	**5**	**117**	**130**	**247**
BUFFALO	10-0007-010	WINDY HILLS ELEMENTARY SCHOOL	K	15	19	1	3	1	0	0	0	2	2	19	24	**43**
			01	20	20	0	3	0	4	0	0	0	0	20	27	**47**
			02	27	20	0	2	0	0	0	0	1	0	28	22	**50**
			03	21	19	1	0	0	1	0	0	0	0	22	20	**42**
			04	17	27	0	0	0	0	0	0	0	0	17	27	**44**
			05	16	16	0	0	0	0	0	0	0	0	16	16	**32**
		SCHOOL TOTAL		**116**	**121**	**2**	**8**	**1**	**5**	**0**	**0**	**3**	**2**	**122**	**136**	**258**
BUFFALO	10-0007-012	KEARNEY STUDENT SERVICES	PK	16	35	0	0	3	3	0	0	1	1	20	39	**59**
		SCHOOL TOTAL		**16**	**35**	**0**	**0**	**3**	**3**	**0**	**0**	**1**	**1**	**20**	**39**	**59**
BUFFALO	10-0007-013	GLENWOOD ELEMENTARY SCHOOL	K	9	12	0	0	0	2	0	0	0	0	9	14	**23**
			01	8	14	0	1	0	0	0	0	0	1	8	16	**24**
			02	9	11	0	0	0	1	0	0	0	0	9	12	**21**
			03	16	6	0	0	0	1	0	0	0	0	16	7	**23**
			04	12	7	0	0	1	0	0	0	0	0	13	7	**20**
			05	5	17	0	0	1	0	0	0	0	0	6	17	**23**
		SCHOOL TOTAL		**59**	**67**	**0**	**1**	**2**	**4**	**0**	**0**	**0**	**1**	**61**	**73**	**134**
BUFFALO	10-0007-014	MEADOWLARK ELEMENTARY SCHOOL	K	26	23	0	0	0	0	0	0	0	0	26	23	**49**
			01	22	20	1	1	0	0	0	0	0	0	23	21	**44**
			02	16	19	0	1	2	0	0	0	0	1	18	21	**39**
			03	23	19	0	1	1	0	0	0	2	0	26	20	**46**
			04	24	22	0	0	1	0	0	0	0	0	25	22	**47**
			05	25	21	1	1	0	1	0	0	1	0	27	23	**50**
		SCHOOL TOTAL		**136**	**124**	**2**	**4**	**4**	**1**	**0**	**0**	**3**	**1**	**145**	**130**	**275**
BUFFALO	10-0007-015	SUNRISE MIDDLE SCHOOL	06	72	79	0	2	7	7	1	0	1	2	81	90	**171**
			07	72	71	1	0	3	6	0	0	2	0	78	77	**155**
			08	76	90	1	2	8	4	0	0	1	1	86	97	**183**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**220**	**240**	**2**	**4**	**18**	**17**	**1**	**0**	**4**	**3**	**245**	**264**	**509**
BUFFALO	10-0007-016	ODESSA SCHOOL	K	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			01	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			04	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**9**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**14**	**23**
BUFFALO	10-0007-017	RIVERDALE SCHOOL	K	6	4	0	0	1	0	0	0	0	0	7	4	**11**
			01	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			02	0	11	0	0	0	0	0	0	0	0	0	11	**11**
			03	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			05	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**22**	**32**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**23**	**32**	**55**
BUFFALO	10-0007-018	PLEASANT HILL SCHOOL	K	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**6**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**7**	**13**
BUFFALO	10-0007-019	CENTER SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
BUFFALO	10-0007-020	STONE SCHOOL	K	4	4	0	0	0	0	0	0	0	0	4	4	**8**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0007-020	STONE SCHOOL	01	1	2	0	0	0	0	0	0	1	0	2	2	**4**
			02	5	2	0	0	0	0	0	0	1	0	6	2	**8**
			03	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			04	2	3	0	0	0	0	0	0	0	1	2	4	**6**
			05	3	1	0	0	0	0	0	0	0	1	3	2	**5**
		SCHOOL TOTAL		**19**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**21**	**17**	**38**
KEARNEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**2,105**	**2,224**	**23**	**39**	**224**	**242**	**16**	**16**	**47**	**60**	**2,415**	**2,581**	**4,996**
BUFFALO	10-0009-001	ELM CREEK HIGH SCHOOL	07	14	9	1	0	1	0	0	0	0	0	16	9	**25**
			08	11	9	1	1	0	0	0	0	0	0	12	10	**22**
			09	15	15	0	0	0	0	0	0	0	0	15	15	**30**
			10	20	17	0	0	1	0	0	0	0	0	21	17	**38**
			11	13	18	0	0	1	0	0	0	0	0	14	18	**32**
			12	16	16	0	0	0	0	0	0	0	0	16	16	**32**
		SCHOOL TOTAL		**89**	**84**	**2**	**1**	**3**	**0**	**0**	**0**	**0**	**0**	**94**	**85**	**179**
BUFFALO	10-0009-002	ELM CREEK ELEMENTARY SCHOOL	K	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			01	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			02	8	14	0	0	0	1	0	0	0	0	8	15	**23**
			03	16	11	0	0	1	1	0	0	0	0	17	12	**29**
			04	6	14	0	1	1	0	0	0	0	0	7	15	**22**
			05	13	16	0	0	2	2	0	0	0	0	15	18	**33**
			06	11	13	1	0	0	0	0	0	0	0	12	13	**25**
		SCHOOL TOTAL		**71**	**88**	**1**	**1**	**4**	**4**	**0**	**0**	**0**	**0**	**76**	**93**	**169**
ELM CREEK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**160**	**172**	**3**	**2**	**7**	**4**	**0**	**0**	**0**	**0**	**170**	**178**	**348**
BUFFALO	10-0019-001	SHELTON HIGH SCHOOL	07	17	18	0	0	1	5	0	0	0	0	18	23	**41**
			08	12	10	0	0	1	6	0	0	0	0	13	16	**29**
			09	15	12	0	0	6	1	0	0	0	0	21	13	**34**
			10	5	9	0	0	1	2	0	0	0	0	6	11	**17**
			11	11	11	0	0	2	0	0	0	0	0	13	11	**24**
			12	14	13	0	0	1	3	0	0	0	0	15	16	**31**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**74**	**73**	**0**	**0**	**12**	**17**	**0**	**0**	**0**	**0**	**86**	**90**	**176**
BUFFALO	10-0019-002	SHELTON ELEMENTARY SCHOOL	K	8	7	0	0	2	2	0	0	0	0	10	9	**19**
			01	6	14	0	0	5	1	0	0	2	0	13	15	**28**
			02	12	7	1	0	1	1	0	0	0	0	14	8	**22**
			03	14	8	0	1	2	2	0	0	0	0	16	11	**27**
			04	2	7	0	0	0	1	0	0	0	0	2	8	**10**
			05	10	9	0	0	0	2	0	0	0	0	10	11	**21**
			06	12	12	0	0	0	2	0	0	0	0	12	14	**26**
		SCHOOL TOTAL		**64**	**64**	**1**	**1**	**10**	**11**	**0**	**0**	**2**	**0**	**77**	**76**	**153**
SHELTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**138**	**137**	**1**	**1**	**22**	**28**	**0**	**0**	**2**	**0**	**163**	**166**	**329**
BUFFALO	10-0069-001	RAVENNA SENIOR HIGH	07	19	18	0	1	1	3	0	0	0	1	20	23	**43**
			08	23	11	0	0	1	0	1	0	0	0	25	11	**36**
			09	10	23	0	0	0	1	0	0	0	0	10	24	**34**
			10	21	23	0	0	0	1	0	0	0	0	21	24	**45**
			11	18	21	0	0	0	0	0	0	0	0	18	21	**39**
			12	11	19	1	0	0	0	0	0	0	0	12	19	**31**
		SCHOOL TOTAL		**102**	**115**	**1**	**1**	**2**	**5**	**1**	**0**	**0**	**1**	**106**	**122**	**228**
BUFFALO	10-0069-002	RAVENNA ELEMENTARY SCHOOL	PK	1	3	0	0	0	2	0	0	0	0	1	5	**6**
			K	24	12	0	1	1	1	0	0	0	0	25	14	**39**
			01	12	13	0	0	1	0	0	0	1	0	14	13	**27**
			02	16	15	0	0	1	0	0	0	0	0	17	15	**32**
			03	15	17	0	1	0	0	0	0	0	0	15	18	**33**
			04	9	17	0	0	1	1	0	0	0	0	10	18	**28**
			05	24	9	0	0	0	0	0	0	0	0	24	9	**33**
			06	8	22	0	0	0	0	0	0	0	0	8	22	**30**
		SCHOOL TOTAL		**109**	**108**	**0**	**2**	**4**	**4**	**0**	**0**	**1**	**0**	**114**	**114**	**228**
BUFFALO	10-0069-004	HAZARD ELEMENTARY SCHOOL	01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0069-004	HAZARD ELEMENTARY SCHOOL	05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
RAVENNA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**214**	**226**	**1**	**3**	**6**	**9**	**1**	**0**	**1**	**1**	**223**	**239**	**462**
BUFFALO	10-0105-001	PLEASANTON HIGH SCHOOL	07	2	10	0	0	0	0	0	0	0	0	2	10	**12**
			08	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			09	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			10	10	5	0	0	0	0	0	0	0	0	10	5	**15**
			11	8	15	0	0	0	0	0	0	0	0	8	15	**23**
			12	9	11	0	0	0	0	0	0	0	0	9	11	**20**
		SCHOOL TOTAL		**40**	**53**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**40**	**53**	**93**
BUFFALO	10-0105-002	PLEASANTON ELEMENTARY SCHOOL	PK	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			K	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			01	8	3	0	0	0	0	0	0	0	0	8	3	**11**
			02	4	10	0	0	0	0	0	0	0	0	4	10	**14**
			03	7	6	0	0	1	0	0	0	0	0	8	6	**14**
			04	5	10	0	0	1	0	0	0	0	0	6	10	**16**
			05	6	3	0	0	1	0	0	0	0	0	7	3	**10**
			06	5	3	0	0	1	0	0	0	0	0	6	3	**9**
		SCHOOL TOTAL		**46**	**47**	**0**	**0**	**4**	**0**	**0**	**0**	**0**	**0**	**50**	**47**	**97**
PLEASANTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**86**	**100**	**0**	**0**	**4**	**0**	**0**	**0**	**0**	**0**	**90**	**100**	**190**
BUFFALO	10-0119-001	AMHERST HIGH SCHOOL	07	8	13	0	0	1	0	0	0	0	0	9	13	**22**
			08	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			09	19	15	0	0	0	1	0	0	0	0	19	16	**35**
			10	10	17	0	0	0	1	0	0	0	0	10	18	**28**
			11	11	18	0	0	1	0	0	0	0	0	12	18	**30**
			12	12	8	0	0	0	0	0	0	0	0	12	8	**20**
		SCHOOL TOTAL		**67**	**80**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**69**	**82**	**151**
BUFFALO	10-0119-002	AMHERST ELEMENTARY SCHOOL	K	14	8	0	0	0	0	0	0	0	0	14	8	**22**
			01	5	7	0	0	0	0	0	0	0	0	5	7	**12**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0119-002	AMHERST ELEMENTARY SCHOOL	02	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			03	8	12	0	0	0	0	0	0	0	0	8	12	**20**
			04	9	8	0	0	0	0	1	0	0	0	10	8	**18**
			05	5	13	0	0	0	0	0	0	0	0	5	13	**18**
			06	7	8	0	0	1	0	0	0	0	0	8	8	**16**
		SCHOOL TOTAL		**55**	**64**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**57**	**64**	**121**
AMHERST PUBLIC SCHOOLS		**DISTRICT TOTAL**		**122**	**144**	**0**	**0**	**3**	**2**	**1**	**0**	**0**	**0**	**126**	**146**	**272**
BUFFALO	10-0600-001	KEARNEY WEST HIGH SCHOOL	06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	6	0	0	0	6	0	2	0	1	0	15	**15**
			09	0	9	0	2	0	11	0	8	0	8	0	38	**38**
			10	0	32	0	2	0	12	0	8	0	16	0	70	**70**
			11	0	27	0	0	0	5	0	1	0	9	0	42	**42**
			12	0	16	0	1	0	1	0	0	0	3	0	21	**21**
		SCHOOL TOTAL		**0**	**92**	**0**	**5**	**0**	**35**	**0**	**19**	**0**	**37**	**0**	**188**	**188**
KEARNEY WEST HIGH SCHOOL		**DISTRICT TOTAL**		**0**	**92**	**0**	**5**	**0**	**35**	**0**	**19**	**0**	**37**	**0**	**188**	**188**
BUFFALO	10-0701-001	KEARNEY CATHOLIC HIGH SCHOOL	07	11	27	0	0	1	0	0	0	1	0	13	27	**40**
			08	20	13	0	0	0	0	1	0	0	0	21	13	**34**
			09	33	19	0	1	0	0	0	0	0	0	33	20	**53**
			10	14	20	0	0	0	2	0	0	0	0	14	22	**36**
			11	17	15	1	3	0	2	0	0	0	1	18	21	**39**
			12	16	19	0	0	1	1	0	0	0	0	17	20	**37**
		SCHOOL TOTAL		**111**	**113**	**1**	**4**	**2**	**5**	**1**	**0**	**1**	**1**	**116**	**123**	**239**
BUFFALO	10-0701-002	KEARNEY CATHOLIC MIDDLE SCHOOL	06	25	23	1	1	0	0	0	0	0	0	26	24	**50**
		SCHOOL TOTAL		**25**	**23**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**26**	**24**	**50**
KEARNEY CATHOLIC SCHOOLS		**DISTRICT TOTAL**		**136**	**136**	**2**	**5**	**2**	**5**	**1**	**0**	**1**	**1**	**142**	**147**	**289**
BUFFALO	10-0702-001	ZION LUTHERAN ELEMENTARY SCH	PK	16	23	0	0	0	0	0	0	0	1	16	24	**40**
			K	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			01	5	2	0	0	0	0	0	0	0	0	5	2	**7**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0702-001	ZION LUTHERAN ELEMENTARY SCH	02	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			03	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			04	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	1	6	1	0	0	0	0	0	0	0	2	6	**8**
			07	3	3	0	1	0	0	0	0	0	0	3	4	**7**
			08	5	5	0	0	0	0	0	0	0	0	5	5	**10**
		SCHOOL TOTAL		**37**	**61**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**38**	**63**	**101**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**37**	**61**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**38**	**63**	**101**
BUFFALO	10-0709-002	FAITH CHRISTIAN ELEM/KEARNEY	K	3	0	1	0	0	0	0	0	0	0	4	0	**4**
			01	3	1	0	0	0	1	0	0	0	0	3	2	**5**
			02	1	1	0	0	0	0	0	0	0	1	1	2	**3**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	2	4	0	0	0	0	0	0	0	0	2	4	**6**
		SCHOOL TOTAL		**13**	**11**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**14**	**13**	**27**
FAITH CHRISTIAN SCH/KEARNEY		**DISTRICT TOTAL**		**13**	**11**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**14**	**13**	**27**
BUFFALO		**COUNTY TOTAL**		**3,190**	**3,493**	**33**	**57**	**352**	**424**	**20**	**36**	**54**	**105**	**3,649**	**4,115**	**7,764**
BURT	11-0001-001	HIGH SCHOOL AT TEKAMAH	07	20	23	0	0	1	0	0	0	0	0	21	23	**44**
			08	20	27	0	0	1	0	0	0	0	1	21	28	**49**
			09	22	26	0	0	0	0	0	0	0	0	22	26	**48**
			10	26	19	0	0	0	2	0	0	1	0	27	21	**48**
			11	26	25	0	0	0	0	0	0	0	0	26	25	**51**
			12	17	20	0	0	1	2	0	0	0	0	18	22	**40**
		SCHOOL TOTAL		**131**	**140**	**0**	**0**	**3**	**4**	**0**	**0**	**1**	**1**	**135**	**145**	**280**
BURT	11-0001-002	ELEMENTARY SCHOOL AT HERMAN	PK	17	22	1	0	0	0	0	0	0	0	18	22	**40**
			K	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			01	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			02	7	3	0	0	0	0	0	0	0	0	7	3	**10**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BURT	11-0001-002	ELEMENTARY SCHOOL AT HERMAN	03	5	2	0	0	1	0	0	0	0	0	6	2	**8**
			04	5	7	0	0	1	0	0	0	0	0	6	7	**13**
			05	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			06	5	4	0	0	0	0	0	0	0	0	5	4	**9**
		SCHOOL TOTAL		**49**	**49**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**52**	**49**	**101**
BURT	11-0001-003	ELEMENTARY SCHOOL AT TEKAMAH	K	24	16	0	0	0	0	0	0	0	0	24	16	**40**
			01	15	18	0	0	3	1	0	1	0	0	18	20	**38**
			02	11	18	0	0	2	0	0	1	0	0	13	19	**32**
			03	17	15	0	0	1	0	1	0	2	0	21	15	**36**
			04	11	14	0	0	0	1	0	0	0	0	11	15	**26**
			05	16	18	0	0	0	1	1	0	0	0	17	19	**36**
			06	18	10	0	0	1	0	0	0	1	0	20	10	**30**
		SCHOOL TOTAL		**112**	**109**	**0**	**0**	**7**	**3**	**2**	**2**	**3**	**0**	**124**	**114**	**238**
TEKAMAH-HERMAN COMMUNITY SCH		**DISTRICT TOTAL**		**292**	**298**	**1**	**0**	**12**	**7**	**2**	**2**	**4**	**1**	**311**	**308**	**619**
BURT	11-0014-001	OAKLAND CRAIG SENIOR HIGH	09	13	17	0	0	0	0	0	1	0	0	13	18	**31**
			10	19	20	0	1	0	0	1	0	0	0	20	21	**41**
			11	21	14	1	0	1	0	0	0	0	0	23	14	**37**
			12	15	14	0	0	0	0	0	0	0	0	15	14	**29**
		SCHOOL TOTAL		**68**	**65**	**1**	**1**	**1**	**0**	**1**	**1**	**0**	**0**	**71**	**67**	**138**
BURT	11-0014-002	OAKLAND CRAIG JUNIOR HIGH	07	6	19	0	0	0	0	0	1	0	0	6	20	**26**
			08	18	11	0	1	0	0	0	1	0	0	18	13	**31**
		SCHOOL TOTAL		**24**	**30**	**0**	**1**	**0**	**0**	**0**	**2**	**0**	**0**	**24**	**33**	**57**
BURT	11-0014-003	OAKLAND CRAIG ELEMENTARY	PK	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			K	13	17	1	1	0	2	0	0	0	0	14	20	**34**
			01	9	12	1	0	0	0	0	0	0	1	10	13	**23**
			02	14	14	0	1	0	0	0	0	0	1	14	16	**30**
			03	12	17	0	1	0	0	0	1	1	0	13	19	**32**
			04	8	10	0	1	0	0	0	0	0	0	8	11	**19**
			05	16	16	0	0	0	0	0	0	0	0	16	16	**32**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BURT	11-0014-003	OAKLAND CRAIG ELEMENTARY	06	15	11	2	1	0	0	0	0	0	0	17	12	**29**
		SCHOOL TOTAL		**94**	**105**	**4**	**5**	**0**	**2**	**0**	**1**	**1**	**2**	**99**	**115**	**214**
OAKLAND CRAIG PUBLIC SCHOOLS		**DISTRICT TOTAL**		**186**	**200**	**5**	**7**	**1**	**2**	**1**	**4**	**1**	**2**	**194**	**215**	**409**
BURT	11-0020-001	NORTHEAST SECONDARY SCHOOL	07	14	12	0	0	0	1	1	2	0	0	15	15	**30**
			08	8	7	0	0	0	1	0	1	0	0	8	9	**17**
			09	16	17	0	0	0	0	2	1	0	1	18	19	**37**
			10	10	9	0	0	0	0	1	2	0	0	11	11	**22**
			11	13	10	0	0	0	0	0	3	0	0	13	13	**26**
			12	15	11	0	0	0	0	2	0	0	0	17	11	**28**
		SCHOOL TOTAL		**76**	**66**	**0**	**0**	**0**	**2**	**6**	**9**	**0**	**1**	**82**	**78**	**160**
BURT	11-0020-002	NORTHEAST ELEMENTARY AT LYONS	PK	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			K	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			01	7	6	0	0	1	2	1	2	0	0	9	10	**19**
			02	8	10	0	0	1	1	0	0	0	0	9	11	**20**
			03	16	10	0	0	1	0	0	0	0	1	17	11	**28**
			04	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			05	10	12	0	0	0	0	0	1	0	0	10	13	**23**
			06	5	8	0	0	2	3	2	0	0	0	9	11	**20**
		SCHOOL TOTAL		**61**	**60**	**0**	**0**	**5**	**7**	**3**	**3**	**0**	**1**	**69**	**71**	**140**
LYONS-DECATUR NORTHEAST SCHS		**DISTRICT TOTAL**		**137**	**126**	**0**	**0**	**5**	**9**	**9**	**12**	**0**	**2**	**151**	**149**	**300**
BURT		**COUNTY TOTAL**		**615**	**624**	**6**	**7**	**18**	**18**	**12**	**18**	**5**	**5**	**656**	**672**	**1,328**
BUTLER	12-0032-001	RISING CITY HIGH SCHOOL	07	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			08	6	3	0	0	0	0	0	0	1	0	7	3	**10**
			09	8	12	0	0	0	0	0	0	0	0	8	12	**20**
			10	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			11	9	9	0	0	1	0	0	0	0	0	10	9	**19**
			12	6	13	0	0	1	2	0	0	0	0	7	15	**22**
		SCHOOL TOTAL		**43**	**47**	**0**	**0**	**2**	**2**	**0**	**0**	**1**	**0**	**46**	**49**	**95**
BUTLER	12-0032-002	RISING CITY ELEMENTARY SCHOOL	PK	3	0	0	0	0	0	0	0	0	0	3	0	**3**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUTLER	12-0032-002	RISING CITY ELEMENTARY SCHOOL	K	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			01	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			02	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	7	1	0	0	0	0	0	0	1	0	8	1	**9**
			05	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			06	6	7	0	0	0	0	0	0	0	0	6	7	**13**
		SCHOOL TOTAL		**35**	**26**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**36**	**26**	**62**
RISING CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**78**	**73**	**0**	**0**	**2**	**2**	**0**	**0**	**2**	**0**	**82**	**75**	**157**
BUTLER	12-0056-001	DAVID CITY SECONDARY SCHOOL	07	16	23	0	0	0	1	0	0	0	0	16	24	**40**
			08	29	23	0	0	0	0	0	0	1	1	30	24	**54**
			09	19	28	0	0	1	4	0	0	0	1	20	33	**53**
			10	27	26	0	0	1	1	0	0	0	0	28	27	**55**
			11	20	20	0	0	2	1	0	0	1	0	23	21	**44**
			12	21	26	0	1	0	0	0	0	0	0	21	27	**48**
		SCHOOL TOTAL		**132**	**146**	**0**	**1**	**4**	**7**	**0**	**0**	**2**	**2**	**138**	**156**	**294**
BUTLER	12-0056-002	DAVID CITY ELEMENTARY SCHOOL	PK	10	10	0	0	0	0	0	0	0	1	10	11	**21**
			K	15	22	0	0	2	3	0	0	0	0	17	25	**42**
			01	13	12	1	0	0	2	0	0	1	0	15	14	**29**
			02	12	18	1	2	0	2	0	0	0	0	13	22	**35**
			03	27	16	1	1	0	0	0	0	0	0	28	17	**45**
			04	12	16	0	1	1	0	0	0	0	1	13	18	**31**
			05	12	19	1	0	1	3	0	0	0	0	14	22	**36**
			06	22	21	0	1	1	1	0	0	0	1	23	24	**47**
		SCHOOL TOTAL		**123**	**134**	**4**	**5**	**5**	**11**	**0**	**0**	**1**	**3**	**133**	**153**	**286**
BUTLER	12-0056-003	BELLWOOD ATTENDANCE CENTER	PK	4	12	0	0	0	0	0	0	0	0	4	12	**16**
			K	8	4	0	0	0	0	0	0	0	0	8	4	**12**
			01	6	4	0	0	1	0	0	0	0	0	7	4	**11**
			02	6	6	1	0	0	1	0	0	0	0	7	7	**14**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUTLER	12-0056-003	BELLWOOD ATTENDANCE CENTER	03	6	3	0	0	3	0	0	0	0	0	9	3	**12**
			04	6	7	0	0	0	1	0	0	0	0	6	8	**14**
			05	5	3	0	0	1	1	0	0	0	0	6	4	**10**
			06	5	5	0	0	0	1	0	0	0	0	5	6	**11**
		SCHOOL TOTAL		**46**	**44**	**1**	**0**	**5**	**4**	**0**	**0**	**0**	**0**	**52**	**48**	**100**
BUTLER	12-0056-004	ABIE ATTENDANCE CENTER	05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	4	2	0	0	0	0	0	0	0	0	4	2	**6**
		SCHOOL TOTAL		**5**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**2**	**7**
DAVID CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**306**	**326**	**5**	**6**	**14**	**22**	**0**	**0**	**3**	**5**	**328**	**359**	**687**
BUTLER	12-0502-001	HIGH SCHOOL AT BRAINARD	07	5	15	0	0	0	0	0	0	0	0	5	15	**20**
			08	12	10	0	0	0	1	0	0	0	0	12	11	**23**
			09	13	13	0	0	0	0	0	0	0	0	13	13	**26**
			10	18	16	0	0	1	0	0	0	0	0	19	16	**35**
			11	22	23	0	0	0	0	0	0	0	0	22	23	**45**
			12	11	13	0	0	0	0	0	0	0	0	11	13	**24**
		SCHOOL TOTAL		**81**	**90**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**82**	**91**	**173**
BUTLER	12-0502-002	ELEMENTARY SCHOOL AT BRAINARD	K	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			01	3	11	0	0	0	0	0	0	0	0	3	11	**14**
			02	3	4	0	0	0	0	0	0	1	0	4	4	**8**
			03	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			04	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			05	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			06	8	4	0	0	0	0	0	0	0	0	8	4	**12**
		SCHOOL TOTAL		**38**	**40**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**39**	**40**	**79**
BUTLER	12-0502-003	ELEMENTARY SCHOOL AT DWIGHT	K	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			01	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			02	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			03	2	10	0	0	0	0	0	0	0	0	2	10	**12**
			04	4	2	0	0	0	0	0	0	0	0	4	2	**6**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUTLER	12-0502-003	ELEMENTARY SCHOOL AT DWIGHT	05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	5	4	0	0	0	0	0	0	0	0	5	4	**9**
		SCHOOL TOTAL		**23**	**28**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**28**	**51**
BUTLER	12-0502-004	ELEMENTARY SCHOOL AT TOUHY	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**1**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**3**
EAST BUTLER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**143**	**160**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**0**	**145**	**161**	**306**
BUTLER	12-0701-001	AQUINAS HIGH SCHOOL	09	17	15	0	0	0	0	0	0	0	0	17	15	**32**
			10	21	15	0	0	0	0	0	0	0	0	21	15	**36**
			11	10	16	0	0	0	0	0	0	0	0	10	16	**26**
			12	15	13	0	1	0	0	0	0	0	0	15	14	**29**
		SCHOOL TOTAL		**63**	**59**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**63**	**60**	**123**
BUTLER	12-0701-002	ST MARY'S ELEMENTARY SCHOOL	PK	16	24	0	1	0	0	0	0	0	0	16	25	**41**
			K	22	20	0	0	1	0	0	0	0	0	23	20	**43**
			01	14	23	0	0	1	0	0	0	0	0	15	23	**38**
			02	13	12	0	0	2	0	0	0	0	0	15	12	**27**
			03	12	20	0	0	0	1	0	0	0	0	12	21	**33**
			04	18	10	0	0	0	1	0	0	0	0	18	11	**29**
			05	13	21	0	0	0	0	0	0	0	0	13	21	**34**
		SCHOOL TOTAL		**108**	**130**	**0**	**1**	**4**	**2**	**0**	**0**	**0**	**0**	**112**	**133**	**245**
BUTLER	12-0701-003	AQUINAS MIDDLE SCHOOL	06	12	15	0	0	0	0	0	0	0	0	12	15	**27**
			07	21	14	0	0	0	0	0	0	0	0	21	14	**35**
			08	15	17	0	0	1	0	0	0	0	0	16	17	**33**
		SCHOOL TOTAL		**48**	**46**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**49**	**46**	**95**
AQUINAS ST MARYS CATHOLIC SCHS		**DISTRICT TOTAL**		**219**	**235**	**0**	**2**	**5**	**2**	**0**	**0**	**0**	**0**	**224**	**239**	**463**
BUTLER		**COUNTY TOTAL**		**746**	**794**	**5**	**8**	**22**	**27**	**0**	**0**	**6**	**5**	**779**	**834**	**1,613**
CASS	13-0001-001	PLATTSMOUTH HIGH SCHOOL	09	75	86	1	0	1	5	0	1	1	2	78	94	**172**
			10	64	68	2	4	3	3	1	0	1	0	71	75	**146**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CASS	13-0001-001	PLATTSMOUTH HIGH SCHOOL	11	61	63	2	0	4	2	0	1	0	0	67	66	**133**
			12	55	50	1	0	3	3	0	2	0	0	59	55	**114**
		SCHOOL TOTAL		**255**	**267**	**6**	**4**	**11**	**13**	**1**	**4**	**2**	**2**	**275**	**290**	**565**
CASS	13-0001-003	PLATTSMOUTH MIDDLE SCHOOL	05	60	54	1	0	5	2	1	1	0	1	67	58	**125**
			06	46	61	1	1	3	1	0	3	1	1	51	67	**118**
			07	64	54	4	1	0	1	1	0	1	1	70	57	**127**
			08	62	61	0	0	4	4	0	1	1	0	67	66	**133**
		SCHOOL TOTAL		**232**	**230**	**6**	**2**	**12**	**8**	**2**	**5**	**3**	**3**	**255**	**248**	**503**
CASS	13-0001-009	PLATTSMOUTH ELEMENTARY SCHOOL	K	46	60	0	2	2	4	0	1	0	1	48	68	**116**
			01	48	59	0	0	4	3	0	0	0	0	52	62	**114**
			02	52	58	0	1	5	1	2	0	2	1	61	61	**122**
			03	35	55	2	1	0	2	0	3	0	0	37	61	**98**
			04	52	53	0	1	0	3	0	1	0	0	52	58	**110**
		SCHOOL TOTAL		**233**	**285**	**2**	**5**	**11**	**13**	**2**	**5**	**2**	**2**	**250**	**310**	**560**
CASS	13-0001-010	PLATTSMOUTH EARLY CHILDHOOD	PK	38	52	0	2	0	1	0	1	0	2	38	58	**96**
		SCHOOL TOTAL		**38**	**52**	**0**	**2**	**0**	**1**	**0**	**1**	**0**	**2**	**38**	**58**	**96**
CASS	13-0001-011	STULL SCHOOL	K	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	4	4	1	0	0	0	0	0	0	0	5	4	**9**
			03	6	5	0	1	0	0	0	0	0	0	6	6	**12**
			04	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			05	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			06	2	4	0	0	0	0	0	0	0	0	2	4	**6**
		SCHOOL TOTAL		**24**	**24**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**25**	**25**	**50**
PLATTSMOUTH COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**782**	**858**	**15**	**14**	**34**	**35**	**5**	**15**	**7**	**9**	**843**	**931**	**1,774**
CASS	13-0022-001	WEEPING WATER HIGH SCHOOL	07	14	15	0	0	0	0	0	0	0	0	14	15	**29**
			08	14	22	0	0	1	0	0	0	0	0	15	22	**37**
			09	15	11	0	0	0	0	0	0	0	0	15	11	**26**
			10	16	26	2	0	0	0	0	0	0	0	18	26	**44**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CASS	13-0022-001	WEEPING WATER HIGH SCHOOL	11	13	17	0	0	0	1	0	0	0	0	13	18	**31**
			12	15	14	0	0	0	0	0	0	0	0	15	14	**29**
		SCHOOL TOTAL		**87**	**105**	**2**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**90**	**106**	**196**
CASS	13-0022-002	WEEPING WATER ELEMENTARY SCH	PK	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			K	8	19	0	0	0	0	0	0	0	1	8	20	**28**
			01	13	13	0	0	0	0	0	0	0	0	13	13	**26**
			02	15	11	0	0	1	0	0	0	0	0	16	11	**27**
			03	15	16	0	0	0	0	0	0	0	0	15	16	**31**
			04	11	11	0	1	0	0	0	0	0	0	11	12	**23**
			05	10	14	0	0	1	0	0	0	0	0	11	14	**25**
			06	10	17	0	0	0	0	0	0	0	0	10	17	**27**
		SCHOOL TOTAL		**87**	**108**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**1**	**89**	**110**	**199**
CASS	13-0022-003	MANLEY SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	0	0	0	1	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**5**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**2**	**7**
WEEPING WATER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**179**	**214**	**2**	**2**	**3**	**1**	**0**	**0**	**0**	**1**	**184**	**218**	**402**
CASS	13-0032-001	LOUISVILLE HIGH SCHOOL	09	18	24	0	0	0	0	0	0	0	1	18	25	**43**
			10	16	27	0	0	0	0	0	0	0	0	16	27	**43**
			11	15	27	0	1	0	0	0	0	0	0	15	28	**43**
			12	16	19	0	0	1	1	0	0	0	0	17	20	**37**
		SCHOOL TOTAL		**65**	**97**	**0**	**1**	**1**	**1**	**0**	**0**	**0**	**1**	**66**	**100**	**166**
CASS	13-0032-002	LOUISVILLE ELEMENTARY SCHOOL	PK	6	12	0	0	0	0	0	0	0	1	6	13	**19**
			K	19	16	0	0	1	0	0	0	0	0	20	16	**36**
			01	18	16	0	0	0	1	0	0	0	0	18	17	**35**
			02	22	15	0	0	1	0	0	0	0	0	23	15	**38**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CASS	13-0032-002	LOUISVILLE ELEMENTARY SCHOOL	03	14	17	0	1	0	1	0	0	0	0	14	19	**33**
			04	13	24	0	2	0	0	0	0	2	0	15	26	**41**
			05	22	20	0	0	0	0	0	0	0	0	22	20	**42**
		SCHOOL TOTAL		**114**	**120**	**0**	**3**	**2**	**2**	**0**	**0**	**2**	**1**	**118**	**126**	**244**
CASS	13-0032-003	LOUISVILLE MIDDLE SCHOOL	06	19	14	0	0	0	0	0	0	0	1	19	15	**34**
			07	26	16	0	0	0	0	0	0	0	0	26	16	**42**
			08	18	14	0	0	1	0	1	0	0	0	20	14	**34**
		SCHOOL TOTAL		**63**	**44**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**1**	**65**	**45**	**110**
LOUISVILLE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**242**	**261**	**0**	**4**	**4**	**3**	**1**	**0**	**2**	**3**	**249**	**271**	**520**
CASS	13-0056-001	CONESTOGA JR/SR HIGH SCHOOL	07	24	25	0	0	1	0	1	0	0	1	26	26	**52**
			08	28	15	0	0	0	0	0	0	0	0	28	15	**43**
			09	19	23	1	0	0	1	2	0	0	0	22	24	**46**
			10	28	25	0	0	0	1	0	0	0	0	28	26	**54**
			11	19	36	1	0	0	0	0	0	0	0	20	36	**56**
			12	18	24	0	0	1	1	0	1	1	0	20	26	**46**
		SCHOOL TOTAL		**136**	**148**	**2**	**0**	**2**	**3**	**3**	**1**	**1**	**1**	**144**	**153**	**297**
CASS	13-0056-002	CONESTOGA ELEMENTARY SCHOOL	PK	7	9	1	0	0	0	0	0	0	0	8	9	**17**
			K	17	25	0	0	1	0	0	0	1	0	19	25	**44**
			01	23	18	0	0	1	0	0	0	1	0	25	18	**43**
			02	17	24	1	0	2	0	1	0	0	0	21	24	**45**
			03	30	19	0	0	1	0	0	0	0	0	31	19	**50**
			04	24	23	0	0	1	0	0	0	0	0	25	23	**48**
			05	15	21	0	0	0	0	0	0	0	0	15	21	**36**
			06	18	21	0	0	0	1	1	0	0	0	19	22	**41**
		SCHOOL TOTAL		**151**	**160**	**2**	**0**	**6**	**1**	**2**	**0**	**2**	**0**	**163**	**161**	**324**
CONESTOGA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**287**	**308**	**4**	**0**	**8**	**4**	**5**	**1**	**3**	**1**	**307**	**314**	**621**
CASS	13-0097-001	ELMWOOD-MURDOCK JR/SR HIGH SCH	07	21	22	0	0	0	0	0	0	0	0	21	22	**43**
			08	20	23	0	0	0	0	0	0	0	0	20	23	**43**
			09	16	16	0	0	0	0	0	0	0	0	16	16	**32**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CASS	13-0097-001	ELMWOOD-MURDOCK JR/SR HIGH SCH	10	15	11	1	0	0	0	0	0	0	0	16	11	**27**
			11	18	20	0	0	0	0	0	0	0	0	18	20	**38**
			12	16	15	0	0	0	0	0	0	0	0	16	15	**31**
		SCHOOL TOTAL		**106**	**107**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**107**	**107**	**214**
CASS	13-0097-004	ELMWOOD-MURDOCK ELEM SCHOOL	K	16	19	0	0	0	0	0	0	0	0	16	19	**35**
			01	13	21	0	0	1	1	0	0	0	0	14	22	**36**
			02	11	13	0	0	0	0	0	0	0	1	11	14	**25**
			03	18	19	0	0	0	0	0	0	1	0	19	19	**38**
			04	11	15	0	0	0	0	1	0	0	0	12	15	**27**
			05	20	15	0	0	1	0	0	0	0	1	21	16	**37**
			06	10	17	0	0	0	0	0	0	0	0	10	17	**27**
		SCHOOL TOTAL		**99**	**119**	**0**	**0**	**2**	**1**	**1**	**0**	**1**	**2**	**103**	**122**	**225**
ELMWOOD-MURDOCK PUBLIC SCHOOI		**DISTRICT TOTAL**		**205**	**226**	**1**	**0**	**2**	**1**	**1**	**0**	**1**	**2**	**210**	**229**	**439**
CASS	13-0701-001	ST JOHN THE BAPTIST ELEMENTARY	PK	29	26	0	0	0	0	0	0	0	0	29	26	**55**
			K	14	17	0	0	1	0	0	2	1	0	16	19	**35**
			01	11	13	0	0	0	0	0	0	0	0	11	13	**24**
			02	10	12	0	1	0	1	0	1	0	0	10	15	**25**
			03	22	15	0	2	1	0	0	0	0	0	23	17	**40**
			04	13	6	2	1	1	0	1	0	0	0	17	7	**24**
			05	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			06	11	20	0	0	0	1	1	1	0	1	12	23	**35**
			07	17	15	0	0	0	0	0	0	0	0	17	15	**32**
			08	12	7	0	3	0	1	0	0	0	0	12	11	**23**
		SCHOOL TOTAL		**147**	**142**	**2**	**7**	**3**	**3**	**2**	**4**	**1**	**1**	**155**	**157**	**312**
ST JOHN THE BAPTIST ELEMENTARY		**DISTRICT TOTAL**		**147**	**142**	**2**	**7**	**3**	**3**	**2**	**4**	**1**	**1**	**155**	**157**	**312**
CASS		**COUNTY TOTAL**		**1,842**	**2,009**	**24**	**27**	**54**	**47**	**14**	**20**	**14**	**17**	**1,948**	**2,120**	**4,068**
CEDAR	14-0008-001	HARTINGTON HIGH SCHOOL	07	12	5	0	0	0	0	0	0	0	0	12	5	**17**
			08	19	8	0	0	0	0	0	0	0	0	19	8	**27**
			09	18	9	0	0	0	0	0	0	0	0	18	9	**27**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CEDAR	14-0008-001	HARTINGTON HIGH SCHOOL	10	12	15	0	0	1	0	0	0	0	0	13	15	**28**
			11	21	9	0	0	0	0	0	0	1	0	22	9	**31**
			12	19	12	0	0	0	1	0	0	0	0	19	13	**32**
		SCHOOL TOTAL		**101**	**58**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**0**	**103**	**59**	**162**
CEDAR	14-0008-002	HARTINGTON ELEMENTARY SCHOOL	K	7	5	0	0	0	2	0	0	0	0	7	7	**14**
			01	13	7	0	0	0	0	0	0	0	0	13	7	**20**
			02	12	14	0	0	0	0	0	0	0	1	12	15	**27**
			03	13	8	0	0	0	1	0	0	0	1	13	10	**23**
			04	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			05	6	12	0	0	1	0	0	0	0	0	7	12	**19**
			06	7	17	0	0	0	0	0	0	0	0	7	17	**24**
		SCHOOL TOTAL		**64**	**74**	**0**	**0**	**1**	**3**	**0**	**0**	**0**	**2**	**65**	**79**	**144**
HARTINGTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**165**	**132**	**0**	**0**	**2**	**4**	**0**	**0**	**1**	**2**	**168**	**138**	**306**
CEDAR	14-0045-001	RANDOLPH HIGH SCHOOL	07	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			08	19	13	0	0	0	0	0	0	0	0	19	13	**32**
			09	11	18	0	0	0	0	0	0	0	0	11	18	**29**
			10	20	21	0	0	0	0	0	0	0	0	20	21	**41**
			11	15	20	0	0	0	0	0	1	0	0	15	21	**36**
			12	17	21	0	0	0	0	1	1	0	0	18	22	**40**
		SCHOOL TOTAL		**89**	**103**	**0**	**0**	**0**	**0**	**1**	**2**	**0**	**0**	**90**	**105**	**195**
CEDAR	14-0045-002	RANDOLPH ELEMENTARY SCHOOL	K	10	11	0	0	1	0	0	0	0	0	11	11	**22**
			01	10	6	0	0	0	0	0	0	0	0	10	6	**16**
			02	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			03	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			04	5	12	1	0	0	0	0	0	0	0	6	12	**18**
			05	18	9	0	1	0	0	0	0	0	0	18	10	**28**
			06	11	12	0	0	0	0	1	0	0	0	12	12	**24**
		SCHOOL TOTAL		**73**	**69**	**1**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**76**	**70**	**146**
RANDOLPH PUBLIC SCHOOLS		**DISTRICT TOTAL**		**162**	**172**	**1**	**1**	**1**	**0**	**2**	**2**	**0**	**0**	**166**	**175**	**341**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CEDAR	14-0054-001	LAUREL-CONCORD HIGH SCHOOL	07	23	7	0	1	0	0	0	0	0	0	23	8	**31**
			08	18	17	0	1	1	0	0	0	0	0	19	18	**37**
			09	9	14	0	0	0	0	0	0	0	1	9	15	**24**
			10	10	21	0	1	0	0	0	0	0	0	10	22	**32**
			11	16	21	0	0	0	0	0	0	0	0	16	21	**37**
			12	19	16	1	0	0	0	0	0	0	0	20	16	**36**
		SCHOOL TOTAL		**95**	**96**	**1**	**3**	**1**	**0**	**0**	**0**	**0**	**1**	**97**	**100**	**197**
CEDAR	14-0054-002	LAUREL-CONCORD ELEMENTARY SCH	K	15	10	0	0	0	0	0	0	0	0	15	10	**25**
			01	18	12	0	0	0	0	0	0	1	0	19	12	**31**
			02	7	6	0	0	0	0	0	0	0	1	7	7	**14**
			03	7	10	0	1	0	0	0	0	0	2	7	13	**20**
			04	8	12	0	0	0	1	0	0	0	0	8	13	**21**
			05	11	15	0	0	0	0	0	0	0	0	11	15	**26**
			06	12	12	0	0	0	1	0	0	0	0	12	13	**25**
		SCHOOL TOTAL		**78**	**77**	**0**	**1**	**0**	**2**	**0**	**0**	**1**	**3**	**79**	**83**	**162**
LAUREL-CONCORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**173**	**173**	**1**	**4**	**1**	**2**	**0**	**0**	**1**	**4**	**176**	**183**	**359**
CEDAR	14-0101-001	WYNOT SECONDARY SCHOOL	09	8	4	0	0	0	0	0	0	0	0	8	4	**12**
			10	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			11	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			12	3	10	0	0	0	0	0	0	0	0	3	10	**13**
		SCHOOL TOTAL		**20**	**25**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**25**	**45**
CEDAR	14-0101-002	WYNOT ELEMENTARY SCHOOL	K	0	6	0	0	0	0	0	0	0	0	0	6	**6**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			03	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			04	5	4	0	0	0	0	0	0	0	0	5	4	**9**
		SCHOOL TOTAL		**16**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**23**	**39**
CEDAR	14-0101-003	WYNOT MIDDLE SCHOOL	05	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			06	12	3	0	0	0	0	0	0	0	0	12	3	**15**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CEDAR	14-0101-003	WYNOT MIDDLE SCHOOL	07	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			08	5	10	0	0	0	0	0	0	0	0	5	10	**15**
		SCHOOL TOTAL		**25**	**25**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**25**	**25**	**50**
WYNOT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**61**	**73**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**61**	**73**	**134**
CEDAR	14-0541-001	COLERIDGE HIGH SCHOOL	07	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			08	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			09	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			10	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			11	4	10	0	0	0	0	0	0	0	0	4	10	**14**
			12	7	6	0	0	0	1	0	0	0	0	7	7	**14**
		SCHOOL TOTAL		**29**	**47**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**29**	**48**	**77**
CEDAR	14-0541-002	COLERIDGE ELEMENTARY SCHOOL	K	2	1	0	0	1	0	0	0	0	1	3	2	**5**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			03	2	8	0	0	0	0	0	0	1	0	3	8	**11**
			04	4	3	0	0	1	0	0	0	1	0	6	3	**9**
			05	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			06	4	2	0	0	0	0	0	0	0	0	4	2	**6**
		SCHOOL TOTAL		**22**	**22**	**0**	**0**	**2**	**0**	**0**	**0**	**2**	**1**	**26**	**23**	**49**
COLERIDGE COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**51**	**69**	**0**	**0**	**2**	**1**	**0**	**0**	**2**	**1**	**55**	**71**	**126**
CEDAR	14-0701-001	HOLY TRINITY ELEMENTARY SCHOOL	K	10	8	0	0	0	0	0	0	1	0	11	8	**19**
			01	10	11	0	0	0	0	0	0	1	0	11	11	**22**
			02	8	15	0	0	0	0	0	0	0	0	8	15	**23**
			03	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			04	10	15	0	0	0	0	0	0	0	0	10	15	**25**
			05	12	12	0	0	0	0	0	0	0	0	12	12	**24**
			06	11	8	0	0	0	0	0	0	0	0	11	8	**19**
		SCHOOL TOTAL		**70**	**81**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**72**	**81**	**153**
HOLY TRINITY ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**70**	**81**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**72**	**81**	**153**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CEDAR	14-0702-001	CEDAR CATHOLIC HIGH SCHOOL	07	10	25	0	0	0	0	0	0	0	0	10	25	**35**
			08	19	19	0	0	0	0	0	0	0	0	19	19	**38**
			09	20	16	0	0	0	0	0	0	0	0	20	16	**36**
			10	19	17	0	0	0	0	0	0	0	0	19	17	**36**
			11	16	21	0	0	0	0	0	0	0	0	16	21	**37**
			12	19	24	0	0	0	0	0	0	0	0	19	24	**43**
		SCHOOL TOTAL		**103**	**122**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**103**	**122**	**225**
CEDAR CATHOLIC HIGH SCHOOL		**DISTRICT TOTAL**		**103**	**122**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**103**	**122**	**225**
CEDAR	14-0703-001	WEST CATHOLIC ELEMENTARY SCH	01	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			02	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	8	6	0	0	0	0	0	0	0	0	8	6	**14**
		SCHOOL TOTAL		**18**	**26**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**26**	**44**
WEST CATHOLIC ELEMENTARY SCH		**DISTRICT TOTAL**		**18**	**26**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**26**	**44**
CEDAR	14-0704-001	EAST CATHOLIC ELEMENTARY SCH	PK	8	9	0	0	0	0	1	0	0	0	9	9	**18**
			K	4	11	0	0	0	0	0	0	0	0	4	11	**15**
			01	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			03	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			04	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			05	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			06	5	2	0	0	0	0	0	0	0	0	5	2	**7**
		SCHOOL TOTAL		**30**	**42**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**31**	**42**	**73**
EAST CATHOLIC ELEMENTARY SCH		**DISTRICT TOTAL**		**30**	**42**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**31**	**42**	**73**
CEDAR		**COUNTY TOTAL**		**833**	**890**	**2**	**5**	**6**	**7**	**3**	**2**	**6**	**7**	**850**	**911**	**1,761**
CHASE	15-0010-001	CHASE COUNTY HIGH SCHOOL	07	13	13	0	1	0	1	0	0	0	0	13	15	**28**
			08	15	23	0	1	6	4	0	0	0	0	21	28	**49**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHASE	15-0010-001	CHASE COUNTY HIGH SCHOOL	09	9	17	1	0	4	2	0	0	0	0	14	19	**33**
			10	18	24	1	0	3	7	0	0	0	0	22	31	**53**
			11	21	23	0	0	3	3	0	0	0	1	24	27	**51**
			12	26	22	0	1	2	2	0	0	0	0	28	25	**53**
		SCHOOL TOTAL		**102**	**122**	**2**	**3**	**18**	**19**	**0**	**0**	**0**	**1**	**122**	**145**	**267**
CHASE	15-0010-002	CHASE COUNTY ELEMENTARY SCHOOL	K	13	18	0	0	1	2	0	0	0	0	14	20	**34**
			01	19	16	0	0	0	3	0	0	0	0	19	19	**38**
			02	21	21	0	0	4	3	0	0	0	0	25	24	**49**
			03	13	11	0	0	2	2	0	0	0	0	15	13	**28**
			04	14	19	0	0	3	3	0	0	0	0	17	22	**39**
			05	23	21	0	0	9	2	0	0	0	0	32	23	**55**
			06	23	10	0	0	2	1	0	0	0	0	25	11	**36**
		SCHOOL TOTAL		**126**	**116**	**0**	**0**	**21**	**16**	**0**	**0**	**0**	**0**	**147**	**132**	**279**
CHASE COUNTY SCHOOLS		**DISTRICT TOTAL**		**228**	**238**	**2**	**3**	**39**	**35**	**0**	**0**	**0**	**1**	**269**	**277**	**546**
CHASE	15-0536-001	WAUNETA-PALISADE HIGH SCHOOL	09	11	13	0	0	1	0	0	0	0	0	12	13	**25**
			10	10	11	0	0	0	1	0	0	0	0	10	12	**22**
			11	14	8	0	0	0	0	0	0	0	0	14	8	**22**
			12	10	13	0	0	1	0	0	0	0	0	11	13	**24**
		SCHOOL TOTAL		**45**	**45**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**47**	**46**	**93**
CHASE	15-0536-002	WAUNETA ATTENDANCE CENTER	K	2	9	0	0	0	0	0	0	0	0	2	9	**11**
			01	3	2	0	0	1	0	0	0	0	0	4	2	**6**
			02	3	2	0	0	0	0	0	0	0	1	3	3	**6**
			03	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			04	5	0	0	0	0	0	0	0	0	0	5	0	**5**
		SCHOOL TOTAL		**19**	**15**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**20**	**16**	**36**
CHASE	15-0536-003	PALISADE ATTENDANCE CENTER	K	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			01	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			02	0	2	0	0	1	0	0	0	0	0	1	2	**3**
			03	0	4	0	0	2	0	0	0	0	0	2	4	**6**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHASE	15-0536-003	PALISADE ATTENDANCE CENTER	04	4	2	0	0	1	1	0	0	0	0	5	3	**8**
			05	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			06	4	7	0	0	0	1	0	0	0	0	4	8	**12**
		SCHOOL TOTAL		**22**	**27**	**0**	**0**	**4**	**2**	**0**	**0**	**0**	**0**	**26**	**29**	**55**
CHASE	15-0536-004	WAUNETA PALISADE JR HIGH	07	7	8	0	0	0	1	0	0	0	0	7	9	**16**
			08	11	10	0	0	1	2	0	0	0	0	12	12	**24**
		SCHOOL TOTAL		**18**	**18**	**0**	**0**	**1**	**3**	**0**	**0**	**0**	**0**	**19**	**21**	**40**
WAUNETA-PALISADE PUBLIC SCHS		**DISTRICT TOTAL**		**104**	**105**	**0**	**0**	**8**	**6**	**0**	**0**	**0**	**1**	**112**	**112**	**224**
CHASE		**COUNTY TOTAL**		**332**	**343**	**2**	**3**	**47**	**41**	**0**	**0**	**0**	**2**	**381**	**389**	**770**
CHERRY	16-0006-001	VALENTINE HIGH SCHOOL	09	35	35	0	1	1	1	2	7	0	0	38	44	**82**
			10	27	25	1	1	0	1	1	2	0	0	29	29	**58**
			11	31	34	0	1	1	0	0	1	0	0	32	36	**68**
			12	23	37	0	0	0	0	1	1	0	1	24	39	**63**
		SCHOOL TOTAL		**116**	**131**	**1**	**3**	**2**	**2**	**4**	**11**	**0**	**1**	**123**	**148**	**271**
CHERRY	16-0006-002	VALENTINE ELEMENTARY SCHOOL	PK	3	1	0	0	0	0	0	1	0	0	3	2	**5**
			K	10	19	0	0	0	0	4	4	0	0	14	23	**37**
			01	12	13	0	0	0	1	1	6	0	0	13	20	**33**
			02	17	11	0	0	0	0	4	5	0	0	21	16	**37**
			03	18	12	0	1	0	0	6	1	0	0	24	14	**38**
			04	15	21	1	0	1	0	7	1	0	1	24	23	**47**
			05	13	22	1	0	0	0	2	2	1	0	17	24	**41**
		SCHOOL TOTAL		**88**	**99**	**2**	**1**	**1**	**1**	**24**	**20**	**1**	**1**	**116**	**122**	**238**
CHERRY	16-0006-003	VALENTINE MIDDLE SCHOOL	06	20	25	0	0	1	0	0	0	0	1	21	26	**47**
			07	22	21	0	0	0	0	3	2	0	0	25	23	**48**
			08	11	22	0	0	1	0	4	2	0	1	16	25	**41**
		SCHOOL TOTAL		**53**	**68**	**0**	**0**	**2**	**0**	**7**	**4**	**0**	**2**	**62**	**74**	**136**
CHERRY	16-0006-004	KEWANEE SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHERRY	16-0006-004	KEWANEE SCHOOL	04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
CHERRY	16-0006-005	SIMEON EAST SCHOOL	01	0	0	0	0	0	0	0	0	0	1	0	1	**1**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	1	0	2	0	**2**
		SCHOOL TOTAL		**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**6**	**1**	**7**
CHERRY	16-0006-006	SIMEON WEST SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**0**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**5**
CHERRY	16-0006-007	WOOD LAKE SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**5**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**8**	**13**
CHERRY	16-0006-008	CROOKSTON SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	0	0	0	0	0	0	1	0	0	0	1	0	**1**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**5**	**3**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**6**	**3**	**9**
CHERRY	16-0006-010	EVERGREEN SCHOOL	01	1	1	0	0	0	0	0	0	0	0	1	1	**2**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHERRY	16-0006-010	EVERGREEN SCHOOL	02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**4**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**6**	**10**
CHERRY	16-0006-012	TAYLOR LAKE SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
CHERRY	16-0006-014	GOOSE CREEK SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**9**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**3**	**12**
CHERRY	16-0006-015	WILLOW VALLEY SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**2**
CHERRY	16-0006-016	HART LAKE SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**3**
CHERRY	16-0006-017	BOARDMAN CREEK SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
CHERRY	16-0006-020	CUTCOMB LAKE SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**5**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**5**	**10**
VALENTINE COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**300**	**337**	**3**	**4**	**5**	**3**	**36**	**35**	**2**	**5**	**346**	**384**	**730**
CHERRY	16-0030-001	CODY-KILGORE HIGH SCHOOL	07	3	9	0	0	0	1	0	0	0	0	3	10	**13**
			08	5	8	0	0	0	3	0	0	0	0	5	11	**16**
			09	9	11	0	0	1	0	0	0	0	0	10	11	**21**
			10	4	11	0	0	0	0	1	0	0	0	5	11	**16**
			11	5	8	0	0	1	0	1	0	0	0	7	8	**15**
			12	6	6	0	0	0	0	0	0	0	0	6	6	**12**
		SCHOOL TOTAL		**32**	**53**	**0**	**0**	**2**	**4**	**2**	**0**	**0**	**0**	**36**	**57**	**93**
CHERRY	16-0030-002	CODY-KILGORE ELEMENTARY SCHOOL	K	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			01	6	2	0	0	0	0	0	1	0	0	6	3	**9**
			02	0	6	0	0	1	0	1	1	0	0	2	7	**9**
			03	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			04	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			05	5	4	0	0	0	0	0	1	0	0	5	5	**10**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**25**	**24**	**0**	**0**	**1**	**0**	**1**	**3**	**0**	**0**	**27**	**27**	**54**
CODY-KILGORE PUBLIC SCHS		**DISTRICT TOTAL**		**57**	**77**	**0**	**0**	**3**	**4**	**3**	**3**	**0**	**0**	**63**	**84**	**147**
CHERRY	16-0701-001	ZION LUTHERAN ELEMENTARY SCH	K	1	2	0	0	0	0	1	0	0	0	2	2	**4**
			01	0	0	0	0	0	0	0	1	0	0	0	1	**1**
			02	1	0	0	0	0	0	1	2	0	0	2	2	**4**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHERRY	16-0701-001	ZION LUTHERAN ELEMENTARY SCH	04	0	0	0	0	0	0	0	1	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**0**	**0**	**2**	**4**	**0**	**0**	**5**	**6**	**11**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**3**	**2**	**0**	**0**	**0**	**0**	**2**	**4**	**0**	**0**	**5**	**6**	**11**
CHERRY		**COUNTY TOTAL**		**360**	**416**	**3**	**4**	**8**	**7**	**41**	**42**	**2**	**5**	**414**	**474**	**888**
CHEYENNE	17-0001-001	SIDNEY HIGH SCHOOL	09	42	43	0	1	2	8	0	0	0	0	44	52	**96**
			10	31	37	0	0	4	7	0	0	1	1	36	45	**81**
			11	44	52	0	0	2	8	0	0	0	0	46	60	**106**
			12	39	42	1	1	1	4	0	0	0	0	41	47	**88**
		SCHOOL TOTAL		**156**	**174**	**1**	**2**	**9**	**27**	**0**	**0**	**1**	**1**	**167**	**204**	**371**
CHEYENNE	17-0001-002	SIDNEY MIDDLE SCHOOL	07	27	42	0	0	4	5	0	0	0	0	31	47	**78**
			08	34	45	0	0	4	6	0	0	0	0	38	51	**89**
		SCHOOL TOTAL		**61**	**87**	**0**	**0**	**8**	**11**	**0**	**0**	**0**	**0**	**69**	**98**	**167**
CHEYENNE	17-0001-003	CENTRAL ELEMENTARY SCHOOL	04	39	43	0	0	6	6	0	0	0	0	45	49	**94**
		SCHOOL TOTAL		**39**	**43**	**0**	**0**	**6**	**6**	**0**	**0**	**0**	**0**	**45**	**49**	**94**
CHEYENNE	17-0001-004	NORTH WARD ELEMENTARY SCHOOL	02	30	39	0	1	5	5	0	0	0	0	35	45	**80**
			03	32	44	0	0	11	5	1	0	0	0	44	49	**93**
		SCHOOL TOTAL		**62**	**83**	**0**	**1**	**16**	**10**	**1**	**0**	**0**	**0**	**79**	**94**	**173**
CHEYENNE	17-0001-005	SOUTH WARD ELEMENTARY SCHOOL	PK	4	5	3	4	1	1	0	1	0	0	8	11	**19**
			K	46	46	0	2	4	5	1	2	1	0	52	55	**107**
			01	46	48	1	1	6	8	0	1	0	0	53	58	**111**
		SCHOOL TOTAL		**96**	**99**	**4**	**7**	**11**	**14**	**1**	**4**	**1**	**0**	**113**	**124**	**237**
CHEYENNE	17-0001-006	WEST ELEMENTARY SCHOOL	05	35	36	0	0	4	2	0	2	0	1	39	41	**80**
			06	36	37	1	0	6	4	0	4	0	1	43	46	**89**
		SCHOOL TOTAL		**71**	**73**	**1**	**0**	**10**	**6**	**0**	**6**	**0**	**2**	**82**	**87**	**169**
CHEYENNE	17-0001-007	LORENZO SCHOOL	K	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			03	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHEYENNE	17-0001-007	LORENZO SCHOOL	05	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			06	3	3	0	0	0	0	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**13**	**19**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**14**	**19**	**33**
SIDNEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**498**	**578**	**6**	**10**	**61**	**74**	**2**	**10**	**2**	**3**	**569**	**675**	**1,244**
CHEYENNE	17-0003-001	LEYTON HIGH SCHOOL	09	12	10	0	0	0	2	0	0	0	0	12	12	**24**
			10	16	13	0	0	0	0	0	0	0	0	16	13	**29**
			11	19	11	0	0	0	0	0	0	0	0	19	11	**30**
			12	8	11	0	0	0	0	0	0	0	0	8	11	**19**
		SCHOOL TOTAL		**55**	**45**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**55**	**47**	**102**
CHEYENNE	17-0003-003	LEYTON ELEMENTARY	K	12	7	0	0	0	2	0	0	0	0	12	9	**21**
			01	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			02	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			03	9	10	0	0	0	1	0	0	0	0	9	11	**20**
			04	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			05	6	12	0	0	0	0	0	0	0	0	6	12	**18**
			06	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			07	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			08	10	12	0	0	0	0	0	0	0	0	10	12	**22**
		SCHOOL TOTAL		**71**	**74**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**71**	**77**	**148**
CHEYENNE	17-0003-004	BROADWATER ELEMENTARY SCHOOL	03	1	0	0	0	1	0	0	0	0	0	2	0	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**4**	**1**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**6**	**1**	**7**
LEYTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**130**	**120**	**0**	**0**	**2**	**5**	**0**	**0**	**0**	**0**	**132**	**125**	**257**
CHEYENNE	17-0009-001	POTTER-DIX JR/SR HIGH SCHOOL	07	8	6	0	1	0	1	0	0	0	0	8	8	**16**
			08	7	10	0	0	0	0	0	0	0	0	7	10	**17**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHEYENNE	17-0009-001	POTTER-DIX JR/SR HIGH SCHOOL	09	8	7	0	1	0	0	0	0	0	0	8	8	**16**
			10	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			11	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			12	10	6	0	0	0	0	0	0	0	0	10	6	**16**
		SCHOOL TOTAL		**49**	**47**	**0**	**2**	**0**	**1**	**0**	**0**	**0**	**0**	**49**	**50**	**99**
CHEYENNE	17-0009-003	POTTER-DIX ELEMENTARY SCHOOL	K	12	3	0	0	0	1	0	0	0	0	12	4	**16**
			01	2	5	0	0	0	0	0	0	0	1	2	6	**8**
			02	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			03	8	10	0	0	2	0	0	0	0	0	10	10	**20**
			04	5	11	0	0	0	1	0	0	0	0	5	12	**17**
			05	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			06	9	5	0	0	0	0	0	0	0	0	9	5	**14**
		SCHOOL TOTAL		**48**	**46**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**1**	**50**	**49**	**99**
POTTER-DIX PUBLIC SCHOOLS		**DISTRICT TOTAL**		**97**	**93**	**0**	**2**	**2**	**3**	**0**	**0**	**0**	**1**	**99**	**99**	**198**
CHEYENNE		**COUNTY TOTAL**		**725**	**791**	**6**	**12**	**65**	**82**	**2**	**10**	**2**	**4**	**800**	**899**	**1,699**
CLAY	18-0002-001	SUTTON SECONDARY SCHOOL	07	13	17	0	0	1	0	0	0	0	0	14	17	**31**
			08	14	14	0	0	1	1	0	0	0	0	15	15	**30**
			09	24	16	0	0	0	0	0	0	0	0	24	16	**40**
			10	11	15	0	0	0	1	0	0	0	0	11	16	**27**
			11	19	16	0	0	0	2	0	0	0	0	19	18	**37**
			12	19	11	0	0	0	1	0	0	0	0	19	12	**31**
		SCHOOL TOTAL		**100**	**89**	**0**	**0**	**2**	**5**	**0**	**0**	**0**	**0**	**102**	**94**	**196**
CLAY	18-0002-002	SUTTON ELEMENTARY SCHOOL	PK	8	5	0	0	1	1	0	0	0	0	9	6	**15**
			K	15	17	0	0	1	1	0	0	0	1	16	19	**35**
			01	9	14	0	0	1	1	0	0	0	0	10	15	**25**
			02	17	18	0	0	2	1	0	0	0	0	19	19	**38**
			03	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			04	17	12	0	0	0	0	0	0	0	0	17	12	**29**
			05	7	13	0	0	0	0	0	0	0	0	7	13	**20**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CLAY	18-0002-002	SUTTON ELEMENTARY SCHOOL	06	18	15	0	0	2	0	0	0	0	0	20	15	**35**
		SCHOOL TOTAL		**99**	**102**	**0**	**0**	**7**	**4**	**0**	**0**	**0**	**1**	**106**	**107**	**213**
SUTTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**199**	**191**	**0**	**0**	**9**	**9**	**0**	**0**	**0**	**1**	**208**	**201**	**409**
CLAY	18-0011-001	HARVARD HIGH SCHOOL	07	8	7	0	0	1	1	0	0	0	0	9	8	**17**
			08	10	7	0	0	2	5	0	0	0	0	12	12	**24**
			09	5	6	0	0	4	3	0	0	0	1	9	10	**19**
			10	9	5	0	0	5	2	0	0	0	1	14	8	**22**
			11	4	8	0	0	3	1	0	0	0	0	7	9	**16**
			12	6	6	0	0	1	1	0	0	0	0	7	7	**14**
		SCHOOL TOTAL		**42**	**39**	**0**	**0**	**16**	**13**	**0**	**0**	**0**	**2**	**58**	**54**	**112**
CLAY	18-0011-002	HARVARD ELEMENTARY SCHOOL	PK	4	12	0	0	1	3	1	0	0	0	6	15	**21**
			K	8	9	0	1	5	4	0	0	0	0	13	14	**27**
			01	11	7	0	0	3	0	0	1	0	1	14	9	**23**
			02	5	6	0	0	2	5	0	1	0	0	7	12	**19**
			03	4	2	0	0	6	1	0	0	0	0	10	3	**13**
			04	8	4	0	1	1	2	0	0	1	0	10	7	**17**
			05	7	6	0	0	2	2	1	0	0	0	10	8	**18**
			06	6	5	0	0	2	5	0	0	1	0	9	10	**19**
		SCHOOL TOTAL		**53**	**51**	**0**	**2**	**22**	**22**	**2**	**2**	**2**	**1**	**79**	**78**	**157**
HARVARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**95**	**90**	**0**	**2**	**38**	**35**	**2**	**2**	**2**	**3**	**137**	**132**	**269**
CLAY	18-0070-001	CLAY CENTER HIGH SCHOOL	07	10	4	0	0	0	0	0	0	0	0	10	4	**14**
			08	7	1	0	0	1	0	0	0	0	0	8	1	**9**
			09	8	13	0	0	0	0	0	0	0	0	8	13	**21**
			10	8	6	0	0	1	1	0	0	0	1	9	8	**17**
			11	10	11	0	0	0	0	0	0	0	0	10	11	**21**
			12	7	17	0	1	0	0	0	0	0	0	7	18	**25**
		SCHOOL TOTAL		**50**	**52**	**0**	**1**	**2**	**1**	**0**	**0**	**0**	**1**	**52**	**55**	**107**
CLAY	18-0070-002	CLAY CENTER ELEMENTARY SCHOOL	K	8	6	0	0	0	0	0	0	1	0	9	6	**15**
			01	7	8	0	0	0	0	0	0	0	0	7	8	**15**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CLAY	18-0070-002	CLAY CENTER ELEMENTARY SCHOOL	02	7	6	0	0	0	1	0	0	0	0	7	7	**14**
			03	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			04	11	8	0	0	0	0	0	0	1	0	12	8	**20**
			05	2	8	0	0	0	0	0	0	1	0	3	8	**11**
			06	6	4	0	0	0	0	0	0	0	0	6	4	**10**
		SCHOOL TOTAL		**46**	**48**	**0**	**0**	**0**	**1**	**0**	**0**	**3**	**0**	**49**	**49**	**98**
CLAY CENTER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**96**	**100**	**0**	**1**	**2**	**2**	**0**	**0**	**3**	**1**	**101**	**104**	**205**
CLAY	18-0701-001	SUTTON CHRISTIAN SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			07	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			08	1	4	0	0	0	0	0	0	0	0	1	4	**5**
		SCHOOL TOTAL		**13**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**19**	**32**
SUTTON CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**13**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**19**	**32**
CLAY		**COUNTY TOTAL**		**403**	**400**	**0**	**3**	**49**	**46**	**2**	**2**	**5**	**5**	**459**	**456**	**915**
COLFAX	19-0039-001	LEIGH HIGH SCHOOL	07	9	8	0	0	1	1	0	0	0	0	10	9	**19**
			08	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			09	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			10	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			11	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			12	10	17	0	0	0	0	0	0	0	0	10	17	**27**
		SCHOOL TOTAL		**46**	**59**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**47**	**60**	**107**
COLFAX	19-0039-002	LEIGH ELEMENTARY SCHOOL	K	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			01	4	7	0	0	0	1	0	0	0	0	4	8	**12**
			02	4	2	0	0	0	1	0	0	0	0	4	3	**7**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
COLFAX	19-0039-002	LEIGH ELEMENTARY SCHOOL	03	5	6	0	0	1	0	0	0	0	0	6	6	**12**
			04	6	6	0	0	0	1	0	0	0	0	6	7	**13**
			05	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			06	7	6	0	0	0	0	0	0	0	0	7	6	**13**
		SCHOOL TOTAL		**34**	**36**	**0**	**0**	**1**	**3**	**0**	**0**	**0**	**0**	**35**	**39**	**74**
LEIGH COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**80**	**95**	**0**	**0**	**2**	**4**	**0**	**0**	**0**	**0**	**82**	**99**	**181**
COLFAX	19-0058-001	CLARKSON JR-SR HIGH SCHOOL	07	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			08	14	8	1	0	0	0	0	0	0	1	15	9	**24**
			09	9	11	0	0	0	0	0	0	0	0	9	11	**20**
			10	15	18	0	0	0	0	0	0	0	0	15	18	**33**
			11	17	10	0	0	0	1	0	0	0	0	17	11	**28**
			12	13	12	2	0	0	0	0	0	0	0	15	12	**27**
		SCHOOL TOTAL		**76**	**70**	**3**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**79**	**72**	**151**
COLFAX	19-0058-002	CLARKSON ELEMENTARY SCHOOL	K	9	5	0	0	0	0	0	0	0	0	9	5	**14**
			01	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			02	6	5	0	0	0	0	0	0	1	0	7	5	**12**
			03	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			04	4	8	0	0	0	0	0	0	1	0	5	8	**13**
			05	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			06	5	6	0	0	0	0	0	0	0	1	5	7	**12**
		SCHOOL TOTAL		**38**	**40**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**40**	**41**	**81**
CLARKSON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**114**	**110**	**3**	**0**	**0**	**1**	**0**	**0**	**2**	**2**	**119**	**113**	**232**
COLFAX	19-0059-001	HOWELLS JR/SR HIGH SCHOOL	07	7	12	0	0	0	0	1	0	1	0	9	12	**21**
			08	14	13	0	0	0	0	0	0	0	0	14	13	**27**
			09	11	13	0	0	0	0	0	0	1	0	12	13	**25**
			10	16	10	0	0	0	0	1	0	0	0	17	10	**27**
			11	12	17	0	0	0	0	0	0	0	1	12	18	**30**
			12	15	16	0	0	1	0	1	0	0	0	17	16	**33**
		SCHOOL TOTAL		**75**	**81**	**0**	**0**	**1**	**0**	**3**	**0**	**2**	**1**	**81**	**82**	**163**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
COLFAX	19-0059-003	HOWELLS ELEMENTARY SCHOOL	K	7	7	0	0	0	0	0	1	0	0	7	8	**15**
			01	5	3	0	0	0	0	0	1	0	0	5	4	**9**
			02	0	0	0	0	0	0	0	1	0	0	0	1	**1**
			03	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			04	1	4	0	0	0	0	0	0	1	1	2	5	**7**
			05	2	2	0	0	0	0	0	1	0	0	2	3	**5**
			06	0	4	0	0	0	0	0	0	0	1	0	5	**5**
		SCHOOL TOTAL		**18**	**22**	**0**	**0**	**0**	**0**	**0**	**4**	**1**	**2**	**19**	**28**	**47**
HOWELLS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**93**	**103**	**0**	**0**	**1**	**0**	**3**	**4**	**3**	**3**	**100**	**110**	**210**
COLFAX	19-0123-001	SCHUYLER CENTRAL HIGH SCHOOL	09	22	31	0	0	27	29	1	0	0	1	50	61	**111**
			10	25	27	0	0	35	39	0	0	0	2	60	68	**128**
			11	30	17	0	1	31	28	0	1	1	0	62	47	**109**
			12	23	24	0	1	33	26	0	0	0	1	56	52	**108**
		SCHOOL TOTAL		**100**	**99**	**0**	**2**	**126**	**122**	**1**	**1**	**1**	**4**	**228**	**228**	**456**
COLFAX	19-0123-002	RICHLAND ELEMENTARY SCHOOL	PK	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			K	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			03	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			04	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			05	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			06	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			07	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			08	1	7	0	0	0	0	0	0	0	0	1	7	**8**
		SCHOOL TOTAL		**34**	**44**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**34**	**44**	**78**
COLFAX	19-0123-003	SCHUYLER NORTH WARD ELEMENTARY	K	2	10	0	0	42	63	0	0	0	0	44	73	**117**
			01	3	9	0	0	45	44	0	0	0	0	48	53	**101**
		SCHOOL TOTAL		**5**	**19**	**0**	**0**	**87**	**107**	**0**	**0**	**0**	**0**	**92**	**126**	**218**
COLFAX	19-0123-004	SCHUYLER WEST WARD ELEMENTARY	02	2	9	0	0	47	50	0	0	0	0	49	59	**108**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
COLFAX	19-0123-004	SCHUYLER WEST WARD ELEMENTARY	03	10	9	0	0	32	34	1	0	0	1	43	44	**87**
			04	8	10	0	0	41	42	0	0	1	0	50	52	**102**
			05	10	14	0	0	42	37	0	0	0	0	52	51	**103**
			06	12	10	0	0	26	37	0	0	0	0	38	47	**85**
			07	5	14	0	0	31	31	0	0	0	0	36	45	**81**
			08	12	19	0	0	28	38	1	1	0	1	41	59	**100**
		SCHOOL TOTAL		**59**	**85**	**0**	**0**	**247**	**269**	**2**	**1**	**1**	**2**	**309**	**357**	**666**
COLFAX	19-0123-005	SCHUYLER ELEMENTARY-FISHER'S	K	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			01	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			02	1	3	0	0	1	0	0	0	0	0	2	3	**5**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			05	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			06	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			07	1	0	0	0	1	0	0	0	0	0	2	0	**2**
			08	2	3	0	0	0	0	0	0	0	0	2	3	**5**
		SCHOOL TOTAL		**18**	**29**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**21**	**29**	**50**
COLFAX	19-0123-006	SCHUYLER ELEMENTARY 4R	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	0	0	0	0	0	2	0	0	0	0	0	2	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	1	3	0	0	0	1	0	0	0	0	1	4	**5**
			07	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**7**	**9**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**7**	**12**	**19**
COLFAX	19-0123-007	SCHUYLER ELEMENTARY-GARFIELD	K	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
COLFAX	19-0123-007	SCHUYLER ELEMENTARY-GARFIELD	03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**10**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**6**	**16**
SCHUYLER COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**233**	**291**	**0**	**2**	**463**	**501**	**3**	**2**	**2**	**6**	**701**	**802**	**1,503**
COLFAX	19-0703-001	ST JOHN NEUMANN ELEMENTARY SCH	01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			04	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			05	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**14**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**16**	**30**
ST JOHN NEUMANN ELEMENTARY SCH		**DISTRICT TOTAL**		**14**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**16**	**30**
COLFAX	19-0704-001	HOWELLS COMMUNITY CATHOLIC SCH	01	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			02	8	6	1	0	0	0	0	0	0	0	9	6	**15**
			03	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			04	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			05	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			06	5	5	0	0	0	0	0	0	0	0	5	5	**10**
		SCHOOL TOTAL		**29**	**28**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**28**	**58**
HOWELLS COMMUNITY CATHOLIC SCI		**DISTRICT TOTAL**		**29**	**28**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**28**	**58**
COLFAX		**COUNTY TOTAL**		**563**	**643**	**4**	**2**	**466**	**506**	**6**	**6**	**7**	**11**	**1,046**	**1,168**	**2,214**
CUMING	20-0001-001	WEST POINT-BEEMER JR/SR HIGH	07	15	14	0	0	2	5	0	0	0	1	17	20	**37**
			08	19	22	0	0	6	4	0	0	0	0	25	26	**51**
			09	19	19	1	0	4	2	0	0	1	1	25	22	**47**
			10	25	24	0	0	5	9	0	0	0	0	30	33	**63**
			11	19	26	1	0	7	5	0	0	0	0	27	31	**58**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUMING	20-0001-001	WEST POINT-BEEMER JR/SR HIGH	12	20	28	1	0	10	8	0	0	0	0	31	36	**67**
		SCHOOL TOTAL		**117**	**133**	**3**	**0**	**34**	**33**	**0**	**0**	**1**	**2**	**155**	**168**	**323**
CUMING	20-0001-002	WEST POINT ELEMENTARY SCHOOL	PK	8	1	0	0	3	7	0	1	0	0	11	9	**20**
			K	10	8	0	0	7	8	1	0	0	0	18	16	**34**
			01	6	16	0	0	12	11	0	0	0	0	18	27	**45**
			02	10	14	0	2	7	11	0	0	0	0	17	27	**44**
			03	17	14	0	0	3	12	0	0	0	0	20	26	**46**
			04	14	12	0	1	7	14	0	1	0	0	21	28	**49**
			05	10	15	0	0	7	7	0	0	1	0	18	22	**40**
			06	11	19	0	0	9	10	0	0	0	0	20	29	**49**
		SCHOOL TOTAL		**86**	**99**	**0**	**3**	**55**	**80**	**1**	**2**	**1**	**0**	**143**	**184**	**327**
CUMING	20-0001-003	BEEMER ELEMENTARY SCHOOL	PK	8	8	0	0	5	1	0	0	0	0	13	9	**22**
			K	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			01	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			02	1	2	0	0	3	0	0	0	0	0	4	2	**6**
			03	3	4	0	0	2	1	0	0	0	0	5	5	**10**
			04	1	3	0	0	1	1	0	0	0	0	2	4	**6**
			05	5	1	0	0	1	2	0	1	0	0	6	4	**10**
			06	4	1	0	0	0	1	0	0	0	0	4	2	**6**
		SCHOOL TOTAL		**25**	**26**	**0**	**0**	**13**	**6**	**0**	**1**	**0**	**0**	**38**	**33**	**71**
WEST POINT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**228**	**258**	**3**	**3**	**102**	**119**	**1**	**3**	**2**	**2**	**336**	**385**	**721**
CUMING	20-0020-001	HIGH SCHOOL AT BANCROFT	09	11	7	0	0	0	1	2	1	0	1	13	10	**23**
			10	9	13	0	0	0	0	0	2	1	0	10	15	**25**
			11	13	12	0	0	0	0	1	1	0	1	14	14	**28**
			12	10	13	2	0	0	0	0	2	0	1	12	16	**28**
		SCHOOL TOTAL		**43**	**45**	**2**	**0**	**0**	**1**	**3**	**6**	**1**	**3**	**49**	**55**	**104**
CUMING	20-0020-005	JUNIOR HIGH SCH AT BANCROFT	07	13	10	0	0	0	1	5	1	0	1	18	13	**31**
			08	13	13	0	0	0	0	1	1	0	0	14	14	**28**
		SCHOOL TOTAL		**26**	**23**	**0**	**0**	**0**	**1**	**6**	**2**	**0**	**1**	**32**	**27**	**59**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUMING	20-0020-006	ELEMENTARY SCHOOL AT BANCROFT	PK	15	9	0	0	0	2	0	1	0	0	15	12	**27**
			K	10	9	0	0	0	0	2	2	0	0	12	11	**23**
			01	12	5	0	0	0	2	1	1	0	0	13	8	**21**
			02	7	11	0	0	0	0	1	0	0	0	8	11	**19**
			03	8	8	0	0	1	0	1	3	1	0	11	11	**22**
			04	3	7	0	0	1	0	1	2	0	0	5	9	**14**
			05	4	12	0	0	0	0	1	3	0	0	5	15	**20**
			06	11	3	0	0	1	0	3	0	0	0	15	3	**18**
		SCHOOL TOTAL		**70**	**64**	**0**	**0**	**3**	**4**	**10**	**12**	**1**	**0**	**84**	**80**	**164**
BANCROFT-ROSALIE COMM SCHOOLS		**DISTRICT TOTAL**		**139**	**132**	**2**	**0**	**3**	**6**	**19**	**20**	**2**	**4**	**165**	**162**	**327**
CUMING	20-0030-001	HIGH SCHOOL AT WISNER	07	22	23	0	0	1	0	0	0	0	0	23	23	**46**
			08	12	19	0	1	0	2	0	0	1	0	13	22	**35**
			09	24	22	0	0	0	0	0	0	0	0	24	22	**46**
			10	20	27	0	0	1	0	0	0	0	0	21	27	**48**
			11	21	36	1	0	0	1	0	0	0	1	22	38	**60**
			12	24	13	0	0	1	0	0	1	0	0	25	14	**39**
		SCHOOL TOTAL		**123**	**140**	**1**	**1**	**3**	**3**	**0**	**1**	**1**	**1**	**128**	**146**	**274**
CUMING	20-0030-002	WISNER-PILGER ELEM SCHOOL	K	14	13	0	0	0	1	0	0	1	0	15	14	**29**
			01	12	14	0	0	0	2	0	0	0	0	12	16	**28**
			02	20	16	0	0	1	0	0	0	0	0	21	16	**37**
			03	18	12	1	0	2	0	0	0	0	1	21	13	**34**
			04	11	19	0	0	0	0	0	0	1	0	12	19	**31**
		SCHOOL TOTAL		**75**	**74**	**1**	**0**	**3**	**3**	**0**	**0**	**2**	**1**	**81**	**78**	**159**
CUMING	20-0030-003	WISNER-PILGER MIDDLE SCHOOL	05	22	16	0	1	0	0	0	0	0	0	22	17	**39**
			06	12	12	0	0	0	2	0	0	0	0	12	14	**26**
		SCHOOL TOTAL		**34**	**28**	**0**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**34**	**31**	**65**
WISNER-PILGER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**232**	**242**	**2**	**2**	**6**	**8**	**0**	**1**	**3**	**2**	**243**	**255**	**498**
CUMING	20-0701-001	GUARDIAN ANGELS ELEMENTARY SCH	PK	6	8	0	0	0	2	0	0	0	1	6	11	**17**
			K	7	13	0	0	1	0	0	0	0	0	8	13	**21**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUMING	20-0701-001	GUARDIAN ANGELS ELEMENTARY SCH	01	10	14	0	0	1	0	0	0	0	0	11	14	**25**
			02	13	14	0	0	0	0	0	0	0	0	13	14	**27**
			03	14	16	1	0	1	0	0	0	0	0	16	16	**32**
			04	11	12	0	0	0	0	0	0	0	0	11	12	**23**
			05	16	10	0	0	0	2	0	0	0	0	16	12	**28**
			06	15	8	0	0	0	0	0	0	0	0	15	8	**23**
			07	18	10	0	0	1	0	0	0	0	0	19	10	**29**
			08	10	14	0	0	0	1	0	0	0	0	10	15	**25**
		SCHOOL TOTAL		**120**	**119**	**1**	**0**	**4**	**5**	**0**	**0**	**0**	**1**	**125**	**125**	**250**
GUARDIAN ANGELS ELEMENTARY SCH		**DISTRICT TOTAL**		**120**	**119**	**1**	**0**	**4**	**5**	**0**	**0**	**0**	**1**	**125**	**125**	**250**
CUMING	20-0703-001	ST PAUL LUTHERAN ELEM SCHOOL	PK	19	20	0	0	0	0	0	0	0	0	19	20	**39**
			K	4	7	0	0	1	0	0	0	0	0	5	7	**12**
			01	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			02	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			03	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			04	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			05	2	1	0	0	1	0	0	0	0	0	3	1	**4**
			06	1	3	0	0	1	0	0	0	0	0	2	3	**5**
			07	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**41**	**44**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**44**	**44**	**88**
ST PAUL LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**41**	**44**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**44**	**44**	**88**
CUMING	20-0704-001	WESTPOINT CENTRAL CATHOLIC HS	09	18	12	0	0	0	0	0	0	0	0	18	12	**30**
			10	16	16	0	0	0	0	0	0	0	0	16	16	**32**
			11	20	20	0	0	0	0	0	0	0	0	20	20	**40**
			12	17	23	0	0	0	0	0	0	0	0	17	23	**40**
		SCHOOL TOTAL		**71**	**71**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**71**	**71**	**142**
WESTPOINT CENTRAL CATHOLIC HS		**DISTRICT TOTAL**		**71**	**71**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**71**	**71**	**142**
CUMING	20-0706-001	ZION ST JOHN LUTHERAN SCHOOL	PK	2	6	0	0	0	0	0	0	0	0	2	6	**8**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUMING	20-0706-001	ZION ST JOHN LUTHERAN SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**11**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**15**	**26**
ZION ST JOHN LUTHERAN SCHOOL		**DISTRICT TOTAL**		**11**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**15**	**26**
CUMING	20-0707-001	ZION LUTHERAN ELEMENTARY SCH	K	0	0	0	0	0	0	1	1	0	0	1	1	**2**
			01	1	0	0	0	0	0	1	2	0	0	2	2	**4**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	2	0	0	0	0	0	1	0	0	1	3	**4**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**6**	**6**	**0**	**0**	**0**	**0**	**2**	**4**	**0**	**0**	**8**	**10**	**18**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**6**	**6**	**0**	**0**	**0**	**0**	**2**	**4**	**0**	**0**	**8**	**10**	**18**
CUMING		**COUNTY TOTAL**		**848**	**887**	**8**	**5**	**118**	**138**	**22**	**28**	**7**	**9**	**1,003**	**1,067**	**2,070**
CUSTER	21-0015-001	ANSELMO-MERNA HIGH SCHOOL	07	5	13	0	0	0	1	0	0	0	0	5	14	**19**
			08	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			09	5	9	0	0	0	1	0	0	0	0	5	10	**15**
			10	10	15	0	0	1	0	0	0	0	0	11	15	**26**
			11	12	13	0	0	1	0	0	0	0	0	13	13	**26**
			12	3	13	0	0	0	1	0	0	0	0	3	14	**17**
		SCHOOL TOTAL		**40**	**71**	**0**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**42**	**74**	**116**
CUSTER	21-0015-002	ANSELMO-MERNA ELEMENTARY-MERN.	K	8	7	0	0	0	0	0	0	0	0	8	7	**15**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUSTER	21-0015-002	ANSELMO-MERNA ELEMENTARY-MERN	01	10	7	0	0	0	0	0	0	2	0	12	7	**19**
			02	6	8	0	0	0	0	0	0	0	2	6	10	**16**
			03	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			04	9	10	0	0	1	0	0	0	0	0	10	10	**20**
			05	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			06	10	10	0	0	0	0	0	0	0	0	10	10	**20**
		SCHOOL TOTAL		**57**	**58**	**0**	**0**	**1**	**0**	**0**	**0**	**2**	**2**	**60**	**60**	**120**
CUSTER	21-0015-003	ANSELMO-MERNA ELEMENTARY-GATES	K	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**11**	**3**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**12**	**3**	**15**
ANSELMO-MERNA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**108**	**132**	**0**	**0**	**4**	**3**	**0**	**0**	**2**	**2**	**114**	**137**	**251**
CUSTER	21-0025-001	BROKEN BOW HIGH SCHOOL	09	24	48	0	0	0	0	0	0	1	0	25	48	**73**
			10	35	35	0	0	0	0	0	0	0	0	35	35	**70**
			11	35	28	0	0	0	0	0	0	0	0	35	28	**63**
			12	32	40	0	0	0	0	0	0	0	0	32	40	**72**
		SCHOOL TOTAL		**126**	**151**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**127**	**151**	**278**
CUSTER	21-0025-003	CUSTER ELEMENTARY SCHOOL	03	26	25	0	0	0	1	1	0	0	0	27	26	**53**
			04	25	35	0	0	1	3	0	0	1	0	27	38	**65**
			05	37	19	0	0	1	1	1	1	1	0	40	21	**61**
		SCHOOL TOTAL		**88**	**79**	**0**	**0**	**2**	**5**	**2**	**1**	**2**	**0**	**94**	**85**	**179**
CUSTER	21-0025-004	NORTH PARK ELEMENTARY SCHOOL	K	22	34	0	0	1	0	0	0	0	1	23	35	**58**
			01	23	31	0	0	1	1	0	0	0	1	24	33	**57**
			02	24	19	0	0	1	2	0	1	1	0	26	22	**48**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**69**	**84**	**0**	**0**	**3**	**3**	**0**	**1**	**1**	**2**	**73**	**90**	**163**
CUSTER	21-0025-005	SANDHILLS EDUC SERVICES COOP	PK	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
CUSTER	21-0025-006	BROKEN BOW MIDDLE SCHOOL	06	32	37	0	0	1	1	0	0	0	0	33	38	**71**
			07	26	30	0	0	0	0	0	0	0	0	26	30	**56**
			08	27	31	0	0	0	0	2	0	0	0	29	31	**60**
		SCHOOL TOTAL		**85**	**98**	**0**	**0**	**1**	**1**	**2**	**0**	**0**	**0**	**88**	**99**	**187**
CUSTER	21-0025-007	BROKEN BOW ELEM-ROUND HILL	01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
CUSTER	21-0025-009	SESC PRESCHOOL TAPPEN VALLEY	PK	13	13	0	0	0	0	0	0	0	0	13	13	**26**
		SCHOOL TOTAL		**13**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**13**	**26**
BROKEN BOW PUBLIC SCHOOLS		**DISTRICT TOTAL**		**387**	**430**	**0**	**0**	**6**	**9**	**4**	**2**	**4**	**2**	**401**	**443**	**844**
CUSTER	21-0044-001	ANSLEY HIGH SCHOOL	07	12	11	0	0	0	0	0	0	0	0	12	11	**23**
			08	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			09	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			10	10	11	0	0	0	0	0	0	0	0	10	11	**21**
			11	12	8	0	0	0	0	0	0	0	0	12	8	**20**
			12	6	13	0	1	0	0	0	0	0	0	6	14	**20**
		SCHOOL TOTAL		**53**	**64**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**53**	**65**	**118**
CUSTER	21-0044-002	ANSLEY ELEMENTARY SCHOOL	K	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			01	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			02	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			03	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			04	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			05	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			06	2	4	0	0	0	0	0	0	0	0	2	4	**6**
		SCHOOL TOTAL		**40**	**47**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**40**	**47**	**87**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ANSLEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**93**	**111**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**93**	**112**	**205**
CUSTER	21-0084-001	SARGENT HIGH SCHOOL	07	3	8	0	0	0	1	0	0	0	0	3	9	**12**
			08	4	7	0	0	2	0	0	0	0	1	6	8	**14**
			09	6	11	0	1	0	1	0	0	0	0	6	13	**19**
			10	3	11	0	1	0	1	0	0	0	0	3	13	**16**
			11	7	7	1	0	0	0	1	0	0	0	9	7	**16**
			12	9	9	0	0	0	0	0	0	0	0	9	9	**18**
		SCHOOL TOTAL		**32**	**53**	**1**	**2**	**2**	**3**	**1**	**0**	**0**	**1**	**36**	**59**	**95**
CUSTER	21-0084-002	SARGENT ELEMENTARY SCHOOL	K	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			01	5	6	0	0	1	1	0	0	0	0	6	7	**13**
			02	5	3	0	0	1	0	0	0	0	0	6	3	**9**
			03	5	4	0	1	0	0	0	0	0	0	5	5	**10**
			04	4	5	0	0	0	1	0	0	0	0	4	6	**10**
			05	4	8	1	0	1	0	0	0	0	0	6	8	**14**
			06	4	9	0	0	0	1	0	0	0	0	4	10	**14**
		SCHOOL TOTAL		**30**	**43**	**1**	**1**	**3**	**3**	**0**	**0**	**0**	**0**	**34**	**47**	**81**
SARGENT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**62**	**96**	**2**	**3**	**5**	**6**	**1**	**0**	**0**	**1**	**70**	**106**	**176**
CUSTER	21-0089-001	ARNOLD HIGH SCHOOL	07	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			08	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			09	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			10	12	10	0	0	1	0	0	0	0	0	13	10	**23**
			11	13	6	0	0	1	0	0	1	0	0	14	7	**21**
			12	7	7	0	0	0	0	0	0	0	0	7	7	**14**
		SCHOOL TOTAL		**46**	**40**	**0**	**0**	**2**	**0**	**0**	**1**	**0**	**0**	**48**	**41**	**89**
CUSTER	21-0089-002	ARNOLD ELEMENTARY SCHOOL	K	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			01	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			02	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			03	5	3	0	0	1	0	0	0	0	0	6	3	**9**
			04	7	4	0	0	0	0	0	0	0	0	7	4	**11**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUSTER	21-0089-002	ARNOLD ELEMENTARY SCHOOL	05	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			06	5	8	0	0	0	0	0	0	0	0	5	8	**13**
		SCHOOL TOTAL		**31**	**31**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**32**	**31**	**63**
ARNOLD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**77**	**71**	**0**	**0**	**3**	**0**	**0**	**1**	**0**	**0**	**80**	**72**	**152**
CUSTER	21-0180-001	CALLAWAY HIGH SCHOOL	07	8	8	0	0	1	0	0	0	0	0	9	8	**17**
			08	8	15	0	0	0	0	0	0	0	0	8	15	**23**
			09	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			10	14	11	0	0	0	0	0	0	0	0	14	11	**25**
			11	8	10	0	0	1	0	0	0	0	0	9	10	**19**
			12	15	5	0	0	0	0	0	0	0	0	15	5	**20**
		SCHOOL TOTAL		**61**	**56**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**63**	**56**	**119**
CUSTER	21-0180-002	CALLAWAY ELEMENTARY SCHOOL	K	9	5	1	0	0	0	0	0	0	0	10	5	**15**
			01	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			02	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			03	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			04	9	5	0	0	0	0	0	0	0	0	9	5	**14**
			05	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			06	6	5	0	0	0	0	0	0	0	0	6	5	**11**
		SCHOOL TOTAL		**47**	**40**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**48**	**40**	**88**
CUSTER	21-0180-003	OCONTO SCHOOL	K	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**6**	**11**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**6**	**12**	**18**
CALLAWAY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**114**	**107**	**1**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**117**	**108**	**225**
CUSTER		**COUNTY TOTAL**		**841**	**947**	**3**	**4**	**20**	**19**	**5**	**3**	**6**	**5**	**875**	**978**	**1,853**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAKOTA	22-0011-001	SOUTH SIOUX SENIOR HIGH SCHOOL	09	59	79	4	6	72	74	8	3	6	1	149	163	**312**
			10	63	52	3	2	59	78	6	5	3	6	134	143	**277**
			11	58	63	3	5	58	54	7	8	1	2	127	132	**259**
			12	58	61	6	3	38	38	2	0	3	3	107	105	**212**
		SCHOOL TOTAL		**238**	**255**	**16**	**16**	**227**	**244**	**23**	**16**	**13**	**12**	**517**	**543**	**1,060**
DAKOTA	22-0011-003	SOUTH SIOUX CITY MIDDLE SCHOOL	06	40	43	8	4	62	58	4	3	2	2	116	110	**226**
			07	45	48	3	3	79	67	5	5	0	4	132	127	**259**
			08	54	52	4	3	67	75	11	2	1	6	137	138	**275**
		SCHOOL TOTAL		**139**	**143**	**15**	**10**	**208**	**200**	**20**	**10**	**3**	**12**	**385**	**375**	**760**
DAKOTA	22-0011-004	E N SWETT ELEMENTARY SCHOOL	K	4	2	0	1	8	8	0	0	0	0	12	11	**23**
			01	3	8	0	0	7	8	0	0	0	0	10	16	**26**
			02	3	3	2	0	5	8	0	1	1	0	11	12	**23**
			03	5	2	1	0	10	6	0	1	0	0	16	9	**25**
			04	3	1	0	0	8	11	0	0	0	0	11	12	**23**
			05	0	2	1	0	8	9	0	0	1	1	10	12	**22**
		SCHOOL TOTAL		**18**	**18**	**4**	**1**	**46**	**50**	**0**	**2**	**2**	**1**	**70**	**72**	**142**
DAKOTA	22-0011-005	HARNEY ELEMENTARY SCHOOL	K	5	9	3	0	22	29	0	1	0	2	30	41	**71**
			01	3	5	0	0	24	29	2	1	0	2	29	37	**66**
			02	5	8	1	0	25	26	1	1	0	0	32	35	**67**
			03	7	7	0	1	17	26	0	3	1	0	25	37	**62**
			04	5	9	0	1	26	24	0	4	0	2	31	40	**71**
			05	9	5	0	1	24	27	1	1	0	0	34	34	**68**
		SCHOOL TOTAL		**34**	**43**	**4**	**3**	**138**	**161**	**4**	**11**	**1**	**6**	**181**	**224**	**405**
DAKOTA	22-0011-006	LEWIS & CLARK ELEMENTARY SCH	K	1	3	0	3	17	12	0	1	0	0	18	19	**37**
			01	4	5	1	1	17	12	2	0	0	0	24	18	**42**
			02	3	4	1	2	12	13	2	0	0	0	18	19	**37**
			03	5	5	1	1	16	12	1	2	0	0	23	20	**43**
			04	3	4	0	0	6	10	1	1	0	0	10	15	**25**
			05	5	4	0	0	6	14	1	0	1	0	13	18	**31**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**21**	**25**	**3**	**7**	**74**	**73**	**7**	**4**	**1**	**0**	**106**	**109**	**215**
DAKOTA	22-0011-007	DAKOTA CITY ELEMENTARY SCHOOL	K	6	8	0	1	5	10	0	0	0	0	11	19	**30**
			01	7	8	0	0	12	11	0	0	1	0	20	19	**39**
			02	7	8	2	0	10	6	1	1	0	0	20	15	**35**
			03	9	10	1	1	7	10	0	0	0	1	17	22	**39**
			04	15	5	1	0	7	11	1	0	0	0	24	16	**40**
			05	10	12	0	1	9	3	1	1	0	0	20	17	**37**
		SCHOOL TOTAL		**54**	**51**	**4**	**3**	**50**	**51**	**3**	**2**	**1**	**1**	**112**	**108**	**220**
DAKOTA	22-0011-008	CARDINAL ELEMENTARY SCHOOL	PK	8	0	2	0	9	22	0	0	0	0	19	22	**41**
			K	11	11	3	3	19	18	0	2	1	1	34	35	**69**
			01	9	12	0	1	14	17	0	0	0	0	23	30	**53**
			02	11	17	1	2	34	13	0	1	0	2	46	35	**81**
			03	13	10	1	1	14	11	0	1	0	0	28	23	**51**
			04	11	8	2	4	11	16	0	1	0	0	24	29	**53**
			05	10	9	4	1	11	16	0	1	0	1	25	28	**53**
		SCHOOL TOTAL		**73**	**67**	**13**	**12**	**112**	**113**	**0**	**6**	**1**	**4**	**199**	**202**	**401**
DAKOTA	22-0011-009	BRYAN SCHOOL	PK	0	0	0	0	0	0	1	0	0	0	1	0	**1**
			02	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			04	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			05	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			10	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			12	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**2**	**4**	**0**	**0**	**0**	**3**	**1**	**0**	**0**	**0**	**3**	**7**	**10**
DAKOTA	22-0011-010	SIOUX LAND FAMILY CENTER	PK	2	5	1	1	25	24	0	1	0	0	28	31	**59**
		SCHOOL TOTAL		**2**	**5**	**1**	**1**	**25**	**24**	**0**	**1**	**0**	**0**	**28**	**31**	**59**
DAKOTA	22-0011-011	COVINGTON ELEMENTARY SCHOOL	K	11	6	0	0	23	15	3	2	2	1	39	24	**63**
			01	9	11	0	1	12	21	3	2	1	4	25	39	**64**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAKOTA	22-0011-011	COVINGTON ELEMENTARY SCHOOL	02	14	16	0	1	12	19	0	3	1	0	27	39	**66**
			03	11	10	1	0	22	15	5	1	0	0	39	26	**65**
			04	13	12	0	0	21	18	2	0	0	0	36	30	**66**
			05	10	11	0	0	14	10	0	0	0	0	24	21	**45**
		SCHOOL TOTAL		**68**	**66**	**1**	**2**	**104**	**98**	**13**	**8**	**4**	**5**	**190**	**179**	**369**
SO SIOUX CITY COMMUNITY SCHS		**DISTRICT TOTAL**		**649**	**677**	**61**	**55**	**984**	**1,017**	**71**	**60**	**26**	**41**	**1,791**	**1,850**	**3,641**
DAKOTA	22-0031-001	HOMER HIGH SCHOOL	07	16	21	0	1	0	0	0	2	0	0	16	24	**40**
			08	16	21	1	0	0	0	1	2	0	0	18	23	**41**
			09	15	17	0	0	0	1	0	2	0	0	15	20	**35**
			10	16	20	0	0	0	1	0	2	0	0	16	23	**39**
			11	15	11	0	1	0	0	0	1	0	0	15	13	**28**
			12	17	18	1	1	0	0	0	2	0	0	18	21	**39**
		SCHOOL TOTAL		**95**	**108**	**2**	**3**	**0**	**2**	**1**	**11**	**0**	**0**	**98**	**124**	**222**
DAKOTA	22-0031-002	HOMER ELEMENTARY SCHOOL	K	6	15	0	0	0	0	0	1	0	0	6	16	**22**
			01	11	10	0	0	0	0	1	2	0	0	12	12	**24**
			02	10	11	0	0	0	0	2	0	1	0	13	11	**24**
			03	12	9	0	0	1	0	0	0	0	0	13	9	**22**
			04	10	9	0	0	0	1	1	1	0	0	11	11	**22**
			05	18	15	0	0	2	0	2	2	0	0	22	17	**39**
			06	12	12	0	1	0	0	1	2	0	0	13	15	**28**
		SCHOOL TOTAL		**79**	**81**	**0**	**1**	**3**	**1**	**7**	**8**	**1**	**0**	**90**	**91**	**181**
HOMER COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**174**	**189**	**2**	**4**	**3**	**3**	**8**	**19**	**1**	**0**	**188**	**215**	**403**
DAKOTA	22-0701-001	ST MICHAEL ELEMENTARY SCHOOL	K	0	3	0	0	2	3	0	0	0	1	2	7	**9**
			01	2	6	0	0	2	3	0	0	0	0	4	9	**13**
			02	4	1	0	0	4	3	0	1	0	1	8	6	**14**
			03	3	3	1	0	2	2	0	0	0	0	6	5	**11**
			04	3	4	1	0	1	3	0	1	0	1	5	9	**14**
			05	4	6	0	0	2	2	0	0	0	0	6	8	**14**
			06	4	3	0	0	1	8	0	0	0	0	5	11	**16**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAKOTA	22-0701-001	ST MICHAEL ELEMENTARY SCHOOL	07	7	7	1	1	1	1	0	0	1	0	10	9	**19**
			08	1	2	0	1	0	1	0	0	0	0	1	4	**5**
		SCHOOL TOTAL		**28**	**35**	**3**	**2**	**15**	**26**	**0**	**2**	**1**	**3**	**47**	**68**	**115**
ST MICHAEL ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**28**	**35**	**3**	**2**	**15**	**26**	**0**	**2**	**1**	**3**	**47**	**68**	**115**
DAKOTA		**COUNTY TOTAL**		**851**	**901**	**66**	**61**	**1,002**	**1,046**	**79**	**81**	**28**	**44**	**2,026**	**2,133**	**4,159**
DAWES	23-0002-001	CHADRON SENIOR HIGH SCHOOL	09	29	36	3	0	1	2	4	2	0	0	37	40	**77**
			10	23	29	0	1	1	1	5	2	2	0	31	33	**64**
			11	24	36	0	1	0	3	2	1	1	0	27	41	**68**
			12	19	37	2	1	1	0	3	1	2	0	27	39	**66**
		SCHOOL TOTAL		**95**	**138**	**5**	**3**	**3**	**6**	**14**	**6**	**5**	**0**	**122**	**153**	**275**
DAWES	23-0002-002	CHADRON EAST WARD ELEMENTARY	K	21	16	0	0	1	2	4	2	1	1	27	21	**48**
			01	18	17	0	2	1	0	1	1	0	0	20	20	**40**
			02	16	13	1	2	1	2	2	1	0	1	20	19	**39**
			03	8	21	1	0	1	0	2	2	0	0	12	23	**35**
			04	15	19	2	1	1	0	1	1	0	0	19	21	**40**
		SCHOOL TOTAL		**78**	**86**	**4**	**5**	**5**	**4**	**10**	**7**	**1**	**2**	**98**	**104**	**202**
DAWES	23-0002-003	CHADRON MIDDLE SCHOOL	05	27	23	1	0	1	2	5	3	0	1	34	29	**63**
			06	19	24	0	0	0	1	2	6	1	1	22	32	**54**
			07	23	23	0	1	0	1	3	3	1	0	27	28	**55**
			08	24	25	1	2	0	0	2	1	0	1	27	29	**56**
		SCHOOL TOTAL		**93**	**95**	**2**	**3**	**1**	**4**	**12**	**13**	**2**	**3**	**110**	**118**	**228**
DAWES	23-0002-004	KENWOOD ELEMENTARY SCHOOL	K	3	9	0	0	2	2	1	0	0	0	6	11	**17**
			01	10	15	0	1	0	2	1	4	1	0	12	22	**34**
			02	8	4	0	2	0	0	3	1	0	1	11	8	**19**
			03	2	7	1	0	0	0	4	2	0	0	7	9	**16**
			04	5	7	0	1	0	0	3	0	0	0	8	8	**16**
		SCHOOL TOTAL		**28**	**42**	**1**	**4**	**2**	**4**	**12**	**7**	**1**	**1**	**44**	**58**	**102**
DAWES	23-0002-005	ALPHA SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWES	23-0002-005	ALPHA SCHOOL	02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	3	1	0	1	0	0	0	0	0	0	3	2	**5**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	2	2	0	0	0	0	0	0	1	0	3	2	**5**
			06	1	1	1	0	0	0	0	0	0	0	2	1	**3**
			07	1	3	0	0	0	1	0	1	0	0	1	5	**6**
			08	2	1	0	1	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**15**	**10**	**1**	**2**	**0**	**1**	**0**	**1**	**1**	**0**	**17**	**14**	**31**
DAWES	23-0002-007	TRUNK BUTTE SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	3	1	0	1	0	0	0	0	0	0	3	2	**5**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**10**	**10**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**11**	**21**
DAWES	23-0002-008	WHITNEY SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			03	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			07	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**14**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**8**	**22**
DAWES	23-0002-009	PRAIRIE HOME SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	3	2	0	0	0	0	0	0	0	0	3	2	**5**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWES	23-0002-009	PRAIRIE HOME SCHOOL	02	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			03	2	3	0	0	0	0	1	0	0	0	3	3	**6**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**15**	**14**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**16**	**14**	**30**
CHADRON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**348**	**403**	**13**	**18**	**11**	**19**	**49**	**34**	**10**	**6**	**431**	**480**	**911**
DAWES	23-0071-001	CRAWFORD HIGH SCHOOL	07	8	8	0	0	0	1	0	0	0	0	8	9	**17**
			08	10	10	0	0	0	0	0	1	0	0	10	11	**21**
			09	15	8	0	0	0	0	0	0	0	1	15	9	**24**
			10	7	12	0	0	0	1	0	0	0	0	7	13	**20**
			11	19	12	0	0	0	0	0	0	0	0	19	12	**31**
			12	8	15	0	1	0	0	0	0	0	0	8	16	**24**
		SCHOOL TOTAL		**67**	**65**	**0**	**1**	**0**	**2**	**0**	**1**	**0**	**1**	**67**	**70**	**137**
DAWES	23-0071-002	CRAWFORD ELEMENTARY SCHOOL	PK	13	11	0	0	0	0	0	0	0	0	13	11	**24**
			K	5	6	0	0	0	1	0	1	0	0	5	8	**13**
			01	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			02	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			03	10	3	0	0	0	0	0	0	0	0	10	3	**13**
			04	10	8	0	0	1	0	0	0	0	0	11	8	**19**
			05	5	4	0	0	0	0	1	0	0	0	6	4	**10**
			06	8	13	0	0	0	0	0	0	0	0	8	13	**21**
		SCHOOL TOTAL		**65**	**58**	**0**	**0**	**1**	**1**	**1**	**1**	**0**	**0**	**67**	**60**	**127**
DAWES	23-0071-004	BELMONT SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
CRAWFORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**134**	**127**	**0**	**1**	**1**	**3**	**1**	**2**	**0**	**1**	**136**	**134**	**270**
DAWES	23-0601-001	PINE RIDGE JOB CORPS	10	1	10	0	0	0	1	1	1	3	2	5	14	**19**
			11	4	21	0	0	1	7	1	3	2	4	8	35	**43**
			12	15	68	1	0	3	7	3	3	4	29	26	107	**133**
		SCHOOL TOTAL		**20**	**99**	**1**	**0**	**4**	**15**	**5**	**7**	**9**	**35**	**39**	**156**	**195**
PINE RIDGE JOB CORPS		**DISTRICT TOTAL**		**20**	**99**	**1**	**0**	**4**	**15**	**5**	**7**	**9**	**35**	**39**	**156**	**195**
DAWES	23-0701-001	PRAIRIE VIEW S D A SCHOOL	04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
PRAIRIE VIEW S D A SCHOOL		**DISTRICT TOTAL**		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
DAWES		**COUNTY TOTAL**		**504**	**632**	**14**	**19**	**16**	**37**	**55**	**43**	**19**	**42**	**608**	**773**	**1,381**
DAWSON	24-0001-001	LEXINGTON HIGH SCHOOL	09	31	30	1	0	80	105	0	0	1	2	113	137	**250**
			10	32	38	0	2	76	72	0	0	5	2	113	114	**227**
			11	35	29	0	1	56	61	1	0	1	2	93	93	**186**
			12	38	28	0	3	46	40	0	0	1	1	85	72	**157**
		SCHOOL TOTAL		**136**	**125**	**1**	**6**	**258**	**278**	**1**	**0**	**8**	**7**	**404**	**416**	**820**
DAWSON	24-0001-002	LEXINGTON MIDDLE SCHOOL	06	18	26	1	2	75	76	0	1	3	1	97	106	**203**
			07	14	16	2	1	83	76	1	0	3	1	103	94	**197**
			08	28	18	1	3	51	84	0	0	3	4	83	109	**192**
		SCHOOL TOTAL		**60**	**60**	**4**	**6**	**209**	**236**	**1**	**1**	**9**	**6**	**283**	**309**	**592**
DAWSON	24-0001-003	BRYAN ELEMENTARY SCHOOL	K	5	5	0	0	17	12	0	0	0	1	22	18	**40**
			01	7	4	0	0	15	14	0	0	0	0	22	18	**40**
			02	3	3	0	1	18	17	0	0	0	0	21	21	**42**
			03	4	3	0	0	18	17	1	0	0	0	23	20	**43**
			04	1	3	0	1	19	19	0	0	0	0	20	23	**43**
			05	2	2	0	1	18	17	0	0	0	0	20	20	**40**
		SCHOOL TOTAL		**22**	**20**	**0**	**3**	**105**	**96**	**1**	**0**	**0**	**1**	**128**	**120**	**248**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWSON	24-0001-004	MORTON ELEMENTARY SCHOOL	K	1	4	1	0	32	28	1	1	4	0	39	33	**72**
			01	2	5	0	2	23	34	0	0	1	4	26	45	**71**
			02	0	3	0	1	26	31	0	0	1	2	27	37	**64**
			03	0	1	0	0	27	30	0	0	1	1	28	32	**60**
			04	3	3	0	0	20	28	0	0	1	0	24	31	**55**
			05	1	3	0	0	22	37	0	0	1	2	24	42	**66**
		SCHOOL TOTAL		**7**	**19**	**1**	**3**	**150**	**188**	**1**	**1**	**9**	**9**	**168**	**220**	**388**
DAWSON	24-0001-005	PERSHING ELEMENTARY SCHOOL	K	1	7	1	0	18	18	1	0	3	0	24	25	**49**
			01	3	7	0	1	21	21	0	0	1	0	25	29	**54**
			02	4	4	0	0	23	14	0	0	0	1	27	19	**46**
			03	8	1	0	0	14	21	2	0	2	0	26	22	**48**
			04	6	3	1	0	19	13	0	0	2	0	28	16	**44**
			05	4	6	0	1	17	22	0	1	1	0	22	30	**52**
		SCHOOL TOTAL		**26**	**28**	**2**	**2**	**112**	**109**	**3**	**1**	**9**	**1**	**152**	**141**	**293**
DAWSON	24-0001-006	SANDOZ ELEMENTARY SCHOOL	PK	1	1	0	1	3	8	0	1	2	1	6	12	**18**
			K	1	6	0	0	21	16	0	0	2	4	24	26	**50**
			01	11	4	0	0	11	21	0	0	1	1	23	26	**49**
			02	2	2	0	0	11	27	1	0	0	3	14	32	**46**
			03	7	9	0	0	9	12	0	0	1	0	17	21	**38**
			04	4	5	1	0	14	20	0	0	2	2	21	27	**48**
			05	7	3	0	0	18	15	0	0	2	1	27	19	**46**
		SCHOOL TOTAL		**33**	**30**	**1**	**1**	**87**	**119**	**1**	**1**	**10**	**12**	**132**	**163**	**295**
DAWSON	24-0001-009	TYSON EARLY LEARNING ACADEMY	PK	1	4	0	0	66	82	0	1	3	2	70	89	**159**
		SCHOOL TOTAL		**1**	**4**	**0**	**0**	**66**	**82**	**0**	**1**	**3**	**2**	**70**	**89**	**159**
DAWSON	24-0001-010	WINDY ACRES ELEMENTARY SCHOOL	K	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			01	3	0	0	0	0	1	0	0	0	0	3	1	**4**
			02	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	0	0	0	0	1	0	0	0	0	0	1	0	**1**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWSON	24-0001-010	WINDY ACRES ELEMENTARY SCHOOL	05	1	1	0	0	1	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**8**	**6**	**0**	**0**	**4**	**1**	**0**	**0**	**0**	**0**	**12**	**7**	**19**
DAWSON	24-0001-011	HORSESHOE BEND ELEMENTARY SCH	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	2	0	0	0	0	1	0	0	0	1	2	**3**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**5**	**9**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**6**	**9**	**15**
LEXINGTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**298**	**301**	**9**	**21**	**991**	**1,109**	**9**	**5**	**48**	**38**	**1,355**	**1,474**	**2,829**
DAWSON	24-0004-001	OVERTON HIGH SCHOOL	07	9	14	1	0	2	5	0	0	0	0	12	19	**31**
			08	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			09	8	15	0	0	1	1	0	0	0	0	9	16	**25**
			10	11	9	0	0	2	1	0	1	0	0	13	11	**24**
			11	9	13	1	0	0	2	0	0	0	0	10	15	**25**
			12	12	15	0	0	0	2	0	0	0	0	12	17	**29**
		SCHOOL TOTAL		**55**	**74**	**2**	**0**	**5**	**12**	**0**	**1**	**0**	**0**	**62**	**87**	**149**
DAWSON	24-0004-002	OVERTON ELEMENTARY SCHOOL	PK	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			K	9	16	0	0	1	1	0	0	0	0	10	17	**27**
			01	8	13	0	0	2	2	0	1	0	0	10	16	**26**
			02	10	9	0	0	0	2	0	0	0	0	10	11	**21**
			03	7	7	0	0	0	0	0	0	0	1	7	8	**15**
			04	5	12	0	0	0	2	0	2	0	0	5	16	**21**
			05	8	11	0	0	1	3	0	0	0	0	9	14	**23**
			06	11	6	0	0	1	0	1	0	0	0	13	6	**19**
		SCHOOL TOTAL		**68**	**81**	**0**	**0**	**5**	**10**	**1**	**3**	**0**	**1**	**74**	**95**	**169**
OVERTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**123**	**155**	**2**	**0**	**10**	**22**	**1**	**4**	**0**	**1**	**136**	**182**	**318**
DAWSON	24-0011-001	COZAD HIGH SCHOOL	09	23	37	0	0	7	4	0	0	0	0	30	41	**71**
			10	37	39	1	0	8	3	0	0	0	0	46	42	**88**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWSON	24-0011-001	COZAD HIGH SCHOOL	11	30	33	0	2	7	7	0	0	0	0	37	42	**79**
			12	36	23	0	0	5	6	1	0	0	1	42	30	**72**
		SCHOOL TOTAL		**126**	**132**	**1**	**2**	**27**	**20**	**1**	**0**	**0**	**1**	**155**	**155**	**310**
DAWSON	24-0011-002	COZAD MIDDLE SCHOOL	06	32	27	0	0	12	6	0	0	1	0	45	33	**78**
			07	23	25	1	0	8	12	0	1	0	0	32	38	**70**
			08	35	28	1	0	8	7	0	1	2	0	46	36	**82**
		SCHOOL TOTAL		**90**	**80**	**2**	**0**	**28**	**25**	**0**	**2**	**3**	**0**	**123**	**107**	**230**
DAWSON	24-0011-004	COZAD ELEMENTARY SCHOOL	01	17	20	0	0	8	9	0	1	0	0	25	30	**55**
			02	23	25	0	0	7	3	0	0	0	0	30	28	**58**
			03	22	25	0	0	6	5	0	1	0	1	28	32	**60**
			04	25	22	0	1	7	6	0	1	0	1	32	31	**63**
			05	28	23	0	0	3	9	0	0	0	0	31	32	**63**
		SCHOOL TOTAL		**115**	**115**	**0**	**1**	**31**	**32**	**0**	**3**	**0**	**2**	**146**	**153**	**299**
DAWSON	24-0011-005	COZAD EARLY EDUCATION CENTER	PK	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			K	27	35	0	0	5	8	0	0	1	1	33	44	**77**
		SCHOOL TOTAL		**33**	**45**	**0**	**0**	**5**	**8**	**0**	**0**	**1**	**1**	**39**	**54**	**93**
DAWSON	24-0011-006	COZAD ATTENDANCE CENTER 13	01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**6**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**8**	**14**
DAWSON	24-0011-007	COZAD ATTENDANCE CENTER 16	K	2	2	0	0	2	0	0	0	0	0	4	2	**6**
			01	0	3	0	0	1	0	0	0	0	0	1	3	**4**
			02	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			03	1	0	0	0	0	1	1	0	0	0	2	1	**3**
		SCHOOL TOTAL		**4**	**6**	**0**	**0**	**4**	**1**	**1**	**0**	**0**	**0**	**9**	**7**	**16**
DAWSON	24-0011-008	COZAD ATTENDANCE CENTER 22	04	1	2	0	0	1	1	0	0	0	0	2	3	**5**
			05	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			06	0	0	0	0	1	2	0	0	0	0	1	2	**3**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWSON	24-0011-008	COZAD ATTENDANCE CENTER 22	07	3	0	0	0	1	0	0	0	0	0	4	0	**4**
			08	2	3	0	0	0	2	0	1	0	0	2	6	**8**
		SCHOOL TOTAL		**9**	**5**	**0**	**0**	**3**	**5**	**0**	**1**	**0**	**0**	**12**	**11**	**23**
DAWSON	24-0011-009	COZAD ATTENDANCE CENTER 29	K	4	3	0	0	0	0	0	0	0	1	4	4	**8**
			01	3	1	0	0	1	0	0	0	1	0	5	1	**6**
			02	1	2	0	0	0	0	0	0	0	2	1	4	**5**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	2	4	1	0	0	1	0	0	1	0	4	5	**9**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**13**	**14**	**1**	**0**	**1**	**1**	**0**	**0**	**2**	**3**	**17**	**18**	**35**
DAWSON	24-0011-011	COZAD ALTERNATIVE ED CENTER	07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			09	1	3	0	0	0	1	0	0	0	0	1	4	**5**
			10	0	3	0	0	0	1	0	0	0	0	0	4	**4**
			11	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			12	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**3**	**10**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**4**	**12**	**16**
COZAD CITY SCHOOLS		**DISTRICT TOTAL**		**399**	**415**	**4**	**3**	**100**	**94**	**2**	**6**	**6**	**7**	**511**	**525**	**1,036**
DAWSON	24-0020-001	GOTHENBURG SECONDARY SCHOOL	07	34	31	0	0	2	3	0	0	0	0	36	34	**70**
			08	33	45	0	1	3	0	0	1	0	0	36	47	**83**
			09	31	31	0	0	2	2	0	0	0	1	33	34	**67**
			10	25	32	0	0	3	1	0	1	0	0	28	34	**62**
			11	43	24	1	1	1	1	0	0	0	0	45	26	**71**
			12	34	23	0	0	1	2	0	0	0	0	35	25	**60**
		SCHOOL TOTAL		**200**	**186**	**1**	**2**	**12**	**9**	**0**	**2**	**0**	**1**	**213**	**200**	**413**
DAWSON	24-0020-002	GOTHENBURG ELEMENTARY SCHOOL	K	29	32	0	0	2	1	0	0	0	0	31	33	**64**
			01	37	30	0	0	2	1	0	0	0	0	39	31	**70**
			02	32	27	0	0	1	0	0	0	0	0	33	27	**60**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWSON	24-0020-002	GOTHENBURG ELEMENTARY SCHOOL	03	26	35	0	1	2	3	0	0	1	0	29	39	**68**
			04	29	26	0	0	4	3	0	0	1	0	34	29	**63**
			05	38	25	0	0	0	1	0	1	0	0	38	27	**65**
			06	30	25	0	0	1	1	0	2	0	0	31	28	**59**
		SCHOOL TOTAL		**221**	**200**	**0**	**1**	**12**	**10**	**0**	**3**	**2**	**0**	**235**	**214**	**449**
DAWSON	24-0020-004	81 R ELEMENTARY SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
DAWSON	24-0020-005	100 R ELEMENTARY SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**10**	**12**
GOTHENBURG PUBLIC SCHOOLS		**DISTRICT TOTAL**		**423**	**400**	**1**	**3**	**24**	**19**	**0**	**5**	**2**	**1**	**450**	**428**	**878**
DAWSON	24-0101-001	JUNIOR-SENIOR HIGH AT SUMNER	07	4	10	0	0	2	0	0	0	0	0	6	10	**16**
			08	8	4	0	0	0	1	0	0	0	0	8	5	**13**
			09	10	10	0	0	1	1	0	0	0	0	11	11	**22**
			10	10	4	0	0	1	0	0	0	0	0	11	4	**15**
			11	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			12	16	7	0	0	0	0	0	0	0	1	16	8	**24**
		SCHOOL TOTAL		**56**	**40**	**0**	**0**	**4**	**2**	**0**	**0**	**0**	**1**	**60**	**43**	**103**
DAWSON	24-0101-002	ELEMENTARY SCHOOL AT SUMNER	K	6	4	0	0	2	0	0	0	0	0	8	4	**12**
			01	9	5	0	0	2	0	0	0	0	0	11	5	**16**
			02	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			03	5	3	0	0	1	1	0	0	0	0	6	4	**10**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWSON	24-0101-002	ELEMENTARY SCHOOL AT SUMNER	04	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			05	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			06	4	6	0	0	2	0	0	0	0	0	6	6	**12**
		SCHOOL TOTAL		**36**	**35**	**0**	**0**	**7**	**1**	**0**	**0**	**0**	**0**	**43**	**36**	**79**
SUMNER-EDDYVILLE-MILLER SCHS		**DISTRICT TOTAL**		**92**	**75**	**0**	**0**	**11**	**3**	**0**	**0**	**0**	**1**	**103**	**79**	**182**
DAWSON		**COUNTY TOTAL**		**1,335**	**1,346**	**16**	**27**	**1,136**	**1,247**	**12**	**20**	**56**	**48**	**2,555**	**2,688**	**5,243**
DEUEL	25-0025-001	CREEK VALLEY HIGH SCHOOL	09	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			10	14	18	0	0	0	0	0	0	0	0	14	18	**32**
			11	12	17	0	1	1	0	0	0	0	0	13	18	**31**
			12	11	14	0	0	1	0	0	0	0	0	12	14	**26**
		SCHOOL TOTAL		**46**	**61**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**48**	**62**	**110**
DEUEL	25-0025-002	CREEK VALLEY MIDDLE SCHOOL	05	10	14	0	0	0	0	0	0	0	0	10	14	**24**
			06	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			07	5	12	0	0	0	0	0	0	0	0	5	12	**17**
			08	9	19	0	0	0	0	0	0	0	0	9	19	**28**
		SCHOOL TOTAL		**32**	**51**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**32**	**51**	**83**
DEUEL	25-0025-003	CREEK VALLEY ELEMENTARY SCHOOL	K	6	12	0	0	0	0	0	0	0	0	6	12	**18**
			01	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			02	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			03	4	14	0	0	0	0	0	0	0	0	4	14	**18**
			04	6	9	0	0	0	0	0	0	0	0	6	9	**15**
		SCHOOL TOTAL		**32**	**50**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**32**	**50**	**82**
CREEK VALLEY SCHOOLS		**DISTRICT TOTAL**		**110**	**162**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**112**	**163**	**275**
DEUEL	25-0095-001	SOUTH PLATTE HIGH SCHOOL	07	5	7	0	1	0	0	0	0	0	0	5	8	**13**
			08	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			09	3	6	0	0	1	1	0	0	0	0	4	7	**11**
			10	6	1	0	0	0	1	0	0	0	0	6	2	**8**
			11	4	8	0	0	1	0	0	0	0	0	5	8	**13**
			12	7	6	0	0	1	2	0	0	0	0	8	8	**16**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**28**	**28**	**0**	**1**	**3**	**4**	**0**	**0**	**0**	**0**	**31**	**33**	**64**
DEUEL	25-0095-002	SO PLATTE ELEM AT BIG SPRINGS	K	5	5	0	0	0	0	0	1	0	0	5	6	**11**
			01	1	3	0	0	0	0	0	0	0	1	1	4	**5**
			02	3	6	0	0	1	0	0	0	0	0	4	6	**10**
			03	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			04	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			05	4	5	0	0	0	0	0	1	0	0	4	6	**10**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**21**	**27**	**0**	**0**	**1**	**0**	**0**	**2**	**0**	**1**	**22**	**30**	**52**
SOUTH PLATTE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**49**	**55**	**0**	**1**	**4**	**4**	**0**	**2**	**0**	**1**	**53**	**63**	**116**
DEUEL		**COUNTY TOTAL**		**159**	**217**	**0**	**2**	**6**	**4**	**0**	**2**	**0**	**1**	**165**	**226**	**391**
DIXON	26-0001-001	PONCA HIGH SCHOOL	07	12	18	0	0	1	0	0	1	1	0	14	19	**33**
			08	13	21	0	0	0	1	0	0	0	1	13	23	**36**
			09	12	18	0	0	0	0	1	0	1	2	14	20	**34**
			10	6	16	0	0	2	0	1	0	1	1	10	17	**27**
			11	14	21	0	0	0	0	0	0	0	0	14	21	**35**
			12	16	18	0	0	0	0	0	0	0	0	16	18	**34**
		SCHOOL TOTAL		**73**	**112**	**0**	**0**	**3**	**1**	**2**	**1**	**3**	**4**	**81**	**118**	**199**
DIXON	26-0001-002	PONCA ELEMENTARY SCHOOL	K	13	10	0	0	0	0	0	0	1	0	14	10	**24**
			01	10	20	0	0	0	0	0	0	0	0	10	20	**30**
			02	14	11	0	0	0	1	0	0	0	1	14	13	**27**
			03	10	9	0	0	0	0	0	0	0	1	10	10	**20**
			04	13	13	0	0	0	3	0	1	0	0	13	17	**30**
			05	4	18	0	0	1	0	0	0	0	0	5	18	**23**
			06	16	21	0	0	0	0	1	0	0	0	17	21	**38**
		SCHOOL TOTAL		**80**	**102**	**0**	**0**	**1**	**4**	**1**	**1**	**1**	**2**	**83**	**109**	**192**
DIXON	26-0001-003	JACKSON SCHOOL	K	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			01	3	6	0	0	1	1	0	0	0	0	4	7	**11**
			02	8	2	0	0	0	0	0	0	0	0	8	2	**10**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DIXON	26-0001-003	JACKSON SCHOOL	03	5	4	0	0	1	2	0	0	0	0	6	6	**12**
			04	1	2	0	0	2	0	0	0	0	2	3	4	**7**
			05	3	2	0	0	0	2	0	0	1	0	4	4	**8**
			06	2	0	1	0	1	0	0	0	1	0	5	0	**5**
		SCHOOL TOTAL		**26**	**22**	**1**	**0**	**5**	**5**	**0**	**0**	**2**	**2**	**34**	**29**	**63**
PONCA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**179**	**236**	**1**	**0**	**9**	**10**	**3**	**2**	**6**	**8**	**198**	**256**	**454**
DIXON	26-0024-001	NEWCASTLE HIGH SCHOOL	07	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			08	7	7	0	0	0	0	2	2	0	0	9	9	**18**
			09	6	5	1	0	0	1	0	0	0	0	7	6	**13**
			10	6	7	0	0	0	1	0	0	0	0	6	8	**14**
			11	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			12	4	12	0	0	1	0	0	0	0	0	5	12	**17**
		SCHOOL TOTAL		**30**	**48**	**1**	**0**	**1**	**2**	**2**	**2**	**0**	**0**	**34**	**52**	**86**
DIXON	26-0024-002	NEWCASTLE ELEMENTARY SCHOOL	K	4	8	0	0	0	1	0	0	0	0	4	9	**13**
			01	8	5	0	0	0	2	0	0	0	0	8	7	**15**
			02	5	5	0	0	0	0	0	1	0	0	5	6	**11**
			03	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			04	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			05	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			06	6	4	0	0	0	0	0	0	0	0	6	4	**10**
		SCHOOL TOTAL		**36**	**39**	**0**	**0**	**0**	**3**	**0**	**1**	**0**	**0**	**36**	**43**	**79**
NEWCASTLE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**66**	**87**	**1**	**0**	**1**	**5**	**2**	**3**	**0**	**0**	**70**	**95**	**165**
DIXON	26-0070-001	ALLEN HIGH SCHOOL	07	6	6	0	0	1	1	0	0	0	0	7	7	**14**
			08	11	8	0	0	0	0	0	0	0	0	11	8	**19**
			09	7	10	0	0	1	0	0	0	1	0	9	10	**19**
			10	8	4	0	0	0	0	0	0	0	1	8	5	**13**
			11	11	10	0	0	0	0	1	0	0	1	12	11	**23**
			12	3	11	0	0	1	0	0	0	0	0	4	11	**15**
		SCHOOL TOTAL		**46**	**49**	**0**	**0**	**3**	**1**	**1**	**0**	**1**	**2**	**51**	**52**	**103**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DIXON	26-0070-002	ALLEN ELEMENTARY SCHOOL	K	7	4	0	0	0	0	0	1	0	1	7	6	**13**
			01	9	5	0	0	0	0	0	0	1	1	10	6	**16**
			02	5	6	0	0	0	1	1	0	0	1	6	8	**14**
			03	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			04	10	6	0	0	1	0	0	0	0	0	11	6	**17**
			05	8	8	0	0	0	1	0	0	1	0	9	9	**18**
			06	11	6	0	0	1	3	0	0	0	0	12	9	**21**
		SCHOOL TOTAL		**59**	**42**	**0**	**0**	**2**	**5**	**1**	**1**	**2**	**3**	**64**	**51**	**115**
ALLEN CONSOLIDATED SCHOOLS		**DISTRICT TOTAL**		**105**	**91**	**0**	**0**	**5**	**6**	**2**	**1**	**3**	**5**	**115**	**103**	**218**
DIXON	26-0561-001	EMERSON-HUBBARD HIGH SCHOOL	07	10	19	1	0	0	2	0	2	0	0	11	23	**34**
			08	10	8	0	0	1	0	0	0	0	1	11	9	**20**
			09	7	17	0	0	1	0	0	0	0	0	8	17	**25**
			10	17	15	0	0	1	3	0	0	0	0	18	18	**36**
			11	15	16	1	0	1	0	0	0	0	0	17	16	**33**
			12	17	15	0	1	1	0	0	0	0	0	18	16	**34**
		SCHOOL TOTAL		**76**	**90**	**2**	**1**	**5**	**5**	**0**	**2**	**0**	**1**	**83**	**99**	**182**
DIXON	26-0561-002	EMERSON-HUBBARD ELEMENTARY SCH	PK	3	3	0	0	1	0	0	0	0	0	4	3	**7**
			K	6	8	0	0	2	0	0	0	0	0	8	8	**16**
			01	15	6	0	0	0	2	1	1	1	0	17	9	**26**
			02	12	11	0	0	1	2	1	0	0	0	14	13	**27**
			03	10	10	0	0	1	1	0	2	0	0	11	13	**24**
			04	15	16	0	0	0	0	0	1	0	0	15	17	**32**
			05	7	13	0	0	0	2	0	0	0	1	7	16	**23**
			06	10	9	0	1	1	0	0	0	0	0	11	10	**21**
		SCHOOL TOTAL		**78**	**76**	**0**	**1**	**6**	**7**	**2**	**4**	**1**	**1**	**87**	**89**	**176**
EMERSON-HUBBARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**154**	**166**	**2**	**2**	**11**	**12**	**2**	**6**	**1**	**2**	**170**	**188**	**358**
DIXON		**COUNTY TOTAL**		**504**	**580**	**4**	**2**	**26**	**33**	**9**	**12**	**10**	**15**	**553**	**642**	**1,195**
DODGE	27-0001-001	FREMONT SENIOR HIGH SCHOOL	09	155	142	1	1	24	16	1	1	1	3	182	163	**345**
			10	162	141	2	1	19	29	0	0	1	2	184	173	**357**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0001-001	FREMONT SENIOR HIGH SCHOOL	11	142	141	2	1	16	21	0	0	1	3	161	166	**327**
			12	133	121	1	4	9	15	0	1	3	0	146	141	**287**
		SCHOOL TOTAL		**592**	**545**	**6**	**7**	**68**	**81**	**1**	**2**	**6**	**8**	**673**	**643**	**1,316**
DODGE	27-0001-002	FREMONT MIDDLE SCHOOL	06	126	134	1	1	25	28	3	1	4	3	159	167	**326**
			07	134	134	2	1	22	27	2	1	2	2	162	165	**327**
			08	129	150	1	2	25	26	1	0	2	1	158	179	**337**
		SCHOOL TOTAL		**389**	**418**	**4**	**4**	**72**	**81**	**6**	**2**	**8**	**6**	**479**	**511**	**990**
DODGE	27-0001-004	FREMONT LEARNING CENTER	08	1	0	0	0	1	0	0	0	0	0	2	0	**2**
			09	1	1	0	0	0	0	0	0	0	1	1	2	**3**
			10	5	4	0	0	1	0	0	1	0	0	6	5	**11**
			11	14	8	0	0	1	0	0	0	1	0	16	8	**24**
			12	12	12	0	0	1	1	0	0	0	0	13	13	**26**
		SCHOOL TOTAL		**33**	**25**	**0**	**0**	**4**	**1**	**0**	**1**	**1**	**1**	**38**	**28**	**66**
DODGE	27-0001-005	GRANT ELEMENTARY SCHOOL	K	18	16	0	0	1	4	0	0	1	0	20	20	**40**
			01	15	19	0	1	2	1	0	0	0	0	17	21	**38**
			02	13	9	0	0	1	2	0	0	0	0	14	11	**25**
			03	11	20	0	0	0	1	0	0	0	0	11	21	**32**
			04	12	14	0	0	4	2	0	0	0	1	16	17	**33**
			05	9	13	0	0	1	0	0	0	0	0	10	13	**23**
		SCHOOL TOTAL		**78**	**91**	**0**	**1**	**9**	**10**	**0**	**0**	**1**	**1**	**88**	**103**	**191**
DODGE	27-0001-007	LINDEN ELEMENTARY SCHOOL	K	14	24	0	1	11	14	0	0	0	1	25	40	**65**
			01	20	23	0	0	10	8	0	0	0	0	30	31	**61**
			02	18	25	0	0	8	10	0	0	0	2	26	37	**63**
			03	31	15	0	0	7	7	0	0	0	0	38	22	**60**
			04	17	17	0	0	9	6	1	0	2	0	29	23	**52**
			05	20	13	1	0	17	6	0	0	0	2	38	21	**59**
		SCHOOL TOTAL		**120**	**117**	**1**	**1**	**62**	**51**	**1**	**0**	**2**	**5**	**186**	**174**	**360**
DODGE	27-0001-009	WASHINGTON ELEMENTARY SCHOOL	K	1	12	0	0	14	18	0	1	0	1	15	32	**47**
			01	9	13	0	0	20	16	0	0	0	0	29	29	**58**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0001-009	WASHINGTON ELEMENTARY SCHOOL	02	11	9	0	0	2	15	0	0	0	1	13	25	**38**
			03	11	11	0	1	8	6	0	0	1	0	20	18	**38**
			04	9	16	0	1	6	16	0	0	1	2	16	35	**51**
			05	10	10	0	0	9	9	0	0	0	1	19	20	**39**
		SCHOOL TOTAL		**51**	**71**	**0**	**2**	**59**	**80**	**0**	**1**	**2**	**5**	**112**	**159**	**271**
DODGE	27-0001-010	CLARMAR ELEMENTARY SCHOOL	K	31	24	1	0	5	1	0	1	1	0	38	26	**64**
			01	14	15	0	0	1	1	0	0	1	1	16	17	**33**
			02	14	21	1	0	2	0	0	0	0	1	17	22	**39**
			03	20	15	0	1	2	1	0	0	1	0	23	17	**40**
			04	18	18	1	0	1	0	0	0	0	0	20	18	**38**
			05	15	15	1	1	0	0	0	0	0	0	16	16	**32**
		SCHOOL TOTAL		**112**	**108**	**4**	**2**	**11**	**3**	**0**	**1**	**3**	**2**	**130**	**116**	**246**
DODGE	27-0001-011	HOWARD ELEMENTARY SCHOOL	K	19	21	1	1	1	2	0	0	0	0	21	24	**45**
			01	25	23	0	0	3	0	0	0	0	0	28	23	**51**
			02	20	21	1	1	0	1	0	0	0	0	21	23	**44**
			03	13	21	0	0	1	3	0	0	0	1	14	25	**39**
			04	24	25	1	1	2	3	0	0	1	0	28	29	**57**
			05	18	24	0	1	4	1	0	0	1	0	23	26	**49**
		SCHOOL TOTAL		**119**	**135**	**3**	**4**	**11**	**10**	**0**	**0**	**2**	**1**	**135**	**150**	**285**
DODGE	27-0001-012	DAVENPORT SCHOOL	PK	34	38	0	1	5	10	0	1	0	0	39	50	**89**
		SCHOOL TOTAL		**34**	**38**	**0**	**1**	**5**	**10**	**0**	**1**	**0**	**0**	**39**	**50**	**89**
DODGE	27-0001-015	MILLIKEN PARK ELEMENTARY SCH	K	28	19	0	0	6	10	0	0	0	1	34	30	**64**
			01	15	21	0	0	11	4	0	0	0	0	26	25	**51**
			02	24	14	0	0	6	4	0	0	0	0	30	18	**48**
			03	22	27	1	0	5	3	0	0	0	0	28	30	**58**
			04	17	23	0	1	2	4	0	0	0	0	19	28	**47**
			05	29	26	0	0	1	1	0	0	0	0	30	27	**57**
		SCHOOL TOTAL		**135**	**130**	**1**	**1**	**31**	**26**	**0**	**0**	**0**	**1**	**167**	**158**	**325**
DODGE	27-0001-016	BELL FIELD ELEMENTARY SCHOOL	K	25	37	0	2	2	1	0	0	0	0	27	40	**67**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0001-016	BELL FIELD ELEMENTARY SCHOOL	01	24	27	0	0	1	0	0	1	0	0	25	28	**53**
			02	19	32	2	0	3	2	0	0	0	0	24	34	**58**
			03	31	26	0	0	2	0	0	0	1	0	34	26	**60**
			04	34	25	1	0	1	3	0	0	0	0	36	28	**64**
			05	29	34	0	0	2	0	0	0	2	1	33	35	**68**
		SCHOOL TOTAL		**162**	**181**	**3**	**2**	**11**	**6**	**0**	**1**	**3**	**1**	**179**	**191**	**370**
DODGE	27-0001-017	STUDENT SERVICE CENTER	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			09	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			10	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			11	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			12	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**5**	**25**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**25**	**30**
DODGE	27-0001-018	PLATTEVILLE SCHOOL	K	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			01	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			02	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			03	4	4	0	0	1	0	0	0	0	0	5	4	**9**
			04	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			05	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			06	3	5	0	0	0	0	0	0	0	0	3	5	**8**
		SCHOOL TOTAL		**31**	**31**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**32**	**31**	**63**
FREMONT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,861**	**1,915**	**22**	**25**	**344**	**359**	**8**	**9**	**28**	**31**	**2,263**	**2,339**	**4,602**
DODGE	27-0046-001	DODGE HIGH SCHOOL	07	6	8	0	0	1	0	0	0	0	0	7	8	**15**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0046-001	DODGE HIGH SCHOOL	08	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			09	8	8	0	0	1	0	0	0	0	0	9	8	**17**
			10	12	11	0	0	0	1	0	0	0	0	12	12	**24**
			11	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			12	5	9	0	0	0	0	0	0	0	0	5	9	**14**
		SCHOOL TOTAL		**36**	**47**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**38**	**48**	**86**
DODGE	27-0046-002	DODGE ELEMENTARY SCHOOL	K	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			01	2	8	0	0	0	1	0	0	0	0	2	9	**11**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	5	4	0	0	0	1	0	0	0	0	5	5	**10**
			04	1	3	0	0	1	0	0	0	0	0	2	3	**5**
			05	5	2	0	0	0	1	0	0	0	0	5	3	**8**
			06	7	2	0	0	0	1	0	0	0	0	7	3	**10**
		SCHOOL TOTAL		**28**	**27**	**0**	**0**	**1**	**4**	**0**	**0**	**0**	**0**	**29**	**31**	**60**
DODGE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**64**	**74**	**0**	**0**	**3**	**5**	**0**	**0**	**0**	**0**	**67**	**79**	**146**
DODGE	27-0062-001	SCRIBNER-SNYDER SECONDARY SCH	07	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			08	9	13	0	0	0	0	0	0	0	0	9	13	**22**
			09	5	18	1	1	0	2	0	0	0	1	6	22	**28**
			10	15	12	1	0	0	0	0	0	0	0	16	12	**28**
			11	10	12	0	0	0	0	1	0	0	0	11	12	**23**
			12	10	8	0	0	0	1	1	0	0	0	11	9	**20**
		SCHOOL TOTAL		**60**	**74**	**2**	**1**	**0**	**3**	**2**	**0**	**0**	**1**	**64**	**79**	**143**
DODGE	27-0062-002	ELEMENTARY SCHOOL AT SCRIBNER	K	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			01	12	9	0	0	0	0	0	0	1	0	13	9	**22**
			02	10	6	0	1	0	0	0	0	0	1	10	8	**18**
			05	15	8	0	0	0	0	0	0	0	0	15	8	**23**
			06	13	11	0	0	0	0	0	0	1	0	14	11	**25**
		SCHOOL TOTAL		**59**	**42**	**0**	**1**	**0**	**0**	**0**	**0**	**2**	**1**	**61**	**44**	**105**
DODGE	27-0062-003	ELEMENTARY SCHOOL AT SNYDER	PK	10	8	0	0	0	0	0	1	0	0	10	9	**19**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0062-003	ELEMENTARY SCHOOL AT SNYDER	03	8	10	0	0	1	0	0	0	0	2	9	12	**21**
			04	11	11	0	0	0	1	0	0	0	0	11	12	**23**
		SCHOOL TOTAL		**29**	**29**	**0**	**0**	**1**	**1**	**0**	**1**	**0**	**2**	**30**	**33**	**63**
SCRIBNER-SNYDER COMMUNITY SCHS		**DISTRICT TOTAL**		**148**	**145**	**2**	**2**	**1**	**4**	**2**	**1**	**2**	**4**	**155**	**156**	**311**
DODGE	27-0594-001	LOGAN VIEW JR/SR HIGH SCHOOL	07	28	25	0	0	0	2	0	0	0	1	28	28	**56**
			08	13	26	1	0	2	1	0	0	0	0	16	27	**43**
			09	21	26	0	0	2	0	0	0	1	0	24	26	**50**
			10	26	23	0	0	1	0	0	0	0	0	27	23	**50**
			11	34	42	0	0	1	3	0	0	0	0	35	45	**80**
			12	21	34	0	1	1	1	0	0	0	1	22	37	**59**
		SCHOOL TOTAL		**143**	**176**	**1**	**1**	**7**	**7**	**0**	**0**	**1**	**2**	**152**	**186**	**338**
DODGE	27-0594-002	LOGAN VIEW ELEMENTARY 2-4	02	14	11	0	0	2	1	0	0	0	0	16	12	**28**
			03	14	14	0	0	5	2	0	0	1	0	20	16	**36**
			04	17	17	0	0	3	3	0	0	0	1	20	21	**41**
		SCHOOL TOTAL		**45**	**42**	**0**	**0**	**10**	**6**	**0**	**0**	**1**	**1**	**56**	**49**	**105**
DODGE	27-0594-003	LOGAN VIEW ELEMENTARY K-1	K	16	16	0	0	2	4	0	0	0	0	18	20	**38**
			01	16	19	0	0	1	3	0	1	0	0	17	23	**40**
			05	16	23	0	0	1	2	1	0	0	0	18	25	**43**
			06	15	15	0	0	3	1	0	0	0	1	18	17	**35**
		SCHOOL TOTAL		**63**	**73**	**0**	**0**	**7**	**10**	**1**	**1**	**0**	**1**	**71**	**85**	**156**
LOGAN VIEW PUBLIC SCHOOLS		**DISTRICT TOTAL**		**251**	**291**	**1**	**1**	**24**	**23**	**1**	**1**	**2**	**4**	**279**	**320**	**599**
DODGE	27-0595-001	NORTH BEND CENTRAL JR/SR HIGH	07	22	17	0	0	1	0	0	0	0	0	23	17	**40**
			08	21	18	0	0	0	2	0	0	0	0	21	20	**41**
			09	21	16	0	0	3	1	1	0	0	0	25	17	**42**
			10	20	24	0	0	1	0	0	0	0	0	21	24	**45**
			11	21	23	0	0	0	1	0	0	0	0	21	24	**45**
			12	23	16	0	1	0	2	0	0	1	0	24	19	**43**
		SCHOOL TOTAL		**128**	**114**	**0**	**1**	**5**	**6**	**1**	**0**	**1**	**0**	**135**	**121**	**256**
DODGE	27-0595-005	NORTH BEND ELEMENTARY SCHOOL	K	13	14	0	0	0	0	0	0	0	0	13	14	**27**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0595-005	NORTH BEND ELEMENTARY SCHOOL	01	15	18	0	0	1	0	0	0	0	0	16	18	**34**
			02	17	12	0	0	1	1	0	0	0	1	18	14	**32**
			03	18	13	0	0	2	0	0	0	0	0	20	13	**33**
			04	15	14	0	0	0	0	0	0	0	0	15	14	**29**
			05	13	15	0	0	0	1	0	0	0	0	13	16	**29**
			06	16	11	0	0	0	0	0	0	0	1	16	12	**28**
		SCHOOL TOTAL		**107**	**97**	**0**	**0**	**4**	**2**	**0**	**0**	**0**	**2**	**111**	**101**	**212**
NORTH BEND CENTRAL PUBLIC SCHS		**DISTRICT TOTAL**		**235**	**211**	**0**	**1**	**9**	**8**	**1**	**0**	**1**	**2**	**246**	**222**	**468**
DODGE	27-0701-001	ARCHBISHOP BERGAN HIGH SCH	09	6	14	0	0	0	1	0	1	0	0	6	16	**22**
			10	12	15	0	0	1	0	0	0	0	0	13	15	**28**
			11	11	16	0	0	1	0	1	0	0	0	13	16	**29**
			12	9	8	0	0	1	1	0	1	0	0	10	10	**20**
		SCHOOL TOTAL		**38**	**53**	**0**	**0**	**3**	**2**	**1**	**2**	**0**	**0**	**42**	**57**	**99**
DODGE	27-0701-002	ARCHBISHOP BERGAN MIDDLE SCH	06	13	14	0	0	2	0	0	0	0	0	15	14	**29**
			07	12	16	0	0	0	2	0	1	0	0	12	19	**31**
			08	7	22	0	0	1	0	0	1	0	0	8	23	**31**
		SCHOOL TOTAL		**32**	**52**	**0**	**0**	**3**	**2**	**0**	**2**	**0**	**0**	**35**	**56**	**91**
ARCHBISHOP BERGAN SCHOOLS		**DISTRICT TOTAL**		**70**	**105**	**0**	**0**	**6**	**4**	**1**	**4**	**0**	**0**	**77**	**113**	**190**
DODGE	27-0702-001	TRINITY LUTHERAN ELE SCH WEST	PK	24	31	0	0	0	1	0	0	0	0	24	32	**56**
		SCHOOL TOTAL		**24**	**31**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**24**	**32**	**56**
DODGE	27-0702-002	TRINITY LUTHERAN ELEM SCH EAST	K	6	15	0	0	0	0	0	0	0	1	6	16	**22**
			01	6	6	1	0	0	0	0	0	0	0	7	6	**13**
			02	13	8	0	0	0	0	0	0	0	1	13	9	**22**
			03	9	9	0	0	1	0	0	0	0	1	10	10	**20**
			04	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			05	9	17	0	0	0	0	0	0	0	0	9	17	**26**
			06	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			07	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			08	8	3	0	0	1	0	0	0	0	0	9	3	**12**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**69**	**87**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**3**	**72**	**90**	**162**
TRINITY LUTHERAN ELEM SCHOOLS		**DISTRICT TOTAL**		**93**	**118**	**1**	**0**	**2**	**1**	**0**	**0**	**0**	**3**	**96**	**122**	**218**
DODGE	27-0704-001	ST WENCESLAUS ELEM SCHOOL	01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			02	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			03	5	2	0	0	1	0	0	0	0	0	6	2	**8**
			04	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			05	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			06	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			07	3	3	0	0	0	1	0	0	0	0	3	4	**7**
			08	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**25**	**27**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**26**	**28**	**54**
ST WENCESLAUS ELEM SCHOOL		**DISTRICT TOTAL**		**25**	**27**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**26**	**28**	**54**
DODGE		**COUNTY TOTAL**		**2,747**	**2,886**	**26**	**29**	**390**	**405**	**13**	**15**	**33**	**44**	**3,209**	**3,379**	**6,588**
DOUGLAS	28-0001-001	BENSON HIGH SCHOOL	09	82	111	4	6	18	32	6	5	109	143	219	297	**516**
			10	83	90	2	1	23	16	2	7	83	106	193	220	**413**
			11	56	53	4	1	15	14	3	3	78	85	156	156	**312**
			12	65	55	6	2	13	9	3	1	74	45	161	112	**273**
		SCHOOL TOTAL		**286**	**309**	**16**	**10**	**69**	**71**	**14**	**16**	**344**	**379**	**729**	**785**	**1,514**
DOUGLAS	28-0001-003	BRYAN HIGH SCHOOL	09	114	139	4	3	110	128	4	5	43	53	275	328	**603**
			10	108	112	5	3	97	87	4	2	33	32	247	236	**483**
			11	100	96	3	2	51	46	3	2	25	15	182	161	**343**
			12	104	96	3	4	57	65	0	3	17	22	181	190	**371**
		SCHOOL TOTAL		**426**	**443**	**15**	**12**	**315**	**326**	**11**	**12**	**118**	**122**	**885**	**915**	**1,800**
DOUGLAS	28-0001-005	BURKE HIGH SCHOOL	09	173	175	3	14	39	63	1	1	92	103	308	356	**664**
			10	158	170	3	4	22	20	1	0	38	36	222	230	**452**
			11	175	177	6	3	21	12	0	1	28	28	230	221	**451**
			12	167	162	6	12	14	10	1	0	25	16	213	200	**413**
		SCHOOL TOTAL		**673**	**684**	**18**	**33**	**96**	**105**	**3**	**2**	**183**	**183**	**973**	**1,007**	**1,980**
DOUGLAS	28-0001-007	CENTRAL HIGH SCHOOL	09	204	202	7	6	73	81	22	16	206	176	512	481	**993**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-007	CENTRAL HIGH SCHOOL	10	148	149	5	3	36	43	13	6	129	103	331	304	**635**
			11	127	123	6	4	38	32	6	8	72	70	249	237	**486**
			12	144	119	4	4	28	29	4	1	68	64	248	217	**465**
		SCHOOL TOTAL		**623**	**593**	**22**	**17**	**175**	**185**	**45**	**31**	**475**	**413**	**1,340**	**1,239**	**2,579**
DOUGLAS	28-0001-009	OMAHA NORTH MAGNET HIGH SCHOOL	09	131	179	0	10	16	19	8	6	157	198	312	412	**724**
			10	125	131	4	9	9	10	3	6	115	109	256	265	**521**
			11	116	123	2	4	11	11	6	2	80	109	215	249	**464**
			12	85	97	5	5	7	9	4	1	54	56	155	168	**323**
		SCHOOL TOTAL		**457**	**530**	**11**	**28**	**43**	**49**	**21**	**15**	**406**	**472**	**938**	**1,094**	**2,032**
DOUGLAS	28-0001-011	OMAHA NORTHWEST HIGH SCHOOL	09	110	122	1	3	19	18	3	1	184	186	317	330	**647**
			10	111	120	2	1	12	14	3	4	128	121	256	260	**516**
			11	119	78	0	3	12	12	3	4	128	97	262	194	**456**
			12	76	84	0	2	2	2	0	1	85	76	163	165	**328**
		SCHOOL TOTAL		**416**	**404**	**3**	**9**	**45**	**46**	**9**	**10**	**525**	**480**	**998**	**949**	**1,947**
DOUGLAS	28-0001-013	OMAHA SOUTH MAGNET HIGH SCHOOL	09	81	84	1	3	200	199	6	10	68	91	356	387	**743**
			10	72	72	3	1	93	121	6	4	55	47	229	245	**474**
			11	54	57	2	0	77	79	4	6	29	38	166	180	**346**
			12	59	71	1	0	70	59	2	0	38	25	170	155	**325**
		SCHOOL TOTAL		**266**	**284**	**7**	**4**	**440**	**458**	**18**	**20**	**190**	**201**	**921**	**967**	**1,888**
DOUGLAS	28-0001-019	BEVERIDGE MAGNET MIDDLE SCHOOL	07	85	96	8	6	43	33	4	3	50	32	190	170	**360**
			08	86	96	2	2	28	32	4	1	48	46	168	177	**345**
		SCHOOL TOTAL		**171**	**192**	**10**	**8**	**71**	**65**	**8**	**4**	**98**	**78**	**358**	**347**	**705**
DOUGLAS	28-0001-021	BRYAN MIDDLE SCHOOL	07	82	73	2	6	63	78	0	3	22	20	169	180	**349**
			08	82	91	2	5	88	78	3	5	26	28	201	207	**408**
		SCHOOL TOTAL		**164**	**164**	**4**	**11**	**151**	**156**	**3**	**8**	**48**	**48**	**370**	**387**	**757**
DOUGLAS	28-0001-022	ALICE BUFFETT MAGNET MIDDLE	07	89	96	4	4	7	9	1	1	38	31	139	141	**280**
			08	104	85	3	6	6	7	0	0	34	31	147	129	**276**
		SCHOOL TOTAL		**193**	**181**	**7**	**10**	**13**	**16**	**1**	**1**	**72**	**62**	**286**	**270**	**556**
DOUGLAS	28-0001-023	HALE MIDDLE SCHOOL	07	12	20	1	1	4	2	2	3	60	68	79	94	**173**
			08	25	20	1	0	5	5	1	4	61	71	93	100	**193**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**37**	**40**	**2**	**1**	**9**	**7**	**3**	**7**	**121**	**139**	**172**	**194**	**366**
DOUGLAS	28-0001-024	ALICE BUFFETT MAGNET ELEM SCH	05	84	98	5	4	11	7	2	2	39	24	141	135	**276**
			06	78	85	8	7	7	8	0	0	31	26	124	126	**250**
		SCHOOL TOTAL		**162**	**183**	**13**	**11**	**18**	**15**	**2**	**2**	**70**	**50**	**265**	**261**	**526**
DOUGLAS	28-0001-029	LEWIS & CLARK MIDDLE SCHOOL	07	54	70	2	1	27	27	2	2	64	59	149	159	**308**
			08	57	78	4	2	25	30	2	2	64	67	152	179	**331**
		SCHOOL TOTAL		**111**	**148**	**6**	**3**	**52**	**57**	**4**	**4**	**128**	**126**	**301**	**338**	**639**
DOUGLAS	28-0001-033	R M MARRS MAGNET MIDDLE SCHOOL	07	28	22	2	1	81	84	1	3	11	9	123	119	**242**
			08	30	36	1	0	70	69	0	3	8	10	109	118	**227**
		SCHOOL TOTAL		**58**	**58**	**3**	**1**	**151**	**153**	**1**	**6**	**19**	**19**	**232**	**237**	**469**
DOUGLAS	28-0001-035	MC MILLAN MAGNET MIDDLE SCHOOL	07	68	54	2	3	11	10	2	2	109	95	192	164	**356**
			08	54	67	2	0	7	12	1	2	103	110	167	191	**358**
		SCHOOL TOTAL		**122**	**121**	**4**	**3**	**18**	**22**	**3**	**4**	**212**	**205**	**359**	**355**	**714**
DOUGLAS	28-0001-037	MONROE MIDDLE SCHOOL	07	43	67	1	2	13	9	4	2	124	105	185	185	**370**
			08	61	57	4	2	5	10	3	0	108	114	181	183	**364**
		SCHOOL TOTAL		**104**	**124**	**5**	**4**	**18**	**19**	**7**	**2**	**232**	**219**	**366**	**368**	**734**
DOUGLAS	28-0001-039	MORTON MIDDLE SCHOOL	07	91	81	1	4	8	5	3	4	32	36	135	130	**265**
			08	101	86	8	5	14	6	0	2	26	33	149	132	**281**
		SCHOOL TOTAL		**192**	**167**	**9**	**9**	**22**	**11**	**3**	**6**	**58**	**69**	**284**	**262**	**546**
DOUGLAS	28-0001-041	NORRIS MIDDLE SCHOOL	07	61	50	3	1	95	94	8	12	15	23	182	180	**362**
			08	73	61	0	2	98	87	4	9	13	16	188	175	**363**
		SCHOOL TOTAL		**134**	**111**	**3**	**3**	**193**	**181**	**12**	**21**	**28**	**39**	**370**	**355**	**725**
DOUGLAS	28-0001-055	ADAMS ELEM SCHOOL	PK	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			K	21	8	4	1	0	1	1	1	4	6	30	17	**47**
			01	15	13	1	1	2	0	1	1	7	5	26	20	**46**
			02	16	9	3	0	2	3	1	1	3	7	25	20	**45**
			03	14	16	2	2	2	2	0	1	4	5	22	26	**48**
			04	13	20	2	0	0	1	1	1	3	6	19	28	**47**
			05	19	18	1	1	0	1	1	0	4	4	25	24	**49**
			06	12	14	1	0	1	2	1	0	2	2	17	18	**35**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**111**	**98**	**14**	**5**	**7**	**10**	**6**	**5**	**27**	**35**	**165**	**153**	**318**
DOUGLAS	28-0001-059	BEALS ELEM SCHOOL	PK	6	17	1	1	9	9	0	0	1	2	17	29	**46**
			K	8	18	0	1	12	6	0	0	2	3	22	28	**50**
			01	14	18	0	0	7	8	0	0	2	0	23	26	**49**
			02	18	10	1	0	8	3	1	1	3	1	31	15	**46**
			03	9	14	2	0	7	10	0	0	3	4	21	28	**49**
			04	9	15	0	0	9	5	1	1	1	4	20	25	**45**
			05	16	18	0	1	4	10	1	0	1	2	22	31	**53**
			06	11	20	0	0	9	4	0	0	1	3	21	27	**48**
		SCHOOL TOTAL		**91**	**130**	**4**	**3**	**65**	**55**	**3**	**2**	**14**	**19**	**177**	**209**	**386**
DOUGLAS	28-0001-061	BELLE RYAN ELEM SCHOOL	PK	2	4	0	0	1	2	0	0	0	1	3	7	**10**
			K	11	10	2	3	4	8	0	0	6	5	23	26	**49**
			01	8	15	0	0	5	6	0	0	8	6	21	27	**48**
			02	11	10	0	0	5	5	1	1	3	7	20	23	**43**
			03	13	8	0	0	5	8	0	1	6	4	24	21	**45**
			04	12	5	0	0	5	5	0	0	5	9	22	19	**41**
			05	5	9	0	0	3	8	0	1	8	5	16	23	**39**
			06	6	8	0	1	4	5	0	1	5	4	15	19	**34**
		SCHOOL TOTAL		**68**	**69**	**2**	**4**	**32**	**47**	**1**	**4**	**41**	**41**	**144**	**165**	**309**
DOUGLAS	28-0001-063	BELVEDERE	PK	1	1	0	0	3	3	0	0	13	9	17	13	**30**
			K	3	7	0	0	1	1	0	0	22	24	26	32	**58**
			01	4	3	0	0	1	3	0	0	28	32	33	38	**71**
			02	3	3	0	1	5	4	0	0	28	24	36	32	**68**
			03	5	1	0	0	4	6	0	0	22	26	31	33	**64**
			04	3	3	0	0	3	0	0	1	25	27	31	31	**62**
			05	2	5	0	0	4	2	0	0	27	30	33	37	**70**
			06	3	3	0	0	0	2	0	0	28	24	31	29	**60**
		SCHOOL TOTAL		**24**	**26**	**0**	**1**	**21**	**21**	**0**	**1**	**193**	**196**	**238**	**245**	**483**
DOUGLAS	28-0001-065	BENSON WEST ELEM SCHOOL	PK	0	3	0	0	0	0	0	0	0	0	0	3	**3**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-065	BENSON WEST ELEM SCHOOL	K	30	26	1	1	9	6	0	0	5	14	45	47	**92**
			01	17	33	0	0	3	6	1	1	15	13	36	53	**89**
			02	18	23	1	0	4	6	2	1	10	15	35	45	**80**
			03	29	31	0	0	2	2	1	1	9	10	41	44	**85**
			04	20	31	0	0	3	4	1	0	13	14	37	49	**86**
			05	20	27	1	0	3	3	1	2	12	11	37	43	**80**
			06	21	28	1	0	1	3	1	1	9	15	33	47	**80**
		SCHOOL TOTAL		**155**	**202**	**4**	**1**	**25**	**30**	**7**	**6**	**73**	**92**	**264**	**331**	**595**
DOUGLAS	28-0001-067	BOYD ELEM SCHOOL	PK	8	10	1	2	2	0	0	0	2	2	13	14	**27**
			K	36	16	0	1	3	3	0	0	4	8	43	28	**71**
			01	20	14	1	1	2	0	0	0	5	11	28	26	**54**
			02	18	17	0	1	3	2	0	0	0	7	21	27	**48**
			03	17	23	0	1	2	4	0	1	5	6	24	35	**59**
			04	16	20	0	0	1	4	0	0	0	7	17	31	**48**
			05	23	17	0	1	1	3	1	1	10	7	35	29	**64**
			06	20	23	0	1	2	3	0	0	9	7	31	34	**65**
		SCHOOL TOTAL		**158**	**140**	**2**	**8**	**16**	**19**	**1**	**2**	**35**	**55**	**212**	**224**	**436**
DOUGLAS	28-0001-069	CASTELAR ELEMENTARY SCHOOL	PK	1	1	1	0	9	16	0	0	0	0	11	17	**28**
			K	10	7	0	0	36	33	0	0	0	0	46	40	**86**
			01	9	3	0	1	24	35	1	0	2	3	36	42	**78**
			02	4	8	0	1	26	31	0	0	2	3	32	43	**75**
			03	5	6	1	0	27	36	0	0	2	1	35	43	**78**
			04	9	3	0	0	28	25	0	0	4	0	41	28	**69**
			05	4	5	0	1	23	20	0	0	1	0	28	26	**54**
			06	5	8	0	0	23	29	0	0	2	1	30	38	**68**
		SCHOOL TOTAL		**47**	**41**	**2**	**3**	**196**	**225**	**1**	**0**	**13**	**8**	**259**	**277**	**536**
DOUGLAS	28-0001-071	CATLIN MAGNET CENTER	K	6	8	0	1	3	3	0	0	0	0	9	12	**21**
			01	5	13	1	0	5	0	0	0	0	1	11	14	**25**
			02	10	17	0	1	5	5	1	0	3	1	19	24	**43**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-071	CATLIN MAGNET CENTER	03	17	6	0	1	9	10	1	0	0	1	27	18	**45**
			04	10	15	1	0	4	9	0	0	1	2	16	26	**42**
			05	21	14	0	0	6	4	0	0	1	2	28	20	**48**
			06	12	19	0	0	5	9	1	0	2	0	20	28	**48**
		SCHOOL TOTAL		**81**	**92**	**2**	**3**	**37**	**40**	**3**	**0**	**7**	**7**	**130**	**142**	**272**
DOUGLAS	28-0001-073	CENTRAL PARK ELEM SCHOOL	PK	0	2	1	1	1	0	2	0	11	9	15	12	**27**
			K	5	6	0	1	2	2	1	0	32	21	40	30	**70**
			01	5	2	0	0	2	1	1	1	25	23	33	27	**60**
			02	2	3	1	0	0	2	0	0	24	24	27	29	**56**
			03	2	2	1	1	1	1	0	0	23	28	27	32	**59**
			04	0	3	0	1	0	2	0	0	26	26	26	32	**58**
			05	0	2	0	0	0	2	0	0	17	24	17	28	**45**
			06	1	4	0	0	2	1	0	0	27	25	30	30	**60**
		SCHOOL TOTAL		**15**	**24**	**3**	**4**	**8**	**11**	**4**	**1**	**185**	**180**	**215**	**220**	**435**
DOUGLAS	28-0001-075	CHANDLER VIEW ELEM SCHOOL	K	19	21	0	0	13	30	4	1	4	2	40	54	**94**
			01	14	21	2	2	23	17	1	2	8	6	48	48	**96**
			02	16	20	0	0	22	16	0	0	6	6	44	42	**86**
			03	19	11	0	1	11	26	0	0	4	10	34	48	**82**
			04	22	15	1	0	19	14	0	0	8	5	50	34	**84**
			05	11	23	1	0	13	17	0	2	7	9	32	51	**83**
			06	17	20	1	2	16	17	1	0	5	7	40	46	**86**
		SCHOOL TOTAL		**118**	**131**	**5**	**5**	**117**	**137**	**6**	**5**	**42**	**45**	**288**	**323**	**611**
DOUGLAS	28-0001-079	COLUMBIAN ELEM SCHOOL	PK	5	10	0	0	0	1	0	0	0	0	5	11	**16**
			K	21	18	1	0	1	2	0	0	2	2	25	22	**47**
			01	21	14	1	2	2	1	0	0	1	3	25	20	**45**
			02	19	15	1	1	1	2	0	0	4	3	25	21	**46**
			03	19	19	2	1	0	0	0	0	3	2	24	22	**46**
			04	24	22	1	0	2	1	0	0	2	4	29	27	**56**
			05	19	12	1	0	0	2	0	0	5	4	25	18	**43**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-079	COLUMBIAN ELEM SCHOOL	06	21	17	0	0	0	2	0	0	3	3	24	22	**46**
		SCHOOL TOTAL		**149**	**127**	**7**	**4**	**6**	**11**	**0**	**0**	**20**	**21**	**182**	**163**	**345**
DOUGLAS	28-0001-081	CONESTOGA MAGNET ELEM SCHOOL	K	1	0	0	0	3	2	0	2	16	19	20	23	**43**
			01	2	6	0	0	7	2	0	0	16	10	25	18	**43**
			02	4	4	0	0	3	4	0	0	17	10	24	18	**42**
			03	0	4	0	0	5	2	0	0	18	11	23	17	**40**
			04	3	0	0	0	3	5	1	0	12	16	19	21	**40**
			05	3	3	0	0	3	1	0	0	13	14	19	18	**37**
			06	2	5	0	0	3	2	1	0	15	19	21	26	**47**
		SCHOOL TOTAL		**15**	**22**	**0**	**0**	**27**	**18**	**2**	**2**	**107**	**99**	**151**	**141**	**292**
DOUGLAS	28-0001-085	CRESTRIDGE MAGNET CENTER	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	13	16	2	1	2	3	1	0	4	6	22	26	**48**
			01	11	16	0	2	2	3	1	0	8	4	22	25	**47**
			02	13	22	2	1	8	3	0	0	5	4	28	30	**58**
			03	13	17	2	1	4	2	2	1	7	12	28	33	**61**
			04	14	11	3	2	4	3	1	0	7	7	29	23	**52**
			05	11	11	0	0	9	2	1	0	11	7	32	20	**52**
			06	14	13	1	1	3	2	1	0	4	4	23	20	**43**
		SCHOOL TOTAL		**89**	**107**	**10**	**8**	**32**	**18**	**7**	**1**	**46**	**44**	**184**	**178**	**362**
DOUGLAS	28-0001-089	DODGE ELEM SCHOOL	PK	8	17	1	0	2	0	0	1	1	4	12	22	**34**
			K	17	17	0	1	0	3	1	0	5	4	23	25	**48**
			01	18	24	0	0	2	4	0	1	2	2	22	31	**53**
			02	15	12	0	1	2	3	1	0	4	8	22	24	**46**
			03	15	19	1	0	3	1	0	0	5	7	24	27	**51**
			04	15	13	0	0	0	5	2	0	5	4	22	22	**44**
			05	17	13	1	0	1	2	0	2	2	9	21	26	**47**
			06	11	10	1	0	2	1	1	0	1	4	16	15	**31**
		SCHOOL TOTAL		**116**	**125**	**4**	**2**	**12**	**19**	**5**	**4**	**25**	**42**	**162**	**192**	**354**
DOUGLAS	28-0001-091	DRUID HILL ELEMENTARY SCHOOL	PK	1	0	0	0	2	0	0	0	5	8	8	8	**16**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-091	DRUID HILL ELEMENTARY SCHOOL	K	3	1	0	1	1	1	0	0	25	27	29	30	**59**
			01	5	3	0	0	1	1	0	0	32	19	38	23	**61**
			02	2	2	0	0	0	2	0	1	20	31	22	36	**58**
			03	0	2	0	0	3	1	0	0	22	30	25	33	**58**
			04	3	4	1	0	2	3	2	1	15	27	23	35	**58**
			05	2	3	0	0	0	1	0	0	19	16	21	20	**41**
			06	1	2	1	0	0	0	1	0	26	24	29	26	**55**
		SCHOOL TOTAL		**17**	**17**	**2**	**1**	**9**	**9**	**3**	**2**	**164**	**182**	**195**	**211**	**406**
DOUGLAS	28-0001-093	DUNDEE ELEM SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	33	21	1	1	6	2	0	1	4	9	44	34	**78**
			01	21	26	3	1	3	8	1	0	5	7	33	42	**75**
			02	30	35	0	3	8	6	0	0	3	5	41	49	**90**
			03	20	25	2	1	3	6	1	0	7	8	33	40	**73**
			04	23	22	2	3	9	4	0	0	8	5	42	34	**76**
			05	27	21	3	2	1	2	0	0	3	3	34	28	**62**
			06	26	30	1	2	3	3	1	0	6	9	37	44	**81**
		SCHOOL TOTAL		**180**	**181**	**12**	**13**	**33**	**31**	**3**	**1**	**36**	**46**	**264**	**272**	**536**
DOUGLAS	28-0001-095	EDISON ELEM SCHOOL	PK	0	2	0	0	1	0	0	0	1	0	2	2	**4**
			K	13	22	1	1	5	3	1	1	6	9	26	36	**62**
			01	14	12	0	4	3	2	0	1	7	9	24	28	**52**
			02	11	8	1	1	5	4	2	1	2	4	21	18	**39**
			03	13	12	1	3	6	3	0	0	6	5	26	23	**49**
			04	11	13	2	0	4	2	0	0	4	5	21	20	**41**
			05	10	13	0	1	0	1	1	1	3	6	14	22	**36**
			06	6	6	0	0	4	1	0	0	8	2	18	9	**27**
		SCHOOL TOTAL		**78**	**88**	**5**	**10**	**28**	**16**	**4**	**4**	**37**	**40**	**152**	**158**	**310**
DOUGLAS	28-0001-097	FIELD CLUB ELEM SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	15	17	0	0	36	27	2	1	8	6	61	51	**112**
			01	15	13	1	0	20	27	4	1	10	10	50	51	**101**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-097	FIELD CLUB ELEM SCHOOL	02	15	22	0	0	21	26	2	1	11	9	49	58	**107**
			03	15	15	0	0	30	18	0	1	12	6	57	40	**97**
			04	11	16	0	0	25	27	0	1	3	6	39	50	**89**
			05	16	9	1	0	23	16	0	0	3	9	43	34	**77**
			06	14	17	0	0	15	15	1	1	10	1	40	34	**74**
		SCHOOL TOTAL		**101**	**110**	**2**	**0**	**170**	**156**	**9**	**6**	**57**	**47**	**339**	**319**	**658**
DOUGLAS	28-0001-099	FLORENCE ELEM SCHOOL	K	21	10	1	0	2	2	0	0	4	10	28	22	**50**
			01	21	11	0	0	2	1	0	0	9	6	32	18	**50**
			02	10	18	0	0	3	3	0	0	9	5	22	26	**48**
			03	12	15	1	0	1	4	1	0	5	6	20	25	**45**
			04	11	14	0	0	1	1	0	1	5	7	17	23	**40**
			05	13	21	1	0	0	4	0	0	11	9	25	34	**59**
			06	22	13	0	0	0	1	0	0	4	13	26	27	**53**
		SCHOOL TOTAL		**110**	**102**	**3**	**0**	**9**	**16**	**1**	**1**	**47**	**56**	**170**	**175**	**345**
DOUGLAS	28-0001-101	FONTENELLE ELEM SCHOOL	PK	14	11	0	0	3	1	0	0	8	18	25	30	**55**
			K	8	10	0	0	4	6	2	0	30	23	44	39	**83**
			01	12	7	0	0	2	5	1	0	27	27	42	39	**81**
			02	9	10	0	1	2	2	1	1	25	14	37	28	**65**
			03	9	9	0	0	4	3	0	0	23	21	36	33	**69**
			04	8	11	1	2	4	1	0	1	24	27	37	42	**79**
			05	9	5	1	0	1	1	2	0	22	23	35	29	**64**
			06	5	10	0	0	2	1	0	1	25	27	32	39	**71**
		SCHOOL TOTAL		**74**	**73**	**2**	**3**	**22**	**20**	**6**	**3**	**184**	**180**	**288**	**279**	**567**
DOUGLAS	28-0001-103	FRANKLIN ELEM SCHOOL	K	2	2	0	0	6	3	0	0	9	15	17	20	**37**
			01	1	1	0	0	5	2	0	0	10	9	16	12	**28**
			02	0	3	0	0	3	2	0	1	6	13	9	19	**28**
			03	0	2	0	0	1	2	0	0	9	9	10	13	**23**
			04	3	1	0	0	1	3	0	0	10	15	14	19	**33**
			05	0	2	0	0	1	1	0	1	10	10	11	14	**25**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-103	FRANKLIN ELEM SCHOOL	06	1	0	0	0	1	4	0	2	13	9	15	15	**30**
		SCHOOL TOTAL		**7**	**11**	**0**	**0**	**18**	**17**	**0**	**4**	**67**	**80**	**92**	**112**	**204**
DOUGLAS	28-0001-104	FULLERTON MAGNET CENTER	PK	3	8	0	0	0	0	0	0	1	0	4	8	**12**
			K	51	73	2	2	5	2	0	0	6	1	64	78	**142**
			01	64	60	4	2	0	2	0	0	9	10	77	74	**151**
			02	66	56	4	1	6	7	2	0	6	16	84	80	**164**
			03	72	46	5	3	2	0	0	0	19	10	98	59	**157**
			04	75	67	7	3	1	3	1	0	15	19	99	92	**191**
		SCHOOL TOTAL		**331**	**310**	**22**	**11**	**14**	**14**	**3**	**0**	**56**	**56**	**426**	**391**	**817**
DOUGLAS	28-0001-105	GILDER ELEM SCHOOL	K	16	17	0	0	6	10	0	0	5	6	27	33	**60**
			01	16	13	0	2	13	10	0	2	2	4	31	31	**62**
			02	15	11	0	0	8	12	0	0	3	2	26	25	**51**
			03	17	12	1	0	15	14	0	0	5	6	38	32	**70**
			04	16	16	0	0	7	10	1	0	3	4	27	30	**57**
			05	14	17	0	1	8	19	0	1	4	3	26	41	**67**
			06	19	12	2	0	16	9	0	0	2	2	39	23	**62**
		SCHOOL TOTAL		**113**	**98**	**3**	**3**	**73**	**84**	**1**	**3**	**24**	**27**	**214**	**215**	**429**
DOUGLAS	28-0001-107	GOMEZ HERITAGE ELEMENTARY SCH	PK	0	1	0	0	12	18	0	0	0	0	12	19	**31**
			K	9	13	1	0	46	48	2	2	3	2	61	65	**126**
			01	5	5	1	0	64	56	0	0	0	0	70	61	**131**
			02	8	2	0	1	51	59	2	3	3	0	64	65	**129**
			03	7	10	0	0	40	54	1	1	5	3	53	68	**121**
			04	4	3	0	1	39	56	0	0	3	3	46	63	**109**
		SCHOOL TOTAL		**33**	**34**	**2**	**2**	**252**	**291**	**5**	**6**	**14**	**8**	**306**	**341**	**647**
DOUGLAS	28-0001-109	HARRISON ELEM SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	6	8	0	0	4	4	1	0	7	1	18	13	**31**
			01	7	5	0	0	2	5	0	1	2	13	11	24	**35**
			02	8	14	1	0	4	3	0	0	4	9	17	26	**43**
			03	12	17	0	0	1	2	0	0	1	5	14	24	**38**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-109	HARRISON ELEM SCHOOL	04	9	18	0	1	1	3	0	0	1	3	11	25	**36**
			05	11	10	0	0	2	2	0	0	3	6	16	18	**34**
			06	15	17	0	1	3	3	0	0	2	4	20	25	**45**
		SCHOOL TOTAL		**68**	**90**	**1**	**2**	**17**	**22**	**1**	**1**	**20**	**41**	**107**	**156**	**263**
DOUGLAS	28-0001-111	HARTMAN ELEM SCHOOL	PK	3	4	0	1	0	2	0	0	3	9	6	16	**22**
			K	9	17	2	0	2	0	0	0	11	19	24	36	**60**
			01	6	13	0	1	0	3	0	1	9	15	15	33	**48**
			02	11	8	0	0	3	1	0	0	12	5	26	14	**40**
			03	8	8	1	1	2	1	0	0	12	15	23	25	**48**
			04	12	7	0	1	1	3	1	0	13	13	27	24	**51**
			05	14	9	0	1	0	2	0	1	11	9	25	22	**47**
			06	4	6	0	0	0	2	1	0	13	13	18	21	**39**
		SCHOOL TOTAL		**67**	**72**	**3**	**5**	**8**	**14**	**2**	**2**	**84**	**98**	**164**	**191**	**355**
DOUGLAS	28-0001-113	HIGHLAND ELEM SCHOOL	PK	1	1	0	0	11	16	0	0	0	0	12	17	**29**
			K	3	3	2	1	25	32	1	0	3	4	34	40	**74**
			01	4	2	0	0	31	31	0	1	2	7	37	41	**78**
			02	4	4	0	0	24	32	0	0	8	4	36	40	**76**
			03	1	2	0	2	17	22	0	0	4	3	22	29	**51**
			04	2	3	1	0	17	33	0	0	4	8	24	44	**68**
			05	3	4	1	2	21	20	0	0	4	2	29	28	**57**
			06	2	3	1	0	21	29	1	1	4	5	29	38	**67**
		SCHOOL TOTAL		**20**	**22**	**5**	**5**	**167**	**215**	**2**	**2**	**29**	**33**	**223**	**277**	**500**
DOUGLAS	28-0001-115	INDIAN HILL ELEM SCHOOL	PK	4	5	0	0	5	9	0	0	0	0	9	14	**23**
			K	3	8	0	0	14	18	0	1	11	15	28	42	**70**
			01	7	3	0	0	17	19	2	0	13	17	39	39	**78**
			02	4	4	0	0	17	21	1	1	12	8	34	34	**68**
			03	5	1	0	0	13	21	0	0	5	15	23	37	**60**
			04	4	5	0	0	13	22	0	2	10	11	27	40	**67**
			05	6	9	0	0	14	17	1	1	10	11	31	38	**69**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-115	INDIAN HILL ELEM SCHOOL	06	1	4	0	0	22	20	1	1	7	12	31	37	**68**
		SCHOOL TOTAL		**34**	**39**	**0**	**0**	**115**	**147**	**5**	**6**	**68**	**89**	**222**	**281**	**503**
DOUGLAS	28-0001-121	JEFFERSON ELEM SCHOOL	K	12	6	0	0	10	6	0	1	3	1	25	14	**39**
			01	12	10	0	0	7	6	0	0	1	2	20	18	**38**
			02	3	12	1	0	10	17	0	0	0	3	14	32	**46**
			03	14	12	0	0	12	11	0	2	2	4	28	29	**57**
			04	9	7	0	0	13	17	0	0	2	2	24	26	**50**
			05	12	11	0	1	8	12	1	0	0	2	21	26	**47**
			06	3	8	1	0	13	8	0	0	2	2	19	18	**37**
		SCHOOL TOTAL		**65**	**66**	**2**	**1**	**73**	**77**	**1**	**3**	**10**	**16**	**151**	**163**	**314**
DOUGLAS	28-0001-123	JOSLYN ELEM SCHOOL	PK	22	25	3	6	1	4	0	1	5	2	31	38	**69**
			K	22	26	1	2	2	2	0	1	4	1	29	32	**61**
			01	16	16	2	2	4	0	0	1	4	6	26	25	**51**
			02	24	20	1	3	0	0	0	0	2	4	27	27	**54**
			03	19	22	2	2	2	2	0	0	4	3	27	29	**56**
			04	15	21	1	0	3	2	0	1	5	5	24	29	**53**
			05	16	21	5	0	1	2	0	0	4	2	26	25	**51**
			06	20	21	1	1	2	2	0	0	1	5	24	29	**53**
		SCHOOL TOTAL		**154**	**172**	**16**	**16**	**15**	**14**	**0**	**4**	**29**	**28**	**214**	**234**	**448**
DOUGLAS	28-0001-125	KELLOM	PK	5	6	0	0	7	5	0	1	6	3	18	15	**33**
			K	4	1	0	0	7	8	0	0	15	27	26	36	**62**
			01	5	3	0	1	13	11	0	0	14	14	32	29	**61**
			02	3	3	0	1	9	11	3	2	10	12	25	29	**54**
			03	1	6	0	0	5	5	0	0	13	12	19	23	**42**
			04	2	2	0	0	5	8	0	0	10	10	17	20	**37**
			05	0	4	0	0	6	1	0	0	9	11	15	16	**31**
			06	2	1	2	0	4	4	1	2	8	12	17	19	**36**
		SCHOOL TOTAL		**22**	**26**	**2**	**2**	**56**	**53**	**4**	**5**	**85**	**101**	**169**	**187**	**356**
DOUGLAS	28-0001-127	KENNEDY ELEM SCHOOL	PK	1	1	0	0	1	0	0	0	6	10	8	11	**19**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-127	KENNEDY ELEM SCHOOL	K	1	0	1	0	1	0	0	0	14	26	17	26	**43**
			01	1	0	1	0	0	0	0	0	13	14	15	14	**29**
			02	0	0	0	0	1	1	1	0	12	11	14	12	**26**
			03	0	2	0	0	1	0	0	0	9	10	10	12	**22**
			04	0	2	0	0	0	1	0	0	9	16	9	19	**28**
			05	1	0	0	0	0	0	0	0	5	9	6	9	**15**
			06	2	0	1	0	1	2	0	0	12	8	16	10	**26**
		SCHOOL TOTAL		**6**	**5**	**3**	**0**	**5**	**4**	**1**	**0**	**80**	**104**	**95**	**113**	**208**
DOUGLAS	28-0001-131	J P LORD ELEMENTARY SCHOOL	K	2	0	0	0	1	0	0	0	2	1	5	1	**6**
			01	0	0	0	0	0	1	0	0	1	1	1	2	**3**
			02	2	2	0	0	0	1	0	0	0	0	2	3	**5**
			03	1	1	0	0	2	0	0	0	1	0	4	1	**5**
			04	1	0	0	0	0	0	0	0	1	0	2	0	**2**
			05	0	0	0	0	1	0	0	0	0	1	1	1	**2**
			06	1	0	0	0	0	2	0	0	0	1	1	3	**4**
			07	2	2	0	0	2	0	0	0	1	1	5	3	**8**
			08	3	0	0	0	2	0	0	0	0	1	5	1	**6**
			09	1	3	0	0	0	1	0	0	2	0	3	4	**7**
			10	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			11	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			12	5	8	0	0	0	0	0	0	0	2	5	10	**15**
		SCHOOL TOTAL		**18**	**19**	**0**	**0**	**8**	**6**	**0**	**0**	**8**	**8**	**34**	**33**	**67**
DOUGLAS	28-0001-133	LOTHROP MAGNET CENTER	PK	3	4	0	0	2	3	0	1	8	16	13	24	**37**
			K	1	2	0	0	0	2	1	0	22	20	24	24	**48**
			01	2	1	0	0	1	1	0	2	26	21	29	25	**54**
			02	8	6	0	0	0	5	0	2	23	30	31	43	**74**
			03	2	7	0	1	2	5	0	1	15	29	19	43	**62**
			04	3	9	1	0	0	1	1	0	24	28	29	38	**67**
		SCHOOL TOTAL		**19**	**29**	**1**	**1**	**5**	**17**	**2**	**6**	**118**	**144**	**145**	**197**	**342**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-135	R M MARRS MAGNET ELEM SCHOOL	05	30	27	1	0	67	75	0	1	9	5	107	108	**215**
			06	22	29	0	0	71	74	1	0	6	11	100	114	**214**
		SCHOOL TOTAL		**52**	**56**	**1**	**0**	**138**	**149**	**1**	**1**	**15**	**16**	**207**	**222**	**429**
DOUGLAS	28-0001-139	MASTERS ELEM SCHOOL	K	21	15	1	1	2	3	0	1	6	2	30	22	**52**
			01	4	16	1	2	3	2	0	1	3	5	11	26	**37**
			02	17	20	1	1	2	1	0	0	4	8	24	30	**54**
			03	17	14	1	0	1	1	0	0	4	8	23	23	**46**
			04	16	16	1	0	0	0	1	0	5	7	23	23	**46**
			05	12	14	1	0	3	0	0	1	6	10	22	25	**47**
			06	14	14	0	1	3	0	0	0	6	8	23	23	**46**
		SCHOOL TOTAL		**101**	**109**	**6**	**5**	**14**	**7**	**1**	**3**	**34**	**48**	**156**	**172**	**328**
DOUGLAS	28-0001-141	MILLER PARK ELEM SCHOOL	PK	0	0	0	0	1	1	0	0	6	15	7	16	**23**
			K	5	5	0	0	0	6	0	0	21	25	26	36	**62**
			01	2	1	0	0	0	1	0	0	19	33	21	35	**56**
			02	3	5	0	0	2	2	1	0	16	22	22	29	**51**
			03	0	2	0	0	0	3	2	0	14	17	16	22	**38**
			04	2	1	0	0	0	1	1	0	11	21	14	23	**37**
			05	2	2	0	0	0	1	0	0	7	12	9	15	**24**
			06	3	1	0	0	0	1	0	0	16	7	19	9	**28**
		SCHOOL TOTAL		**17**	**17**	**0**	**0**	**3**	**16**	**4**	**0**	**110**	**152**	**134**	**185**	**319**
DOUGLAS	28-0001-143	MINNE LUSA ELEM SCHOOL	PK	6	10	0	0	1	2	1	0	5	5	13	17	**30**
			K	6	18	0	0	1	5	0	1	23	18	30	42	**72**
			01	13	13	0	0	3	4	0	0	13	18	29	35	**64**
			02	12	16	1	0	3	0	0	1	12	31	28	48	**76**
			03	15	10	0	0	1	2	1	0	21	20	38	32	**70**
			04	16	18	0	0	4	4	1	0	16	19	37	41	**78**
			05	8	19	0	1	0	5	1	0	14	19	23	44	**67**
			06	9	14	0	0	3	3	0	0	20	17	32	34	**66**
		SCHOOL TOTAL		**85**	**118**	**1**	**1**	**16**	**25**	**4**	**2**	**124**	**147**	**230**	**293**	**523**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-147	MOUNT VIEW ELEM SCHOOL	PK	2	7	0	1	1	2	0	0	10	6	13	16	**29**
			K	2	3	0	0	0	1	0	0	17	17	19	21	**40**
			01	2	2	0	0	2	3	0	0	14	13	18	18	**36**
			02	0	0	0	0	0	0	1	1	7	13	8	14	**22**
			03	1	3	0	0	1	0	1	0	12	13	15	16	**31**
			04	1	0	0	0	0	3	0	1	11	9	12	13	**25**
			05	3	2	0	0	1	2	1	0	9	7	14	11	**25**
			06	1	2	0	0	0	0	0	0	6	10	7	12	**19**
		SCHOOL TOTAL		**12**	**19**	**0**	**1**	**5**	**11**	**3**	**2**	**86**	**88**	**106**	**121**	**227**
DOUGLAS	28-0001-148	PICOTTE ELEMENTARY SCHOOL	PK	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			K	48	45	4	1	2	2	0	1	1	6	55	55	**110**
			01	36	43	1	3	4	4	0	1	3	4	44	55	**99**
			02	41	46	5	3	2	0	0	1	5	1	53	51	**104**
			03	32	45	2	6	2	6	0	0	6	2	42	59	**101**
			04	28	39	3	1	2	3	0	0	1	3	34	46	**80**
			05	16	24	5	2	3	2	0	0	3	1	27	29	**56**
			06	16	17	1	4	2	0	0	0	3	5	22	26	**48**
		SCHOOL TOTAL		**218**	**265**	**21**	**20**	**17**	**17**	**0**	**3**	**22**	**22**	**278**	**327**	**605**
DOUGLAS	28-0001-149	OAK VALLEY ELEM SCHOOL	PK	11	8	0	0	3	2	0	0	0	6	14	16	**30**
			K	10	11	0	0	5	4	0	0	1	2	16	17	**33**
			01	8	6	1	0	5	3	0	0	0	3	14	12	**26**
			02	5	5	0	1	3	7	0	0	3	2	11	15	**26**
			03	9	9	0	1	5	6	0	0	3	3	17	19	**36**
			04	2	10	1	0	1	3	0	0	2	0	6	13	**19**
			05	4	9	0	0	6	0	0	0	0	1	10	10	**20**
			06	7	10	0	1	2	7	0	0	4	1	13	19	**32**
		SCHOOL TOTAL		**56**	**68**	**2**	**3**	**30**	**32**	**0**	**0**	**13**	**18**	**101**	**121**	**222**
DOUGLAS	28-0001-153	PAWNEE ELEM SCHOOL	PK	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			K	27	26	0	1	13	13	1	0	3	4	44	44	**88**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-153	PAWNEE ELEM SCHOOL	01	25	34	0	0	16	12	0	0	4	4	45	50	**95**
			02	32	26	1	0	12	12	0	1	1	8	46	47	**93**
			03	20	23	1	0	6	9	0	1	3	6	30	39	**69**
			04	26	31	2	0	18	16	0	0	4	5	50	52	**102**
			05	28	33	1	0	12	13	1	0	4	3	46	49	**95**
			06	19	27	2	1	20	18	0	0	6	4	47	50	**97**
		SCHOOL TOTAL		**178**	**201**	**7**	**2**	**97**	**93**	**2**	**2**	**25**	**34**	**309**	**332**	**641**
DOUGLAS	28-0001-155	PINEWOOD ELEM SCHOOL	PK	4	12	1	1	0	0	0	0	6	6	11	19	**30**
			K	8	10	0	2	3	1	0	0	4	7	15	20	**35**
			01	10	18	0	1	1	0	1	0	5	8	17	27	**44**
			02	9	6	2	1	2	0	0	0	9	6	22	13	**35**
			03	9	8	0	2	1	0	1	0	7	8	18	18	**36**
			04	4	8	2	0	0	1	2	0	8	8	16	17	**33**
			05	13	10	0	0	2	0	0	0	9	8	24	18	**42**
			06	10	9	0	2	4	0	0	1	5	8	19	20	**39**
		SCHOOL TOTAL		**67**	**81**	**5**	**9**	**13**	**2**	**4**	**1**	**53**	**59**	**142**	**152**	**294**
DOUGLAS	28-0001-159	PONCA ELEM SCHOOL	K	9	5	0	0	4	2	0	0	0	2	13	9	**22**
			01	10	7	0	0	1	2	0	0	1	1	12	10	**22**
			02	12	6	1	1	1	3	0	0	0	1	14	11	**25**
			03	11	8	1	0	2	1	0	0	0	0	14	9	**23**
			04	7	6	0	0	3	1	0	0	1	1	11	8	**19**
			05	10	11	0	0	1	0	0	0	2	0	13	11	**24**
			06	7	2	0	0	0	2	0	0	2	1	9	5	**14**
		SCHOOL TOTAL		**66**	**45**	**2**	**1**	**12**	**11**	**0**	**0**	**6**	**6**	**86**	**63**	**149**
DOUGLAS	28-0001-165	ROSE HILL ELEM SCHOOL	K	11	20	0	0	2	0	1	0	6	6	20	26	**46**
			01	14	12	0	0	2	2	0	1	6	8	22	23	**45**
			02	12	14	0	0	1	0	0	2	8	9	21	25	**46**
			03	14	14	1	0	1	1	0	1	3	6	19	22	**41**
			04	8	8	0	0	2	1	0	0	3	2	13	11	**24**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-165	ROSE HILL ELEM SCHOOL	05	14	9	0	0	2	1	1	0	4	9	21	19	**40**
			06	7	10	1	0	0	0	0	0	1	8	9	18	**27**
		SCHOOL TOTAL		**80**	**87**	**2**	**0**	**10**	**5**	**2**	**4**	**31**	**48**	**125**	**144**	**269**
DOUGLAS	28-0001-169	SARATOGA ELEM SCHOOL	PK	1	2	0	0	2	2	0	1	13	8	16	13	**29**
			K	4	1	0	0	4	0	1	0	10	12	19	13	**32**
			01	0	1	0	0	2	2	0	0	14	16	16	19	**35**
			02	1	1	0	0	3	1	0	1	12	7	16	10	**26**
			03	2	0	0	0	1	2	0	0	7	7	10	9	**19**
			04	0	1	0	0	0	3	0	0	5	10	5	14	**19**
			05	0	0	0	0	0	3	0	0	10	5	10	8	**18**
			06	0	0	0	0	0	1	1	0	10	8	11	9	**20**
		SCHOOL TOTAL		**8**	**6**	**0**	**0**	**12**	**14**	**2**	**2**	**81**	**73**	**103**	**95**	**198**
DOUGLAS	28-0001-173	SHERMAN ELEM SCHOOL	PK	7	7	0	0	8	6	0	1	0	0	15	14	**29**
			K	8	10	0	0	3	7	0	1	1	3	12	21	**33**
			01	6	8	0	1	11	10	0	2	1	2	18	23	**41**
			02	6	8	0	0	8	11	1	1	0	0	15	20	**35**
			03	16	6	0	0	3	7	0	0	1	3	20	16	**36**
			04	8	8	0	0	3	6	1	3	1	0	13	17	**30**
			05	5	4	0	0	5	6	3	2	2	2	15	14	**29**
			06	10	8	1	1	5	7	1	1	0	1	17	18	**35**
		SCHOOL TOTAL		**66**	**59**	**1**	**2**	**46**	**60**	**6**	**11**	**6**	**11**	**125**	**143**	**268**
DOUGLAS	28-0001-174	LIBERTY ELEMENTARY SCHOOL	PK	3	3	1	0	20	32	1	0	1	3	26	38	**64**
			K	5	4	0	0	34	33	2	5	4	8	45	50	**95**
			01	9	5	0	0	23	23	3	0	7	8	42	36	**78**
			02	10	9	0	0	28	23	0	1	7	9	45	42	**87**
			03	3	3	1	0	20	19	0	1	5	3	29	26	**55**
			04	6	4	0	0	27	22	1	4	3	5	37	35	**72**
			05	5	9	0	0	21	22	0	3	9	7	35	41	**76**
			06	5	5	0	0	20	21	2	1	5	3	32	30	**62**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**46**	**42**	**2**	**0**	**193**	**195**	**9**	**15**	**41**	**46**	**291**	**298**	**589**
DOUGLAS	28-0001-175	SPRING LAKE MAGNET CENTER	PK	2	5	0	0	17	23	1	0	1	1	21	29	**50**
			K	12	8	0	0	43	61	0	0	2	3	57	72	**129**
			01	13	8	1	1	43	40	1	1	4	1	62	51	**113**
			02	10	11	3	0	41	29	0	2	2	4	56	46	**102**
			03	12	12	1	2	45	40	0	0	1	3	59	57	**116**
			04	10	10	0	0	41	40	2	0	2	2	55	52	**107**
		SCHOOL TOTAL		**59**	**54**	**5**	**3**	**230**	**233**	**4**	**3**	**12**	**14**	**310**	**307**	**617**
DOUGLAS	28-0001-177	SPRINGVILLE ELEM SCHOOL	PK	0	1	0	0	0	0	0	0	0	1	0	2	**2**
			K	8	8	0	4	0	0	1	0	7	7	16	19	**35**
			01	5	7	3	1	0	0	0	0	7	2	15	10	**25**
			02	11	6	0	1	0	0	0	1	12	8	23	16	**39**
			03	5	11	0	0	0	0	0	0	9	7	14	18	**32**
			04	10	9	2	0	1	2	1	0	8	7	22	18	**40**
			05	7	7	2	0	0	1	2	0	7	7	18	15	**33**
			06	8	9	0	2	1	1	0	0	6	5	15	17	**32**
		SCHOOL TOTAL		**54**	**58**	**7**	**8**	**2**	**4**	**4**	**1**	**56**	**44**	**123**	**115**	**238**
DOUGLAS	28-0001-178	STANDING BEAR ELEMENTARY SCH	PK	7	14	1	0	0	0	1	0	0	2	9	16	**25**
			K	45	39	3	3	5	1	1	1	6	7	60	51	**111**
			01	35	40	5	3	2	1	0	1	4	3	46	48	**94**
			02	14	22	1	2	1	0	0	0	4	2	20	26	**46**
			03	18	20	0	0	1	2	0	0	3	3	22	25	**47**
			04	15	11	0	3	1	0	0	0	1	1	17	15	**32**
		SCHOOL TOTAL		**134**	**146**	**10**	**11**	**10**	**4**	**2**	**2**	**18**	**18**	**174**	**181**	**355**
DOUGLAS	28-0001-179	SUNNY SLOPE ELEM SCHOOL	PK	9	4	1	0	2	2	1	0	3	5	16	11	**27**
			K	24	31	1	0	2	2	0	0	8	7	35	40	**75**
			01	23	23	1	0	1	1	1	3	9	11	35	38	**73**
			02	21	13	0	0	1	2	0	0	6	13	28	28	**56**
			03	29	25	0	0	2	1	0	0	7	5	38	31	**69**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-179	SUNNY SLOPE ELEM SCHOOL	04	17	25	0	1	2	2	0	0	6	8	25	36	**61**
			05	18	23	1	2	0	2	0	0	7	14	26	41	**67**
			06	17	13	1	1	2	1	0	0	13	4	33	19	**52**
		SCHOOL TOTAL		**158**	**157**	**5**	**4**	**12**	**13**	**2**	**3**	**59**	**67**	**236**	**244**	**480**
DOUGLAS	28-0001-185	WAKONDA ELEM SCHOOL	PK	5	6	0	0	0	4	0	0	5	9	10	19	**29**
			K	4	3	0	0	2	1	0	1	17	23	23	28	**51**
			01	2	2	0	1	0	2	0	1	20	14	22	20	**42**
			02	3	4	0	1	1	1	0	1	14	16	18	23	**41**
			03	3	4	0	0	0	0	0	1	17	10	20	15	**35**
			04	0	1	0	0	1	1	0	0	10	10	11	12	**23**
			05	1	0	1	0	0	0	1	0	15	8	18	8	**26**
			06	1	0	0	0	0	3	0	1	8	15	9	19	**28**
		SCHOOL TOTAL		**19**	**20**	**1**	**2**	**4**	**12**	**1**	**5**	**106**	**105**	**131**	**144**	**275**
DOUGLAS	28-0001-187	WALNUT HILL ELEM SCHOOL	PK	3	0	0	0	4	4	1	1	6	6	14	11	**25**
			K	9	8	0	1	14	11	1	0	12	12	36	32	**68**
			01	7	3	0	0	9	4	2	3	8	12	26	22	**48**
			02	5	8	0	0	7	5	2	0	12	6	26	19	**45**
			03	1	8	0	0	6	6	0	2	13	5	20	21	**41**
			04	2	7	0	0	3	4	1	1	11	6	17	18	**35**
			05	9	7	0	0	7	4	1	0	7	8	24	19	**43**
			06	3	3	0	0	6	1	0	0	10	8	19	12	**31**
		SCHOOL TOTAL		**39**	**44**	**0**	**1**	**56**	**39**	**8**	**7**	**79**	**63**	**182**	**154**	**336**
DOUGLAS	28-0001-189	WASHINGTON ELEM SCHOOL	PK	4	3	0	0	0	2	0	0	0	0	4	5	**9**
			K	8	13	1	0	5	0	1	0	4	1	19	14	**33**
			01	10	14	0	2	2	0	0	0	1	8	13	24	**37**
			02	12	9	1	1	4	2	0	0	2	1	19	13	**32**
			03	5	10	0	1	3	3	1	0	1	2	10	16	**26**
			04	7	7	0	1	2	0	0	0	4	4	13	12	**25**
			05	5	12	0	0	2	2	1	0	1	2	9	16	**25**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-189	WASHINGTON ELEM SCHOOL	06	9	13	1	1	0	2	1	0	0	7	11	23	**34**
		SCHOOL TOTAL		**60**	**81**	**3**	**6**	**18**	**11**	**4**	**0**	**13**	**25**	**98**	**123**	**221**
DOUGLAS	28-0001-191	WESTERN HILLS MAGNET CENTER	PK	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			K	18	16	1	1	5	0	1	0	6	6	31	23	**54**
			01	17	12	0	0	3	5	0	0	7	7	27	24	**51**
			02	21	11	0	1	6	1	0	1	10	8	37	22	**59**
			03	16	15	0	0	3	3	0	0	12	10	31	28	**59**
			04	11	14	1	0	2	3	0	0	9	14	23	31	**54**
			05	9	13	0	0	3	5	0	0	13	8	25	26	**51**
			06	12	12	0	0	1	2	0	0	17	11	30	25	**55**
		SCHOOL TOTAL		**105**	**93**	**2**	**2**	**23**	**19**	**1**	**1**	**74**	**64**	**205**	**179**	**384**
DOUGLAS	28-0001-201	JACKSON ELEMENTARY SCHOOL	PK	0	1	2	0	14	11	0	0	0	1	16	13	**29**
			K	3	3	1	0	16	21	3	1	1	0	24	25	**49**
			01	2	2	0	0	16	17	0	1	0	1	18	21	**39**
			02	0	0	0	0	10	13	1	2	1	1	12	16	**28**
			03	0	1	0	0	7	16	0	1	1	3	8	21	**29**
			04	0	1	0	0	10	14	0	2	0	1	10	18	**28**
			05	0	1	0	0	7	9	1	0	0	1	8	11	**19**
			06	6	0	0	0	10	9	0	1	0	1	16	11	**27**
		SCHOOL TOTAL		**11**	**9**	**3**	**0**	**90**	**110**	**5**	**8**	**3**	**9**	**112**	**136**	**248**
DOUGLAS	28-0001-204	BANCROFT ELEMENTARY	PK	8	9	0	0	13	16	1	2	0	0	22	27	**49**
			K	17	20	1	0	25	33	1	1	1	5	45	59	**104**
			01	21	17	1	0	28	22	2	2	2	2	54	43	**97**
			02	18	17	1	0	13	19	0	1	3	2	35	39	**74**
			03	21	15	1	0	29	10	0	0	2	3	53	28	**81**
			04	16	24	0	0	19	25	3	1	4	3	42	53	**95**
			05	15	19	0	0	18	22	1	1	1	1	35	43	**78**
			06	13	16	0	0	27	14	0	3	3	5	43	38	**81**
		SCHOOL TOTAL		**129**	**137**	**4**	**0**	**172**	**161**	**8**	**11**	**16**	**21**	**329**	**330**	**659**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-205	KING ELEMENTARY SCHOOL	PK	4	6	0	0	4	4	0	0	5	12	13	22	**35**
			K	1	0	0	0	0	1	0	0	15	21	16	22	**38**
			01	2	3	1	0	2	1	1	0	18	21	24	25	**49**
			02	3	3	0	0	1	0	2	1	20	20	26	24	**50**
			03	2	5	0	0	0	2	0	1	10	17	12	25	**37**
			04	0	0	0	0	1	1	1	0	18	10	20	11	**31**
			05	3	1	0	0	0	1	0	0	9	15	12	17	**29**
			06	1	3	0	0	1	0	0	0	14	21	16	24	**40**
		SCHOOL TOTAL		**16**	**21**	**1**	**0**	**9**	**10**	**4**	**2**	**109**	**137**	**139**	**170**	**309**
DOUGLAS	28-0001-206	KING SCIENCE/TECH MAGNET ELEM	05	27	34	2	0	7	13	0	1	48	46	84	94	**178**
			06	33	28	0	0	11	15	1	0	60	57	105	100	**205**
		SCHOOL TOTAL		**60**	**62**	**2**	**0**	**18**	**28**	**1**	**1**	**108**	**103**	**189**	**194**	**383**
DOUGLAS	28-0001-207	KING SCIENCE/TECH MAGNET M S	07	36	35	1	3	3	12	0	0	63	58	103	108	**211**
			08	24	23	1	0	4	12	0	0	54	63	83	98	**181**
		SCHOOL TOTAL		**60**	**58**	**2**	**3**	**7**	**24**	**0**	**0**	**117**	**121**	**186**	**206**	**392**
DOUGLAS	28-0001-209	PRAIRIE WIND SCHOOL	PK	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			K	34	43	1	1	7	4	1	1	20	22	63	71	**134**
			01	33	42	0	0	1	6	0	1	15	21	49	70	**119**
			02	18	31	3	1	1	0	1	1	23	17	46	50	**96**
			03	30	24	2	1	2	3	0	0	14	10	48	38	**86**
			04	32	25	1	1	0	5	1	0	11	14	45	45	**90**
			05	32	34	1	0	2	2	1	2	23	19	59	57	**116**
			06	13	31	1	0	5	7	0	0	13	14	32	52	**84**
		SCHOOL TOTAL		**193**	**231**	**9**	**4**	**18**	**27**	**4**	**5**	**119**	**117**	**343**	**384**	**727**
DOUGLAS	28-0001-210	ASHLAND PARK/ROBBINS SCHOOL	PK	7	11	3	1	12	11	0	0	2	2	24	25	**49**
			K	22	30	0	1	35	49	4	5	8	7	69	92	**161**
			01	33	24	1	0	36	50	1	0	9	0	80	74	**154**
			02	33	32	1	1	39	43	0	0	3	3	76	79	**155**
			03	31	27	0	0	30	40	2	2	3	5	66	74	**140**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-210	ASHLAND PARK/ROBBINS SCHOOL	04	29	33	0	0	29	24	2	0	4	5	64	62	**126**
			05	23	29	2	2	31	34	2	2	3	3	61	70	**131**
			06	33	29	2	1	29	29	1	3	3	4	68	66	**134**
		SCHOOL TOTAL		**211**	**215**	**9**	**6**	**241**	**280**	**12**	**12**	**35**	**29**	**508**	**542**	**1,050**
DOUGLAS	28-0001-213	OMAHA PUBLIC SCHOOLS HOMEBASED	PK	56	86	2	4	28	33	0	7	16	23	102	153	**255**
		SCHOOL TOTAL		**56**	**86**	**2**	**4**	**28**	**33**	**0**	**7**	**16**	**23**	**102**	**153**	**255**
DOUGLAS	28-0001-214	SKINNER MAGNET CENTER	PK	0	0	0	0	0	0	0	0	1	0	1	0	**1**
			K	2	2	0	1	0	1	0	2	32	27	34	33	**67**
			01	4	7	0	0	2	1	2	3	26	40	34	51	**85**
			02	7	8	2	0	3	2	0	0	31	31	43	41	**84**
			03	2	1	0	0	2	4	0	0	31	48	35	53	**88**
			04	1	10	0	3	2	3	2	1	36	28	41	45	**86**
			05	5	4	0	0	3	2	0	1	23	45	31	52	**83**
			06	1	0	1	2	1	2	1	0	30	36	34	40	**74**
		SCHOOL TOTAL		**22**	**32**	**3**	**6**	**13**	**15**	**5**	**7**	**210**	**255**	**253**	**315**	**568**
OMAHA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**9,787**	**10,311**	**421**	**407**	**5,154**	**5,486**	**370**	**384**	**7,169**	**7,555**	**22,901**	**24,143**	**47,044**
DOUGLAS	28-0010-001	ELKHORN HIGH SCHOOL	09	135	153	1	3	4	5	1	1	0	0	141	162	**303**
			10	129	135	2	4	2	5	0	1	1	0	134	145	**279**
			11	147	152	1	1	4	3	1	1	1	1	154	158	**312**
			12	122	136	0	3	5	4	0	0	0	0	127	143	**270**
		SCHOOL TOTAL		**533**	**576**	**4**	**11**	**15**	**17**	**2**	**3**	**2**	**1**	**556**	**608**	**1,164**
DOUGLAS	28-0010-002	WESTRIDGE ELEMENTARY SCHOOL	K	27	24	1	2	4	4	1	0	0	0	33	30	**63**
			01	19	27	0	0	1	5	1	0	0	0	21	32	**53**
			02	23	22	0	1	0	0	0	0	1	0	24	23	**47**
			03	21	24	1	0	2	5	0	0	0	0	24	29	**53**
			04	23	25	0	1	5	3	0	0	0	0	28	29	**57**
			05	22	19	0	0	2	2	0	0	0	0	24	21	**45**
		SCHOOL TOTAL		**135**	**141**	**2**	**4**	**14**	**19**	**2**	**0**	**1**	**0**	**154**	**164**	**318**
DOUGLAS	28-0010-003	SKYLINE ELEMENTARY SCHOOL	K	26	33	1	0	0	0	0	0	0	0	27	33	**60**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0010-003	SKYLINE ELEMENTARY SCHOOL	01	16	20	0	0	0	0	0	0	0	1	16	21	**37**
			02	36	21	0	1	0	1	0	0	1	0	37	23	**60**
			03	30	30	1	0	0	0	0	0	0	0	31	30	**61**
			04	26	28	0	0	0	0	0	0	2	0	28	28	**56**
			05	23	22	0	1	0	0	0	0	0	1	23	24	**47**
		SCHOOL TOTAL		**157**	**154**	**2**	**2**	**0**	**1**	**0**	**0**	**3**	**2**	**162**	**159**	**321**
DOUGLAS	28-0010-004	HILLRISE ELEMENTARY SCHOOL	K	20	23	1	0	2	0	0	0	1	0	24	23	**47**
			01	25	30	0	0	0	0	0	0	0	0	25	30	**55**
			02	25	22	0	0	0	0	0	0	0	0	25	22	**47**
			03	24	19	1	0	1	0	0	0	0	0	26	19	**45**
			04	27	31	0	0	1	0	0	0	0	0	28	31	**59**
			05	27	21	1	0	0	0	0	0	0	1	28	22	**50**
		SCHOOL TOTAL		**148**	**146**	**3**	**0**	**4**	**0**	**0**	**0**	**1**	**1**	**156**	**147**	**303**
DOUGLAS	28-0010-005	ELKHORN MIDDLE SCHOOL	06	61	69	1	1	2	2	2	0	2	0	68	72	**140**
			07	56	57	1	2	4	4	0	1	0	1	61	65	**126**
			08	69	56	2	0	4	4	0	0	0	0	75	60	**135**
		SCHOOL TOTAL		**186**	**182**	**4**	**3**	**10**	**10**	**2**	**1**	**2**	**1**	**204**	**197**	**401**
DOUGLAS	28-0010-006	SPRING RIDGE ELEMENTARY	K	40	45	0	3	0	0	0	0	2	1	42	49	**91**
			01	39	30	0	2	0	0	0	0	0	0	39	32	**71**
			02	48	42	1	0	2	1	0	0	0	1	51	44	**95**
			03	45	38	2	0	0	0	0	0	4	1	51	39	**90**
			04	46	45	0	1	0	2	0	0	1	1	47	49	**96**
			05	26	38	1	2	1	0	0	0	0	1	28	41	**69**
		SCHOOL TOTAL		**244**	**238**	**4**	**8**	**3**	**3**	**0**	**0**	**7**	**5**	**258**	**254**	**512**
DOUGLAS	28-0010-007	ELKHORN RIDGE MIDDLE SCHOOL	06	73	89	1	2	0	2	0	0	1	1	75	94	**169**
			07	89	81	0	2	0	1	0	0	2	1	91	85	**176**
			08	86	75	0	2	4	0	1	1	0	0	91	78	**169**
		SCHOOL TOTAL		**248**	**245**	**1**	**6**	**4**	**3**	**1**	**1**	**3**	**2**	**257**	**257**	**514**
DOUGLAS	28-0010-008	FIRE RIDGE ELEMENTARY SCHOOL	K	38	37	0	2	1	1	0	0	0	0	39	40	**79**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0010-008	FIRE RIDGE ELEMENTARY SCHOOL	01	39	39	0	2	1	0	0	0	0	0	40	41	**81**
			02	30	34	1	0	0	1	0	0	0	0	31	35	**66**
			03	28	31	0	0	1	3	0	0	0	0	29	34	**63**
			04	20	12	1	0	0	0	0	0	1	0	22	12	**34**
			05	24	24	0	1	1	0	0	0	0	0	25	25	**50**
		SCHOOL TOTAL		**179**	**177**	**2**	**5**	**4**	**5**	**0**	**0**	**1**	**0**	**186**	**187**	**373**
DOUGLAS	28-0010-009	MANCHESTER ELEMENTARY SCHOOL	K	35	24	0	1	1	1	0	1	0	0	36	27	**63**
			01	36	26	1	2	0	1	0	0	1	0	38	29	**67**
			02	22	33	1	1	0	0	0	0	0	0	23	34	**57**
			03	15	20	0	2	0	1	0	0	0	0	15	23	**38**
			04	23	18	1	2	0	1	0	0	1	0	25	21	**46**
			05	12	14	0	0	0	1	0	0	0	1	12	16	**28**
		SCHOOL TOTAL		**143**	**135**	**3**	**8**	**1**	**5**	**0**	**1**	**2**	**1**	**149**	**150**	**299**
DOUGLAS	28-0010-010	ELKHORN EARLY EDUCATION CENTER	PK	26	48	0	0	0	2	0	0	0	0	26	50	**76**
		SCHOOL TOTAL		**26**	**48**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**26**	**50**	**76**
ELKHORN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,999**	**2,042**	**25**	**47**	**55**	**65**	**7**	**6**	**22**	**13**	**2,108**	**2,173**	**4,281**
DOUGLAS	28-0015-001	DOUGLAS CO WEST HIGH SCHOOL	09	21	16	0	0	1	1	0	1	0	0	22	18	**40**
			10	22	26	0	0	2	1	0	0	0	0	24	27	**51**
			11	30	29	0	1	1	0	1	0	0	0	32	30	**62**
			12	28	26	0	0	1	1	0	0	0	0	29	27	**56**
		SCHOOL TOTAL		**101**	**97**	**0**	**1**	**5**	**3**	**1**	**1**	**0**	**0**	**107**	**102**	**209**
DOUGLAS	28-0015-002	DOUGLAS CO WEST MIDDLE SCHOOL	05	16	31	1	0	1	0	0	0	0	0	18	31	**49**
			06	14	21	0	0	0	2	1	0	1	1	16	24	**40**
			07	26	26	1	1	3	0	0	1	2	1	32	29	**61**
			08	32	18	0	0	1	0	0	1	0	0	33	19	**52**
		SCHOOL TOTAL		**88**	**96**	**2**	**1**	**5**	**2**	**1**	**2**	**3**	**2**	**99**	**103**	**202**
DOUGLAS	28-0015-003	DOUGLAS CO WEST ELEMENTARY SCH	PK	11	12	0	0	1	2	0	0	0	0	12	14	**26**
			K	17	24	0	0	2	0	0	0	0	1	19	25	**44**
			01	18	28	0	0	1	2	0	0	0	3	19	33	**52**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0015-003	DOUGLAS CO WEST ELEMENTARY SCH	02	12	22	1	0	2	2	0	0	0	2	15	26	**41**
			03	24	25	0	0	2	1	0	0	0	0	26	26	**52**
			04	19	19	0	0	1	0	0	0	1	0	21	19	**40**
		SCHOOL TOTAL		**101**	**130**	**1**	**0**	**9**	**7**	**0**	**0**	**1**	**6**	**112**	**143**	**255**
DOUGLAS CO WEST COMMUNITY SCHS		**DISTRICT TOTAL**		**290**	**323**	**3**	**2**	**19**	**12**	**2**	**3**	**4**	**8**	**318**	**348**	**666**
DOUGLAS	28-0017-001	MILLARD SOUTH HIGH SCHOOL	09	200	231	4	3	15	17	1	0	10	11	230	262	**492**
			10	232	252	4	8	21	23	0	1	11	7	268	291	**559**
			11	237	242	3	4	13	17	1	2	6	14	260	279	**539**
			12	202	253	4	12	9	11	1	1	9	7	225	284	**509**
		SCHOOL TOTAL		**871**	**978**	**15**	**27**	**58**	**68**	**3**	**4**	**36**	**39**	**983**	**1,116**	**2,099**
DOUGLAS	28-0017-002	MILLARD CENTRAL MIDDLE SCHOOL	06	95	117	4	4	6	9	1	2	8	9	114	141	**255**
			07	93	122	1	1	9	14	0	0	7	2	110	139	**249**
			08	112	112	3	2	6	7	1	0	7	11	129	132	**261**
		SCHOOL TOTAL		**300**	**351**	**8**	**7**	**21**	**30**	**2**	**2**	**22**	**22**	**353**	**412**	**765**
DOUGLAS	28-0017-003	BRYAN ELEMENTARY SCHOOL	PK	20	12	0	1	2	1	0	0	0	0	22	14	**36**
			K	29	34	0	0	0	2	0	0	3	1	32	37	**69**
			01	26	31	0	0	0	0	0	0	3	1	29	32	**61**
			02	20	29	1	1	1	0	0	0	3	0	25	30	**55**
			03	29	30	0	0	0	0	1	0	0	1	30	31	**61**
			04	23	25	0	1	1	0	0	1	1	0	25	27	**52**
			05	29	31	2	1	1	1	0	0	1	3	33	36	**69**
		SCHOOL TOTAL		**176**	**192**	**3**	**4**	**5**	**4**	**1**	**1**	**11**	**6**	**196**	**207**	**403**
DOUGLAS	28-0017-004	MILLARD NORTH HIGH SCHOOL	09	291	288	9	11	13	12	1	1	6	5	320	317	**637**
			10	300	282	15	9	9	7	1	1	6	5	331	304	**635**
			11	281	306	14	17	10	8	0	0	2	5	307	336	**643**
			12	255	266	13	15	6	4	0	1	3	6	277	292	**569**
		SCHOOL TOTAL		**1,127**	**1,142**	**51**	**52**	**38**	**31**	**2**	**3**	**17**	**21**	**1,235**	**1,249**	**2,484**
DOUGLAS	28-0017-006	MILLARD NORTH MIDDLE SCHOOL	06	102	95	5	10	3	3	0	0	8	7	118	115	**233**
			07	78	95	5	5	6	5	0	0	3	4	92	109	**201**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0017-006	MILLARD NORTH MIDDLE SCHOOL	08	85	100	5	3	5	1	2	1	3	2	100	107	**207**
		SCHOOL TOTAL		**265**	**290**	**15**	**18**	**14**	**9**	**2**	**1**	**14**	**13**	**310**	**331**	**641**
DOUGLAS	28-0017-007	GRACE ABBOTT ELEM SCHOOL	K	34	39	1	0	4	0	0	0	2	0	41	39	**80**
			01	28	36	0	0	0	0	0	0	2	2	30	38	**68**
			02	23	28	1	1	0	0	0	0	0	1	24	30	**54**
			03	39	28	4	2	1	0	0	0	2	1	46	31	**77**
			04	45	36	1	1	1	0	0	0	2	1	49	38	**87**
			05	29	28	1	2	0	0	0	0	1	0	31	30	**61**
		SCHOOL TOTAL		**198**	**195**	**8**	**6**	**6**	**0**	**0**	**0**	**9**	**5**	**221**	**206**	**427**
DOUGLAS	28-0017-008	CODY ELEMENTARY SCHOOL	PK	19	42	0	0	4	2	0	0	3	3	26	47	**73**
			K	6	16	1	0	1	1	0	1	8	6	16	24	**40**
			01	9	14	2	1	0	1	1	0	2	3	14	19	**33**
			02	8	16	2	1	1	3	0	1	4	4	15	25	**40**
			03	9	10	0	1	1	0	1	0	5	3	16	14	**30**
			04	10	14	0	0	1	1	0	0	4	4	15	19	**34**
			05	17	10	0	1	0	2	1	1	3	2	21	16	**37**
		SCHOOL TOTAL		**78**	**122**	**5**	**4**	**8**	**10**	**3**	**3**	**29**	**25**	**123**	**164**	**287**
DOUGLAS	28-0017-009	NORRIS ELEMENTARY SCHOOL	PK	14	21	6	3	1	1	0	1	0	1	21	27	**48**
			K	25	29	3	3	3	0	0	1	0	2	31	35	**66**
			01	23	33	0	0	1	0	0	1	1	0	25	34	**59**
			02	25	30	3	1	0	0	0	0	0	0	28	31	**59**
			03	24	25	1	1	1	1	0	1	0	1	26	29	**55**
			04	29	18	0	1	0	1	1	0	1	1	31	21	**52**
			05	24	16	0	0	2	2	0	0	1	1	27	19	**46**
		SCHOOL TOTAL		**164**	**172**	**13**	**9**	**8**	**5**	**1**	**4**	**3**	**6**	**189**	**196**	**385**
DOUGLAS	28-0017-010	SANDOZ ELEMENTARY SCHOOL	PK	23	50	2	0	5	4	0	0	0	1	30	55	**85**
			K	26	17	4	0	3	4	0	0	0	0	33	21	**54**
			01	16	20	1	2	4	4	0	1	0	2	21	29	**50**
			02	17	24	0	0	6	3	0	0	1	0	24	27	**51**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0017-010	SANDOZ ELEMENTARY SCHOOL	03	20	23	1	1	1	5	0	0	2	1	24	30	**54**
			04	28	14	0	0	1	3	0	0	0	0	29	17	**46**
			05	20	23	0	0	1	3	0	0	1	3	22	29	**51**
		SCHOOL TOTAL		**150**	**171**	**8**	**3**	**21**	**26**	**0**	**1**	**4**	**7**	**183**	**208**	**391**
DOUGLAS	28-0017-011	WILLA CATHER ELEMENTARY SCHOOL	K	29	28	3	1	4	0	0	0	0	0	36	29	**65**
			01	23	31	4	3	2	4	0	0	1	1	30	39	**69**
			02	33	27	2	1	1	1	0	0	2	3	38	32	**70**
			03	31	34	0	3	0	2	1	0	1	2	33	41	**74**
			04	24	34	0	1	1	0	2	0	0	1	27	36	**63**
			05	31	33	0	0	3	1	2	0	1	1	37	35	**72**
		SCHOOL TOTAL		**171**	**187**	**9**	**9**	**11**	**8**	**5**	**0**	**5**	**8**	**201**	**212**	**413**
DOUGLAS	28-0017-012	HITCHCOCK ELEMENTARY SCHOOL	K	18	11	0	0	0	1	0	0	2	3	20	15	**35**
			01	9	14	0	0	0	1	0	0	0	0	9	15	**24**
			02	12	12	1	1	1	1	0	0	0	2	14	16	**30**
			03	20	18	1	0	0	0	0	0	0	1	21	19	**40**
			04	22	15	0	1	0	0	0	0	2	0	24	16	**40**
			05	18	21	1	0	0	1	0	0	0	2	19	24	**43**
		SCHOOL TOTAL		**99**	**91**	**3**	**2**	**1**	**4**	**0**	**0**	**4**	**8**	**107**	**105**	**212**
DOUGLAS	28-0017-013	MONTCLAIR ELEMENTARY SCHOOL	PK	30	47	11	5	2	3	0	0	3	1	46	56	**102**
			K	32	45	2	3	5	6	0	0	2	2	41	56	**97**
			01	35	28	13	10	2	0	0	1	1	0	51	39	**90**
			02	25	29	4	4	6	4	0	0	4	4	39	41	**80**
			03	43	46	3	4	1	5	0	0	0	4	47	59	**106**
			04	24	40	4	4	2	3	1	1	2	3	33	51	**84**
			05	36	32	3	4	2	5	0	0	2	5	43	46	**89**
		SCHOOL TOTAL		**225**	**267**	**40**	**34**	**20**	**26**	**1**	**2**	**14**	**19**	**300**	**348**	**648**
DOUGLAS	28-0017-014	HOLLING HEIGHTS ELEM SCHOOL	PK	13	12	0	2	2	1	0	0	3	2	18	17	**35**
			K	32	29	2	2	4	6	1	0	2	2	41	39	**80**
			01	29	30	0	2	4	6	0	1	3	3	36	42	**78**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0017-014	HOLLING HEIGHTS ELEM SCHOOL	02	20	29	1	3	0	5	0	0	3	4	24	41	**65**
			03	26	20	0	3	3	6	1	0	6	5	36	34	**70**
			04	26	26	0	2	3	3	0	0	5	5	34	36	**70**
			05	24	19	0	2	4	1	1	0	3	10	32	32	**64**
		SCHOOL TOTAL		**170**	**165**	**3**	**16**	**20**	**28**	**3**	**1**	**25**	**31**	**221**	**241**	**462**
DOUGLAS	28-0017-015	J STERLING MORTON ELEM SCHOOL	K	24	34	1	0	3	0	0	0	1	1	29	35	**64**
			01	30	27	3	0	0	2	0	0	0	0	33	29	**62**
			02	21	25	2	0	1	1	0	0	1	0	25	26	**51**
			03	30	36	1	0	1	2	0	1	0	2	32	41	**73**
			04	32	25	0	2	0	0	0	0	0	3	32	30	**62**
			05	35	34	3	1	2	1	0	0	1	0	41	36	**77**
		SCHOOL TOTAL		**172**	**181**	**10**	**3**	**7**	**6**	**0**	**1**	**3**	**6**	**192**	**197**	**389**
DOUGLAS	28-0017-016	WALT DISNEY ELEMENTARY SCHOOL	PK	8	17	1	0	0	0	0	0	0	0	9	17	**26**
			K	25	21	1	1	2	0	0	0	1	3	29	25	**54**
			01	15	16	0	0	0	1	0	0	1	1	16	18	**34**
			02	26	20	0	1	1	1	0	0	0	1	27	23	**50**
			03	18	18	2	1	1	1	1	0	1	0	23	20	**43**
			04	20	27	0	0	1	1	0	0	0	0	21	28	**49**
			05	14	19	1	0	0	1	0	1	0	0	15	21	**36**
		SCHOOL TOTAL		**126**	**138**	**5**	**3**	**5**	**5**	**1**	**1**	**3**	**5**	**140**	**152**	**292**
DOUGLAS	28-0017-017	NEIHARDT ELEMENTARY SCHOOL	PK	14	20	1	0	0	0	0	0	0	1	15	21	**36**
			K	50	45	1	1	3	0	0	0	1	3	55	49	**104**
			01	59	51	2	2	1	1	0	0	4	2	66	56	**122**
			02	36	31	1	0	1	1	0	1	0	3	38	36	**74**
			03	37	42	0	1	2	1	0	0	1	3	40	47	**87**
			04	36	37	2	2	4	1	0	0	1	1	43	41	**84**
			05	48	41	0	1	4	0	0	0	3	2	55	44	**99**
		SCHOOL TOTAL		**280**	**267**	**7**	**7**	**15**	**4**	**0**	**1**	**10**	**15**	**312**	**294**	**606**
DOUGLAS	28-0017-018	COTTONWOOD ELEMENTARY SCHOOL	K	26	24	2	0	0	2	1	0	0	2	29	28	**57**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0017-018	COTTONWOOD ELEMENTARY SCHOOL	01	28	22	0	0	2	3	0	0	0	1	30	26	**56**
			02	28	30	0	0	1	2	0	0	1	1	30	33	**63**
			03	21	19	2	1	1	1	0	0	0	1	24	22	**46**
			04	23	23	1	0	3	0	0	1	0	0	27	24	**51**
			05	26	26	0	1	1	1	0	0	1	0	28	28	**56**
		SCHOOL TOTAL		**152**	**144**	**5**	**2**	**8**	**9**	**1**	**1**	**2**	**5**	**168**	**161**	**329**
DOUGLAS	28-0017-019	HARVEY OAKS ELEMENTARY SCHOOL	K	19	27	3	0	0	3	0	0	0	0	22	30	**52**
			01	16	15	2	2	2	1	0	0	2	1	22	19	**41**
			02	18	23	2	0	1	0	0	0	0	1	21	24	**45**
			03	25	18	2	2	3	0	0	0	0	0	30	20	**50**
			04	26	17	0	0	0	1	0	0	0	0	26	18	**44**
			05	17	16	3	1	1	1	0	0	2	1	23	19	**42**
		SCHOOL TOTAL		**121**	**116**	**12**	**5**	**7**	**6**	**0**	**0**	**4**	**3**	**144**	**130**	**274**
DOUGLAS	28-0017-020	NORMAN ROCKWELL ELEM SCHOOL	PK	24	12	0	0	0	0	0	0	0	0	24	12	**36**
			K	33	34	0	0	2	3	0	0	0	1	35	38	**73**
			01	26	29	0	0	2	2	0	0	2	1	30	32	**62**
			02	29	25	0	0	1	1	0	0	2	1	32	27	**59**
			03	19	32	0	0	2	1	0	0	2	0	23	33	**56**
			04	23	30	0	0	0	0	0	0	2	1	25	31	**56**
			05	17	31	0	0	3	1	0	0	1	0	21	32	**53**
		SCHOOL TOTAL		**171**	**193**	**0**	**0**	**10**	**8**	**0**	**0**	**9**	**4**	**190**	**205**	**395**
DOUGLAS	28-0017-023	MILLARD LEARNING CENTER	11	8	17	0	0	0	1	0	0	0	1	8	19	**27**
			12	23	40	0	2	0	2	1	0	1	3	25	47	**72**
		SCHOOL TOTAL		**31**	**57**	**0**	**2**	**0**	**3**	**1**	**0**	**1**	**4**	**33**	**66**	**99**
DOUGLAS	28-0017-024	ACKERMAN ELEMENTARY SCHOOL	K	41	44	0	0	2	1	0	0	1	4	44	49	**93**
			01	43	46	3	3	3	2	1	1	0	0	50	52	**102**
			02	44	49	0	2	1	4	0	0	0	1	45	56	**101**
			03	41	41	1	2	2	4	0	1	0	1	44	49	**93**
			04	48	47	2	5	2	2	0	0	3	0	55	54	**109**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0017-024	ACKERMAN ELEMENTARY SCHOOL	05	44	45	6	1	0	2	1	0	0	0	51	48	**99**
		SCHOOL TOTAL		**261**	**272**	**12**	**13**	**10**	**15**	**2**	**2**	**4**	**6**	**289**	**308**	**597**
DOUGLAS	28-0017-025	HARRY ANDERSEN MIDDLE SCHOOL	06	95	110	1	2	7	7	0	0	6	5	109	124	**233**
			07	138	110	3	3	5	6	0	0	8	5	154	124	**278**
			08	97	131	1	1	4	6	0	0	8	9	110	147	**257**
		SCHOOL TOTAL		**330**	**351**	**5**	**6**	**16**	**19**	**0**	**0**	**22**	**19**	**373**	**395**	**768**
DOUGLAS	28-0017-026	KIEWIT MIDDLE SCHOOL	06	134	149	7	5	3	3	0	1	2	1	146	159	**305**
			07	156	141	5	10	1	1	0	1	2	1	164	154	**318**
			08	112	165	3	5	3	2	0	0	4	5	122	177	**299**
		SCHOOL TOTAL		**402**	**455**	**15**	**20**	**7**	**6**	**0**	**2**	**8**	**7**	**432**	**490**	**922**
DOUGLAS	28-0017-027	EZRA MILLARD ELEMENTARY SCH	K	19	33	1	0	1	1	0	0	1	1	22	35	**57**
			01	25	23	2	4	2	2	0	0	1	0	30	29	**59**
			02	24	31	0	3	0	0	0	1	2	2	26	37	**63**
			03	34	41	1	3	0	3	0	0	0	2	35	49	**84**
			04	32	31	3	5	0	0	0	0	1	3	36	39	**75**
			05	32	33	3	1	2	0	0	0	0	0	37	34	**71**
		SCHOOL TOTAL		**166**	**192**	**10**	**16**	**5**	**6**	**0**	**1**	**5**	**8**	**186**	**223**	**409**
DOUGLAS	28-0017-028	WILLOWDALE ELEMENTARY SCHOOL	K	27	24	3	5	3	1	0	0	2	1	35	31	**66**
			01	27	31	3	5	2	8	0	0	0	0	32	44	**76**
			02	29	30	1	3	2	1	0	0	1	0	33	34	**67**
			03	27	30	3	5	1	2	0	0	0	1	31	38	**69**
			04	25	28	5	4	4	0	0	0	1	1	35	33	**68**
			05	25	39	3	3	1	4	0	0	0	1	29	47	**76**
		SCHOOL TOTAL		**160**	**182**	**18**	**25**	**13**	**16**	**0**	**0**	**4**	**4**	**195**	**227**	**422**
DOUGLAS	28-0017-029	RUSSELL MIDDLE SCHOOL	06	117	135	4	5	2	4	0	0	2	3	125	147	**272**
			07	107	127	7	9	6	4	1	1	1	4	122	145	**267**
			08	125	144	3	9	3	6	1	0	3	1	135	160	**295**
		SCHOOL TOTAL		**349**	**406**	**14**	**23**	**11**	**14**	**2**	**1**	**6**	**8**	**382**	**452**	**834**
DOUGLAS	28-0017-030	MILLARD WEST HIGH SCHOOL	09	256	272	6	6	5	5	1	0	3	1	271	284	**555**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0017-030	MILLARD WEST HIGH SCHOOL	10	222	246	9	5	4	7	1	2	5	7	241	267	**508**
			11	249	244	6	10	8	12	1	0	4	7	268	273	**541**
			12	208	229	10	6	7	3	0	0	5	4	230	242	**472**
		SCHOOL TOTAL		**935**	**991**	**31**	**27**	**24**	**27**	**3**	**2**	**17**	**19**	**1,010**	**1,066**	**2,076**
DOUGLAS	28-0017-031	ALDRICH ELEMENTARY	K	40	37	2	7	0	0	0	0	0	0	42	44	**86**
			01	24	36	2	5	1	2	0	0	0	2	27	45	**72**
			02	33	33	5	2	2	0	0	0	1	0	41	35	**76**
			03	22	34	3	6	0	0	0	0	0	0	25	40	**65**
			04	30	19	5	3	0	1	0	0	1	0	36	23	**59**
			05	34	22	3	3	0	0	0	1	1	0	38	26	**64**
		SCHOOL TOTAL		**183**	**181**	**20**	**26**	**3**	**3**	**0**	**1**	**3**	**2**	**209**	**213**	**422**
DOUGLAS	28-0017-032	BLACK ELK ELEMENTARY SCHOOL	K	52	41	2	2	0	0	0	0	0	0	54	43	**97**
			01	37	40	1	0	1	0	0	1	0	0	39	41	**80**
			02	45	51	3	4	0	0	0	0	0	0	48	55	**103**
			03	38	50	0	1	0	2	0	0	0	0	38	53	**91**
			04	52	42	2	1	0	1	0	0	1	0	55	44	**99**
			05	46	48	2	1	0	2	1	1	0	2	49	54	**103**
		SCHOOL TOTAL		**270**	**272**	**10**	**9**	**1**	**5**	**1**	**2**	**1**	**2**	**283**	**290**	**573**
DOUGLAS	28-0017-033	ROHWER ELEMENTARY SCHOOL	K	45	32	2	2	0	2	0	0	1	0	48	36	**84**
			01	36	39	1	3	0	2	0	0	0	0	37	44	**81**
			02	30	43	1	3	0	0	0	0	2	1	33	47	**80**
			03	31	31	1	2	1	1	0	0	1	1	34	35	**69**
			04	37	40	4	0	0	0	0	0	0	0	41	40	**81**
			05	34	33	3	2	0	0	0	0	0	0	37	35	**72**
		SCHOOL TOTAL		**213**	**218**	**12**	**12**	**1**	**5**	**0**	**0**	**4**	**2**	**230**	**237**	**467**
DOUGLAS	28-0017-034	WHEELER ELEMENTARY SCHOOL	K	56	47	0	2	1	2	0	1	1	0	58	52	**110**
			01	36	58	3	0	2	1	1	0	0	0	42	59	**101**
			02	44	40	1	2	2	1	0	0	0	0	47	43	**90**
			03	41	50	0	1	1	1	0	0	0	0	42	52	**94**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0017-034	WHEELER ELEMENTARY SCHOOL	04	50	39	1	1	2	1	0	0	0	1	53	42	**95**
			05	41	55	1	1	0	0	0	0	0	0	42	56	**98**
		SCHOOL TOTAL		**268**	**289**	**6**	**7**	**8**	**6**	**1**	**1**	**1**	**1**	**284**	**304**	**588**
DOUGLAS	28-0017-035	BEADLE MIDDLE SCHOOL	06	97	107	6	5	5	7	0	0	2	4	110	123	**233**
			07	94	123	5	3	2	6	0	0	0	1	101	133	**234**
			08	112	109	1	2	2	2	0	0	0	1	115	114	**229**
		SCHOOL TOTAL		**303**	**339**	**12**	**10**	**9**	**15**	**0**	**0**	**2**	**6**	**326**	**370**	**696**
DOUGLAS	28-0017-036	MIDDLE SCHOOL ALTERNATIVE PROG	07	2	5	0	0	0	0	0	1	0	0	2	6	**8**
			08	3	4	0	0	0	0	0	1	0	0	3	5	**8**
		SCHOOL TOTAL		**5**	**9**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**5**	**11**	**16**
DOUGLAS	28-0017-037	YOUNG ADULT PROGRAM	12	19	28	0	1	0	0	0	0	1	1	20	30	**50**
		SCHOOL TOTAL		**19**	**28**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**1**	**20**	**30**	**50**
DOUGLAS	28-0017-038	REEDER ELEMENTARY SCHOOL	K	75	67	0	2	1	3	0	0	0	1	76	73	**149**
			01	57	62	1	5	2	0	0	0	0	2	60	69	**129**
			02	60	59	4	4	1	1	0	1	0	1	65	66	**131**
			03	45	47	3	0	0	3	0	0	1	1	49	51	**100**
			04	36	37	3	4	2	3	0	0	2	2	43	46	**89**
			05	54	39	3	2	2	2	0	0	1	0	60	43	**103**
		SCHOOL TOTAL		**327**	**311**	**14**	**17**	**8**	**12**	**0**	**1**	**4**	**7**	**353**	**348**	**701**
MILLARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**9,238**	**9,915**	**399**	**425**	**399**	**439**	**35**	**41**	**307**	**344**	**10,378**	**11,164**	**21,542**
DOUGLAS	28-0054-001	RALSTON HIGH SCHOOL	09	106	116	3	2	20	19	1	0	5	7	135	144	**279**
			10	122	139	3	3	21	33	0	1	3	9	149	185	**334**
			11	118	107	7	3	20	16	0	0	4	7	149	133	**282**
			12	81	95	3	2	12	7	0	1	2	2	98	107	**205**
		SCHOOL TOTAL		**427**	**457**	**16**	**10**	**73**	**75**	**1**	**2**	**14**	**25**	**531**	**569**	**1,100**
DOUGLAS	28-0054-002	KAREN WESTERN ELEMENTARY SCH	PK	7	3	0	0	4	5	0	0	2	0	13	8	**21**
			K	5	9	0	0	2	3	0	1	2	1	9	14	**23**
			01	6	6	0	1	2	0	0	0	0	0	8	7	**15**
			02	6	6	1	0	2	0	0	1	0	1	9	8	**17**
			03	7	8	0	0	5	3	0	0	0	0	12	11	**23**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0054-002	KAREN WESTERN ELEMENTARY SCH	04	8	8	0	0	4	2	0	0	0	1	12	11	**23**
			05	8	10	0	0	3	3	1	0	1	1	13	14	**27**
			06	13	3	0	0	2	1	0	0	0	0	15	4	**19**
		SCHOOL TOTAL		**60**	**53**	**1**	**1**	**24**	**17**	**1**	**2**	**5**	**4**	**91**	**77**	**168**
DOUGLAS	28-0054-003	RALSTON MIDDLE SCHOOL	07	87	114	3	3	17	16	1	0	5	8	113	141	**254**
			08	81	110	6	3	14	20	0	1	4	12	105	146	**251**
		SCHOOL TOTAL		**168**	**224**	**9**	**6**	**31**	**36**	**1**	**1**	**9**	**20**	**218**	**287**	**505**
DOUGLAS	28-0054-004	MOCKINGBIRD ELEMENTARY SCHOOL	PK	3	9	1	0	4	0	0	0	0	2	8	11	**19**
			K	14	23	1	1	7	10	0	0	3	3	25	37	**62**
			01	15	16	0	0	7	11	1	0	3	3	26	30	**56**
			02	15	16	1	0	9	4	0	0	2	2	27	22	**49**
			03	11	15	0	3	9	12	0	0	1	1	21	31	**52**
			04	10	15	0	0	8	7	0	0	1	1	19	23	**42**
			05	9	9	0	1	2	4	0	0	2	1	13	15	**28**
			06	7	13	0	0	6	7	0	0	4	0	17	20	**37**
		SCHOOL TOTAL		**84**	**116**	**3**	**5**	**52**	**55**	**1**	**0**	**16**	**13**	**156**	**189**	**345**
DOUGLAS	28-0054-006	SEYMOUR ELEMENTARY SCHOOL	K	9	14	0	0	4	3	0	0	2	0	15	17	**32**
			01	11	7	0	0	1	4	0	0	0	0	12	11	**23**
			02	5	14	0	0	0	2	0	0	0	0	5	16	**21**
			03	10	8	0	0	1	3	0	0	1	0	12	11	**23**
			04	8	17	1	0	1	0	0	0	0	0	10	17	**27**
			05	17	15	0	0	3	0	0	0	1	1	21	16	**37**
			06	9	13	0	0	1	3	0	0	0	0	10	16	**26**
		SCHOOL TOTAL		**69**	**88**	**1**	**0**	**11**	**15**	**0**	**0**	**4**	**1**	**85**	**104**	**189**
DOUGLAS	28-0054-007	BLUMFIELD ELEMENTARY SCHOOL	PK	2	3	0	1	1	3	0	0	1	3	4	10	**14**
			K	18	11	4	4	4	5	0	0	2	2	28	22	**50**
			01	12	17	0	1	3	5	1	1	1	1	17	25	**42**
			02	13	21	2	2	3	7	0	0	1	2	19	32	**51**
			03	14	14	0	1	7	1	1	0	1	1	23	17	**40**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0054-007	BLUMFIELD ELEMENTARY SCHOOL	04	16	13	3	0	6	5	0	0	3	1	28	19	**47**
			05	12	19	1	1	2	4	1	0	2	0	18	24	**42**
			06	18	13	4	0	2	6	0	0	1	2	25	21	**46**
		SCHOOL TOTAL		**105**	**111**	**14**	**10**	**28**	**36**	**3**	**1**	**12**	**12**	**162**	**170**	**332**
DOUGLAS	28-0054-008	WILDEWOOD ELEMENTARY SCHOOL	PK	24	40	3	3	11	8	1	0	0	3	39	54	**93**
			K	22	24	0	0	7	4	1	0	1	2	31	30	**61**
			01	16	13	0	0	3	3	0	0	1	2	20	18	**38**
			02	12	18	0	0	2	1	0	0	0	1	14	20	**34**
			03	13	8	1	0	0	2	0	0	0	1	14	11	**25**
			04	9	10	0	0	1	0	0	0	0	0	10	10	**20**
			05	11	18	0	0	3	2	0	0	0	0	14	20	**34**
			06	11	15	0	0	0	1	0	0	0	0	11	16	**27**
		SCHOOL TOTAL		**118**	**146**	**4**	**3**	**27**	**21**	**2**	**0**	**2**	**9**	**153**	**179**	**332**
DOUGLAS	28-0054-009	MEADOWS ELEMENTARY SCHOOL	K	13	14	2	1	5	5	0	0	2	2	22	22	**44**
			01	21	9	1	1	5	1	0	0	0	2	27	13	**40**
			02	16	14	0	2	2	4	0	0	1	2	19	22	**41**
			03	14	17	1	0	3	2	0	0	0	1	18	20	**38**
			04	14	13	2	1	3	2	0	0	2	1	21	17	**38**
			05	25	11	0	0	7	3	0	0	1	0	33	14	**47**
			06	13	28	0	0	5	3	1	1	0	1	19	33	**52**
		SCHOOL TOTAL		**116**	**106**	**6**	**5**	**30**	**20**	**1**	**1**	**6**	**9**	**159**	**141**	**300**
RALSTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,147**	**1,301**	**54**	**40**	**276**	**275**	**10**	**7**	**68**	**93**	**1,555**	**1,716**	**3,271**
DOUGLAS	28-0059-001	BENNINGTON SECONDARY SCHOOL	07	35	34	1	2	0	0	0	0	0	1	36	37	**73**
			08	37	41	0	1	1	1	0	0	0	0	38	43	**81**
			09	31	27	0	0	0	2	0	0	0	2	31	31	**62**
			10	23	31	1	0	2	2	0	0	0	0	26	33	**59**
			11	34	24	0	0	0	0	0	0	0	0	34	24	**58**
			12	20	25	0	0	0	1	0	0	0	0	20	26	**46**
		SCHOOL TOTAL		**180**	**182**	**2**	**3**	**3**	**6**	**0**	**0**	**0**	**3**	**185**	**194**	**379**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0059-002	BENNINGTON ELEMENTARY SCHOOL	PK	4	13	0	1	0	1	0	0	1	1	5	16	**21**
			K	47	30	1	1	1	2	0	0	1	1	50	34	**84**
			01	26	32	2	2	1	0	0	0	2	0	31	34	**65**
			02	26	18	0	0	2	1	0	1	0	1	28	21	**49**
			03	23	28	1	0	0	1	0	0	0	0	24	29	**53**
			04	18	29	0	2	0	2	0	0	0	1	18	34	**52**
			05	35	31	1	0	3	1	0	0	0	0	39	32	**71**
			06	34	26	0	0	3	0	1	0	0	0	38	26	**64**
		SCHOOL TOTAL		**213**	**207**	**5**	**6**	**10**	**8**	**1**	**1**	**4**	**4**	**233**	**226**	**459**
BENNINGTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**393**	**389**	**7**	**9**	**13**	**14**	**1**	**1**	**4**	**7**	**418**	**420**	**838**
DOUGLAS	28-0066-001	WESTSIDE HIGH SCHOOL	09	215	217	14	12	6	16	1	5	13	16	249	266	**515**
			10	216	249	6	10	8	12	2	3	14	17	246	291	**537**
			11	209	238	10	8	6	11	0	1	14	13	239	271	**510**
			12	251	241	10	8	7	5	3	1	11	19	282	274	**556**
		SCHOOL TOTAL		**891**	**945**	**40**	**38**	**27**	**44**	**6**	**10**	**52**	**65**	**1,016**	**1,102**	**2,118**
DOUGLAS	28-0066-003	CARL A SWANSON ELEMENTARY SCH	K	14	15	0	2	0	1	0	0	2	0	16	18	**34**
			01	22	17	1	1	1	0	0	0	0	1	24	19	**43**
			02	19	17	1	5	0	0	1	0	0	2	21	24	**45**
			03	17	19	2	2	0	0	0	1	0	0	19	22	**41**
			04	34	25	1	4	2	0	0	0	1	0	38	29	**67**
			05	16	20	2	1	0	0	1	1	3	1	22	23	**45**
			06	25	20	0	3	0	0	0	0	0	0	25	23	**48**
		SCHOOL TOTAL		**147**	**133**	**7**	**18**	**3**	**1**	**2**	**2**	**6**	**4**	**165**	**158**	**323**
DOUGLAS	28-0066-005	HILLSIDE ELEMENTARY SCHOOL	K	23	20	0	0	1	2	0	0	6	2	30	24	**54**
			01	26	18	1	0	3	1	1	2	1	1	32	22	**54**
			02	20	17	1	0	0	2	1	1	3	3	25	23	**48**
			03	22	23	0	0	2	1	2	1	2	3	28	28	**56**
			04	16	22	2	0	2	1	0	1	3	5	23	29	**52**
			05	27	17	1	0	0	3	1	0	1	2	30	22	**52**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0066-005	HILLSIDE ELEMENTARY SCHOOL	06	29	29	0	0	1	0	0	0	2	4	32	33	**65**
		SCHOOL TOTAL		**163**	**146**	**5**	**0**	**9**	**10**	**5**	**5**	**18**	**20**	**200**	**181**	**381**
DOUGLAS	28-0066-007	LOVELAND ELEMENTARY SCHOOL	K	15	20	0	1	0	0	0	0	0	0	15	21	**36**
			01	14	16	3	2	1	1	0	0	2	1	20	20	**40**
			02	22	10	2	3	2	2	0	0	1	0	27	15	**42**
			03	23	29	1	2	1	0	0	0	0	0	25	31	**56**
			04	26	15	1	0	1	1	0	0	2	2	30	18	**48**
			05	18	18	1	1	1	0	0	0	1	1	21	20	**41**
			06	18	24	0	1	0	1	0	0	0	3	18	29	**47**
		SCHOOL TOTAL		**136**	**132**	**8**	**10**	**6**	**5**	**0**	**0**	**6**	**7**	**156**	**154**	**310**
DOUGLAS	28-0066-008	OAKDALE ELEMENTARY SCHOOL	K	18	22	0	1	1	2	0	0	0	0	19	25	**44**
			01	22	24	1	1	2	0	0	0	0	1	25	26	**51**
			02	16	22	0	1	0	0	0	0	0	1	16	24	**40**
			03	23	15	1	2	0	0	0	0	1	3	25	20	**45**
			04	20	22	0	0	0	0	0	0	0	0	20	22	**42**
			05	21	27	0	1	0	0	0	0	1	1	22	29	**51**
			06	20	16	1	3	1	2	0	0	0	0	22	21	**43**
		SCHOOL TOTAL		**140**	**148**	**3**	**9**	**4**	**4**	**0**	**0**	**2**	**6**	**149**	**167**	**316**
DOUGLAS	28-0066-009	PADDOCK ROAD ELEMENTARY SCHOOL	K	9	11	0	0	1	0	2	0	0	1	12	12	**24**
			01	20	22	1	0	1	1	0	0	3	0	25	23	**48**
			02	15	22	0	1	0	2	0	0	1	2	16	27	**43**
			03	22	12	0	1	1	0	0	0	2	0	25	13	**38**
			04	16	14	1	0	0	1	1	0	2	5	20	20	**40**
			05	15	24	0	0	3	0	0	0	0	3	18	27	**45**
			06	20	17	0	2	0	3	1	0	1	2	22	24	**46**
		SCHOOL TOTAL		**117**	**122**	**2**	**4**	**6**	**7**	**4**	**0**	**9**	**13**	**138**	**146**	**284**
DOUGLAS	28-0066-010	ROCKBROOK ELEMENTARY SCHOOL	K	18	15	1	0	0	1	0	0	0	1	19	17	**36**
			01	15	20	1	1	1	2	0	0	0	0	17	23	**40**
			02	22	16	0	1	2	0	0	0	0	2	24	19	**43**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0066-010	ROCKBROOK ELEMENTARY SCHOOL	03	20	21	0	0	1	0	0	0	0	0	21	21	**42**
			04	19	22	1	0	1	1	0	0	0	0	21	23	**44**
			05	21	19	1	1	0	0	0	0	1	0	23	20	**43**
			06	27	17	1	1	0	1	0	0	0	1	28	20	**48**
		SCHOOL TOTAL		**142**	**130**	**5**	**4**	**5**	**5**	**0**	**0**	**1**	**4**	**153**	**143**	**296**
DOUGLAS	28-0066-011	SUNSET HILLS ELEMENTARY SCHOOL	K	8	10	1	1	0	0	0	0	0	0	9	11	**20**
			01	12	9	1	0	0	0	0	0	0	1	13	10	**23**
			02	9	13	0	0	0	0	0	0	0	0	9	13	**22**
			03	7	10	0	2	0	0	0	0	0	0	7	12	**19**
			04	9	5	1	0	0	1	0	0	1	0	11	6	**17**
			05	10	7	0	1	0	0	0	0	0	0	10	8	**18**
			06	6	8	3	1	0	0	0	0	1	3	10	12	**22**
		SCHOOL TOTAL		**61**	**62**	**6**	**5**	**0**	**1**	**0**	**0**	**2**	**4**	**69**	**72**	**141**
DOUGLAS	28-0066-013	WESTGATE ELEMENTARY SCHOOL	K	10	16	1	1	2	4	1	1	7	5	21	27	**48**
			01	12	14	2	1	1	1	0	0	13	4	28	20	**48**
			02	14	16	0	0	2	0	0	1	7	6	23	23	**46**
			03	13	13	1	1	0	3	0	0	8	7	22	24	**46**
			04	11	18	0	1	3	2	0	0	6	10	20	31	**51**
			05	9	12	0	1	1	0	0	0	5	5	15	18	**33**
			06	12	14	0	2	2	1	0	0	7	5	21	22	**43**
		SCHOOL TOTAL		**81**	**103**	**4**	**7**	**11**	**11**	**1**	**2**	**53**	**42**	**150**	**165**	**315**
DOUGLAS	28-0066-016	PRAIRIE LANE ELEMENTARY SCHOOL	K	18	16	1	0	0	0	0	1	0	0	19	17	**36**
			01	11	22	1	0	1	0	0	0	0	0	13	22	**35**
			02	19	18	0	0	1	1	0	0	1	1	21	20	**41**
			03	15	20	0	1	2	1	0	0	0	1	17	23	**40**
			04	18	17	1	1	0	0	0	0	1	0	20	18	**38**
			05	15	15	0	0	2	1	0	0	2	0	19	16	**35**
			06	22	17	1	1	1	0	0	0	1	1	25	19	**44**
		SCHOOL TOTAL		**118**	**125**	**4**	**3**	**7**	**3**	**0**	**1**	**5**	**3**	**134**	**135**	**269**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0066-018	WESTSIDE MIDDLE SCHOOL	07	182	204	11	8	6	7	6	1	18	14	223	234	**457**
			08	184	199	4	6	10	11	3	4	22	9	223	229	**452**
		SCHOOL TOTAL		**366**	**403**	**15**	**14**	**16**	**18**	**9**	**5**	**40**	**23**	**446**	**463**	**909**
DOUGLAS	28-0066-023	WESTBROOK ELEMENTARY SCHOOL	PK	17	33	1	2	0	3	1	1	2	4	21	43	**64**
			K	28	18	2	1	0	0	0	0	4	6	34	25	**59**
			01	29	19	0	1	0	2	0	0	3	6	32	28	**60**
			02	25	19	1	1	1	2	0	1	3	6	30	29	**59**
			03	24	17	1	0	2	1	0	2	6	6	33	26	**59**
			04	21	18	3	0	2	2	1	0	6	7	33	27	**60**
			05	20	21	1	2	1	0	0	1	2	7	24	31	**55**
			06	21	12	0	1	2	1	0	0	4	5	27	19	**46**
		SCHOOL TOTAL		**185**	**157**	**9**	**8**	**8**	**11**	**2**	**5**	**30**	**47**	**234**	**228**	**462**
WESTSIDE COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**2,547**	**2,606**	**108**	**120**	**102**	**120**	**29**	**30**	**224**	**238**	**3,010**	**3,114**	**6,124**
DOUGLAS	28-0702-001	THE JESUIT MIDDLE SCH OF OMAHA	04	0	0	0	0	0	0	0	0	0	14	0	14	**14**
			05	0	0	0	0	0	2	0	0	0	13	0	15	**15**
			06	0	0	0	0	0	1	0	0	0	13	0	14	**14**
			07	0	0	0	0	0	0	0	0	0	15	0	15	**15**
			08	0	0	0	0	0	0	0	0	0	11	0	11	**11**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**66**	**0**	**69**	**69**
THE JESUIT MIDDLE SCH OF OMAHA		**DISTRICT TOTAL**		**0**	**0**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**66**	**0**	**69**	**69**
DOUGLAS	28-0703-001	BOYS TOWN HIGH SCHOOL	09	7	19	2	0	3	3	1	3	4	7	17	32	**49**
			10	17	20	2	0	10	9	4	1	7	30	40	60	**100**
			11	17	28	0	0	5	6	1	2	6	22	29	58	**87**
			12	20	24	1	2	9	9	2	3	11	18	43	56	**99**
		SCHOOL TOTAL		**61**	**91**	**5**	**2**	**27**	**27**	**8**	**9**	**28**	**77**	**129**	**206**	**335**
DOUGLAS	28-0703-002	N H WEGNER SCHOOL	04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	3	5	0	0	1	1	1	0	0	2	5	8	**13**
			07	3	2	0	0	1	2	1	1	1	1	6	6	**12**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0703-002	N H WEGNER SCHOOL	08	5	12	0	1	0	5	3	3	1	3	9	24	**33**
		SCHOOL TOTAL		**12**	**23**	**0**	**1**	**2**	**8**	**5**	**4**	**2**	**6**	**21**	**42**	**63**
BOYS TOWN SCHOOLS		**DISTRICT TOTAL**		**73**	**114**	**5**	**3**	**29**	**35**	**13**	**13**	**30**	**83**	**150**	**248**	**398**
DOUGLAS	28-0705-001	BLESSED SACRAMENT ELEM SCHOOL	K	5	3	0	0	0	0	0	0	4	5	9	8	**17**
			01	2	2	0	0	0	0	0	0	5	2	7	4	**11**
			02	3	2	0	0	0	0	0	0	3	2	6	4	**10**
			03	2	6	0	0	0	0	0	0	4	2	6	8	**14**
			04	5	1	0	0	0	0	0	0	6	1	11	2	**13**
			05	2	1	0	0	0	0	0	0	4	3	6	4	**10**
			06	5	2	0	0	0	0	0	0	3	2	8	4	**12**
			07	2	7	0	0	0	0	0	0	2	3	4	10	**14**
			08	1	4	0	0	0	0	0	0	2	0	3	4	**7**
		SCHOOL TOTAL		**27**	**28**	**0**	**0**	**0**	**0**	**0**	**0**	**33**	**20**	**60**	**48**	**108**
BLESSED SACRAMENT ELEM SCHOOL		**DISTRICT TOTAL**		**27**	**28**	**0**	**0**	**0**	**0**	**0**	**0**	**33**	**20**	**60**	**48**	**108**
DOUGLAS	28-0706-001	BROWNELL TALBOT HIGH SCHOOL	09	15	11	2	1	1	1	0	0	1	0	19	13	**32**
			10	14	9	5	1	0	1	0	0	1	0	20	11	**31**
			11	12	14	2	1	2	1	0	0	2	0	18	16	**34**
			12	10	17	2	4	1	1	0	0	0	1	13	23	**36**
		SCHOOL TOTAL		**51**	**51**	**11**	**7**	**4**	**4**	**0**	**0**	**4**	**1**	**70**	**63**	**133**
DOUGLAS	28-0706-002	BROWNELL TALBOT MIDDLE SCHOOL	05	15	16	1	0	0	0	0	0	3	1	19	17	**36**
			06	10	8	3	1	0	1	0	0	1	1	14	11	**25**
			07	14	9	2	4	1	1	0	0	2	1	19	15	**34**
			08	16	11	0	3	1	0	0	0	0	1	17	15	**32**
		SCHOOL TOTAL		**55**	**44**	**6**	**8**	**2**	**2**	**0**	**0**	**6**	**4**	**69**	**58**	**127**
DOUGLAS	28-0706-003	BROWNELL TALBOT PRIMARY SCHOOL	PK	20	9	4	4	0	3	0	0	2	2	26	18	**44**
			K	15	4	4	3	3	0	0	0	2	0	24	7	**31**
			01	13	5	2	3	0	0	0	0	0	1	15	9	**24**
			02	8	13	7	7	0	0	0	0	2	2	17	22	**39**
			03	11	10	3	2	0	0	0	0	0	1	14	13	**27**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0706-003	BROWNELL TALBOT PRIMARY SCHOOL	04	12	8	3	0	0	1	0	0	1	0	16	9	**25**
		SCHOOL TOTAL		**79**	**49**	**23**	**19**	**3**	**4**	**0**	**0**	**7**	**6**	**112**	**78**	**190**
BROWNELL TALBOT SCHOOLS		**DISTRICT TOTAL**		**185**	**144**	**40**	**34**	**9**	**10**	**0**	**0**	**17**	**11**	**251**	**199**	**450**
DOUGLAS	28-0707-001	PHOENIX ACADEMY/LEARNING ELEM	01	1	1	0	0	0	0	0	0	0	1	1	2	**3**
			02	1	1	0	0	0	0	0	0	0	1	1	2	**3**
			03	1	1	0	0	0	0	0	0	1	0	2	1	**3**
			04	1	1	1	0	0	0	0	0	1	0	3	1	**4**
			05	0	0	0	0	0	0	0	0	1	0	1	0	**1**
			06	1	2	0	0	0	0	0	0	1	1	2	3	**5**
		SCHOOL TOTAL		**5**	**6**	**1**	**0**	**0**	**0**	**0**	**0**	**4**	**3**	**10**	**9**	**19**
DOUGLAS	28-0707-002	PHOENIX ACADEMY/LEARNING MS	07	1	2	0	0	0	0	0	0	1	0	2	2	**4**
			08	2	0	0	0	1	0	0	0	0	0	3	0	**3**
			09	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**2**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**6**	**2**	**8**
PHOENIX ACADEMY/LEARNING SCHS		**DISTRICT TOTAL**		**9**	**8**	**1**	**0**	**1**	**0**	**0**	**0**	**5**	**3**	**16**	**11**	**27**
DOUGLAS	28-0708-001	ST STEPHEN THE MARTYR SCHOOL	PK	57	50	2	1	1	2	0	0	1	0	61	53	**114**
			K	44	47	0	0	0	0	0	0	0	0	44	47	**91**
			01	42	49	0	0	0	0	0	0	0	2	42	51	**93**
			02	45	47	1	0	2	0	0	0	0	0	48	47	**95**
			03	44	44	0	0	0	1	0	0	0	0	44	45	**89**
			04	57	35	0	0	0	0	0	0	0	0	57	35	**92**
			05	43	49	1	0	0	0	0	0	0	0	44	49	**93**
			06	36	40	1	0	0	0	0	0	0	0	37	40	**77**
			07	36	41	0	0	1	0	0	0	0	0	37	41	**78**
			08	49	32	0	0	0	0	0	0	1	1	50	33	**83**
		SCHOOL TOTAL		**453**	**434**	**5**	**1**	**4**	**3**	**0**	**0**	**2**	**3**	**464**	**441**	**905**
ST STEPHEN THE MARTYR SCHOOL		**DISTRICT TOTAL**		**453**	**434**	**5**	**1**	**4**	**3**	**0**	**0**	**2**	**3**	**464**	**441**	**905**
DOUGLAS	28-0709-001	ALL SAINTS CATHOLIC SCHOOL	PK	3	2	0	0	4	3	0	0	7	6	14	11	**25**
			K	2	2	0	0	2	2	0	0	7	3	11	7	**18**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0709-001	ALL SAINTS CATHOLIC SCHOOL	01	2	5	0	0	2	2	0	0	6	8	10	15	**25**
			02	3	2	0	0	1	1	1	0	2	2	7	5	**12**
			03	2	4	0	0	1	4	0	0	3	4	6	12	**18**
			04	2	4	0	0	1	1	0	0	8	4	11	9	**20**
			05	5	1	0	0	3	2	0	0	2	5	10	8	**18**
			06	4	5	0	0	0	0	0	0	6	2	10	7	**17**
			07	5	5	0	0	4	1	1	0	2	1	12	7	**19**
			08	4	5	0	0	3	2	0	0	2	1	9	8	**17**
		SCHOOL TOTAL		**32**	**35**	**0**	**0**	**21**	**18**	**2**	**0**	**45**	**36**	**100**	**89**	**189**
ALL SAINTS CATHOLIC SCHOOL		**DISTRICT TOTAL**		**32**	**35**	**0**	**0**	**21**	**18**	**2**	**0**	**45**	**36**	**100**	**89**	**189**
DOUGLAS	28-0710-002	LINCOLN MONTESSORI SCHOOL	K	4	2	1	0	0	0	0	0	0	0	5	2	**7**
		SCHOOL TOTAL		**4**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**2**	**7**
MONTESSORI SCHOOLS OF OMAHA		**DISTRICT TOTAL**		**4**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**2**	**7**
DOUGLAS	28-0711-001	CHILDREN'S ROOM	PK	40	27	0	0	0	2	6	1	1	1	47	31	**78**
			K	11	6	2	2	0	0	0	0	0	1	13	9	**22**
			01	1	4	0	0	0	0	0	0	0	1	1	5	**6**
			02	6	0	0	0	0	0	0	0	1	0	7	0	**7**
			03	1	1	0	0	0	0	0	0	0	1	1	2	**3**
		SCHOOL TOTAL		**59**	**38**	**2**	**2**	**0**	**2**	**6**	**1**	**2**	**4**	**69**	**47**	**116**
CHILDREN'S ROOM		**DISTRICT TOTAL**		**59**	**38**	**2**	**2**	**0**	**2**	**6**	**1**	**2**	**4**	**69**	**47**	**116**
DOUGLAS	28-0712-001	CHRIST THE KING CATHOLIC SCH	PK	15	17	0	0	0	0	0	0	2	0	17	17	**34**
			K	13	10	0	0	0	0	0	0	1	0	14	10	**24**
			01	13	16	2	0	0	0	0	0	0	1	15	17	**32**
			02	19	16	1	0	0	0	0	0	0	1	20	17	**37**
			03	23	10	0	0	0	0	0	0	0	0	23	10	**33**
			04	20	28	0	0	0	0	0	0	0	1	20	29	**49**
			05	25	19	0	0	0	0	0	0	0	0	25	19	**44**
			06	9	18	0	0	0	0	0	0	0	1	9	19	**28**
			07	15	16	0	0	0	1	0	0	0	0	15	17	**32**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0712-001	CHRIST THE KING CATHOLIC SCH	08	10	15	0	0	0	0	0	0	0	0	10	15	**25**
		SCHOOL TOTAL		**162**	**165**	**3**	**0**	**0**	**1**	**0**	**0**	**3**	**4**	**168**	**170**	**338**
CHRIST THE KING CATHOLIC SCH		**DISTRICT TOTAL**		**162**	**165**	**3**	**0**	**0**	**1**	**0**	**0**	**3**	**4**	**168**	**170**	**338**
DOUGLAS	28-0713-001	CREIGHTON PREPARATORY SCHOOL	09	0	257	0	3	0	4	0	1	0	9	0	274	**274**
			10	0	256	0	1	0	3	0	1	0	12	0	273	**273**
			11	0	228	0	3	0	8	0	0	0	2	0	241	**241**
			12	0	220	0	2	0	6	0	0	0	8	0	236	**236**
		SCHOOL TOTAL		**0**	**961**	**0**	**9**	**0**	**21**	**0**	**2**	**0**	**31**	**0**	**1,024**	**1,024**
CREIGHTON PREPARATORY SCHOOL		**DISTRICT TOTAL**		**0**	**961**	**0**	**9**	**0**	**21**	**0**	**2**	**0**	**31**	**0**	**1,024**	**1,024**
DOUGLAS	28-0716-001	DUCHESNE ACADEMY	09	69	0	1	0	4	0	0	0	4	0	78	0	**78**
			10	57	0	3	0	2	0	0	0	3	0	65	0	**65**
			11	73	0	5	0	2	0	0	0	0	0	80	0	**80**
			12	63	0	3	0	2	0	0	0	1	0	69	0	**69**
		SCHOOL TOTAL		**262**	**0**	**12**	**0**	**10**	**0**	**0**	**0**	**8**	**0**	**292**	**0**	**292**
DUCHESNE ACADEMY		**DISTRICT TOTAL**		**262**	**0**	**12**	**0**	**10**	**0**	**0**	**0**	**8**	**0**	**292**	**0**	**292**
DOUGLAS	28-0718-001	GETHSEMANE LUTHERAN ELEMENTARY	K	8	4	0	0	0	0	0	0	0	0	8	4	**12**
			01	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			02	5	2	0	0	0	0	0	1	0	0	5	3	**8**
			03	3	3	1	0	0	0	0	0	0	0	4	3	**7**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	6	0	0	0	0	0	0	0	0	0	6	0	**6**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	3	2	0	0	0	0	0	1	1	0	4	3	**7**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**32**	**19**	**1**	**0**	**0**	**0**	**0**	**2**	**1**	**0**	**34**	**21**	**55**
GETHSEMANE LUTHERAN ELEMENTAI		**DISTRICT TOTAL**		**32**	**19**	**1**	**0**	**0**	**0**	**0**	**2**	**1**	**0**	**34**	**21**	**55**
DOUGLAS	28-0719-001	GOOD SHEPHERD ELEMENTARY SCH	PK	5	6	0	0	0	0	0	0	1	0	6	6	**12**
			K	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			01	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			02	4	4	0	0	0	0	0	0	0	0	4	4	**8**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0719-001	GOOD SHEPHERD ELEMENTARY SCH	03	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			04	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			05	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			06	2	1	0	0	0	0	0	0	1	0	3	1	**4**
			07	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			08	1	4	0	0	0	0	0	0	0	0	1	4	**5**
		SCHOOL TOTAL		**36**	**42**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**38**	**42**	**80**
GOOD SHEPHERD ELEMENTARY SCH		**DISTRICT TOTAL**		**36**	**42**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**38**	**42**	**80**
DOUGLAS	28-0720-001	HOLY CROSS CATHOLIC ELEMENTARY	PK	26	22	0	0	1	0	0	0	0	0	27	22	**49**
			K	15	13	0	0	0	0	1	0	0	0	16	13	**29**
			01	15	20	0	0	0	0	0	1	0	0	15	21	**36**
			02	14	20	0	0	1	0	0	0	0	0	15	20	**35**
			03	18	14	0	0	0	0	1	1	0	0	19	15	**34**
			04	16	14	0	0	0	0	2	1	0	0	18	15	**33**
			05	16	16	0	0	0	0	0	0	0	0	16	16	**32**
			06	15	19	0	0	1	0	1	0	0	0	17	19	**36**
			07	18	19	0	0	0	0	1	0	1	0	20	19	**39**
			08	10	20	0	0	0	0	0	1	0	0	10	21	**31**
		SCHOOL TOTAL		**163**	**177**	**0**	**0**	**3**	**0**	**6**	**4**	**1**	**0**	**173**	**181**	**354**
HOLY CROSS CATHOLIC SCHOOL		**DISTRICT TOTAL**		**163**	**177**	**0**	**0**	**3**	**0**	**6**	**4**	**1**	**0**	**173**	**181**	**354**
DOUGLAS	28-0721-001	HOLY GHOST ELEMENTARY SCHOOL	PK	18	31	1	0	3	1	0	0	0	0	22	32	**54**
			K	6	9	1	1	0	1	0	0	0	1	7	12	**19**
			01	10	8	1	0	3	1	0	0	0	0	14	9	**23**
			02	8	4	1	0	3	0	0	0	0	0	12	4	**16**
			03	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			04	10	5	1	0	1	1	0	0	0	0	12	6	**18**
			05	6	10	0	2	2	1	0	0	0	0	8	13	**21**
			06	7	1	1	2	0	0	0	0	0	0	8	3	**11**
			07	8	6	1	0	1	0	0	0	0	0	10	6	**16**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0721-001	HOLY GHOST ELEMENTARY SCHOOL	08	9	5	1	0	1	2	0	0	0	0	11	7	**18**
		SCHOOL TOTAL		**89**	**83**	**8**	**5**	**14**	**7**	**0**	**0**	**0**	**1**	**111**	**96**	**207**
HOLY GHOST ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**89**	**83**	**8**	**5**	**14**	**7**	**0**	**0**	**0**	**1**	**111**	**96**	**207**
DOUGLAS	28-0722-002	HOLY NAME ELEMENTARY SCHOOL	PK	5	2	0	1	1	0	0	0	7	8	13	11	**24**
			K	5	6	0	0	0	1	0	0	4	5	9	12	**21**
			01	2	6	0	0	0	0	0	0	9	4	11	10	**21**
			02	0	4	0	1	0	0	0	0	1	4	1	9	**10**
			03	10	4	0	0	0	0	0	0	4	1	14	5	**19**
			04	0	3	1	0	1	0	0	0	9	6	11	9	**20**
			05	6	4	0	0	1	0	0	0	5	7	12	11	**23**
			06	7	1	0	0	0	0	0	0	8	0	15	1	**16**
			07	5	0	0	0	1	0	0	0	3	2	9	2	**11**
			08	2	5	0	0	0	0	0	0	4	5	6	10	**16**
		SCHOOL TOTAL		**42**	**35**	**1**	**2**	**4**	**1**	**0**	**0**	**54**	**42**	**101**	**80**	**181**
HOLY NAME ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**42**	**35**	**1**	**2**	**4**	**1**	**0**	**0**	**54**	**42**	**101**	**80**	**181**
DOUGLAS	28-0723-001	ST PATRICK'S CATHOLIC ELEM SCH	PK	48	51	2	0	1	1	0	0	0	0	51	52	**103**
			K	40	34	2	0	1	1	0	0	0	0	43	35	**78**
			01	39	35	1	1	0	1	0	0	0	1	40	38	**78**
			02	43	27	3	3	0	0	0	0	0	0	46	30	**76**
			03	34	41	0	0	0	2	0	0	0	0	34	43	**77**
			04	25	36	0	2	0	1	0	0	2	0	27	39	**66**
			05	22	32	0	0	0	2	0	0	0	0	22	34	**56**
			06	12	10	0	1	0	0	0	0	0	0	12	11	**23**
			07	7	14	1	0	2	0	0	0	0	0	10	14	**24**
			08	8	3	0	1	0	0	0	0	0	0	8	4	**12**
		SCHOOL TOTAL		**278**	**283**	**9**	**8**	**4**	**8**	**0**	**0**	**2**	**1**	**293**	**300**	**593**
ST PATRICK'S CATHOLIC SCHOOL		**DISTRICT TOTAL**		**278**	**283**	**9**	**8**	**4**	**8**	**0**	**0**	**2**	**1**	**293**	**300**	**593**
DOUGLAS	28-0724-001	APOLLOS PREPARATORY ELEMENTARY	PK	2	0	0	0	0	0	0	0	5	11	7	11	**18**
			K	0	0	0	0	0	0	0	0	0	2	0	2	**2**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0724-001	APOLLOS PREPARATORY ELEMENTARY	01	0	1	0	0	0	0	0	0	0	1	0	2	**2**
			02	0	0	0	0	0	0	0	0	2	2	2	2	**4**
			03	0	0	0	0	0	0	0	0	0	1	0	1	**1**
			04	0	0	0	0	0	0	0	0	0	2	0	2	**2**
		SCHOOL TOTAL		**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**19**	**9**	**20**	**29**
APOLLOS PREPARATORY SCHOOL		**DISTRICT TOTAL**		**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**19**	**9**	**20**	**29**
DOUGLAS	28-0725-001	MADONNA SCHOOL	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	0	2	0	0	0	0	0	0	1	0	1	2	**3**
			06	5	0	0	0	0	0	0	0	0	1	5	1	**6**
			07	2	4	0	0	0	0	0	1	0	2	2	7	**9**
			08	1	1	0	1	0	0	0	0	0	0	1	2	**3**
			09	2	4	0	0	0	0	0	0	0	2	2	6	**8**
			10	2	2	0	0	0	0	0	1	0	0	2	3	**5**
			11	1	3	0	0	0	0	0	0	2	0	3	3	**6**
			12	4	2	0	0	0	0	0	0	0	0	4	2	**6**
		SCHOOL TOTAL		**19**	**22**	**0**	**1**	**0**	**0**	**0**	**2**	**3**	**5**	**22**	**30**	**52**
MADONNA SCHOOL		**DISTRICT TOTAL**		**19**	**22**	**0**	**1**	**0**	**0**	**0**	**2**	**3**	**5**	**22**	**30**	**52**
DOUGLAS	28-0726-001	MARIAN HIGH SCHOOL	09	143	0	4	0	6	0	0	0	9	0	162	0	**162**
			10	140	0	1	0	5	0	1	0	6	0	153	0	**153**
			11	148	0	4	0	3	0	0	0	6	0	161	0	**161**
			12	153	0	4	0	1	0	1	0	6	0	165	0	**165**
		SCHOOL TOTAL		**584**	**0**	**13**	**0**	**15**	**0**	**2**	**0**	**27**	**0**	**641**	**0**	**641**
MARIAN HIGH SCHOOL		**DISTRICT TOTAL**		**584**	**0**	**13**	**0**	**15**	**0**	**2**	**0**	**27**	**0**	**641**	**0**	**641**
DOUGLAS	28-0727-001	MARY OUR QUEEN ELEM SCHOOL	K	29	27	0	2	0	0	0	0	0	0	29	29	**58**
			01	32	24	0	0	2	0	0	0	0	0	34	24	**58**
			02	21	23	0	0	0	1	0	1	1	0	22	25	**47**
			03	36	30	0	0	1	2	0	1	0	0	37	33	**70**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0727-001	MARY OUR QUEEN ELEM SCHOOL	04	25	21	0	0	0	0	2	0	0	1	27	22	**49**
			05	36	30	0	0	0	0	0	0	1	0	37	30	**67**
			06	32	21	0	0	2	1	4	0	0	0	38	22	**60**
			07	22	26	0	0	2	1	1	2	0	0	25	29	**54**
			08	25	32	0	0	2	0	0	1	0	0	27	33	**60**
		SCHOOL TOTAL		**258**	**234**	**0**	**2**	**9**	**5**	**7**	**5**	**2**	**1**	**276**	**247**	**523**
MARY OUR QUEEN ELEM SCHOOL		**DISTRICT TOTAL**		**258**	**234**	**0**	**2**	**9**	**5**	**7**	**5**	**2**	**1**	**276**	**247**	**523**
DOUGLAS	28-0728-002	OMAHA MEMORIAL SCHOOL OF S D A	01	1	0	0	0	0	1	0	0	0	1	1	2	**3**
			02	1	0	0	0	0	0	0	0	0	2	1	2	**3**
			03	0	0	0	0	1	0	0	0	1	1	2	1	**3**
			04	1	2	0	0	1	0	0	0	0	1	2	3	**5**
			05	0	0	0	0	3	0	0	0	0	1	3	1	**4**
			06	1	0	0	0	0	1	0	0	1	0	2	1	**3**
			07	1	0	0	0	0	1	0	0	2	0	3	1	**4**
			08	0	0	0	0	1	2	0	0	1	1	2	3	**5**
		SCHOOL TOTAL		**5**	**2**	**0**	**0**	**6**	**5**	**0**	**0**	**5**	**7**	**16**	**14**	**30**
OMAHA MEMORIAL SCHOOL OF S D A		**DISTRICT TOTAL**		**5**	**2**	**0**	**0**	**6**	**5**	**0**	**0**	**5**	**7**	**16**	**14**	**30**
DOUGLAS	28-0729-001	ST VINCENT DE PAUL ELEMENTARY	K	47	35	1	3	1	3	0	0	0	0	49	41	**90**
			01	49	34	3	1	0	1	0	0	1	1	53	37	**90**
			02	51	31	1	5	1	0	0	0	1	0	54	36	**90**
			03	45	33	1	3	1	1	0	0	0	1	47	38	**85**
			04	36	45	2	1	0	0	0	0	1	1	39	47	**86**
			05	42	41	1	3	2	1	0	0	0	0	45	45	**90**
			06	51	33	1	0	2	1	0	0	0	0	54	34	**88**
			07	32	53	1	0	0	1	0	0	0	0	33	54	**87**
			08	51	34	0	2	1	0	0	0	0	0	52	36	**88**
		SCHOOL TOTAL		**404**	**339**	**11**	**18**	**8**	**8**	**0**	**0**	**3**	**3**	**426**	**368**	**794**
ST VINCENT DE PAUL ELEMENTARY		**DISTRICT TOTAL**		**404**	**339**	**11**	**18**	**8**	**8**	**0**	**0**	**3**	**3**	**426**	**368**	**794**
DOUGLAS	28-0730-001	MERCY HIGH SCHOOL	09	91	0	4	0	7	0	0	0	9	0	111	0	**111**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0730-001	MERCY HIGH SCHOOL	10	77	0	1	0	10	0	1	0	7	0	96	0	**96**
			11	66	0	1	0	8	0	0	0	6	0	81	0	**81**
			12	78	0	1	0	5	0	1	0	2	0	87	0	**87**
		SCHOOL TOTAL		**312**	**0**	**7**	**0**	**30**	**0**	**2**	**0**	**24**	**0**	**375**	**0**	**375**
MERCY HIGH SCHOOL		**DISTRICT TOTAL**		**312**	**0**	**7**	**0**	**30**	**0**	**2**	**0**	**24**	**0**	**375**	**0**	**375**
DOUGLAS	28-0731-001	EMMA KOPECKY ELEM DAY SCHOOL	PK	1	4	1	1	0	0	0	0	1	0	3	5	**8**
			K	6	18	3	6	1	0	0	0	1	0	11	24	**35**
			01	1	4	0	2	0	0	0	0	0	0	1	6	**7**
			02	0	2	0	0	1	0	0	0	0	0	1	2	**3**
			03	0	2	0	1	0	0	0	0	0	0	0	3	**3**
			04	0	1	0	0	0	0	0	0	1	0	1	1	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**10**	**32**	**4**	**10**	**2**	**0**	**0**	**0**	**3**	**0**	**19**	**42**	**61**
MONTESSORI EDUCATIONAL CNTRS		**DISTRICT TOTAL**		**10**	**32**	**4**	**10**	**2**	**0**	**0**	**0**	**3**	**0**	**19**	**42**	**61**
DOUGLAS	28-0732-001	MT CALVARY LUTHERAN ELEM SCH	K	6	2	0	0	0	0	0	0	0	1	6	3	**9**
			01	3	3	0	0	0	0	0	0	1	1	4	4	**8**
			02	3	2	0	0	1	0	0	0	3	0	7	2	**9**
			03	4	3	0	0	0	1	0	0	0	0	4	4	**8**
			04	1	5	0	0	1	0	0	0	0	0	2	5	**7**
			05	3	1	0	0	0	1	0	0	0	0	3	2	**5**
			06	5	6	0	1	0	1	0	0	0	0	5	8	**13**
			07	2	3	0	0	0	0	0	0	0	1	2	4	**6**
			08	6	4	0	0	0	1	0	0	0	0	6	5	**11**
		SCHOOL TOTAL		**33**	**29**	**0**	**1**	**2**	**4**	**0**	**0**	**4**	**3**	**39**	**37**	**76**
MT CALVARY LUTHERAN ELEM SCH		**DISTRICT TOTAL**		**33**	**29**	**0**	**1**	**2**	**4**	**0**	**0**	**4**	**3**	**39**	**37**	**76**
DOUGLAS	28-0733-001	MT MICHAEL BENEDICTINE H S	09	0	46	0	5	0	0	0	0	0	1	0	52	**52**
			10	0	35	0	6	0	0	0	0	0	1	0	42	**42**
			11	0	30	0	4	0	0	0	0	0	1	0	35	**35**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0733-001	MT MICHAEL BENEDICTINE H S	12	0	37	0	6	0	0	0	0	0	0	0	43	**43**
		SCHOOL TOTAL		**0**	**148**	**0**	**21**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**172**	**172**
MT MICHAEL BENEDICTINE H S		**DISTRICT TOTAL**		**0**	**148**	**0**	**21**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**172**	**172**
DOUGLAS	28-0736-001	OUR LADY OF LOURDES ELEM SCH	K	9	13	0	0	0	6	0	0	0	0	9	19	**28**
			01	11	13	0	0	2	2	0	0	0	0	13	15	**28**
			02	16	13	0	0	3	1	0	0	0	0	19	14	**33**
			03	14	13	0	0	2	0	0	0	0	1	16	14	**30**
			04	16	13	0	0	1	1	0	0	0	0	17	14	**31**
			05	18	14	0	0	0	1	0	0	0	1	18	16	**34**
			06	14	19	0	1	1	1	0	0	0	0	15	21	**36**
			07	23	14	0	0	1	1	0	0	0	1	24	16	**40**
			08	12	10	0	0	0	1	1	0	0	0	13	11	**24**
		SCHOOL TOTAL		**133**	**122**	**0**	**1**	**10**	**14**	**1**	**0**	**0**	**3**	**144**	**140**	**284**
OUR LADY OF LOURDES ELEM SCH		**DISTRICT TOTAL**		**133**	**122**	**0**	**1**	**10**	**14**	**1**	**0**	**0**	**3**	**144**	**140**	**284**
DOUGLAS	28-0737-001	MONTESSORI LEARN CTR OF DUNDEE	PK	10	11	0	0	0	0	0	0	3	3	13	14	**27**
			K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**12**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**15**	**15**	**30**
MONTESSORI LEARN CTR OF DUNDEE		**DISTRICT TOTAL**		**12**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**15**	**15**	**30**
DOUGLAS	28-0740-001	RONCALLI CATHOLIC HIGH SCHOOL	09	26	37	0	0	0	1	0	0	10	11	36	49	**85**
			10	24	34	1	1	4	0	0	0	5	9	34	44	**78**
			11	20	45	0	0	0	1	0	0	2	8	22	54	**76**
			12	22	39	0	2	2	1	0	0	2	3	26	45	**71**
		SCHOOL TOTAL		**92**	**155**	**1**	**3**	**6**	**3**	**0**	**0**	**19**	**31**	**118**	**192**	**310**
RONCALLI CATHOLIC HIGH SCHOOL		**DISTRICT TOTAL**		**92**	**155**	**1**	**3**	**6**	**3**	**0**	**0**	**19**	**31**	**118**	**192**	**310**
DOUGLAS	28-0741-001	SACRED HEART ELEMENTARY SCHOOL	K	0	0	0	0	0	0	0	0	12	6	12	6	**18**
			01	0	0	0	0	0	0	0	0	4	10	4	10	**14**
			02	0	0	0	0	1	0	0	0	15	4	16	4	**20**
			03	0	0	0	0	0	0	0	0	13	4	13	4	**17**
			04	0	0	0	0	1	0	0	0	11	5	12	5	**17**
			05	0	0	0	0	0	0	0	0	10	3	10	3	**13**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0741-001	SACRED HEART ELEMENTARY SCHOOL	06	0	0	0	0	0	0	0	0	9	8	9	8	**17**
			07	0	0	0	0	0	0	0	0	6	4	6	4	**10**
			08	0	0	0	0	0	0	0	0	9	5	9	5	**14**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**89**	**49**	**91**	**49**	**140**
SACRED HEART ELEMENTARY SCHOOI		**DISTRICT TOTAL**		**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**89**	**49**	**91**	**49**	**140**
DOUGLAS	28-0746-001	ST BERNARD ELEMENTARY SCHOOL	PK	13	14	0	0	2	0	0	0	1	1	16	15	**31**
			K	8	14	0	0	1	0	0	0	1	1	10	15	**25**
			01	10	10	0	1	0	1	0	0	0	0	10	12	**22**
			02	3	9	0	0	0	0	0	0	1	0	4	9	**13**
			03	13	3	0	1	0	1	0	0	1	0	14	5	**19**
			04	9	5	0	0	1	0	0	0	0	1	10	6	**16**
			05	14	7	0	0	0	0	0	0	0	1	14	8	**22**
			06	9	5	0	1	0	0	0	0	0	2	9	8	**17**
			07	10	8	0	1	0	1	0	0	0	0	10	10	**20**
			08	15	2	0	0	1	0	0	0	0	0	16	2	**18**
		SCHOOL TOTAL		**104**	**77**	**0**	**4**	**5**	**3**	**0**	**0**	**4**	**6**	**113**	**90**	**203**
ST BERNARD ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**104**	**77**	**0**	**4**	**5**	**3**	**0**	**0**	**4**	**6**	**113**	**90**	**203**
DOUGLAS	28-0748-002	ST CECILIA CATHEDRAL ELEM	PK	5	19	0	0	1	1	0	0	2	2	8	22	**30**
			K	15	11	2	1	0	1	0	0	2	3	19	16	**35**
			01	20	29	0	0	0	0	0	0	3	1	23	30	**53**
			02	15	18	0	1	3	0	1	0	3	2	22	21	**43**
			03	13	22	1	0	0	0	0	0	2	1	16	23	**39**
			04	14	16	0	1	0	0	1	1	2	4	17	22	**39**
			05	21	22	1	0	2	2	0	0	0	0	24	24	**48**
			06	26	16	0	0	0	0	0	0	1	0	27	16	**43**
			07	17	13	1	0	0	0	0	0	4	0	22	13	**35**
			08	28	19	0	1	2	0	0	0	5	0	35	20	**55**
		SCHOOL TOTAL		**174**	**185**	**5**	**4**	**8**	**4**	**2**	**1**	**24**	**13**	**213**	**207**	**420**
ST CECILIA CATHEDRAL SCHOOL		**DISTRICT TOTAL**		**174**	**185**	**5**	**4**	**8**	**4**	**2**	**1**	**24**	**13**	**213**	**207**	**420**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0749-001	SKUTT CATHOLIC HIGH SCHOOL	09	75	78	2	2	1	2	0	0	1	1	79	83	**162**
			10	93	93	2	1	0	2	0	0	0	2	95	98	**193**
			11	90	96	1	2	2	3	0	1	0	0	93	102	**195**
			12	82	85	0	1	2	0	0	0	0	0	84	86	**170**
		SCHOOL TOTAL		**340**	**352**	**5**	**6**	**5**	**7**	**0**	**1**	**1**	**3**	**351**	**369**	**720**
SKUTT CATHOLIC HIGH SCHOOL		**DISTRICT TOTAL**		**340**	**352**	**5**	**6**	**5**	**7**	**0**	**1**	**1**	**3**	**351**	**369**	**720**
DOUGLAS	28-0751-001	ST GERALD ELEMENTARY SCHOOL	K	17	22	0	0	0	0	0	0	0	0	17	22	**39**
			01	31	22	0	0	1	0	0	0	0	0	32	22	**54**
			02	21	16	0	0	1	0	0	0	0	0	22	16	**38**
			03	20	24	0	0	0	1	0	0	1	0	21	25	**46**
			04	22	28	0	0	1	0	0	0	0	0	23	28	**51**
			05	15	17	1	0	1	0	0	0	1	0	18	17	**35**
			06	19	24	0	0	1	0	0	0	0	1	20	25	**45**
			07	23	15	0	0	0	0	0	0	0	0	23	15	**38**
			08	19	14	0	0	0	0	0	0	1	0	20	14	**34**
		SCHOOL TOTAL		**187**	**182**	**1**	**0**	**5**	**1**	**0**	**0**	**3**	**1**	**196**	**184**	**380**
ST GERALD ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**187**	**182**	**1**	**0**	**5**	**1**	**0**	**0**	**3**	**1**	**196**	**184**	**380**
DOUGLAS	28-0752-001	ST JAMES-SETON ELEMENTARY SCH	K	40	42	1	0	2	0	0	1	0	0	43	43	**86**
			01	40	44	1	1	0	1	1	1	0	0	42	47	**89**
			02	38	41	0	0	1	0	0	0	0	0	39	41	**80**
			03	50	30	0	0	0	1	1	0	0	0	51	31	**82**
			04	44	37	2	3	0	0	0	0	0	0	46	40	**86**
			05	49	36	3	0	1	0	3	0	0	0	56	36	**92**
			06	39	39	2	1	3	1	0	0	2	0	46	41	**87**
			07	37	44	2	0	1	1	0	0	1	1	41	46	**87**
			08	37	41	2	1	0	0	1	1	0	0	40	43	**83**
		SCHOOL TOTAL		**374**	**354**	**13**	**6**	**8**	**4**	**6**	**3**	**3**	**1**	**404**	**368**	**772**
ST JAMES-SETON ELEMENTARY SCH		**DISTRICT TOTAL**		**374**	**354**	**13**	**6**	**8**	**4**	**6**	**3**	**3**	**1**	**404**	**368**	**772**
DOUGLAS	28-0753-001	ST JOAN OF ARC ELEMENTARY SCH	K	5	4	0	0	0	0	0	0	0	0	5	4	**9**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0753-001	ST JOAN OF ARC ELEMENTARY SCH	01	5	4	0	0	0	1	0	0	0	0	5	5	**10**
			02	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			03	4	3	0	0	0	0	0	0	0	1	4	4	**8**
			04	2	5	0	0	0	0	0	0	1	2	3	7	**10**
			05	5	6	0	0	0	0	0	0	0	1	5	7	**12**
			06	12	11	0	0	0	0	0	0	0	0	12	11	**23**
		SCHOOL TOTAL		**37**	**38**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**4**	**38**	**43**	**81**
ST JOAN OF ARC ELEMENTARY SCH		**DISTRICT TOTAL**		**37**	**38**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**4**	**38**	**43**	**81**
DOUGLAS	28-0754-001	ABUNDANT LIFE LUTHERAN SCHOOL	K	9	12	2	1	0	0	0	0	0	0	11	13	**24**
			01	3	12	1	0	0	0	0	0	1	0	5	12	**17**
			02	16	12	0	1	0	0	0	0	0	0	16	13	**29**
			03	10	12	0	0	0	1	0	0	0	0	10	13	**23**
			04	12	11	1	0	0	0	0	1	0	0	13	12	**25**
			05	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			06	12	9	0	0	0	0	0	0	1	1	13	10	**23**
		SCHOOL TOTAL		**70**	**73**	**4**	**2**	**0**	**1**	**0**	**1**	**2**	**1**	**76**	**78**	**154**
DOUGLAS	28-0754-002	BREAD OF LIFE LUTHERAN SCHOOL	K	11	6	1	0	0	0	0	0	1	0	13	6	**19**
			01	9	8	0	1	0	0	0	0	0	1	9	10	**19**
			02	6	6	0	1	0	0	0	0	1	0	7	7	**14**
			03	6	3	1	0	0	0	0	0	0	0	7	3	**10**
			04	8	6	1	1	0	2	0	0	0	1	9	10	**19**
			05	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			06	5	6	0	0	1	0	0	0	2	0	8	6	**14**
		SCHOOL TOTAL		**48**	**42**	**3**	**3**	**1**	**2**	**0**	**0**	**4**	**2**	**56**	**49**	**105**
DOUGLAS	28-0754-003	CONCORDIA JR/SR HIGH SCHOOL	07	15	20	0	0	0	0	0	0	1	1	16	21	**37**
			08	14	10	0	0	0	0	0	0	0	0	14	10	**24**
			09	17	11	1	0	0	0	0	0	1	1	19	12	**31**
			10	7	21	0	0	0	0	0	0	0	0	7	21	**28**
			11	16	8	2	1	0	0	0	0	2	1	20	10	**30**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0754-003	CONCORDIA JR/SR HIGH SCHOOL	12	5	10	0	0	0	1	0	0	0	1	5	12	**17**
		SCHOOL TOTAL		**74**	**80**	**3**	**1**	**0**	**1**	**0**	**0**	**4**	**4**	**81**	**86**	**167**
WIDER OMAHA LUTHERAN SCH ASSN		**DISTRICT TOTAL**		**192**	**195**	**10**	**6**	**1**	**4**	**0**	**1**	**10**	**7**	**213**	**213**	**426**
DOUGLAS	28-0755-001	ST MARGARET MARY ELEM SCHOOL	K	27	28	2	1	0	1	0	0	2	0	31	30	**61**
			01	29	32	0	2	1	0	0	0	0	0	30	34	**64**
			02	29	28	0	0	3	0	0	0	1	1	33	29	**62**
			03	32	28	0	1	0	1	0	0	0	1	32	31	**63**
			04	25	32	1	0	4	2	0	0	0	1	30	35	**65**
			05	36	25	1	0	0	2	0	0	0	0	37	27	**64**
			06	29	29	1	0	1	1	1	1	0	0	32	31	**63**
			07	24	37	0	2	0	0	0	0	0	1	24	40	**64**
			08	25	33	0	0	0	1	0	0	2	0	27	34	**61**
		SCHOOL TOTAL		**256**	**272**	**5**	**6**	**9**	**8**	**1**	**1**	**5**	**4**	**276**	**291**	**567**
ST MARGARET MARY ELEM SCHOOL		**DISTRICT TOTAL**		**256**	**272**	**5**	**6**	**9**	**8**	**1**	**1**	**5**	**4**	**276**	**291**	**567**
DOUGLAS	28-0757-001	ST PAUL LUTHERAN ELEM SCHOOL	PK	6	6	0	0	0	0	0	0	9	6	15	12	**27**
			K	3	3	0	0	0	0	0	0	5	3	8	6	**14**
			01	5	2	0	0	0	0	0	0	3	2	8	4	**12**
			02	4	4	0	0	0	0	0	0	2	1	6	5	**11**
			03	1	2	1	0	0	0	0	0	1	3	3	5	**8**
			04	1	3	0	0	0	0	0	0	0	3	1	6	**7**
			05	4	2	0	0	0	0	0	0	2	4	6	6	**12**
			06	9	8	0	0	0	0	0	0	0	1	9	9	**18**
			07	2	3	0	0	0	0	0	0	2	3	4	6	**10**
			08	3	6	0	0	0	0	0	0	2	1	5	7	**12**
		SCHOOL TOTAL		**38**	**39**	**1**	**0**	**0**	**0**	**0**	**0**	**26**	**27**	**65**	**66**	**131**
ST PAUL LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**38**	**39**	**1**	**0**	**0**	**0**	**0**	**0**	**26**	**27**	**65**	**66**	**131**
DOUGLAS	28-0759-001	STS PETER & PAUL ELEM SCHOOL	PK	12	8	0	0	5	5	0	0	0	0	17	13	**30**
			K	5	9	0	1	0	5	0	0	1	0	6	15	**21**
			01	7	8	0	0	3	2	0	0	0	0	10	10	**20**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0759-001	STS PETER & PAUL ELEM SCHOOL	02	3	11	1	0	2	3	0	0	0	0	6	14	**20**
			03	9	7	0	0	1	1	0	0	0	0	10	8	**18**
			04	10	6	0	0	1	0	0	0	0	0	11	6	**17**
			05	6	11	0	0	0	2	0	0	0	0	6	13	**19**
			06	9	4	0	0	0	1	0	0	0	0	9	5	**14**
			07	7	7	0	0	2	0	0	0	0	0	9	7	**16**
			08	7	9	0	0	0	0	0	0	0	0	7	9	**16**
		SCHOOL TOTAL		**75**	**80**	**1**	**1**	**14**	**19**	**0**	**0**	**1**	**0**	**91**	**100**	**191**
STS PETER & PAUL ELEM SCHOOL		**DISTRICT TOTAL**		**75**	**80**	**1**	**1**	**14**	**19**	**0**	**0**	**1**	**0**	**91**	**100**	**191**
DOUGLAS	28-0760-001	ST PHILIP NERI ELEM SCHOOL	K	12	14	1	0	0	0	0	0	1	0	14	14	**28**
			01	9	7	0	0	1	0	0	0	0	1	10	8	**18**
			02	6	5	1	0	1	1	0	0	0	0	8	6	**14**
			03	10	5	0	0	0	0	0	0	0	1	10	6	**16**
			04	8	6	2	0	1	0	0	0	0	0	11	6	**17**
			05	11	12	1	0	0	0	0	0	1	1	13	13	**26**
			06	12	9	1	0	0	1	0	0	0	0	13	10	**23**
			07	7	11	0	0	0	0	0	0	2	0	9	11	**20**
			08	10	10	0	0	0	0	0	0	0	0	10	10	**20**
		SCHOOL TOTAL		**85**	**79**	**6**	**0**	**3**	**2**	**0**	**0**	**4**	**3**	**98**	**84**	**182**
ST PHILIP NERI ELEM SCHOOL		**DISTRICT TOTAL**		**85**	**79**	**6**	**0**	**3**	**2**	**0**	**0**	**4**	**3**	**98**	**84**	**182**
DOUGLAS	28-0761-001	ST PIUS X / ST LEO ELEMENTARY	K	48	29	1	1	1	0	0	0	4	5	54	35	**89**
			01	34	35	0	1	3	1	1	0	1	0	39	37	**76**
			02	43	33	1	1	1	2	0	0	2	0	47	36	**83**
			03	40	48	1	0	2	1	0	0	0	2	43	51	**94**
			04	37	35	0	0	1	0	0	0	1	2	39	37	**76**
			05	43	50	1	2	1	1	0	1	1	1	46	55	**101**
			06	29	38	1	0	0	0	0	0	1	1	31	39	**70**
			07	38	48	0	1	0	3	0	0	1	0	39	52	**91**
			08	27	38	1	1	2	1	0	0	1	5	31	45	**76**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**339**	**354**	**6**	**7**	**11**	**9**	**1**	**1**	**12**	**16**	**369**	**387**	**756**
ST PIUS X / ST LEO ELEMENTARY		**DISTRICT TOTAL**		**339**	**354**	**6**	**7**	**11**	**9**	**1**	**1**	**12**	**16**	**369**	**387**	**756**
DOUGLAS	28-0762-001	ST RICHARD ELEMENTARY SCHOOL	PK	0	0	0	0	0	0	0	0	10	10	10	10	**20**
			K	0	0	0	0	0	0	0	0	8	12	8	12	**20**
			01	1	0	0	0	0	0	0	0	6	10	7	10	**17**
			02	0	0	0	0	0	0	0	0	5	10	5	10	**15**
			03	0	1	0	0	0	0	0	0	6	6	6	7	**13**
			04	0	0	0	0	0	0	0	0	11	6	11	6	**17**
			05	0	1	0	0	0	0	0	0	9	8	9	9	**18**
			06	0	1	0	0	0	0	0	0	7	4	7	5	**12**
			07	0	0	0	0	0	0	0	0	7	11	7	11	**18**
			08	0	0	0	0	0	0	0	0	4	5	4	5	**9**
		SCHOOL TOTAL		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**73**	**82**	**74**	**85**	**159**
ST RICHARD ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**73**	**82**	**74**	**85**	**159**
DOUGLAS	28-0763-001	ST ROBERT BELLARMINE ELEM	PK	29	33	2	1	0	0	1	0	0	0	32	34	**66**
			K	26	26	0	0	3	0	0	0	0	0	29	26	**55**
			01	28	32	0	1	1	1	1	0	0	0	30	34	**64**
			02	25	26	0	1	2	3	0	0	1	0	28	30	**58**
			03	31	30	1	2	0	2	0	0	0	0	32	34	**66**
			04	23	22	0	0	2	1	0	0	0	0	25	23	**48**
			05	26	34	2	1	1	0	1	0	0	0	30	35	**65**
			06	23	32	0	0	0	0	1	0	0	1	24	33	**57**
			07	27	24	2	0	1	2	0	0	1	0	31	26	**57**
			08	33	25	0	0	1	0	0	0	1	0	35	25	**60**
		SCHOOL TOTAL		**271**	**284**	**7**	**6**	**11**	**9**	**4**	**0**	**3**	**1**	**296**	**300**	**596**
ST ROBERT BELLARMINE ELEM		**DISTRICT TOTAL**		**271**	**284**	**7**	**6**	**11**	**9**	**4**	**0**	**3**	**1**	**296**	**300**	**596**
DOUGLAS	28-0764-001	ST STANISLAUS ELEM SCHOOL	PK	11	9	0	1	1	3	1	0	0	0	13	13	**26**
			K	8	6	0	1	0	1	0	0	1	0	9	8	**17**
			01	6	6	0	0	1	2	0	0	0	0	7	8	**15**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0764-001	ST STANISLAUS ELEM SCHOOL	02	8	2	0	0	2	3	0	0	0	0	10	5	**15**
			03	6	9	0	0	1	3	0	0	0	0	7	12	**19**
			04	5	8	0	0	3	2	0	0	0	1	8	11	**19**
			05	9	3	0	0	3	0	0	0	0	0	12	3	**15**
			06	12	4	0	0	1	0	0	0	1	0	14	4	**18**
			07	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			08	9	3	0	0	1	1	0	0	0	0	10	4	**14**
		SCHOOL TOTAL		**84**	**57**	**0**	**2**	**13**	**15**	**1**	**0**	**2**	**1**	**100**	**75**	**175**
ST STANISLAUS ELEM SCHOOL		**DISTRICT TOTAL**		**84**	**57**	**0**	**2**	**13**	**15**	**1**	**0**	**2**	**1**	**100**	**75**	**175**
DOUGLAS	28-0765-001	ST THOMAS MORE ELEM SCHOOL	PK	23	21	1	3	3	6	0	1	0	0	27	31	**58**
			K	11	9	2	0	0	0	0	0	0	0	13	9	**22**
			01	10	10	0	1	2	1	0	0	0	0	12	12	**24**
			02	17	12	1	0	1	0	0	0	0	0	19	12	**31**
			03	13	14	1	0	0	0	0	1	0	0	14	15	**29**
			04	8	6	0	1	0	0	1	1	0	0	9	8	**17**
			05	9	17	1	1	1	1	0	0	1	0	12	19	**31**
			06	13	20	1	0	1	0	0	0	0	0	15	20	**35**
			07	10	15	1	0	0	0	0	0	0	0	11	15	**26**
			08	24	22	0	1	0	1	1	0	0	0	25	24	**49**
		SCHOOL TOTAL		**138**	**146**	**8**	**7**	**8**	**9**	**2**	**3**	**1**	**0**	**157**	**165**	**322**
ST THOMAS MORE ELEM SCHOOL		**DISTRICT TOTAL**		**138**	**146**	**8**	**7**	**8**	**9**	**2**	**3**	**1**	**0**	**157**	**165**	**322**
DOUGLAS	28-0767-001	OMAHA CHRISTIAN ELEMENTARY	PK	8	6	0	0	1	1	0	0	0	0	9	7	**16**
			K	6	10	0	0	1	1	1	0	1	1	9	12	**21**
			01	10	4	1	0	1	0	0	0	0	0	12	4	**16**
			02	6	9	0	0	0	1	0	0	2	0	8	10	**18**
			03	6	5	0	1	0	1	0	0	2	1	8	8	**16**
			04	11	6	0	0	0	0	0	0	0	1	11	7	**18**
		SCHOOL TOTAL		**47**	**40**	**1**	**1**	**3**	**4**	**1**	**0**	**5**	**3**	**57**	**48**	**105**
DOUGLAS	28-0767-002	OMAHA CHRISTIAN SECONDARY	09	20	10	0	0	0	0	0	0	0	1	20	11	**31**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0767-002	OMAHA CHRISTIAN SECONDARY	10	11	12	0	0	1	1	0	0	0	1	12	14	**26**
			11	14	12	0	0	1	1	0	0	1	0	16	13	**29**
			12	14	16	0	0	0	0	0	0	0	0	14	16	**30**
		SCHOOL TOTAL		**59**	**50**	**0**	**0**	**2**	**2**	**0**	**0**	**1**	**2**	**62**	**54**	**116**
DOUGLAS	28-0767-003	OMAHA CHIRISTIAN MIDDLE SCHOOL	05	10	16	0	1	1	0	0	0	0	0	11	17	**28**
			06	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			07	10	11	0	0	1	0	0	0	2	0	13	11	**24**
			08	9	19	0	0	0	1	0	0	0	2	9	22	**31**
		SCHOOL TOTAL		**38**	**55**	**0**	**1**	**2**	**1**	**0**	**0**	**2**	**2**	**42**	**59**	**101**
OMAHA CHRISTIAN ACADEMY		**DISTRICT TOTAL**		**144**	**145**	**1**	**2**	**7**	**7**	**1**	**0**	**8**	**7**	**161**	**161**	**322**
DOUGLAS	28-0771-001	OMAHA HEARING SCH FOR CHILDREN	PK	10	5	1	0	1	0	0	0	1	0	13	5	**18**
			K	1	3	0	0	1	0	0	1	0	0	2	4	**6**
			01	1	0	0	1	1	1	0	0	1	0	3	2	**5**
			03	1	2	0	0	0	0	0	0	0	2	1	4	**5**
		SCHOOL TOTAL		**13**	**10**	**1**	**1**	**3**	**1**	**0**	**1**	**2**	**2**	**19**	**15**	**34**
OMAHA HEARING SCH FOR CHILDREN		**DISTRICT TOTAL**		**13**	**10**	**1**	**1**	**3**	**1**	**0**	**1**	**2**	**2**	**19**	**15**	**34**
DOUGLAS	28-0776-001	FRIEDEL JEWISH ACADEMY	K	9	3	0	0	0	0	0	0	0	0	9	3	**12**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	3	0	0	0	0	0	0	0	0	0	3	0	**3**
		SCHOOL TOTAL		**20**	**13**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**21**	**13**	**34**
FRIEDEL JEWISH ACADEMY		**DISTRICT TOTAL**		**20**	**13**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**21**	**13**	**34**
DOUGLAS	28-0780-001	TRINITY CHRISTIAN SCHOOL	K	30	29	0	2	0	0	0	0	0	0	30	31	**61**
			01	31	21	1	0	1	0	0	0	0	1	33	22	**55**
			02	23	41	1	0	0	1	1	0	0	0	25	42	**67**
			03	32	34	0	0	1	0	1	0	0	1	34	35	**69**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0780-001	TRINITY CHRISTIAN SCHOOL	04	22	35	1	0	0	1	1	0	0	1	24	37	**61**
			05	31	30	0	0	0	0	0	0	0	1	31	31	**62**
			06	32	22	1	0	2	2	1	0	1	0	37	24	**61**
			07	30	29	1	1	0	0	0	0	0	0	31	30	**61**
			08	38	24	1	0	1	0	0	0	0	0	40	24	**64**
		SCHOOL TOTAL		**269**	**265**	**6**	**3**	**5**	**4**	**4**	**0**	**1**	**4**	**285**	**276**	**561**
TRINITY CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**269**	**265**	**6**	**3**	**5**	**4**	**4**	**0**	**1**	**4**	**285**	**276**	**561**
DOUGLAS	28-0790-001	MONTESSORI PARENT'S CO-OP	PK	11	15	3	0	2	1	0	0	0	0	16	16	**32**
			K	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			01	3	3	0	1	0	0	0	0	0	0	3	4	**7**
			02	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			03	2	4	0	0	1	0	0	0	0	0	3	4	**7**
			04	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**23**	**34**	**3**	**1**	**3**	**1**	**0**	**0**	**0**	**0**	**29**	**36**	**65**
MONTESSORI PARENT'S CO-OP		**DISTRICT TOTAL**		**23**	**34**	**3**	**1**	**3**	**1**	**0**	**0**	**0**	**0**	**29**	**36**	**65**
DOUGLAS	28-0791-001	ST WENCESLAUS SCHOOL	K	40	50	0	2	1	1	0	0	1	0	42	53	**95**
			01	42	48	1	2	0	0	0	0	0	0	43	50	**93**
			02	36	35	2	3	1	0	0	0	0	0	39	38	**77**
			03	44	49	0	1	1	0	0	0	0	0	45	50	**95**
			04	40	47	1	3	1	0	0	0	0	0	42	50	**92**
			05	56	38	1	0	1	0	0	0	0	0	58	38	**96**
			06	45	43	1	0	0	0	0	0	0	0	46	43	**89**
			07	49	35	2	0	0	1	0	0	0	0	51	36	**87**
			08	52	37	1	1	0	0	0	0	0	0	53	38	**91**
		SCHOOL TOTAL		**404**	**382**	**9**	**12**	**5**	**2**	**0**	**0**	**1**	**0**	**419**	**396**	**815**
ST WENCESLAUS SCHOOL		**DISTRICT TOTAL**		**404**	**382**	**9**	**12**	**5**	**2**	**0**	**0**	**1**	**0**	**419**	**396**	**815**
DOUGLAS	28-0792-001	OMAHA 2000 EARLY CHILDHOOD CTR	K	0	4	0	0	0	0	0	0	0	0	0	4	**4**
		SCHOOL TOTAL		**0**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
OMAHA 2000 EARLY CHILDHOOD CTR		**DISTRICT TOTAL**		**0**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
DOUGLAS	28-0793-001	ASSUMPTION CATHOLIC ELEMENTARY	03	1	1	0	0	10	12	0	0	1	0	12	13	**25**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0793-001	ASSUMPTION CATHOLIC ELEMENTARY	04	0	0	0	0	11	12	0	0	0	0	11	12	**23**
			05	1	1	0	0	6	11	0	0	0	0	7	12	**19**
			06	1	0	0	0	12	7	1	0	0	0	14	7	**21**
			07	5	0	0	0	8	4	0	0	0	0	13	4	**17**
			08	2	2	0	0	4	5	0	0	0	1	6	8	**14**
		SCHOOL TOTAL		**10**	**4**	**0**	**0**	**51**	**51**	**1**	**0**	**1**	**1**	**63**	**56**	**119**
DOUGLAS	28-0793-002	GUADALUPE CATHOLIC ELEMENTARY	PK	0	2	0	0	20	16	0	0	0	0	20	18	**38**
			K	0	0	0	0	15	15	0	0	0	0	15	15	**30**
			01	2	2	0	0	9	11	0	0	0	0	11	13	**24**
			02	1	0	0	0	21	18	0	0	0	0	22	18	**40**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**65**	**60**	**0**	**0**	**0**	**0**	**68**	**64**	**132**
ASSUMPTION-GUADALUPE CATHOLIC		**DISTRICT TOTAL**		**13**	**8**	**0**	**0**	**116**	**111**	**1**	**0**	**1**	**1**	**131**	**120**	**251**
DOUGLAS		**COUNTY TOTAL**		**32,752**	**34,109**	**1,229**	**1,245**	**6,448**	**6,780**	**516**	**513**	**8,378**	**8,873**	**49,323**	**51,520**	**100,843**
DUNDY	29-0117-001	DUNDY COUNTY HIGH SCHOOL	07	12	12	0	0	1	0	1	0	0	0	14	12	**26**
			08	20	6	0	0	1	0	0	0	1	0	22	6	**28**
			09	13	12	0	0	3	1	0	2	0	0	16	15	**31**
			10	11	4	0	0	0	0	0	0	0	0	11	4	**15**
			11	11	15	0	0	0	0	0	1	0	0	11	16	**27**
			12	13	13	0	0	0	0	0	0	0	0	13	13	**26**
		SCHOOL TOTAL		**80**	**62**	**0**	**0**	**5**	**1**	**1**	**3**	**1**	**0**	**87**	**66**	**153**
DUNDY	29-0117-002	BENKELMAN ELEMENTARY SCHOOL	PK	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			K	7	8	0	0	1	2	0	0	0	0	8	10	**18**
			01	10	5	0	0	0	0	0	1	0	0	10	6	**16**
			02	11	9	0	0	1	0	0	0	0	0	12	9	**21**
			03	7	12	0	0	0	1	0	0	0	0	7	13	**20**
			04	9	8	0	0	1	1	0	0	0	0	10	9	**19**
			05	13	14	0	0	0	0	1	0	0	0	14	14	**28**
			06	11	5	0	0	0	2	0	0	0	0	11	7	**18**
		SCHOOL TOTAL		**73**	**71**	**0**	**0**	**3**	**6**	**1**	**1**	**0**	**0**	**77**	**78**	**155**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DUNDY	29-0117-003	HAIGLER ELEMENTARY SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			02	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			03	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			04	5	1	0	0	1	0	0	0	0	0	6	1	**7**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	2	3	0	0	0	0	0	0	0	0	2	3	**5**
		SCHOOL TOTAL		**11**	**16**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**12**	**16**	**28**
DUNDY COUNTY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**164**	**149**	**0**	**0**	**9**	**7**	**2**	**4**	**1**	**0**	**176**	**160**	**336**
DUNDY		**COUNTY TOTAL**		**164**	**149**	**0**	**0**	**9**	**7**	**2**	**4**	**1**	**0**	**176**	**160**	**336**
FILLMORE	30-0001-001	EXETER-MILLIGAN HIGH SCHOOL	07	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			08	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			09	4	17	0	0	0	0	0	0	0	0	4	17	**21**
			10	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			11	11	17	0	0	0	0	0	0	0	0	11	17	**28**
			12	15	13	0	0	0	0	0	0	0	0	15	13	**28**
		SCHOOL TOTAL		**63**	**75**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**63**	**75**	**138**
FILLMORE	30-0001-003	EXETER-MILLIGAN ELEM-EXETER	K	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			01	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			02	9	7	0	0	0	0	0	0	0	0	9	7	**16**
		SCHOOL TOTAL		**26**	**25**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**26**	**25**	**51**
FILLMORE	30-0001-004	EXETER-MILLIGAN ELEM-MILLIGAN	03	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			04	6	12	0	0	0	0	0	0	0	0	6	12	**18**
			05	13	13	0	0	0	0	0	0	0	0	13	13	**26**
			06	9	9	0	0	0	0	0	0	0	0	9	9	**18**
		SCHOOL TOTAL		**33**	**42**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**33**	**42**	**75**
EXETER-MILLIGAN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**122**	**142**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**122**	**142**	**264**
FILLMORE	30-0025-001	FILLMORE CENTRAL HIGH SCHOOL	09	25	19	0	0	1	1	1	0	0	0	27	20	**47**
			10	21	33	0	0	0	2	0	0	1	0	22	35	**57**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FILLMORE	30-0025-001	FILLMORE CENTRAL HIGH SCHOOL	11	19	24	0	0	0	0	0	0	0	0	19	24	**43**
			12	24	19	0	0	1	0	1	0	0	0	26	19	**45**
		SCHOOL TOTAL		**89**	**95**	**0**	**0**	**2**	**3**	**2**	**0**	**1**	**0**	**94**	**98**	**192**
FILLMORE	30-0025-002	FILLMORE CENTRAL ELEMENTARY	K	23	22	0	0	2	3	0	0	0	0	25	25	**50**
			01	25	16	0	1	1	1	0	0	1	0	27	18	**45**
			02	13	16	0	0	1	1	0	0	1	1	15	18	**33**
			03	15	20	0	0	0	1	0	0	1	1	16	22	**38**
			04	17	21	0	0	2	1	0	0	0	0	19	22	**41**
		SCHOOL TOTAL		**93**	**95**	**0**	**1**	**6**	**7**	**0**	**0**	**3**	**2**	**102**	**105**	**207**
FILLMORE	30-0025-006	FILLMORE CENTRAL MIDDLE SCHOOL	05	19	21	0	0	0	2	0	1	2	0	21	24	**45**
			06	25	21	0	0	2	4	1	0	0	0	28	25	**53**
			07	24	18	0	0	0	3	0	0	0	0	24	21	**45**
			08	21	28	0	0	1	1	1	1	0	1	23	31	**54**
		SCHOOL TOTAL		**89**	**88**	**0**	**0**	**3**	**10**	**2**	**2**	**2**	**1**	**96**	**101**	**197**
FILLMORE CENTRAL PUBLIC SCHS		**DISTRICT TOTAL**		**271**	**278**	**0**	**1**	**11**	**20**	**4**	**2**	**6**	**3**	**292**	**304**	**596**
FILLMORE	30-0054-001	SHICKLEY HIGH SCHOOL	07	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			08	3	6	0	0	1	1	0	0	0	0	4	7	**11**
			09	2	9	0	0	0	0	0	0	0	0	2	9	**11**
			10	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			11	5	3	0	1	0	0	0	0	0	0	5	4	**9**
			12	6	9	0	0	0	1	0	0	0	0	6	10	**16**
		SCHOOL TOTAL		**29**	**37**	**0**	**1**	**1**	**2**	**0**	**0**	**0**	**0**	**30**	**40**	**70**
FILLMORE	30-0054-002	SHICKLEY ELEMENTARY SCHOOL	K	3	5	0	0	1	0	0	0	0	0	4	5	**9**
			01	3	7	0	0	1	0	0	0	0	0	4	7	**11**
			02	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			03	2	2	0	0	2	0	0	0	0	0	4	2	**6**
			04	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			05	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			06	3	5	0	0	0	2	0	0	0	0	3	7	**10**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**22**	**31**	**0**	**0**	**4**	**2**	**0**	**0**	**0**	**0**	**26**	**33**	**59**
SHICKLEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**51**	**68**	**0**	**1**	**5**	**4**	**0**	**0**	**0**	**0**	**56**	**73**	**129**
FILLMORE	30-0600-001	GENEVA NORTH HIGH SCHOOL	09	1	0	0	0	4	0	0	0	2	0	7	0	**7**
			10	12	0	1	0	5	0	0	0	1	0	19	0	**19**
			11	10	0	0	0	0	0	1	0	3	0	14	0	**14**
			12	4	0	0	0	0	0	0	0	1	0	5	0	**5**
		SCHOOL TOTAL		**27**	**0**	**1**	**0**	**9**	**0**	**1**	**0**	**7**	**0**	**45**	**0**	**45**
FILLMORE	30-0600-002	GENEVA NORTH ELEMENTARY SCHOOL	08	1	0	0	0	2	0	0	0	0	0	3	0	**3**
		SCHOOL TOTAL		**1**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**3**
GENEVA NORTH SCHOOL		**DISTRICT TOTAL**		**28**	**0**	**1**	**0**	**11**	**0**	**1**	**0**	**7**	**0**	**48**	**0**	**48**
FILLMORE	30-0701-001	GRACE LUTHERAN ELEMENTARY SCH	PK	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**6**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**14**	**20**
GRACE LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**6**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**14**	**20**
FILLMORE		**COUNTY TOTAL**		**478**	**502**	**1**	**2**	**27**	**24**	**5**	**2**	**13**	**3**	**524**	**533**	**1,057**
FRANKLIN	31-0506-001	FRANKLIN SECONDARY SCHOOL	07	13	10	0	0	0	0	0	0	0	0	13	10	**23**
			08	10	9	0	0	0	1	0	0	0	0	10	10	**20**
			09	16	14	0	0	0	2	0	0	0	0	16	16	**32**
			10	13	10	0	0	0	0	0	0	0	0	13	10	**23**
			11	10	16	0	0	0	0	0	0	0	0	10	16	**26**
			12	12	21	0	0	0	0	0	0	0	0	12	21	**33**
		SCHOOL TOTAL		**74**	**80**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**74**	**83**	**157**
FRANKLIN	31-0506-002	FRANKLIN ELEMENTARY SCHOOL	K	12	6	0	1	0	0	0	0	0	0	12	7	**19**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FRANKLIN	31-0506-002	FRANKLIN ELEMENTARY SCHOOL	01	13	13	0	0	0	0	0	0	0	0	13	13	**26**
			02	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			03	14	7	0	0	0	0	0	0	0	0	14	7	**21**
			04	15	15	0	0	0	0	0	0	0	0	15	15	**30**
			05	11	14	0	0	0	0	0	0	0	0	11	14	**25**
			06	14	11	0	0	0	0	0	0	0	0	14	11	**25**
		SCHOOL TOTAL		**88**	**76**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**88**	**77**	**165**
FRANKLIN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**162**	**156**	**0**	**1**	**0**	**3**	**0**	**0**	**0**	**0**	**162**	**160**	**322**
FRANKLIN		**COUNTY TOTAL**		**162**	**156**	**0**	**1**	**0**	**3**	**0**	**0**	**0**	**0**	**162**	**160**	**322**
FRONTIER	32-0046-001	MAYWOOD HIGH SCHOOL	07	8	8	0	0	0	1	0	0	0	0	8	9	**17**
			08	3	5	0	0	0	0	1	0	0	0	4	5	**9**
			09	5	4	0	0	1	0	0	0	0	0	6	4	**10**
			10	8	12	0	0	1	0	1	0	0	0	10	12	**22**
			11	7	4	0	0	1	0	0	0	0	0	8	4	**12**
			12	9	4	0	0	0	0	1	0	0	0	10	4	**14**
		SCHOOL TOTAL		**40**	**37**	**0**	**0**	**3**	**1**	**3**	**0**	**0**	**0**	**46**	**38**	**84**
FRONTIER	32-0046-002	MAYWOOD ELEMENTARY SCHOOL	K	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			01	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			02	3	9	0	0	1	0	0	0	0	0	4	9	**13**
			03	2	7	0	0	0	0	0	1	0	0	2	8	**10**
			04	7	7	0	0	0	0	0	0	1	0	8	7	**15**
			05	8	5	0	0	0	0	1	0	0	0	9	5	**14**
			06	4	5	0	0	1	1	0	0	0	0	5	6	**11**
		SCHOOL TOTAL		**33**	**46**	**0**	**0**	**2**	**1**	**1**	**1**	**1**	**0**	**37**	**48**	**85**
MAYWOOD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**73**	**83**	**0**	**0**	**5**	**2**	**4**	**1**	**1**	**0**	**83**	**86**	**169**
FRONTIER	32-0095-001	EUSTIS-FARNAM HIGH SCHOOL	07	8	4	0	0	0	0	0	0	0	0	8	4	**12**
			08	7	19	0	0	0	0	0	0	0	0	7	19	**26**
			09	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			10	11	13	0	0	0	0	0	0	0	0	11	13	**24**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FRONTIER	32-0095-001	EUSTIS-FARNAM HIGH SCHOOL	11	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			12	8	8	0	0	0	0	0	0	0	0	8	8	**16**
		SCHOOL TOTAL		**48**	**63**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**48**	**63**	**111**
FRONTIER	32-0095-004	ELEMENTARY SCHOOL AT EUSTIS	K	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			01	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			02	9	3	0	0	0	0	0	1	0	0	9	4	**13**
			03	7	8	0	0	0	0	1	0	0	1	8	9	**17**
			04	8	7	0	0	1	0	0	0	0	0	9	7	**16**
			05	10	3	0	0	0	0	0	0	0	0	10	3	**13**
			06	5	8	0	0	0	0	0	0	0	0	5	8	**13**
		SCHOOL TOTAL		**56**	**42**	**0**	**0**	**1**	**0**	**1**	**1**	**0**	**1**	**58**	**44**	**102**
EUSTIS-FARNAM PUBLIC SCHOOLS		**DISTRICT TOTAL**		**104**	**105**	**0**	**0**	**1**	**0**	**1**	**1**	**0**	**1**	**106**	**107**	**213**
FRONTIER	32-0125-001	MEDICINE VALLEY JR-SR HIGH SCH	07	7	8	0	0	0	1	0	1	0	0	7	10	**17**
			08	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			09	12	6	0	0	0	0	0	0	0	0	12	6	**18**
			10	9	20	0	0	1	0	0	0	0	0	10	20	**30**
			11	13	7	0	0	0	0	0	0	0	0	13	7	**20**
			12	17	7	0	0	0	0	0	0	0	0	17	7	**24**
		SCHOOL TOTAL		**67**	**57**	**0**	**0**	**1**	**1**	**0**	**1**	**0**	**0**	**68**	**59**	**127**
FRONTIER	32-0125-003	MEDICINE VALLEY ELEMENTARY	PK	0	1	0	0	0	0	0	0	1	0	1	1	**2**
			K	6	9	0	0	0	1	0	0	0	0	6	10	**16**
			01	3	16	0	0	0	0	0	0	0	0	3	16	**19**
			02	6	10	0	0	0	1	0	0	0	0	6	11	**17**
			03	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			04	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			05	8	7	0	0	0	0	0	0	0	1	8	8	**16**
			06	3	9	0	0	0	0	0	0	0	0	3	9	**12**
		SCHOOL TOTAL		**43**	**72**	**0**	**0**	**0**	**2**	**0**	**0**	**1**	**1**	**44**	**75**	**119**
MEDICINE VALLEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**110**	**129**	**0**	**0**	**1**	**3**	**0**	**1**	**1**	**1**	**112**	**134**	**246**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FRONTIER		**COUNTY TOTAL**		**287**	**317**	**0**	**0**	**7**	**5**	**5**	**3**	**2**	**2**	**301**	**327**	**628**
FURNAS	33-0018-001	ARAPAHOE HIGH SCHOOL	07	15	11	0	0	0	1	0	0	0	0	15	12	**27**
			08	18	11	0	0	0	2	0	0	0	0	18	13	**31**
			09	12	11	0	0	0	1	0	0	0	0	12	12	**24**
			10	11	13	0	0	2	0	0	0	0	1	13	14	**27**
			11	9	11	1	0	0	0	0	0	0	0	10	11	**21**
			12	9	12	0	0	1	0	0	0	0	0	10	12	**22**
		SCHOOL TOTAL		**74**	**69**	**1**	**0**	**3**	**4**	**0**	**0**	**0**	**1**	**78**	**74**	**152**
FURNAS	33-0018-002	ARAPAHOE ELEMENTARY SCHOOL	PK	14	12	0	0	1	1	0	0	0	0	15	13	**28**
			K	8	8	0	0	1	2	0	0	1	0	10	10	**20**
			01	11	10	0	0	0	1	0	0	0	0	11	11	**22**
			02	7	9	0	1	0	1	0	0	0	0	7	11	**18**
			03	11	10	0	0	1	2	0	0	1	0	13	12	**25**
			04	12	11	0	0	1	0	0	0	0	0	13	11	**24**
			05	16	12	0	0	0	1	0	0	0	0	16	13	**29**
			06	14	9	0	0	1	1	0	0	0	0	15	10	**25**
		SCHOOL TOTAL		**93**	**81**	**0**	**1**	**5**	**9**	**0**	**0**	**2**	**0**	**100**	**91**	**191**
ARAPAHOE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**167**	**150**	**1**	**1**	**8**	**13**	**0**	**0**	**2**	**1**	**178**	**165**	**343**
FURNAS	33-0021-001	CAMBRIDGE HIGH SCHOOL	09	8	17	0	0	0	0	0	0	1	2	9	19	**28**
			10	13	16	0	0	0	0	0	0	1	1	14	17	**31**
			11	7	16	0	0	0	0	0	0	0	0	7	16	**23**
			12	13	11	0	0	0	0	0	0	0	0	13	11	**24**
		SCHOOL TOTAL		**41**	**60**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**43**	**63**	**106**
FURNAS	33-0021-002	CAMBRIDGE ELEMENTARY SCHOOL	K	19	11	0	0	0	0	0	0	0	0	19	11	**30**
			01	13	11	0	0	0	0	0	0	0	0	13	11	**24**
			02	13	14	0	0	0	0	0	0	0	0	13	14	**27**
			03	8	12	0	0	0	0	0	0	0	0	8	12	**20**
			04	10	17	0	0	0	0	0	0	0	0	10	17	**27**
			05	9	11	0	0	0	0	0	0	0	1	9	12	**21**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FURNAS	33-0021-002	CAMBRIDGE ELEMENTARY SCHOOL	06	7	9	0	0	0	1	0	0	0	1	7	11	**18**
			07	10	15	0	0	1	1	0	0	0	2	11	18	**29**
			08	17	12	0	0	0	0	0	0	0	1	17	13	**30**
		SCHOOL TOTAL		**106**	**112**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**5**	**107**	**119**	**226**
CAMBRIDGE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**147**	**172**	**0**	**0**	**1**	**2**	**0**	**0**	**2**	**8**	**150**	**182**	**332**
FURNAS	33-0540-001	SOUTHERN VALLEY JR/SR HIGH	07	15	24	0	0	0	0	1	0	0	0	16	24	**40**
			08	25	20	0	0	1	0	0	1	0	0	26	21	**47**
			09	27	25	1	0	0	1	0	0	0	0	28	26	**54**
			10	20	27	0	0	0	0	1	0	1	1	22	28	**50**
			11	18	16	0	0	0	0	0	0	0	0	18	16	**34**
			12	21	23	1	1	0	2	0	0	0	1	22	27	**49**
		SCHOOL TOTAL		**126**	**135**	**2**	**1**	**1**	**3**	**2**	**1**	**1**	**2**	**132**	**142**	**274**
FURNAS	33-0540-002	SO VALLEY ELEM AT OXFORD	PK	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			K	4	9	0	0	0	0	0	1	0	0	4	10	**14**
			01	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			02	6	13	0	0	0	0	0	0	1	0	7	13	**20**
			03	3	7	0	0	0	0	2	0	0	0	5	7	**12**
			04	8	8	0	0	0	1	0	1	0	1	8	11	**19**
			05	4	7	0	0	1	0	0	0	0	0	5	7	**12**
			06	10	9	0	0	0	0	0	0	0	0	10	9	**19**
		SCHOOL TOTAL		**50**	**70**	**0**	**0**	**1**	**1**	**2**	**2**	**1**	**1**	**54**	**74**	**128**
FURNAS	33-0540-004	SO VALLEY ELEM AT BEAVER CITY	K	5	4	0	0	0	1	0	1	0	0	5	6	**11**
			01	4	5	0	0	0	0	0	1	0	1	4	7	**11**
			02	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			03	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			04	4	3	0	0	0	0	0	1	1	0	5	4	**9**
			05	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			06	5	3	0	0	1	0	0	0	0	0	6	3	**9**
		SCHOOL TOTAL		**28**	**25**	**0**	**0**	**1**	**1**	**0**	**3**	**1**	**1**	**30**	**30**	**60**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FURNAS	33-0540-006	SO VALLEY ELEM AT ORLEANS	K	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			01	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			02	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			03	2	2	0	0	0	0	0	1	0	0	2	3	**5**
			04	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			05	3	8	0	0	0	1	0	0	0	0	3	9	**12**
			06	2	3	0	0	0	0	1	1	0	0	3	4	**7**
		SCHOOL TOTAL		**27**	**28**	**0**	**0**	**0**	**1**	**1**	**2**	**0**	**0**	**28**	**31**	**59**
SOUTHERN VALLEY SCHOOLS		**DISTRICT TOTAL**		**231**	**258**	**2**	**1**	**3**	**6**	**5**	**8**	**3**	**4**	**244**	**277**	**521**
FURNAS		**COUNTY TOTAL**		**545**	**580**	**3**	**2**	**12**	**21**	**5**	**8**	**7**	**13**	**572**	**624**	**1,196**
GAGE	34-0001-001	SOUTHERN HIGH SCHOOL	07	15	21	0	0	0	0	2	0	2	0	19	21	**40**
			08	19	19	0	0	0	1	3	1	1	0	23	21	**44**
			09	12	18	0	0	0	0	1	0	0	0	13	18	**31**
			10	13	16	0	0	0	1	3	0	0	0	16	17	**33**
			11	17	15	1	0	0	1	1	3	0	0	19	19	**38**
			12	20	14	0	0	0	0	1	1	0	0	21	15	**36**
		SCHOOL TOTAL		**96**	**103**	**1**	**0**	**0**	**3**	**11**	**5**	**3**	**0**	**111**	**111**	**222**
GAGE	34-0001-002	SOUTHERN ELEMENTARY SCHOOL	PK	1	0	0	0	1	0	0	0	0	0	2	0	**2**
			K	18	16	0	0	1	0	0	0	0	1	19	17	**36**
			01	16	16	0	0	2	0	1	1	0	0	19	17	**36**
			02	17	16	0	0	0	0	1	2	0	0	18	18	**36**
			03	14	21	0	0	2	2	1	0	0	1	17	24	**41**
			04	17	16	0	0	0	0	0	1	0	0	17	17	**34**
			05	18	12	0	0	1	1	2	2	0	0	21	15	**36**
			06	12	17	0	0	0	1	1	0	0	0	13	18	**31**
		SCHOOL TOTAL		**113**	**114**	**0**	**0**	**7**	**4**	**6**	**6**	**0**	**2**	**126**	**126**	**252**
SOUTHERN SCHOOL DIST 1		**DISTRICT TOTAL**		**209**	**217**	**1**	**0**	**7**	**7**	**17**	**11**	**3**	**2**	**237**	**237**	**474**
GAGE	34-0015-001	BEATRICE HIGH SCHOOL	09	111	87	0	0	2	2	2	0	4	2	119	91	**210**
			10	56	99	1	2	1	2	1	0	1	1	60	104	**164**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GAGE	34-0015-001	BEATRICE HIGH SCHOOL	11	86	90	2	1	2	2	1	1	2	2	93	96	**189**
			12	73	82	1	0	1	1	1	0	1	0	77	83	**160**
		SCHOOL TOTAL		**326**	**358**	**4**	**3**	**6**	**7**	**5**	**1**	**8**	**5**	**349**	**374**	**723**
GAGE	34-0015-002	BEATRICE MIDDLE SCHOOL	06	90	77	0	0	3	2	1	1	2	0	96	80	**176**
			07	81	70	1	0	2	2	1	2	1	1	86	75	**161**
			08	95	95	3	0	1	2	1	1	1	1	101	99	**200**
		SCHOOL TOTAL		**266**	**242**	**4**	**0**	**6**	**6**	**3**	**4**	**4**	**2**	**283**	**254**	**537**
GAGE	34-0015-003	CEDAR ELEMENTARY SCHOOL	K	23	16	0	0	0	0	0	0	2	2	25	18	**43**
			01	8	14	0	1	0	1	0	0	0	1	8	17	**25**
			02	16	14	0	0	2	0	0	0	0	0	18	14	**32**
			03	13	20	0	1	0	0	0	1	0	0	13	22	**35**
			04	14	19	0	0	0	1	0	0	1	0	15	20	**35**
			05	9	11	0	0	0	0	0	0	0	1	9	12	**21**
		SCHOOL TOTAL		**83**	**94**	**0**	**2**	**2**	**2**	**0**	**1**	**3**	**4**	**88**	**103**	**191**
GAGE	34-0015-004	LINCOLN ELEMENTARY SCHOOL	K	13	26	0	1	0	1	0	0	0	0	13	28	**41**
			01	24	16	0	1	1	0	0	1	0	0	25	18	**43**
			02	16	17	0	0	1	1	0	0	0	0	17	18	**35**
			03	19	15	0	0	0	0	0	0	0	0	19	15	**34**
			04	18	19	0	0	1	0	0	0	0	0	19	19	**38**
			05	19	14	0	0	2	0	0	0	0	0	21	14	**35**
		SCHOOL TOTAL		**109**	**107**	**0**	**2**	**5**	**2**	**0**	**1**	**0**	**0**	**114**	**112**	**226**
GAGE	34-0015-005	STODDARD ELEMENTARY SCHOOL	K	13	31	0	0	0	0	0	1	0	1	13	33	**46**
			01	31	16	0	0	1	0	0	0	0	0	32	16	**48**
			02	16	18	0	1	1	0	0	0	0	0	17	19	**36**
			03	16	15	0	0	0	0	0	1	0	0	16	16	**32**
			04	15	20	0	0	1	1	0	0	0	1	16	22	**38**
			05	17	18	0	0	0	2	0	0	0	0	17	20	**37**
		SCHOOL TOTAL		**108**	**118**	**0**	**1**	**3**	**3**	**0**	**2**	**0**	**2**	**111**	**126**	**237**
GAGE	34-0015-006	PADDOCK LANE SCHOOL	PK	12	26	1	0	0	0	0	1	0	0	13	27	**40**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GAGE	34-0015-006	PADDOCK LANE SCHOOL	K	17	18	0	2	0	1	0	0	0	0	17	21	**38**
			01	22	22	0	1	0	0	0	1	0	0	22	24	**46**
			02	15	24	0	1	0	0	0	0	0	0	15	25	**40**
			03	22	19	0	1	1	0	0	0	0	0	23	20	**43**
			04	22	22	0	0	0	1	0	0	0	1	22	24	**46**
			05	22	21	0	0	0	0	0	1	0	0	22	22	**44**
		SCHOOL TOTAL		**132**	**152**	**1**	**5**	**1**	**2**	**0**	**3**	**0**	**1**	**134**	**163**	**297**
BEATRICE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,024**	**1,071**	**9**	**13**	**23**	**22**	**8**	**12**	**15**	**14**	**1,079**	**1,132**	**2,211**
GAGE	34-0034-001	FREEMAN HIGH SCHOOL	07	12	13	0	0	0	0	0	0	0	0	12	13	**25**
			08	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			09	16	13	0	0	0	1	0	1	0	0	16	15	**31**
			10	7	18	0	0	0	0	0	0	0	0	7	18	**25**
			11	14	10	0	0	0	0	0	0	0	0	14	10	**24**
			12	10	7	0	0	0	0	0	0	0	0	10	7	**17**
		SCHOOL TOTAL		**67**	**72**	**0**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**67**	**74**	**141**
GAGE	34-0034-002	FREEMAN ELEMENTARY-ADAMS	K	15	13	0	0	0	0	0	0	0	0	15	13	**28**
			01	10	21	0	0	0	0	0	0	0	0	10	21	**31**
			02	18	11	0	0	0	0	0	0	0	0	18	11	**29**
			03	13	14	0	0	0	0	0	0	0	0	13	14	**27**
			04	12	11	0	0	0	0	0	0	0	0	12	11	**23**
			05	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			06	17	13	0	0	0	0	0	0	0	0	17	13	**30**
		SCHOOL TOTAL		**93**	**91**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**93**	**91**	**184**
FREEMAN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**160**	**163**	**0**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**160**	**165**	**325**
GAGE	34-0100-001	DILLER-ODELL SECONDARY SCHOOL	07	5	11	0	1	1	0	0	0	0	0	6	12	**18**
			08	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			09	7	13	0	0	0	0	0	0	0	0	7	13	**20**
			10	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			11	13	20	0	0	0	0	0	0	0	0	13	20	**33**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GAGE	34-0100-001	DILLER-ODELL SECONDARY SCHOOL	12	18	10	0	0	1	0	0	0	0	0	19	10	**29**
		SCHOOL TOTAL		**62**	**70**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**64**	**71**	**135**
GAGE	34-0100-002	DILLER-ODELL ELEM SCHOOL	K	10	14	0	0	1	0	0	0	0	0	11	14	**25**
			01	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			02	13	14	0	0	0	0	0	0	0	0	13	14	**27**
			03	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			04	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			05	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			06	13	17	0	0	0	0	0	0	0	0	13	17	**30**
		SCHOOL TOTAL		**62**	**79**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**63**	**79**	**142**
DILLER-ODELL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**124**	**149**	**0**	**1**	**3**	**0**	**0**	**0**	**0**	**0**	**127**	**150**	**277**
GAGE	34-0701-001	ST JOSEPH ELEMENTARY SCHOOL	PK	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			K	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			01	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			02	3	6	0	1	0	0	0	0	0	0	3	7	**10**
			03	4	2	1	0	1	0	0	0	0	0	6	2	**8**
			04	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			05	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			06	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**41**	**34**	**1**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**44**	**35**	**79**
ST JOSEPH ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**41**	**34**	**1**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**44**	**35**	**79**
GAGE	34-0702-001	ST PAUL'S LUTHERAN ELEM SCHOOL	PK	18	15	0	0	0	0	0	0	0	0	18	15	**33**
			K	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			01	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			02	10	4	0	0	0	0	0	0	0	0	10	4	**14**
			03	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			04	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			05	13	8	0	0	0	0	0	0	0	0	13	8	**21**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**65**	**61**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**65**	**61**	**126**
ST PAUL'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**65**	**61**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**65**	**61**	**126**
GAGE		**COUNTY TOTAL**		**1,623**	**1,695**	**11**	**15**	**35**	**30**	**25**	**24**	**18**	**16**	**1,712**	**1,780**	**3,492**
GARDEN	35-0001-001	GARDEN COUNTY HIGH SCHOOL	09	11	15	0	0	1	0	0	0	0	0	12	15	**27**
			10	10	15	0	0	1	0	1	0	0	0	12	15	**27**
			11	10	17	0	0	0	0	1	0	0	0	11	17	**28**
			12	15	20	0	0	0	0	0	0	0	0	15	20	**35**
		SCHOOL TOTAL		**46**	**67**	**0**	**0**	**2**	**0**	**2**	**0**	**0**	**0**	**50**	**67**	**117**
GARDEN	35-0001-002	GARDEN COUNTY ELEMENTARY SCH	K	3	6	0	0	0	1	0	0	0	0	3	7	**10**
			01	5	6	0	0	0	1	0	0	0	0	5	7	**12**
			02	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			03	8	6	0	0	0	1	0	0	0	0	8	7	**15**
			04	7	4	0	0	1	1	0	0	0	0	8	5	**13**
			05	7	18	0	0	0	0	0	0	0	0	7	18	**25**
		SCHOOL TOTAL		**33**	**46**	**0**	**0**	**1**	**4**	**0**	**0**	**0**	**0**	**34**	**50**	**84**
GARDEN	35-0001-003	GARDEN COUNTY JR HIGH SCHOOL	06	10	9	0	0	0	1	2	0	0	0	12	10	**22**
			07	10	16	0	0	0	0	0	0	0	1	10	17	**27**
			08	14	10	0	0	0	1	0	0	0	0	14	11	**25**
		SCHOOL TOTAL		**34**	**35**	**0**	**0**	**0**	**2**	**2**	**0**	**0**	**1**	**36**	**38**	**74**
GARDEN COUNTY SCHOOLS		**DISTRICT TOTAL**		**113**	**148**	**0**	**0**	**3**	**6**	**4**	**0**	**0**	**1**	**120**	**155**	**275**
GARDEN		**COUNTY TOTAL**		**113**	**148**	**0**	**0**	**3**	**6**	**4**	**0**	**0**	**1**	**120**	**155**	**275**
GARFIELD	36-0100-001	BURWELL JR-SR HIGH SCHOOL	07	17	17	0	0	1	1	0	0	0	0	18	18	**36**
			08	10	15	0	0	0	0	0	0	0	0	10	15	**25**
			09	11	13	0	0	0	0	0	0	0	0	11	13	**24**
			10	13	12	0	0	0	0	0	0	0	0	13	12	**25**
			11	10	21	0	0	0	0	0	0	0	0	10	21	**31**
			12	14	9	0	0	0	0	0	0	0	0	14	9	**23**
		SCHOOL TOTAL		**75**	**87**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**76**	**88**	**164**
GARFIELD	36-0100-002	RICHLAND SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GARFIELD	36-0100-002	RICHLAND SCHOOL	02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	1	0	0	1	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**4**	**6**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**5**	**6**	**11**
GARFIELD	36-0100-003	BURWELL ELEMENTARY SCHOOL	K	8	16	1	0	0	0	0	0	0	0	9	16	**25**
			01	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			02	9	7	0	1	0	0	0	0	0	0	9	8	**17**
			03	12	8	0	0	0	0	0	0	0	0	12	8	**20**
			04	10	11	0	0	0	0	0	0	0	0	10	11	**21**
			05	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			06	8	17	0	0	0	2	0	0	0	0	8	19	**27**
		SCHOOL TOTAL		**63**	**76**	**1**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**64**	**79**	**143**
GARFIELD	36-0100-004	DISTRICT 70 ELEMENTARY SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**4**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**5**	**9**
BURWELL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**146**	**174**	**1**	**1**	**2**	**3**	**0**	**0**	**0**	**0**	**149**	**178**	**327**
GARFIELD		**COUNTY TOTAL**		**146**	**174**	**1**	**1**	**2**	**3**	**0**	**0**	**0**	**0**	**149**	**178**	**327**
GOSPER	37-0030-001	ELWOOD HIGH SCHOOL	07	9	16	0	0	0	0	0	0	0	0	9	16	**25**
			08	12	10	0	0	1	1	0	0	0	0	13	11	**24**
			09	9	12	0	0	1	0	0	0	1	0	11	12	**23**
			10	9	13	0	0	0	0	0	0	0	0	9	13	**22**
			11	9	12	0	0	1	0	0	0	0	0	10	12	**22**
			12	4	14	0	0	0	0	0	0	0	0	4	14	**18**
		SCHOOL TOTAL		**52**	**77**	**0**	**0**	**3**	**1**	**0**	**0**	**1**	**0**	**56**	**78**	**134**
GOSPER	37-0030-002	ELWOOD ELEMENTARY SCHOOL	K	10	7	0	0	2	2	0	0	0	0	12	9	**21**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GOSPER	37-0030-002	ELWOOD ELEMENTARY SCHOOL	01	11	5	0	0	0	2	0	0	1	0	12	7	**19**
			02	4	10	0	0	0	0	1	0	0	0	5	10	**15**
			03	10	6	0	0	0	0	1	1	0	0	11	7	**18**
			04	5	8	0	0	1	0	1	1	0	0	7	9	**16**
			05	10	5	0	0	0	0	0	1	0	0	10	6	**16**
			06	14	7	0	0	1	0	0	0	0	0	15	7	**22**
		SCHOOL TOTAL		**64**	**48**	**0**	**0**	**4**	**4**	**3**	**3**	**1**	**0**	**72**	**55**	**127**
ELWOOD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**116**	**125**	**0**	**0**	**7**	**5**	**3**	**3**	**2**	**0**	**128**	**133**	**261**
GOSPER		**COUNTY TOTAL**		**116**	**125**	**0**	**0**	**7**	**5**	**3**	**3**	**2**	**0**	**128**	**133**	**261**
GRANT	38-0011-001	HYANNIS HIGH SCHOOL	07	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			08	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			09	4	10	0	0	0	0	0	0	0	0	4	10	**14**
			10	4	12	0	0	0	0	0	0	0	0	4	12	**16**
			11	3	3	1	0	1	1	0	0	0	0	5	4	**9**
			12	6	10	0	0	0	0	0	0	0	0	6	10	**16**
		SCHOOL TOTAL		**23**	**49**	**1**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**25**	**50**	**75**
GRANT	38-0011-003	HYANNIS ELEMENTARY SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	5	0	0	0	0	0	0	0	0	0	5	0	**5**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			04	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**18**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**14**	**32**
GRANT	38-0011-004	VINTON ELEMENTARY SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
GRANT	38-0011-005	WHITMAN ELEMENTARY SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GRANT	38-0011-005	WHITMAN ELEMENTARY SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**1**	**4**
GRANT	38-0011-006	ASHBY ELEMENTARY SCHOOL	K	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			03	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			04	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			05	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			06	4	0	0	0	0	0	0	0	0	0	4	0	**4**
		SCHOOL TOTAL		**15**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**14**	**29**
GRANT	38-0011-007	ELLSWORTH ELEMENTARY SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
DISTRICT 11 AREA SCHOOLS		**DISTRICT TOTAL**		**64**	**83**	**1**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**66**	**84**	**150**
GRANT		**COUNTY TOTAL**		**64**	**83**	**1**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**66**	**84**	**150**
GREELEY	39-0010-001	GREELEY-WOLBACH SR HIGH SCHOOL	09	9	11	0	0	0	2	0	0	0	0	9	13	**22**
			10	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			11	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			12	12	13	0	0	0	0	0	0	0	0	12	13	**25**
		SCHOOL TOTAL		**29**	**39**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**29**	**41**	**70**
GREELEY	39-0010-002	GREELEY-WOLBACH JUNIOR HIGH	07	8	3	0	0	0	0	0	0	0	0	8	3	**11**
			08	4	7	0	0	0	0	0	0	0	0	4	7	**11**
		SCHOOL TOTAL		**12**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**10**	**22**
GREELEY	39-0010-003	GREELEY-WOLBACH ELEM/GREELEY	PK	3	7	0	0	2	0	0	0	0	0	5	7	**12**
			K	6	6	0	0	1	0	0	0	0	0	7	6	**13**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GREELEY	39-0010-003	GREELEY-WOLBACH ELEM/GREELEY	01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			02	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			03	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			04	3	4	0	0	1	0	0	0	0	0	4	4	**8**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	1	5	0	0	0	0	0	0	0	0	1	5	**6**
		SCHOOL TOTAL		**16**	**40**	**0**	**0**	**4**	**0**	**0**	**0**	**0**	**0**	**20**	**40**	**60**
GREELEY	39-0010-004	GREELEY-WOLBACH ELEM/WOLBACH	PK	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			K	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			01	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			02	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			03	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			04	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**35**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**35**	**19**	**54**
GREELEY-WOLBACH PUBLIC SCHOOLS		**DISTRICT TOTAL**		**92**	**108**	**0**	**0**	**4**	**2**	**0**	**0**	**0**	**0**	**96**	**110**	**206**
GREELEY	39-0055-001	SPALDING SECONDARY SCHOOL	07	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			08	4	4	0	0	1	0	0	0	0	0	5	4	**9**
			09	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			10	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			11	4	4	0	0	0	0	0	0	0	1	4	5	**9**
			12	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**21**	**23**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**22**	**24**	**46**
GREELEY	39-0055-002	SPALDING ELEMENTARY SCHOOL	K	1	1	0	0	0	1	0	0	0	0	1	2	**3**
			01	10	2	0	0	0	0	0	0	0	0	10	2	**12**
			02	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			03	6	1	0	0	0	0	0	0	0	0	6	1	**7**
			04	6	3	0	0	0	0	0	0	0	0	6	3	**9**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GREELEY	39-0055-002	SPALDING ELEMENTARY SCHOOL	05	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			06	6	7	0	0	0	0	0	0	0	0	6	7	**13**
		SCHOOL TOTAL		**36**	**15**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**36**	**16**	**52**
SPALDING PUBLIC SCHOOLS		**DISTRICT TOTAL**		**57**	**38**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**1**	**58**	**40**	**98**
GREELEY	39-0501-001	HIGH SCHOOL AT SCOTIA	07	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			08	6	7	0	0	1	0	1	0	0	0	8	7	**15**
			09	6	13	0	0	0	1	0	1	0	0	6	15	**21**
			10	6	7	0	0	0	0	0	1	0	0	6	8	**14**
			11	15	4	0	0	0	1	0	0	0	0	15	5	**20**
			12	5	13	0	0	0	0	0	0	0	0	5	13	**18**
		SCHOOL TOTAL		**44**	**51**	**0**	**0**	**1**	**2**	**1**	**2**	**0**	**0**	**46**	**55**	**101**
GREELEY	39-0501-002	ELEM SCHOOL AT NORTH LOUP	K	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			01	3	4	0	0	0	1	0	0	0	1	3	6	**9**
			02	3	11	0	0	0	0	0	0	0	0	3	11	**14**
			03	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			04	6	5	0	0	0	1	0	0	0	0	6	6	**12**
			05	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			06	9	5	0	0	0	1	0	0	0	0	9	6	**15**
		SCHOOL TOTAL		**39**	**44**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**1**	**39**	**48**	**87**
NORTH LOUP SCOTIA PUBLIC SCHS		**DISTRICT TOTAL**		**83**	**95**	**0**	**0**	**1**	**5**	**1**	**2**	**0**	**1**	**85**	**103**	**188**
GREELEY	39-0702-001	SPALDING ACADEMY HIGH SCHOOL	07	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			09	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			10	2	2	0	0	0	0	1	0	0	0	3	2	**5**
			11	1	2	0	0	0	1	0	0	0	0	1	3	**4**
			12	6	6	0	0	0	0	0	0	0	0	6	6	**12**
		SCHOOL TOTAL		**22**	**18**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**23**	**19**	**42**
GREELEY	39-0702-002	SPALDING ACADEMY ELEM SCHOOL	K	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			01	3	3	0	0	0	0	0	0	0	0	3	3	**6**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GREELEY	39-0702-002	SPALDING ACADEMY ELEM SCHOOL	02	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			03	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			04	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			05	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			06	3	7	0	0	0	0	0	0	0	0	3	7	**10**
		SCHOOL TOTAL		**29**	**37**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**29**	**37**	**66**
SPALDING ACADEMY		**DISTRICT TOTAL**		**51**	**55**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**52**	**56**	**108**
GREELEY		**COUNTY TOTAL**		**283**	**296**	**0**	**0**	**6**	**9**	**2**	**2**	**0**	**2**	**291**	**309**	**600**
HALL	40-0002-001	GRAND ISLAND SENIOR HIGH SCH	09	149	153	6	7	96	95	1	0	8	4	260	259	**519**
			10	151	161	5	7	105	95	2	4	2	4	265	271	**536**
			11	146	152	6	5	55	61	1	2	0	4	208	224	**432**
			12	179	146	5	8	38	45	0	1	1	1	223	201	**424**
		SCHOOL TOTAL		**625**	**612**	**22**	**27**	**294**	**296**	**4**	**7**	**11**	**13**	**956**	**955**	**1,911**
HALL	40-0002-002	R J BARR MIDDLE SCHOOL	06	78	64	0	3	32	45	1	0	6	2	117	114	**231**
			07	71	88	1	1	28	26	1	3	3	9	104	127	**231**
			08	85	70	3	6	30	32	0	0	0	5	118	113	**231**
		SCHOOL TOTAL		**234**	**222**	**4**	**10**	**90**	**103**	**2**	**3**	**9**	**16**	**339**	**354**	**693**
HALL	40-0002-003	A B NEWELL ELEMENTARY SCHOOL	PK	12	21	1	2	5	11	0	0	2	1	20	35	**55**
			K	24	23	0	1	5	7	0	0	1	3	30	34	**64**
			01	28	17	0	1	4	4	1	1	1	0	34	23	**57**
			02	21	20	1	2	6	3	2	0	3	1	33	26	**59**
			03	26	23	1	2	7	3	0	0	2	0	36	28	**64**
			04	25	20	1	0	4	5	0	0	2	1	32	26	**58**
			05	18	19	0	0	3	3	0	1	2	0	23	23	**46**
		SCHOOL TOTAL		**154**	**143**	**4**	**8**	**34**	**36**	**3**	**2**	**13**	**6**	**208**	**195**	**403**
HALL	40-0002-004	WALNUT MIDDLE SCHOOL	PK	0	0	0	1	16	12	0	0	1	0	17	13	**30**
			06	64	66	0	3	72	88	0	1	3	2	139	160	**299**
			07	59	66	3	2	58	64	0	0	3	0	123	132	**255**
			08	71	70	0	1	66	74	0	0	0	1	137	146	**283**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**194**	**202**	**3**	**7**	**212**	**238**	**0**	**1**	**7**	**3**	**416**	**451**	**867**
HALL	40-0002-005	C RAY GATES ELEMENTARY SCHOOL	PK	22	19	0	1	20	22	2	0	0	0	44	42	**86**
			K	26	15	1	0	3	4	0	0	1	0	31	19	**50**
			01	14	25	1	1	8	2	0	0	0	1	23	29	**52**
			02	16	13	2	0	7	8	1	0	0	1	26	22	**48**
			03	24	14	1	1	8	7	0	0	2	1	35	23	**58**
			04	13	17	0	1	7	4	0	0	2	1	22	23	**45**
			05	14	22	0	0	4	8	0	0	0	1	18	31	**49**
		SCHOOL TOTAL		**129**	**125**	**5**	**4**	**57**	**55**	**3**	**0**	**5**	**5**	**199**	**189**	**388**
HALL	40-0002-006	DODGE ELEMENTARY SCHOOL	K	20	20	1	0	31	22	0	0	2	3	54	45	**99**
			01	16	20	2	1	20	19	0	0	4	2	42	42	**84**
			02	27	21	1	0	11	15	0	1	0	2	39	39	**78**
			03	19	24	2	0	21	17	0	0	2	1	44	42	**86**
			04	17	19	3	1	15	16	1	0	0	1	36	37	**73**
			05	16	26	2	0	15	16	0	0	0	2	33	44	**77**
		SCHOOL TOTAL		**115**	**130**	**11**	**2**	**113**	**105**	**1**	**1**	**8**	**11**	**248**	**249**	**497**
HALL	40-0002-007	HOWARD ELEMENTARY SCHOOL	PK	0	0	2	2	30	26	0	0	0	0	32	28	**60**
			K	6	10	0	0	27	23	0	0	1	0	34	33	**67**
			01	3	7	0	0	20	22	0	0	0	1	23	30	**53**
			02	8	8	0	0	25	30	0	0	0	1	33	39	**72**
			03	5	6	0	0	13	29	1	0	1	1	20	36	**56**
			04	8	13	0	0	26	15	0	0	0	1	34	29	**63**
			05	3	8	0	1	16	20	0	0	0	1	19	30	**49**
		SCHOOL TOTAL		**33**	**52**	**2**	**3**	**157**	**165**	**1**	**0**	**2**	**5**	**195**	**225**	**420**
HALL	40-0002-008	JEFFERSON ELEMENTARY SCHOOL	K	8	14	0	1	7	14	0	0	0	0	15	29	**44**
			01	6	14	1	0	14	12	0	0	0	0	21	26	**47**
			02	9	6	0	0	13	13	0	0	0	0	22	19	**41**
			03	7	8	0	1	14	8	0	0	1	0	22	17	**39**
			04	12	3	1	0	10	8	0	0	0	1	23	12	**35**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0002-008	JEFFERSON ELEMENTARY SCHOOL	05	11	13	1	0	13	14	0	0	1	0	26	27	**53**
		SCHOOL TOTAL		**53**	**58**	**3**	**2**	**71**	**69**	**0**	**0**	**2**	**1**	**129**	**130**	**259**
HALL	40-0002-009	LINCOLN ELEMENTARY SCHOOL	PK	0	1	1	1	26	29	0	0	2	0	29	31	**60**
			K	5	2	0	0	18	21	0	1	0	0	23	24	**47**
			01	6	2	0	0	24	21	0	0	0	0	30	23	**53**
			02	6	3	1	0	18	12	0	0	0	0	25	15	**40**
			03	2	7	1	0	22	20	0	0	0	0	25	27	**52**
			04	4	4	0	0	16	20	0	0	1	0	21	24	**45**
			05	6	4	0	0	10	25	0	0	0	1	16	30	**46**
		SCHOOL TOTAL		**29**	**23**	**3**	**1**	**134**	**148**	**0**	**1**	**3**	**1**	**169**	**174**	**343**
HALL	40-0002-010	WASMER ELEMENTARY SCHOOL	K	17	17	0	0	12	15	1	1	0	3	30	36	**66**
			01	8	17	0	1	12	27	0	0	1	5	21	50	**71**
			02	12	12	2	1	13	18	0	0	1	3	28	34	**62**
			03	8	11	0	0	12	16	0	0	1	2	21	29	**50**
			04	18	10	1	1	13	17	0	0	2	1	34	29	**63**
			05	18	21	0	0	17	11	1	0	2	0	38	32	**70**
		SCHOOL TOTAL		**81**	**88**	**3**	**3**	**79**	**104**	**2**	**1**	**7**	**14**	**172**	**210**	**382**
HALL	40-0002-011	WEST LAWN ELEMENTARY SCHOOL	K	11	14	0	0	8	13	0	0	0	1	19	28	**47**
			01	16	15	1	1	9	8	0	0	0	1	26	25	**51**
			02	17	25	0	0	11	13	0	0	0	0	28	38	**66**
			03	24	17	0	0	9	7	0	0	0	0	33	24	**57**
			04	20	11	0	0	10	8	0	0	0	0	30	19	**49**
			05	17	16	1	0	11	16	0	1	1	0	30	33	**63**
		SCHOOL TOTAL		**105**	**98**	**2**	**1**	**58**	**65**	**0**	**1**	**1**	**2**	**166**	**167**	**333**
HALL	40-0002-012	E F STARR ELEMENTARY SCHOOL	K	8	4	0	0	18	8	0	0	1	0	27	12	**39**
			01	5	11	1	0	10	13	0	0	1	1	17	25	**42**
			02	13	9	0	0	9	10	1	0	0	1	23	20	**43**
			03	6	6	0	0	10	9	0	0	1	2	17	17	**34**
			04	11	12	0	0	10	11	0	0	2	0	23	23	**46**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0002-012	E F STARR ELEMENTARY SCHOOL	05	10	10	0	0	15	3	0	1	2	0	27	14	**41**
		SCHOOL TOTAL		**53**	**52**	**1**	**0**	**72**	**54**	**1**	**1**	**7**	**4**	**134**	**111**	**245**
HALL	40-0002-013	KNICKREHM ELEMENTARY SCHOOL	PK	9	6	0	0	7	6	0	0	0	1	16	13	**29**
			K	11	8	0	0	14	14	0	0	1	1	26	23	**49**
			01	6	8	1	1	5	10	0	0	0	1	12	20	**32**
			02	5	6	0	0	12	16	0	0	0	0	17	22	**39**
			03	10	11	0	0	13	8	0	0	0	1	23	20	**43**
			04	3	13	0	0	10	10	0	0	1	0	14	23	**37**
			05	7	9	2	1	2	11	0	0	0	0	11	21	**32**
		SCHOOL TOTAL		**51**	**61**	**3**	**2**	**63**	**75**	**0**	**0**	**2**	**4**	**119**	**142**	**261**
HALL	40-0002-014	CENTRAL NE SUPPORT SERV PROG	PK	56	81	1	2	16	34	0	0	2	2	75	119	**194**
			K	12	14	0	1	1	4	0	0	0	1	13	20	**33**
		SCHOOL TOTAL		**68**	**95**	**1**	**3**	**17**	**38**	**0**	**0**	**2**	**3**	**88**	**139**	**227**
HALL	40-0002-015	SEEDLING MILE ELEM SCHOOL	K	2	11	0	0	1	1	1	1	0	1	4	14	**18**
			01	8	12	0	0	0	2	0	0	0	1	8	15	**23**
			02	7	10	2	0	1	2	0	0	1	0	11	12	**23**
			03	11	12	0	0	1	1	0	0	0	1	12	14	**26**
			04	12	11	0	0	1	1	0	0	0	1	13	13	**26**
			05	12	2	0	0	2	3	0	1	1	0	15	6	**21**
		SCHOOL TOTAL		**52**	**58**	**2**	**0**	**6**	**10**	**1**	**2**	**2**	**4**	**63**	**74**	**137**
HALL	40-0002-016	STOLLEY PARK ELEM SCHOOL	K	15	16	1	0	2	2	0	0	0	0	18	18	**36**
			01	17	10	0	1	1	1	0	0	0	0	18	12	**30**
			02	13	13	0	0	1	1	0	0	0	0	14	14	**28**
			03	17	20	2	0	1	2	0	0	0	0	20	22	**42**
			04	13	9	0	0	1	0	0	0	0	0	14	9	**23**
			05	11	14	0	0	0	1	0	1	0	0	11	16	**27**
		SCHOOL TOTAL		**86**	**82**	**3**	**1**	**6**	**7**	**0**	**1**	**0**	**0**	**95**	**91**	**186**
HALL	40-0002-017	SHOEMAKER ELEMENTARY SCHOOL	K	17	13	0	0	6	5	0	0	2	0	25	18	**43**
			01	18	10	0	0	2	5	0	1	0	2	20	18	**38**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0002-017	SHOEMAKER ELEMENTARY SCHOOL	02	20	12	1	1	7	3	0	0	1	0	29	16	**45**
			03	16	15	0	0	6	3	0	0	0	0	22	18	**40**
			04	14	18	0	0	5	3	0	0	1	0	20	21	**41**
			05	10	16	0	0	3	4	0	0	1	0	14	20	**34**
		SCHOOL TOTAL		**95**	**84**	**1**	**1**	**29**	**23**	**0**	**1**	**5**	**2**	**130**	**111**	**241**
HALL	40-0002-018	ENGLEMAN ELEMENTARY SCHOOL	K	26	20	0	1	1	1	0	0	0	0	27	22	**49**
			01	20	24	0	0	0	0	0	0	0	0	20	24	**44**
			02	19	22	0	0	1	4	0	0	0	0	20	26	**46**
			03	23	25	0	1	1	1	0	0	0	0	24	27	**51**
			04	20	26	0	0	0	0	0	0	0	0	20	26	**46**
			05	31	24	1	0	3	0	0	0	0	0	35	24	**59**
		SCHOOL TOTAL		**139**	**141**	**1**	**2**	**6**	**6**	**0**	**0**	**0**	**0**	**146**	**149**	**295**
HALL	40-0002-019	WESTRIDGE MIDDLE SCHOOL	06	37	33	0	0	2	3	0	0	1	0	40	36	**76**
			07	36	33	0	0	0	6	0	0	2	1	38	40	**78**
			08	49	41	1	0	4	5	0	0	1	1	55	47	**102**
		SCHOOL TOTAL		**122**	**107**	**1**	**0**	**6**	**14**	**0**	**0**	**4**	**2**	**133**	**123**	**256**
HALL	40-0002-020	ALTERNATIVE MIDDLE SCHOOL	07	0	3	0	0	0	3	0	0	0	0	0	6	**6**
			08	2	6	0	0	0	4	0	1	0	0	2	11	**13**
		SCHOOL TOTAL		**2**	**9**	**0**	**0**	**0**	**7**	**0**	**1**	**0**	**0**	**2**	**17**	**19**
HALL	40-0002-021	SWIFT MULTI-CULTURAL ED CENTER	11	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			12	0	0	0	0	0	1	0	0	0	2	0	3	**3**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**2**	**0**	**4**	**4**
GRAND ISLAND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**2,420**	**2,442**	**75**	**77**	**1,504**	**1,620**	**18**	**23**	**90**	**98**	**4,107**	**4,260**	**8,367**
HALL	40-0082-001	NORTHWEST HIGH SCHOOL	09	88	74	0	0	9	8	0	1	0	0	97	83	**180**
			10	63	86	0	0	14	9	1	0	0	0	78	95	**173**
			11	74	85	2	0	3	6	0	0	1	1	80	92	**172**
			12	73	87	0	0	2	3	0	0	1	0	76	90	**166**
		SCHOOL TOTAL		**298**	**332**	**2**	**0**	**28**	**26**	**1**	**1**	**2**	**1**	**331**	**360**	**691**
HALL	40-0082-002	CEDAR HOLLOW SCHOOL	K	12	21	0	0	0	0	1	0	0	0	13	21	**34**
			01	17	14	0	0	1	0	0	0	0	0	18	14	**32**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0082-002	CEDAR HOLLOW SCHOOL	02	19	15	0	0	1	3	0	0	0	0	20	18	**38**
			03	17	18	0	0	2	0	0	0	0	0	19	18	**37**
			04	21	14	0	0	3	1	0	0	0	0	24	15	**39**
			05	11	25	0	0	0	0	0	0	0	0	11	25	**36**
			06	20	13	0	0	1	5	0	0	0	0	21	18	**39**
			07	18	13	0	0	0	3	0	0	0	0	18	16	**34**
			08	17	10	1	0	1	3	0	0	0	0	19	13	**32**
		SCHOOL TOTAL		**152**	**143**	**1**	**0**	**9**	**15**	**1**	**0**	**0**	**0**	**163**	**158**	**321**
HALL	40-0082-003	1R ELEMENTARY	K	12	4	0	0	0	0	0	0	1	0	13	4	**17**
			01	8	10	0	0	1	0	0	0	0	0	9	10	**19**
			02	8	7	0	0	1	0	1	0	0	0	10	7	**17**
			03	7	11	0	0	2	1	0	0	0	0	9	12	**21**
			04	6	13	0	0	1	0	0	0	0	0	7	13	**20**
			05	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			06	8	7	0	0	1	0	0	0	0	0	9	7	**16**
			07	11	12	1	0	1	0	0	0	0	0	13	12	**25**
			08	4	9	0	1	0	0	0	0	0	0	4	10	**14**
		SCHOOL TOTAL		**71**	**84**	**1**	**1**	**7**	**1**	**1**	**0**	**1**	**0**	**81**	**86**	**167**
HALL	40-0082-004	ST LIBORY ELEMENTARY SCHOOL	K	6	5	0	0	0	0	0	1	0	0	6	6	**12**
			01	3	6	0	0	0	0	1	0	0	0	4	6	**10**
			02	3	7	0	0	0	1	0	0	0	0	3	8	**11**
			03	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			04	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			05	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			06	2	7	0	0	0	1	0	0	0	0	2	8	**10**
			07	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			08	2	6	0	0	0	0	1	0	0	0	3	6	**9**
		SCHOOL TOTAL		**36**	**49**	**0**	**0**	**0**	**2**	**2**	**1**	**0**	**0**	**38**	**52**	**90**
HALL	40-0082-005	CHAPMAN ELEMENTARY SCHOOL	K	10	6	0	0	0	4	0	0	1	0	11	10	**21**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0082-005	CHAPMAN ELEMENTARY SCHOOL	01	7	1	0	0	1	1	0	0	0	0	8	2	**10**
			02	3	8	0	0	1	1	0	0	0	0	4	9	**13**
			03	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			04	2	10	0	0	0	0	0	0	0	0	2	10	**12**
			05	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			06	6	1	0	0	1	0	0	0	0	0	7	1	**8**
			07	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			08	5	4	0	0	0	0	0	0	1	0	6	4	**10**
		SCHOOL TOTAL		**49**	**54**	**0**	**0**	**3**	**6**	**0**	**0**	**2**	**0**	**54**	**60**	**114**
NORTHWEST PUBLIC SCHOOLS		**DISTRICT TOTAL**		**606**	**662**	**4**	**1**	**47**	**50**	**5**	**2**	**5**	**1**	**667**	**716**	**1,383**
HALL	40-0083-001	WOOD RIVER RURAL HIGH SCHOOL	09	19	25	0	0	5	3	0	0	0	2	24	30	**54**
			10	18	30	1	0	1	3	0	0	0	0	20	33	**53**
			11	15	15	0	0	4	4	0	0	0	1	19	20	**39**
			12	20	28	1	0	1	3	0	0	0	0	22	31	**53**
		SCHOOL TOTAL		**72**	**98**	**2**	**0**	**11**	**13**	**0**	**0**	**0**	**3**	**85**	**114**	**199**
HALL	40-0083-002	WOOD RIVER RURAL MIDDLE SCHOOL	06	15	14	0	0	4	6	0	0	0	0	19	20	**39**
			07	17	14	0	0	3	5	0	0	0	0	20	19	**39**
			08	18	20	0	1	3	8	0	0	0	0	21	29	**50**
		SCHOOL TOTAL		**50**	**48**	**0**	**1**	**10**	**19**	**0**	**0**	**0**	**0**	**60**	**68**	**128**
HALL	40-0083-003	WOOD RIVER ELEMENTARY SCHOOL	K	9	15	0	0	2	4	0	0	0	0	11	19	**30**
			01	17	9	0	0	2	3	0	0	0	0	19	12	**31**
			02	15	14	0	0	1	4	0	0	0	0	16	18	**34**
			03	15	18	0	0	5	7	0	0	0	0	20	25	**45**
			04	11	13	0	0	4	5	0	0	0	0	15	18	**33**
			05	13	16	0	0	4	6	0	0	0	0	17	22	**39**
		SCHOOL TOTAL		**80**	**85**	**0**	**0**	**18**	**29**	**0**	**0**	**0**	**0**	**98**	**114**	**212**
HALL	40-0083-004	ALDA SCHOOL	K	6	1	0	0	1	1	0	0	0	0	7	2	**9**
			01	4	2	0	0	1	1	0	0	0	0	5	3	**8**
			02	3	0	0	0	0	1	0	0	0	0	3	1	**4**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0083-004	ALDA SCHOOL	03	2	2	0	0	1	0	0	0	0	0	3	2	**5**
			04	1	1	0	0	0	2	0	0	0	0	1	3	**4**
			05	1	1	0	0	1	1	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**17**	**7**	**0**	**0**	**4**	**6**	**0**	**0**	**0**	**0**	**21**	**13**	**34**
WOOD RIVER RURAL SCHOOLS		**DISTRICT TOTAL**		**219**	**238**	**2**	**1**	**43**	**67**	**0**	**0**	**0**	**3**	**264**	**309**	**573**
HALL	40-0126-001	DONIPHAN-TRUMBULL SECONDARY	07	23	19	0	0	2	2	0	0	0	0	25	21	**46**
			08	15	20	0	0	2	2	0	0	0	0	17	22	**39**
			09	25	28	0	0	0	1	0	0	1	0	26	29	**55**
			10	22	20	0	0	0	2	1	0	0	0	23	22	**45**
			11	25	24	0	0	1	0	0	0	0	1	26	25	**51**
			12	16	15	0	0	1	1	0	0	0	0	17	16	**33**
		SCHOOL TOTAL		**126**	**126**	**0**	**0**	**6**	**8**	**1**	**0**	**1**	**1**	**134**	**135**	**269**
HALL	40-0126-002	DONIPHAN-TRUMBULL ELEMENTARY	K	14	15	1	0	1	1	0	1	1	0	17	17	**34**
			01	13	12	1	0	1	0	0	0	0	0	15	12	**27**
			02	21	21	0	1	3	0	0	0	0	0	24	22	**46**
			03	17	18	1	0	1	2	0	0	0	0	19	20	**39**
			04	19	17	1	0	1	2	0	0	0	0	21	19	**40**
			05	13	21	0	0	2	3	0	0	0	0	15	24	**39**
			06	12	21	0	0	1	2	0	0	0	1	13	24	**37**
		SCHOOL TOTAL		**109**	**125**	**4**	**1**	**10**	**10**	**0**	**1**	**1**	**1**	**124**	**138**	**262**
DONIPHAN-TRUMBULL PUBLIC SCHS		**DISTRICT TOTAL**		**235**	**251**	**4**	**1**	**16**	**18**	**1**	**1**	**2**	**2**	**258**	**273**	**531**
HALL	40-0701-001	CENTRAL CATHOLIC HIGH SCHOOL	09	17	17	0	0	3	4	0	0	0	0	20	21	**41**
			10	15	23	1	0	1	3	0	0	0	1	17	27	**44**
			11	14	20	2	0	1	1	0	0	0	0	17	21	**38**
			12	25	20	1	1	2	7	0	0	0	0	28	28	**56**
		SCHOOL TOTAL		**71**	**80**	**4**	**1**	**7**	**15**	**0**	**0**	**0**	**1**	**82**	**97**	**179**
HALL	40-0701-002	CENTRAL CATHOLIC MIDDLE SCHOOL	06	16	12	1	0	0	5	0	1	0	2	17	20	**37**
			07	10	25	1	0	5	3	1	0	0	0	17	28	**45**
			08	29	20	0	1	5	3	0	0	0	0	34	24	**58**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**55**	**57**	**2**	**1**	**10**	**11**	**1**	**1**	**0**	**2**	**68**	**72**	**140**
CENTRAL CATHOLIC SCHOOLS		**DISTRICT TOTAL**		**126**	**137**	**6**	**2**	**17**	**26**	**1**	**1**	**0**	**3**	**150**	**169**	**319**
HALL	40-0702-001	CHRIST LUTHERAN ELEM SCHOOL	PK	1	3	0	0	0	1	0	0	0	0	1	4	**5**
			K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	1	0	0	1	0	0	0	0	1	2	**3**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	2	0	0	0	0	1	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**5**	**11**	**1**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**6**	**14**	**20**
CHRIST LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**5**	**11**	**1**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**6**	**14**	**20**
HALL	40-0704-001	TRINITY LUTHERAN ELEM SCHOOL	PK	18	14	0	0	0	1	0	0	0	0	18	15	**33**
			K	5	11	0	0	0	2	0	0	0	0	5	13	**18**
			01	6	11	1	0	2	0	0	0	0	0	9	11	**20**
			02	10	9	0	0	0	1	0	0	0	0	10	10	**20**
			03	11	10	0	0	1	1	0	0	0	0	12	11	**23**
			04	6	9	1	0	0	2	0	1	0	0	7	12	**19**
			05	10	15	0	0	1	0	0	0	0	0	11	15	**26**
			06	9	8	0	1	2	0	0	0	0	0	11	9	**20**
			07	10	12	0	0	0	0	1	0	0	0	11	12	**23**
			08	6	9	0	0	0	0	0	0	0	0	6	9	**15**
		SCHOOL TOTAL		**91**	**108**	**2**	**1**	**6**	**7**	**1**	**1**	**0**	**0**	**100**	**117**	**217**
TRINITY LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**91**	**108**	**2**	**1**	**6**	**7**	**1**	**1**	**0**	**0**	**100**	**117**	**217**
HALL	40-0705-001	PLATTE VALLEY ACADEMY	09	1	3	0	0	2	0	0	0	0	2	3	5	**8**
			10	3	1	0	1	0	0	0	0	1	1	4	3	**7**
			11	8	1	0	0	0	0	0	0	0	2	8	3	**11**
			12	5	2	0	1	1	0	0	0	0	0	6	3	**9**
		SCHOOL TOTAL		**17**	**7**	**0**	**2**	**3**	**0**	**0**	**0**	**1**	**5**	**21**	**14**	**35**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0705-002	PLATTE VALLEY ELEMENTARY	01	0	1	0	0	1	0	0	0	0	0	1	1	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**3**	**6**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**4**	**7**	**11**
PLATTE VALLEY ACADEMY SCHOOLS		**DISTRICT TOTAL**		**20**	**13**	**0**	**2**	**4**	**1**	**0**	**0**	**1**	**5**	**25**	**21**	**46**
HALL	40-0707-001	NEW HOPE CHRISTIAN ELEM SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	2	0	0	0	1	0	0	0	0	1	3	**4**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**10**	**3**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**10**	**4**	**14**
NEW HOPE CHRISTIAN ELEM SCHOOL		**DISTRICT TOTAL**		**10**	**3**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**10**	**4**	**14**
HALL	40-0708-001	GRAND ISLAND CHRISTIAN SCHOOL	PK	10	7	0	0	1	0	0	0	1	1	12	8	**20**
			K	1	7	0	0	2	0	0	0	0	1	3	8	**11**
			01	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			02	0	4	0	0	1	0	0	0	0	0	1	4	**5**
			03	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			04	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**21**	**23**	**0**	**0**	**4**	**0**	**0**	**0**	**1**	**2**	**26**	**25**	**51**
GRAND ISLAND CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**21**	**23**	**0**	**0**	**4**	**0**	**0**	**0**	**1**	**2**	**26**	**25**	**51**
HALL	40-0711-001	HEARTLAND LUTHERAN HIGH SCHOOL	09	9	9	1	0	1	0	0	0	0	0	11	9	**20**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0711-001	HEARTLAND LUTHERAN HIGH SCHOOL	10	7	8	1	1	1	0	0	0	0	0	9	9	**18**
			11	12	11	1	0	1	0	0	0	1	1	15	12	**27**
			12	5	0	0	0	0	1	0	0	0	0	5	1	**6**
		SCHOOL TOTAL		**33**	**28**	**3**	**1**	**3**	**1**	**0**	**0**	**1**	**1**	**40**	**31**	**71**
HEARTLAND LUTHERAN HIGH SCHOOI		**DISTRICT TOTAL**		**33**	**28**	**3**	**1**	**3**	**1**	**0**	**0**	**1**	**1**	**40**	**31**	**71**
HALL		**COUNTY TOTAL**		**3,786**	**3,916**	**97**	**86**	**1,644**	**1,794**	**26**	**28**	**100**	**115**	**5,653**	**5,939**	**11,592**
HAMILTON	41-0002-001	GILTNER HIGH SCHOOL	07	5	10	0	0	0	0	0	0	0	1	5	11	**16**
			08	10	11	0	0	0	0	0	0	0	0	10	11	**21**
			09	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			10	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			11	3	9	0	0	0	0	0	0	0	0	3	9	**12**
			12	9	5	0	0	0	0	0	0	0	0	9	5	**14**
		SCHOOL TOTAL		**51**	**53**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**51**	**54**	**105**
HAMILTON	41-0002-002	GILTNER ELEMENTARY SCHOOL	K	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			01	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			02	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			03	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			04	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			05	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			06	9	7	0	0	0	0	0	0	0	0	9	7	**16**
		SCHOOL TOTAL		**43**	**46**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**43**	**46**	**89**
GILTNER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**94**	**99**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**94**	**100**	**194**
HAMILTON	41-0091-001	HAMPTON HIGH SCHOOL	07	8	7	0	0	1	1	0	0	0	0	9	8	**17**
			08	2	9	0	0	0	0	0	0	0	0	2	9	**11**
			09	6	9	0	0	1	0	0	0	0	0	7	9	**16**
			10	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			11	10	11	0	0	0	0	0	0	0	0	10	11	**21**
			12	5	5	0	0	0	0	0	0	0	0	5	5	**10**
		SCHOOL TOTAL		**39**	**49**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**41**	**50**	**91**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HAMILTON	41-0091-002	HAMPTON ELEMENTARY SCHOOL	PK	13	8	0	0	2	0	0	0	0	0	15	8	**23**
			K	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			01	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			02	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			03	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			04	7	0	0	0	1	0	0	0	0	0	8	0	**8**
			05	1	8	0	0	0	1	0	0	1	0	2	9	**11**
			06	5	3	0	0	0	0	0	0	0	0	5	3	**8**
		SCHOOL TOTAL		**42**	**33**	**0**	**0**	**3**	**1**	**0**	**0**	**1**	**0**	**46**	**34**	**80**
HAMPTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**81**	**82**	**0**	**0**	**5**	**2**	**0**	**0**	**1**	**0**	**87**	**84**	**171**
HAMILTON	41-0504-001	AURORA HIGH SCHOOL	10	56	50	0	0	1	0	0	0	0	0	57	50	**107**
			11	54	46	1	0	0	1	0	1	0	0	55	48	**103**
			12	48	50	1	0	0	0	0	2	0	0	49	52	**101**
		SCHOOL TOTAL		**158**	**146**	**2**	**0**	**1**	**1**	**0**	**3**	**0**	**0**	**161**	**150**	**311**
HAMILTON	41-0504-002	AURORA MIDDLE SCHOOL	07	45	45	0	1	0	2	1	0	1	0	47	48	**95**
			08	52	46	0	0	2	0	0	1	0	1	54	48	**102**
			09	50	50	0	0	3	1	0	0	0	0	53	51	**104**
		SCHOOL TOTAL		**147**	**141**	**0**	**1**	**5**	**3**	**1**	**1**	**1**	**1**	**154**	**147**	**301**
HAMILTON	41-0504-003	AURORA ELEMENTARY SCHOOL	K	42	46	0	0	0	1	0	0	0	0	42	47	**89**
			01	35	32	1	0	1	0	0	0	1	3	38	35	**73**
			02	54	43	0	0	0	1	0	0	1	1	55	45	**100**
			03	35	52	0	0	0	0	0	0	0	0	35	52	**87**
			04	44	50	0	0	1	0	0	0	0	1	45	51	**96**
			05	44	39	0	0	2	2	0	0	1	2	47	43	**90**
			06	43	53	1	0	0	2	0	0	0	0	44	55	**99**
		SCHOOL TOTAL		**297**	**315**	**2**	**0**	**4**	**6**	**0**	**0**	**3**	**7**	**306**	**328**	**634**
AURORA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**602**	**602**	**4**	**1**	**10**	**10**	**1**	**4**	**4**	**8**	**621**	**625**	**1,246**
HAMILTON	41-0701-001	IMMANUEL LUTHERAN ELEM SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HAMILTON	41-0701-001	IMMANUEL LUTHERAN ELEM SCHOOL	03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**9**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**7**	**16**
IMMANUEL LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**9**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**7**	**16**
HAMILTON	41-0702-001	HAMPTON LUTHERAN ELEM SCHOOL	PK	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			K	5	2	0	0	1	0	0	0	0	0	6	2	**8**
			01	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			02	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			03	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			04	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			05	0	5	0	0	0	0	0	0	0	0	0	5	**5**
			06	8	1	0	0	0	0	0	0	0	0	8	1	**9**
		SCHOOL TOTAL		**34**	**30**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**35**	**30**	**65**
HAMPTON LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**34**	**30**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**35**	**30**	**65**
HAMILTON		**COUNTY TOTAL**		**820**	**820**	**4**	**1**	**16**	**12**	**1**	**4**	**5**	**9**	**846**	**846**	**1,692**
HARLAN	42-0002-001	ALMA HIGH SCHOOL	07	13	16	1	0	0	0	0	0	0	0	14	16	**30**
			08	10	13	0	0	1	0	0	0	0	0	11	13	**24**
			09	16	14	0	0	0	0	0	0	0	0	16	14	**30**
			10	15	11	0	0	0	0	0	0	0	0	15	11	**26**
			11	18	11	1	1	0	0	0	0	0	0	19	12	**31**
			12	14	11	0	0	0	0	0	0	0	0	14	11	**25**
		SCHOOL TOTAL		**86**	**76**	**2**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**89**	**77**	**166**
HARLAN	42-0002-002	ALMA ELEMENTARY AT ALMA	PK	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			K	21	12	0	0	1	2	0	0	0	0	22	14	**36**
			01	12	8	0	0	1	0	0	0	0	1	13	9	**22**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HARLAN	42-0002-002	ALMA ELEMENTARY AT ALMA	02	5	9	0	0	0	2	0	0	0	0	5	11	**16**
			03	9	7	0	1	0	1	0	0	0	0	9	9	**18**
			04	12	9	0	0	1	0	0	0	0	0	13	9	**22**
			05	14	14	0	0	0	1	0	0	0	0	14	15	**29**
			06	8	10	0	0	0	0	0	0	0	0	8	10	**18**
		SCHOOL TOTAL		**84**	**73**	**0**	**1**	**3**	**6**	**0**	**0**	**0**	**1**	**87**	**81**	**168**
ALMA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**170**	**149**	**2**	**2**	**4**	**6**	**0**	**0**	**0**	**1**	**176**	**158**	**334**
HARLAN		**COUNTY TOTAL**		**170**	**149**	**2**	**2**	**4**	**6**	**0**	**0**	**0**	**1**	**176**	**158**	**334**
HAYES	43-0079-001	HAYES CENTER SECONDARY SCHOOL	07	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			08	7	3	0	0	0	1	0	0	0	0	7	4	**11**
			09	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			10	9	11	0	0	0	0	0	0	0	0	9	11	**20**
			11	17	10	0	0	0	0	0	0	0	0	17	10	**27**
			12	10	8	0	0	0	0	0	0	0	0	10	8	**18**
		SCHOOL TOTAL		**55**	**49**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**55**	**50**	**105**
HAYES	43-0079-002	HAYES CENTER ELEMENTARY SCHOOL	PK	8	3	0	0	0	0	0	0	0	0	8	3	**11**
			K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	7	1	0	0	0	0	0	0	0	0	7	1	**8**
			02	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			03	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			04	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			05	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			06	5	1	0	0	0	1	0	0	0	0	5	2	**7**
		SCHOOL TOTAL		**36**	**25**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**36**	**26**	**62**
HAYES CENTER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**91**	**74**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**91**	**76**	**167**
HAYES		**COUNTY TOTAL**		**91**	**74**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**91**	**76**	**167**
HITCHCOCK	44-2001-004	HITCHCOCK CO SCHS/CULBERTSON	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			01	4	5	0	0	0	0	0	0	0	0	4	5	**9**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HITCHCOCK	44-2001-004	HITCHCOCK CO SCHS/CULBERTSON	02	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			03	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			04	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			05	1	9	0	0	0	0	0	0	0	0	1	9	**10**
			06	5	1	0	0	0	0	0	0	0	0	5	1	**6**
		SCHOOL TOTAL		**27**	**39**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**27**	**39**	**66**
HITCHCOCK	44-2001-005	HITCHCOCK COUNTY JR/SR HIGH	07	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			08	12	12	0	0	1	1	1	0	0	0	14	13	**27**
			09	9	11	0	0	0	0	1	0	0	0	10	11	**21**
			10	13	5	0	0	0	0	1	0	0	1	14	6	**20**
			11	9	16	0	0	0	0	0	2	0	1	9	19	**28**
			12	8	9	0	1	1	2	1	1	0	0	10	13	**23**
		SCHOOL TOTAL		**59**	**60**	**0**	**1**	**2**	**3**	**4**	**3**	**0**	**2**	**65**	**69**	**134**
HITCHCOCK	44-2001-006	HITCHCOCK CO SCHOOLS/STRATTON	PK	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			K	9	3	0	0	0	0	0	0	0	0	9	3	**12**
			01	6	5	0	0	0	2	0	0	0	0	6	7	**13**
			02	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			03	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			04	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			05	3	10	0	0	0	0	0	0	0	0	3	10	**13**
			06	13	7	0	0	0	0	0	0	0	0	13	7	**20**
		SCHOOL TOTAL		**51**	**49**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**51**	**51**	**102**
HITCHCOCK CO UNIFIED SCH SYSTM		**DISTRICT TOTAL**		**137**	**148**	**0**	**1**	**2**	**5**	**4**	**3**	**0**	**2**	**143**	**159**	**302**
HITCHCOCK		**COUNTY TOTAL**		**137**	**148**	**0**	**1**	**2**	**5**	**4**	**3**	**0**	**2**	**143**	**159**	**302**
HOLT	45-0007-001	O'NEILL HIGH SCHOOL	07	19	32	0	0	2	2	0	0	0	1	21	35	**56**
			08	27	33	0	1	4	2	0	0	0	0	31	36	**67**
			09	20	28	0	0	2	0	1	0	1	0	24	28	**52**
			10	38	33	0	0	1	2	0	0	0	1	39	36	**75**
			11	29	35	0	0	0	1	0	0	1	0	30	36	**66**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOLT	45-0007-001	O'NEILL HIGH SCHOOL	12	33	34	0	0	3	3	0	1	0	0	36	38	**74**
		SCHOOL TOTAL		**166**	**195**	**0**	**1**	**12**	**10**	**1**	**1**	**2**	**2**	**181**	**209**	**390**
HOLT	45-0007-002	O'NEILL ELEMENTARY SCHOOL	K	25	15	0	0	1	3	0	0	0	0	26	18	**44**
			01	27	15	0	0	2	6	0	0	0	0	29	21	**50**
			02	24	27	0	0	1	4	0	0	0	0	25	31	**56**
			03	16	20	0	0	4	3	0	0	0	0	20	23	**43**
			04	26	28	0	0	6	4	0	0	0	0	32	32	**64**
			05	13	22	0	0	1	2	0	0	0	0	14	24	**38**
			06	31	30	0	0	1	1	0	0	0	0	32	31	**63**
		SCHOOL TOTAL		**162**	**157**	**0**	**0**	**16**	**23**	**0**	**0**	**0**	**0**	**178**	**180**	**358**
HOLT	45-0007-003	O'NEILL ALTERNATIVE SCHOOL	11	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			12	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**
HOLT	45-0007-004	PAGE ATTENDANCE CENTER	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**6**	**8**
HOLT	45-0007-005	EMMET ATTENDANCE CENTER	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**8**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**4**	**12**
HOLT	45-0007-006	INMAN ATTENDANCE CENTER	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOLT	45-0007-006	INMAN ATTENDANCE CENTER	03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**5**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**8**	**13**
HOLT	45-0007-007	STARVIEW ATTENDANCE CENTER	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**4**
HOLT	45-0007-008	OPPORTUNITY ATTENDANCE CENTER	07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**2**
HOLT	45-0007-009	#90 ATTENDANCE CENTER	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
O'NEILL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**349**	**377**	**0**	**1**	**28**	**33**	**1**	**1**	**2**	**2**	**380**	**414**	**794**
HOLT	45-0029-001	EWING HIGH SCHOOL	07	5	1	0	0	1	0	0	0	0	0	6	1	**7**
			08	4	4	0	0	0	0	0	0	1	0	5	4	**9**
			09	7	10	0	0	0	0	0	0	0	1	7	11	**18**
			10	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			11	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			12	4	8	0	0	0	0	0	0	0	0	4	8	**12**
		SCHOOL TOTAL		**32**	**37**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**1**	**34**	**39**	**73**
HOLT	45-0029-002	EWING ELEMENTARY SCHOOL	K	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			01	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			02	8	6	0	0	0	0	0	0	0	0	8	6	**14**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOLT	45-0029-002	EWING ELEMENTARY SCHOOL	03	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			04	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			05	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			06	7	3	0	0	0	0	0	0	1	0	8	3	**11**
		SCHOOL TOTAL		**36**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**37**	**23**	**60**
EWING PUBLIC SCHOOLS		**DISTRICT TOTAL**		**68**	**60**	**0**	**0**	**1**	**1**	**0**	**0**	**2**	**1**	**71**	**62**	**133**
HOLT	45-0044-001	STUART HIGH SCHOOL	07	5	9	1	0	0	0	0	0	0	0	6	9	**15**
			08	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			09	7	9	0	0	0	1	0	0	0	0	7	10	**17**
			10	3	13	0	0	0	1	1	0	0	0	4	14	**18**
			11	11	9	1	0	0	0	0	0	0	0	12	9	**21**
			12	9	13	0	0	0	0	0	0	0	0	9	13	**22**
		SCHOOL TOTAL		**42**	**58**	**2**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**45**	**60**	**105**
HOLT	45-0044-002	STUART ELEMENTARY SCHOOL	K	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			01	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			02	8	4	0	0	0	0	0	0	0	0	8	4	**12**
			03	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			04	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			05	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			06	8	4	0	0	0	0	0	0	0	0	8	4	**12**
		SCHOOL TOTAL		**41**	**28**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**41**	**28**	**69**
STUART PUBLIC SCHOOLS		**DISTRICT TOTAL**		**83**	**86**	**2**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**86**	**88**	**174**
HOLT	45-0137-001	CHAMBERS HIGH SCHOOL	07	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			08	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			09	11	7	0	0	0	0	0	0	0	0	11	7	**18**
			10	11	5	0	0	0	0	0	0	0	0	11	5	**16**
			11	6	14	0	0	0	0	0	0	0	0	6	14	**20**
			12	7	10	0	0	0	0	0	0	0	0	7	10	**17**
		SCHOOL TOTAL		**50**	**51**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**50**	**51**	**101**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOLT	45-0137-002	CHAMBERS ELEMENTARY SCHOOL	K	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			01	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			02	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			03	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			04	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			05	9	9	0	0	1	0	0	0	0	0	10	9	**19**
			06	3	8	0	0	0	0	0	0	0	0	3	8	**11**
		SCHOOL TOTAL		**36**	**48**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**37**	**48**	**85**
CHAMBERS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**86**	**99**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**87**	**99**	**186**
HOLT	45-0239-001	WEST HOLT HIGH SCHOOL	09	11	20	0	0	0	0	0	0	0	0	11	20	**31**
			10	22	13	0	0	0	0	0	0	1	0	23	13	**36**
			11	16	20	0	1	0	0	0	0	0	0	16	21	**37**
			12	19	21	0	0	0	0	0	0	0	0	19	21	**40**
		SCHOOL TOTAL		**68**	**74**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**69**	**75**	**144**
HOLT	45-0239-002	ATKINSON ELEMENTARY SCHOOL	K	5	4	0	0	0	0	0	1	1	0	6	5	**11**
			01	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			02	8	11	0	0	1	0	0	0	1	0	10	11	**21**
			03	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			04	11	9	0	0	0	0	0	0	0	0	11	9	**20**
			05	11	7	0	0	1	0	0	0	1	0	13	7	**20**
			06	6	9	0	1	0	0	0	0	0	0	6	10	**16**
			07	12	11	0	0	0	0	0	0	0	1	12	12	**24**
			08	14	11	0	0	0	0	0	0	1	0	15	11	**26**
		SCHOOL TOTAL		**80**	**74**	**0**	**1**	**2**	**0**	**0**	**1**	**4**	**1**	**86**	**77**	**163**
HOLT	45-0239-003	UNION ELEMENTARY SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**2**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**5**	**7**
HOLT	45-0239-004	RIDGEWAY ELEMENTARY SCHOOL	02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**3**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**5**	**8**
HOLT	45-0239-005	CLOVER COVE ELEMENTARY SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**5**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**9**	**14**
WEST HOLT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**158**	**167**	**0**	**2**	**2**	**0**	**0**	**1**	**5**	**1**	**165**	**171**	**336**
HOLT	45-0701-001	ST MARY'S HIGH SCHOOL	07	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			08	5	14	0	0	0	0	0	0	0	0	5	14	**19**
			09	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			10	6	10	1	0	0	0	0	0	0	0	7	10	**17**
			11	6	6	0	1	0	0	0	0	0	0	6	7	**13**
			12	10	11	0	0	0	0	0	0	0	0	10	11	**21**
		SCHOOL TOTAL		**38**	**57**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**39**	**58**	**97**
HOLT	45-0701-002	ST MARY'S ELEMENTARY SCHOOL	PK	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			K	6	12	0	0	0	0	0	0	0	0	6	12	**18**
			01	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			02	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			03	16	3	0	0	0	0	0	0	0	0	16	3	**19**
			04	10	11	0	0	0	0	0	0	0	0	10	11	**21**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOLT	45-0701-002	ST MARY'S ELEMENTARY SCHOOL	05	13	7	0	0	0	0	0	0	0	0	13	7	**20**
			06	12	20	0	0	1	0	0	0	0	0	13	20	**33**
		SCHOOL TOTAL		**76**	**76**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**77**	**76**	**153**
ST MARY'S SCHOOLS		**DISTRICT TOTAL**		**114**	**133**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**116**	**134**	**250**
HOLT	45-0703-001	ST JOSEPH'S ELEMENTARY SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			02	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	1	8	0	0	0	0	0	0	0	0	1	8	**9**
			06	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			07	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			08	3	4	0	0	0	0	0	0	0	0	3	4	**7**
		SCHOOL TOTAL		**20**	**31**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**31**	**51**
ST JOSEPH'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**20**	**31**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**31**	**51**
HOLT	45-0704-001	ST BONIFACE ELEMENTARY SCHOOL	01	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			04	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**11**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**6**	**17**
ST BONIFACE ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**11**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**6**	**17**
HOLT		**COUNTY TOTAL**		**889**	**959**	**3**	**4**	**33**	**36**	**2**	**2**	**9**	**4**	**936**	**1,005**	**1,941**
HOOKER	46-0001-001	MULLEN HIGH SCHOOL	07	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			08	5	10	0	0	0	1	0	0	0	0	5	11	**16**
			09	13	8	0	0	0	1	0	0	0	0	13	9	**22**
			10	8	3	0	0	0	0	0	0	0	0	8	3	**11**
			11	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			12	7	8	0	0	0	0	0	0	0	0	7	8	**15**
		SCHOOL TOTAL		**48**	**46**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**48**	**48**	**96**
HOOKER	46-0001-002	MULLEN ELEMENTARY SCHOOL	K	6	7	0	0	0	1	0	0	0	0	6	8	**14**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOOKER	46-0001-002	MULLEN ELEMENTARY SCHOOL	01	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			02	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			03	12	3	0	0	0	0	0	0	0	0	12	3	**15**
			04	5	4	0	0	0	2	0	0	0	0	5	6	**11**
			05	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			06	9	8	0	0	0	0	0	0	0	0	9	8	**17**
		SCHOOL TOTAL		**46**	**41**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**46**	**44**	**90**
MULLEN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**94**	**87**	**0**	**0**	**0**	**5**	**0**	**0**	**0**	**0**	**94**	**92**	**186**
HOOKER		**COUNTY TOTAL**		**94**	**87**	**0**	**0**	**0**	**5**	**0**	**0**	**0**	**0**	**94**	**92**	**186**
HOWARD	47-0001-001	ST PAUL HIGH SCHOOL	07	21	32	0	0	1	0	0	0	0	1	22	33	**55**
			08	22	25	0	0	0	0	0	0	0	0	22	25	**47**
			09	26	31	0	0	0	0	1	2	0	0	27	33	**60**
			10	23	24	0	0	0	0	0	0	0	0	23	24	**47**
			11	29	33	0	0	0	0	0	0	0	1	29	34	**63**
			12	20	28	0	0	0	1	0	0	0	0	20	29	**49**
		SCHOOL TOTAL		**141**	**173**	**0**	**0**	**1**	**1**	**1**	**2**	**0**	**2**	**143**	**178**	**321**
HOWARD	47-0001-002	ST PAUL ELEMENTARY SCHOOL	K	25	22	0	0	0	0	0	0	0	0	25	22	**47**
			01	18	22	0	0	0	0	0	0	0	0	18	22	**40**
			02	21	20	0	0	1	0	1	0	0	0	23	20	**43**
			03	22	29	0	0	0	0	0	0	1	0	23	29	**52**
			04	20	24	0	0	0	1	0	0	0	0	20	25	**45**
			05	13	23	0	0	1	0	0	0	0	0	14	23	**37**
			06	25	20	0	0	1	0	0	0	0	0	26	20	**46**
		SCHOOL TOTAL		**144**	**160**	**0**	**0**	**3**	**1**	**1**	**0**	**1**	**0**	**149**	**161**	**310**
HOWARD	47-0001-003	FARWELL ATTENDANCE CENTER	K	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**4**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**10**	**14**
ST PAUL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**289**	**343**	**0**	**0**	**4**	**2**	**2**	**2**	**1**	**2**	**296**	**349**	**645**
HOWARD	47-0100-001	CENTURA SECONDARY SCHOOL	07	19	20	0	0	2	0	0	0	0	0	21	20	**41**
			08	22	19	0	0	3	2	0	0	0	0	25	21	**46**
			09	22	20	0	0	1	0	0	0	0	0	23	20	**43**
			10	23	32	0	0	1	2	0	0	0	0	24	34	**58**
			11	24	16	0	0	1	1	0	0	0	0	25	17	**42**
			12	22	18	0	0	0	2	0	0	0	0	22	20	**42**
		SCHOOL TOTAL		**132**	**125**	**0**	**0**	**8**	**7**	**0**	**0**	**0**	**0**	**140**	**132**	**272**
HOWARD	47-0100-002	CENTURA ELEMENTARY SCHOOL	PK	17	20	0	0	0	0	0	0	0	1	17	21	**38**
			K	19	16	0	0	1	0	0	0	0	1	20	17	**37**
			01	17	16	0	0	0	0	0	0	0	0	17	16	**33**
			02	16	18	0	0	0	1	0	0	0	0	16	19	**35**
			03	17	13	0	0	0	0	0	0	0	1	17	14	**31**
			04	15	20	0	0	1	2	0	0	0	0	16	22	**38**
			05	16	17	0	0	1	0	0	0	0	0	17	17	**34**
			06	16	12	0	0	1	0	0	0	1	1	18	13	**31**
		SCHOOL TOTAL		**133**	**132**	**0**	**0**	**4**	**3**	**0**	**0**	**1**	**4**	**138**	**139**	**277**
CENTURA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**265**	**257**	**0**	**0**	**12**	**10**	**0**	**0**	**1**	**4**	**278**	**271**	**549**
HOWARD	47-0103-001	ELBA SECONDARY SCHOOL	07	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			08	9	5	0	0	0	0	0	0	0	0	9	5	**14**
			09	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			10	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			11	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			12	6	8	0	0	0	1	0	0	0	0	6	9	**15**
		SCHOOL TOTAL		**35**	**34**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**35**	**35**	**70**
HOWARD	47-0103-002	ELBA ELEMENTARY SCHOOL	PK	5	4	0	0	0	0	1	0	0	0	6	4	**10**
			K	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			01	7	3	0	0	0	0	1	0	0	0	8	3	**11**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOWARD	47-0103-002	ELBA ELEMENTARY SCHOOL	02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			06	4	6	0	0	0	0	0	0	0	0	4	6	**10**
		SCHOOL TOTAL		**33**	**30**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**35**	**30**	**65**
ELBA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**68**	**64**	**0**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**70**	**65**	**135**
HOWARD		**COUNTY TOTAL**		**622**	**664**	**0**	**0**	**16**	**13**	**4**	**2**	**2**	**6**	**644**	**685**	**1,329**
JEFFERSON	48-0008-001	FAIRBURY JR-SR HIGH SCHOOL	07	29	26	0	0	0	3	0	0	0	1	29	30	**59**
			08	26	21	0	1	1	0	0	0	0	0	27	22	**49**
			09	38	43	1	0	2	0	1	0	1	0	43	43	**86**
			10	36	43	0	0	0	1	1	0	1	0	38	44	**82**
			11	36	40	1	0	0	1	0	0	0	0	37	41	**78**
			12	45	43	0	0	0	1	0	0	0	0	45	44	**89**
		SCHOOL TOTAL		**210**	**216**	**2**	**1**	**3**	**6**	**2**	**0**	**2**	**1**	**219**	**224**	**443**
JEFFERSON	48-0008-003	CENTRAL ELEMENTARY SCHOOL	PK	15	26	0	0	3	1	0	0	0	0	18	27	**45**
			K	28	29	0	1	1	1	0	0	0	0	29	31	**60**
			01	29	29	1	0	1	0	0	0	0	0	31	29	**60**
			02	23	24	0	1	2	0	0	0	0	0	25	25	**50**
		SCHOOL TOTAL		**95**	**108**	**1**	**2**	**7**	**2**	**0**	**0**	**0**	**0**	**103**	**112**	**215**
JEFFERSON	48-0008-008	JEFFERSON INTERMEDIATE SCHOOL	03	31	31	0	0	1	0	0	0	0	0	32	31	**63**
			04	30	31	0	0	0	0	0	0	0	1	30	32	**62**
			05	29	21	1	0	1	0	0	0	0	1	31	22	**53**
			06	35	30	0	0	1	0	0	0	0	1	36	31	**67**
		SCHOOL TOTAL		**125**	**113**	**1**	**0**	**3**	**0**	**0**	**0**	**0**	**3**	**129**	**116**	**245**
JEFFERSON	48-0008-009	LIFE PROGRAM	09	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			10	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			12	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**4**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FAIRBURY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**431**	**440**	**4**	**3**	**13**	**8**	**2**	**0**	**2**	**4**	**452**	**455**	**907**
JEFFERSON	48-0300-001	TRI COUNTY JR-SR HIGH SCHOOL	07	14	26	0	0	0	0	0	0	0	0	14	26	**40**
			08	16	19	1	0	0	0	0	1	0	1	17	21	**38**
			09	16	14	0	0	1	0	0	0	0	0	17	14	**31**
			10	14	21	0	0	0	0	0	0	0	0	14	21	**35**
			11	20	19	0	0	0	0	0	0	0	1	20	20	**40**
			12	19	18	0	0	0	1	0	0	0	0	19	19	**38**
		SCHOOL TOTAL		**99**	**117**	**1**	**0**	**1**	**1**	**0**	**1**	**0**	**2**	**101**	**121**	**222**
JEFFERSON	48-0300-002	TRI COUNTY ELEMENTARY SCHOOL	K	15	9	0	0	1	2	0	0	0	0	16	11	**27**
			01	4	9	0	0	1	0	0	1	0	0	5	10	**15**
			02	9	11	0	0	1	1	0	0	0	0	10	12	**22**
			03	10	14	0	0	1	0	0	0	0	0	11	14	**25**
			04	8	15	0	0	0	1	0	0	0	0	8	16	**24**
			05	9	7	0	0	0	0	0	0	1	1	10	8	**18**
			06	18	18	1	0	0	1	0	1	0	1	19	21	**40**
		SCHOOL TOTAL		**73**	**83**	**1**	**0**	**4**	**5**	**0**	**2**	**1**	**2**	**79**	**92**	**171**
TRI COUNTY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**172**	**200**	**2**	**0**	**5**	**6**	**0**	**3**	**1**	**4**	**180**	**213**	**393**
JEFFERSON	48-0303-001	MERIDIAN HIGH SCHOOL	07	10	11	0	0	0	1	0	0	0	0	10	12	**22**
			08	11	6	0	0	0	1	0	0	0	0	11	7	**18**
			09	12	16	0	0	0	0	0	0	0	0	12	16	**28**
			10	16	7	0	0	1	1	0	0	0	0	17	8	**25**
			11	11	6	0	0	0	0	0	0	0	0	11	6	**17**
			12	12	6	0	0	0	1	0	0	0	0	12	7	**19**
		SCHOOL TOTAL		**72**	**52**	**0**	**0**	**1**	**4**	**0**	**0**	**0**	**0**	**73**	**56**	**129**
JEFFERSON	48-0303-002	MERIDIAN ELEMENTARY SCHOOL	K	5	4	0	0	1	1	0	0	0	0	6	5	**11**
			01	4	4	0	0	0	2	0	0	0	0	4	6	**10**
			02	2	2	0	0	1	0	0	0	0	0	3	2	**5**
			03	8	3	0	0	0	1	0	0	0	0	8	4	**12**
			04	6	7	0	0	1	2	0	0	0	0	7	9	**16**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
JEFFERSON	48-0303-002	MERIDIAN ELEMENTARY SCHOOL	05	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			06	2	4	0	0	3	0	0	0	0	0	5	4	**9**
		SCHOOL TOTAL		**30**	**28**	**0**	**0**	**6**	**6**	**0**	**0**	**0**	**0**	**36**	**34**	**70**
MERIDIAN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**102**	**80**	**0**	**0**	**7**	**10**	**0**	**0**	**0**	**0**	**109**	**90**	**199**
JEFFERSON	48-0701-001	ST MICHAEL'S ELEMENTARY SCH	PK	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			K	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**8**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**13**	**21**
ST MICHAEL'S ELEMENTARY SCH		**DISTRICT TOTAL**		**8**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**13**	**21**
JEFFERSON	48-0702-001	ST PAUL'S LUTHERAN ELEM SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			07	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			08	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**11**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**11**	**22**
ST PAUL'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**11**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**11**	**22**
JEFFERSON		**COUNTY TOTAL**		**724**	**744**	**6**	**3**	**25**	**24**	**2**	**3**	**3**	**8**	**760**	**782**	**1,542**
JOHNSON	49-0032-001	TECUMSEH HIGH SCHOOL	07	15	9	1	1	4	2	0	0	0	0	20	12	**32**
			08	12	9	2	0	3	4	1	0	0	0	18	13	**31**
			09	10	13	0	0	1	4	0	0	0	0	11	17	**28**
			10	16	19	0	0	3	2	0	0	0	0	19	21	**40**
			11	9	9	0	0	1	3	0	0	0	0	10	12	**22**
			12	11	13	1	0	6	1	0	0	0	0	18	14	**32**
		SCHOOL TOTAL		**73**	**72**	**4**	**1**	**18**	**16**	**1**	**0**	**0**	**0**	**96**	**89**	**185**
JOHNSON	49-0032-002	TECUMSEH ELEMENTARY SCHOOL	K	13	11	0	0	1	2	0	0	0	0	14	13	**27**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
JOHNSON	49-0032-002	TECUMSEH ELEMENTARY SCHOOL	01	12	6	0	1	5	3	0	0	0	0	17	10	**27**
			02	11	6	1	0	2	7	0	0	0	0	14	13	**27**
			03	5	13	0	0	3	5	0	1	0	1	8	20	**28**
			04	14	10	0	0	1	2	0	1	0	1	15	14	**29**
			05	9	9	0	0	2	1	0	0	0	1	11	11	**22**
			06	15	8	2	0	1	2	0	0	0	0	18	10	**28**
		SCHOOL TOTAL		**79**	**63**	**3**	**1**	**15**	**22**	**0**	**2**	**0**	**3**	**97**	**91**	**188**
TECUMSEH PUBLIC SCHOOLS		**DISTRICT TOTAL**		**152**	**135**	**7**	**2**	**33**	**38**	**1**	**2**	**0**	**3**	**193**	**180**	**373**
JOHNSON	49-0033-001	STERLING HIGH SCHOOL	07	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			08	4	12	0	0	0	0	0	0	0	0	4	12	**16**
			09	3	10	0	0	0	0	0	0	0	0	3	10	**13**
			10	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			11	13	6	0	0	0	0	0	0	0	1	13	7	**20**
			12	13	6	0	0	0	0	0	0	0	0	13	6	**19**
		SCHOOL TOTAL		**51**	**50**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**51**	**51**	**102**
JOHNSON	49-0033-002	STERLING ELEMENTARY SCHOOL	K	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			01	6	7	1	0	0	0	0	0	0	0	7	7	**14**
			02	6	13	0	0	0	0	0	0	0	0	6	13	**19**
			03	10	5	0	0	0	0	0	0	0	0	10	5	**15**
			04	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			05	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			06	12	10	0	1	0	0	0	0	0	0	12	11	**23**
		SCHOOL TOTAL		**55**	**64**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**56**	**65**	**121**
STERLING PUBLIC SCHOOLS		**DISTRICT TOTAL**		**106**	**114**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**107**	**116**	**223**
JOHNSON	49-0501-001	JR-SR HIGH SCHOOL AT COOK	07	7	10	0	0	0	1	0	0	0	1	7	12	**19**
			08	2	8	0	0	0	0	0	0	1	0	3	8	**11**
			09	9	7	1	0	1	0	0	0	1	0	12	7	**19**
			10	8	8	0	0	0	1	0	0	0	1	8	10	**18**
			11	6	4	1	1	1	0	0	0	0	0	8	5	**13**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
JOHNSON	49-0501-001	JR-SR HIGH SCHOOL AT COOK	12	10	9	0	0	1	0	0	0	1	0	12	9	**21**
		SCHOOL TOTAL		**42**	**46**	**2**	**1**	**3**	**2**	**0**	**0**	**3**	**2**	**50**	**51**	**101**
JOHNSON	49-0501-003	ELEMENTARY SCHOOL AT COOK	K	2	6	0	0	0	1	0	0	0	0	2	7	**9**
			01	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			02	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			03	5	7	0	1	1	1	0	0	0	0	6	9	**15**
			04	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			05	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			06	5	10	0	0	0	0	0	0	1	0	6	10	**16**
		SCHOOL TOTAL		**44**	**45**	**0**	**1**	**1**	**2**	**0**	**0**	**1**	**0**	**46**	**48**	**94**
NEMAHA VALLEY SCHOOLS		**DISTRICT TOTAL**		**86**	**91**	**2**	**2**	**4**	**4**	**0**	**0**	**4**	**2**	**96**	**99**	**195**
JOHNSON	49-0702-001	ST ANDREW ELEMENTARY SCHOOL	PK	0	0	0	0	2	4	0	0	0	0	2	4	**6**
			K	0	0	0	0	2	3	0	0	0	0	2	3	**5**
			01	0	0	0	0	2	2	0	0	0	0	2	2	**4**
			02	0	0	0	1	1	2	0	0	0	0	1	3	**4**
			03	0	0	0	0	4	1	0	0	0	0	4	1	**5**
			04	0	0	0	0	1	1	0	0	0	0	1	1	**2**
			05	0	0	0	0	2	0	0	0	0	0	2	0	**2**
			06	0	0	0	0	1	1	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**0**	**0**	**0**	**1**	**15**	**14**	**0**	**0**	**0**	**0**	**15**	**15**	**30**
ST ANDREW ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**0**	**0**	**0**	**1**	**15**	**14**	**0**	**0**	**0**	**0**	**15**	**15**	**30**
JOHNSON		**COUNTY TOTAL**		**344**	**340**	**10**	**6**	**52**	**56**	**1**	**2**	**4**	**6**	**411**	**410**	**821**
KEARNEY	50-0001-001	WILCOX-HILDRETH HIGH SCHOOL	09	14	14	0	0	1	0	0	0	0	0	15	14	**29**
			10	11	12	0	0	0	0	0	0	0	0	11	12	**23**
			11	9	16	0	0	1	0	1	0	0	0	11	16	**27**
			12	17	17	0	0	0	0	1	0	0	0	18	17	**35**
		SCHOOL TOTAL		**51**	**59**	**0**	**0**	**2**	**0**	**2**	**0**	**0**	**0**	**55**	**59**	**114**
KEARNEY	50-0001-002	WILCOX-HILDRETH MIDDLE SCHOOL	05	14	3	0	0	0	0	0	0	0	0	14	3	**17**
			06	5	12	0	1	0	0	0	0	0	0	5	13	**18**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KEARNEY	50-0001-002	WILCOX-HILDRETH MIDDLE SCHOOL	07	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			08	11	10	0	0	0	0	0	0	0	0	11	10	**21**
		SCHOOL TOTAL		**40**	**33**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**40**	**34**	**74**
KEARNEY	50-0001-003	WILCOX-HILDRETH ELEMENTARY SCH	K	4	10	0	0	1	0	0	0	0	0	5	10	**15**
			01	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			02	5	7	0	0	0	1	0	0	0	0	5	8	**13**
			03	11	4	0	0	0	0	0	0	0	0	11	4	**15**
			04	8	11	0	0	0	0	0	0	0	0	8	11	**19**
		SCHOOL TOTAL		**37**	**38**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**38**	**39**	**77**
WILCOX-HILDRETH PUBLIC SCHOOLS		**DISTRICT TOTAL**		**128**	**130**	**0**	**1**	**3**	**1**	**2**	**0**	**0**	**0**	**133**	**132**	**265**
KEARNEY	50-0501-001	AXTELL HIGH SCHOOL	07	11	9	0	0	0	0	0	0	0	0	11	9	**20**
			08	16	16	0	0	0	0	0	0	0	0	16	16	**32**
			09	9	25	0	0	1	0	0	0	0	0	10	25	**35**
			10	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			11	15	14	0	0	1	0	0	0	0	0	16	14	**30**
			12	11	14	0	0	0	0	0	0	0	0	11	14	**25**
		SCHOOL TOTAL		**70**	**88**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**72**	**88**	**160**
KEARNEY	50-0501-002	AXTELL ELEMENTARY SCHOOL	K	12	6	0	0	0	1	0	0	0	0	12	7	**19**
			01	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			02	8	7	0	0	0	0	0	0	0	1	8	8	**16**
			03	10	18	0	0	0	1	0	0	0	0	10	19	**29**
			04	6	11	0	0	1	0	0	0	0	0	7	11	**18**
			05	11	6	0	0	0	0	0	0	0	0	11	6	**17**
			06	20	8	0	0	0	0	0	0	0	0	20	8	**28**
		SCHOOL TOTAL		**77**	**66**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**1**	**78**	**69**	**147**
AXTELL COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**147**	**154**	**0**	**0**	**3**	**2**	**0**	**0**	**0**	**1**	**150**	**157**	**307**
KEARNEY	50-0503-001	MINDEN HIGH SCHOOL	09	39	33	0	0	1	0	0	1	0	0	40	34	**74**
			10	36	30	1	0	0	0	0	0	0	0	37	30	**67**
			11	34	34	0	0	1	1	0	0	1	0	36	35	**71**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KEARNEY	50-0503-001	MINDEN HIGH SCHOOL	12	27	22	0	0	2	1	1	0	0	0	30	23	**53**
		SCHOOL TOTAL		**136**	**119**	**1**	**0**	**4**	**2**	**1**	**1**	**1**	**0**	**143**	**122**	**265**
KEARNEY	50-0503-002	MINDEN EAST ELEMENTARY SCHOOL	K	23	20	0	0	0	3	0	0	0	0	23	23	**46**
			01	18	29	0	0	0	3	0	0	0	1	18	33	**51**
			02	24	26	0	1	0	4	0	0	0	0	24	31	**55**
			03	27	28	0	1	1	5	0	1	0	0	28	35	**63**
		SCHOOL TOTAL		**92**	**103**	**0**	**2**	**1**	**15**	**0**	**1**	**0**	**1**	**93**	**122**	**215**
KEARNEY	50-0503-003	C L JONES MIDDLE SCHOOL	04	24	28	0	0	1	0	0	0	0	0	25	28	**53**
			05	32	28	1	0	4	1	0	0	0	1	37	30	**67**
			06	22	32	0	0	1	2	0	0	0	0	23	34	**57**
			07	32	27	1	0	2	2	1	0	0	0	36	29	**65**
			08	29	24	0	0	1	0	0	0	0	0	30	24	**54**
		SCHOOL TOTAL		**139**	**139**	**2**	**0**	**9**	**5**	**1**	**0**	**0**	**1**	**151**	**145**	**296**
KEARNEY	50-0503-005	MINDEN PUBLIC SCH SUCCESS CNTR	10	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			11	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			12	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**2**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**8**	**10**
KEARNEY	50-0503-006	MINDEN PUBLIC SCH PRE-SCHOOL	PK	8	9	0	0	1	3	0	0	0	0	9	12	**21**
		SCHOOL TOTAL		**8**	**9**	**0**	**0**	**1**	**3**	**0**	**0**	**0**	**0**	**9**	**12**	**21**
MINDEN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**377**	**378**	**3**	**2**	**15**	**25**	**2**	**2**	**1**	**2**	**398**	**409**	**807**
KEARNEY		**COUNTY TOTAL**		**652**	**662**	**3**	**3**	**21**	**28**	**4**	**2**	**1**	**3**	**681**	**698**	**1,379**
KEITH	51-0001-001	OGALLALA HIGH SCHOOL	09	40	39	0	0	4	3	0	2	0	0	44	44	**88**
			10	35	50	0	1	1	2	1	0	0	1	37	54	**91**
			11	43	46	0	0	2	4	2	0	0	0	47	50	**97**
			12	44	52	0	0	2	0	0	0	1	0	47	52	**99**
		SCHOOL TOTAL		**162**	**187**	**0**	**1**	**9**	**9**	**3**	**2**	**1**	**1**	**175**	**200**	**375**
KEITH	51-0001-002	OGALLALA MIDDLE SCHOOL	06	27	31	0	1	4	2	0	0	0	0	31	34	**65**
			07	30	39	0	0	8	5	0	0	0	0	38	44	**82**
			08	45	46	0	1	4	9	1	1	0	0	50	57	**107**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**102**	**116**	**0**	**2**	**16**	**16**	**1**	**1**	**0**	**0**	**119**	**135**	**254**
KEITH	51-0001-003	WEST 5TH ELEMENTARY SCHOOL	K	25	33	0	0	0	3	1	0	1	0	27	36	**63**
		SCHOOL TOTAL		**25**	**33**	**0**	**0**	**0**	**3**	**1**	**0**	**1**	**0**	**27**	**36**	**63**
KEITH	51-0001-004	PROGRESS ELEMENTARY SCHOOL	01	37	26	0	0	0	1	0	1	0	0	37	28	**65**
			02	32	29	0	0	4	2	0	0	1	0	37	31	**68**
		SCHOOL TOTAL		**69**	**55**	**0**	**0**	**4**	**3**	**0**	**1**	**1**	**0**	**74**	**59**	**133**
KEITH	51-0001-005	PRAIRIE VIEW ELEMENTARY SCHOOL	03	29	31	0	0	2	1	0	1	0	0	31	33	**64**
			04	33	31	0	0	3	2	0	2	0	2	36	37	**73**
			05	28	35	1	1	5	2	0	1	0	0	34	39	**73**
		SCHOOL TOTAL		**90**	**97**	**1**	**1**	**10**	**5**	**0**	**4**	**0**	**2**	**101**	**109**	**210**
KEITH	51-0001-006	KEYSTONE SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**9**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**5**	**14**
OGALLALA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**457**	**493**	**1**	**4**	**39**	**36**	**5**	**8**	**3**	**3**	**505**	**544**	**1,049**
KEITH	51-0006-001	PAXTON HIGH SCHOOL	07	5	6	0	0	0	1	0	1	0	0	5	8	**13**
			08	8	5	0	0	2	0	0	0	0	0	10	5	**15**
			09	9	12	0	0	2	1	1	1	0	0	12	14	**26**
			10	6	7	0	0	1	0	2	0	0	0	9	7	**16**
			11	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			12	4	7	0	0	0	0	0	1	0	0	4	8	**12**
		SCHOOL TOTAL		**39**	**43**	**0**	**0**	**5**	**2**	**3**	**3**	**0**	**0**	**47**	**48**	**95**
KEITH	51-0006-002	PAXTON ELEMENTARY SCHOOL	K	3	9	0	0	1	1	0	1	0	0	4	11	**15**
			01	4	6	0	0	0	2	0	0	0	0	4	8	**12**
			02	9	10	0	0	2	0	0	0	0	0	11	10	**21**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KEITH	51-0006-002	PAXTON ELEMENTARY SCHOOL	03	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			04	6	3	0	0	0	2	0	0	0	0	6	5	**11**
			05	13	8	0	0	0	1	1	1	0	0	14	10	**24**
			06	2	10	0	0	3	0	0	0	0	0	5	10	**15**
		SCHOOL TOTAL		**43**	**56**	**0**	**0**	**6**	**6**	**1**	**2**	**0**	**0**	**50**	**64**	**114**
PAXTON CONSOLIDATED SCHOOLS		**DISTRICT TOTAL**		**82**	**99**	**0**	**0**	**11**	**8**	**4**	**5**	**0**	**0**	**97**	**112**	**209**
KEITH	51-0701-001	ST LUKE ELEMENTARY SCHOOL	PK	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			K	1	8	0	0	0	0	0	0	0	0	1	8	**9**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			03	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			04	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			05	4	6	0	0	0	0	0	0	0	0	4	6	**10**
		SCHOOL TOTAL		**25**	**36**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**25**	**36**	**61**
ST LUKE ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**25**	**36**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**25**	**36**	**61**
KEITH	51-0702-001	ST PAUL'S LUTHERAN ELEM SCHOOL	PK	18	16	0	0	0	0	0	0	0	0	18	16	**34**
			K	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			01	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			03	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			05	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**36**	**31**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**36**	**31**	**67**
ST PAUL'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**36**	**31**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**36**	**31**	**67**
KEITH		**COUNTY TOTAL**		**600**	**659**	**1**	**4**	**50**	**44**	**9**	**13**	**3**	**3**	**663**	**723**	**1,386**
KEYA PAHA	52-0100-001	KEYA PAHA COUNTY HIGH SCHOOL	09	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			10	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			11	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			12	8	5	0	0	0	0	0	0	0	0	8	5	**13**
		SCHOOL TOTAL		**20**	**20**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**20**	**40**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KEYA PAHA	52-0100-002	PLEASANT VIEW SCHOOL	01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
KEYA PAHA	52-0100-003	MILLS SCHOOL	03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
KEYA PAHA	52-0100-004	SPRING VIEW SCHOOL	K	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	2	1	0	0	1	0	0	0	0	0	3	1	**4**
			03	1	5	0	0	0	1	0	0	0	0	1	6	**7**
			04	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			05	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			06	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			07	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			08	7	6	0	0	0	0	0	0	0	0	7	6	**13**
		SCHOOL TOTAL		**33**	**31**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**34**	**32**	**66**
KEYA PAHA COUNTY SCHOOLS		**DISTRICT TOTAL**		**58**	**57**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**59**	**58**	**117**
KEYA PAHA		**COUNTY TOTAL**		**58**	**57**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**59**	**58**	**117**
KIMBALL	53-0001-001	KIMBALL JR/SR HIGH SCHOOL	07	17	22	0	0	2	3	0	1	0	0	19	26	**45**
			08	21	21	0	0	3	1	1	0	1	0	26	22	**48**
			09	12	29	0	0	2	0	0	1	0	0	14	30	**44**
			10	17	20	0	0	1	2	0	0	0	0	18	22	**40**
			11	29	27	0	0	1	0	0	0	0	0	30	27	**57**
			12	20	22	1	1	0	0	0	0	0	0	21	23	**44**
		SCHOOL TOTAL		**116**	**141**	**1**	**1**	**9**	**6**	**1**	**2**	**1**	**0**	**128**	**150**	**278**
KIMBALL	53-0001-003	MARY LYNCH ELEMENTARY	02	21	14	0	0	5	2	0	0	0	0	26	16	**42**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KIMBALL	53-0001-003	MARY LYNCH ELEMENTARY	03	19	21	0	1	0	3	0	1	2	0	21	26	**47**
			04	13	22	0	0	4	1	0	1	0	0	17	24	**41**
			05	14	14	1	0	3	1	1	1	1	0	20	16	**36**
			06	17	23	0	0	2	2	1	1	0	0	20	26	**46**
		SCHOOL TOTAL		**84**	**94**	**1**	**1**	**14**	**9**	**2**	**4**	**3**	**0**	**104**	**108**	**212**
KIMBALL	53-0001-004	WEST ELEMENTARY	PK	12	13	0	1	0	1	0	1	0	1	12	17	**29**
			K	17	20	0	0	1	2	0	0	0	1	18	23	**41**
			01	17	18	0	1	1	4	3	0	0	1	21	24	**45**
		SCHOOL TOTAL		**46**	**51**	**0**	**2**	**2**	**7**	**3**	**1**	**0**	**3**	**51**	**64**	**115**
KIMBALL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**246**	**286**	**2**	**4**	**25**	**22**	**6**	**7**	**4**	**3**	**283**	**322**	**605**
KIMBALL		**COUNTY TOTAL**		**246**	**286**	**2**	**4**	**25**	**22**	**6**	**7**	**4**	**3**	**283**	**322**	**605**
KNOX	54-0013-001	CREIGHTON COMMUNITY HIGH SCH	07	12	13	1	0	0	0	0	1	1	0	14	14	**28**
			08	12	17	0	0	0	0	0	0	0	0	12	17	**29**
			09	25	16	0	1	0	0	2	1	0	0	27	18	**45**
			10	20	24	1	0	0	1	0	0	0	0	21	25	**46**
			11	24	19	1	0	1	0	0	0	0	0	26	19	**45**
			12	14	22	1	0	0	0	0	0	0	0	15	22	**37**
		SCHOOL TOTAL		**107**	**111**	**4**	**1**	**1**	**1**	**2**	**2**	**1**	**0**	**115**	**115**	**230**
KNOX	54-0013-002	CREIGHTON ELEMENTARY SCHOOL	K	9	13	0	0	1	0	0	0	0	0	10	13	**23**
			01	9	8	1	0	0	0	1	0	0	0	11	8	**19**
			02	8	11	0	3	0	0	0	0	0	0	8	14	**22**
			03	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			04	16	11	0	0	0	0	3	0	0	0	19	11	**30**
			05	11	11	0	0	0	0	0	1	0	0	11	12	**23**
			06	17	9	0	0	0	0	0	0	0	0	17	9	**26**
		SCHOOL TOTAL		**79**	**72**	**1**	**3**	**1**	**0**	**4**	**1**	**0**	**0**	**85**	**76**	**161**
CREIGHTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**186**	**183**	**5**	**4**	**2**	**1**	**6**	**3**	**1**	**0**	**200**	**191**	**391**
KNOX	54-0096-001	CROFTON HIGH SCHOOL	07	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			08	10	16	0	0	0	1	1	1	0	0	11	18	**29**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KNOX	54-0096-001	CROFTON HIGH SCHOOL	09	25	23	1	0	0	0	0	0	0	0	26	23	**49**
			10	18	20	0	0	0	0	1	0	0	0	19	20	**39**
			11	21	24	0	0	0	0	1	0	0	0	22	24	**46**
			12	18	30	0	0	0	0	1	0	0	0	19	30	**49**
		SCHOOL TOTAL		**106**	**122**	**1**	**0**	**0**	**1**	**4**	**1**	**0**	**0**	**111**	**124**	**235**
KNOX	54-0096-002	CROFTON ELEMENTARY SCHOOL	K	16	15	0	0	0	0	0	0	0	0	16	15	**31**
			01	13	11	0	0	0	0	0	0	0	0	13	11	**24**
			02	8	10	0	0	0	0	1	0	0	0	9	10	**19**
			03	9	12	0	0	0	0	1	0	0	0	10	12	**22**
			04	12	7	0	0	0	1	0	0	0	0	12	8	**20**
			05	8	7	0	0	0	1	0	0	0	0	8	8	**16**
			06	11	17	0	0	0	1	0	0	0	0	11	18	**29**
		SCHOOL TOTAL		**77**	**79**	**0**	**0**	**0**	**3**	**2**	**0**	**0**	**0**	**79**	**82**	**161**
CROFTON COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**183**	**201**	**1**	**0**	**0**	**4**	**6**	**1**	**0**	**0**	**190**	**206**	**396**
KNOX	54-0501-001	NIOBRARA SECONDARY SCHOOL	07	2	5	0	0	0	0	3	0	0	0	5	5	**10**
			08	2	3	0	0	0	0	2	3	0	0	4	6	**10**
			09	2	3	0	0	0	0	3	6	0	0	5	9	**14**
			10	4	1	0	0	0	0	1	3	0	0	5	4	**9**
			11	4	4	0	0	0	0	3	1	0	0	7	5	**12**
			12	6	1	0	0	0	0	2	3	0	0	8	4	**12**
		SCHOOL TOTAL		**20**	**17**	**0**	**0**	**0**	**0**	**14**	**16**	**0**	**0**	**34**	**33**	**67**
KNOX	54-0501-002	NIOBRARA ELEMENTARY SCHOOL	K	3	1	0	0	0	0	2	2	0	0	5	3	**8**
			01	2	1	0	0	0	0	3	4	0	0	5	5	**10**
			02	1	3	0	0	0	0	2	2	0	0	3	5	**8**
			03	3	4	0	0	0	0	4	2	0	2	7	8	**15**
			04	3	3	0	0	0	0	5	7	0	0	8	10	**18**
			05	3	2	0	0	0	2	4	1	0	0	7	5	**12**
			06	4	2	0	0	0	0	2	1	0	0	6	3	**9**
		SCHOOL TOTAL		**19**	**16**	**0**	**0**	**0**	**2**	**22**	**19**	**0**	**2**	**41**	**39**	**80**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NIOBRARA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**39**	**33**	**0**	**0**	**0**	**2**	**36**	**35**	**0**	**2**	**75**	**72**	**147**
KNOX	54-0505-001	SANTEE HIGH SCHOOL	07	0	0	0	0	0	0	7	6	0	0	7	6	**13**
			08	0	0	0	0	0	0	7	2	0	0	7	2	**9**
			09	0	0	0	0	0	1	2	5	0	0	2	6	**8**
			10	0	0	0	0	0	0	7	2	0	0	7	2	**9**
			11	0	0	0	0	0	0	1	2	0	0	1	2	**3**
			12	0	0	0	0	0	0	7	7	0	0	7	7	**14**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**1**	**31**	**24**	**0**	**0**	**31**	**25**	**56**
KNOX	54-0505-002	SANTEE ELEMENTARY SCHOOL	K	0	0	0	0	0	0	11	10	0	0	11	10	**21**
			01	0	0	0	0	0	0	14	10	0	0	14	10	**24**
			02	0	0	0	0	0	0	8	11	0	0	8	11	**19**
			03	0	0	0	0	0	0	4	6	0	0	4	6	**10**
			04	0	0	0	0	0	0	3	8	0	0	3	8	**11**
			05	0	0	0	0	0	0	3	8	0	0	3	8	**11**
			06	0	0	0	0	0	0	6	4	0	0	6	4	**10**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**0**	**49**	**57**	**0**	**0**	**49**	**57**	**106**
SANTEE COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**0**	**0**	**0**	**0**	**0**	**1**	**80**	**81**	**0**	**0**	**80**	**82**	**162**
KNOX	54-0576-001	WAUSA HIGH SCHOOL	07	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			08	4	7	0	0	0	2	0	0	1	0	5	9	**14**
			09	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			10	7	8	0	0	0	0	0	0	1	0	8	8	**16**
			11	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			12	6	10	0	0	0	1	0	0	0	0	6	11	**17**
		SCHOOL TOTAL		**34**	**46**	**0**	**0**	**0**	**3**	**0**	**0**	**2**	**0**	**36**	**49**	**85**
KNOX	54-0576-002	WAUSA ELEMENTARY SCHOOL	K	7	9	1	0	0	0	0	0	0	0	8	9	**17**
			01	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			02	11	5	1	0	0	0	0	0	0	0	12	5	**17**
			03	5	13	0	0	0	0	0	0	0	0	5	13	**18**
			04	7	5	0	0	0	0	0	0	0	0	7	5	**12**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KNOX	54-0576-002	WAUSA ELEMENTARY SCHOOL	05	8	13	2	0	0	0	0	0	0	0	10	13	**23**
			06	5	8	0	0	0	0	0	0	0	0	5	8	**13**
		SCHOOL TOTAL		**50**	**61**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**54**	**61**	**115**
WAUSA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**84**	**107**	**4**	**0**	**0**	**3**	**0**	**0**	**2**	**0**	**90**	**110**	**200**
KNOX	54-0586-001	BLOOMFIELD JR-SR HIGH SCHOOL	07	6	5	0	0	0	0	0	2	0	0	6	7	**13**
			08	12	8	0	0	0	0	0	0	0	0	12	8	**20**
			09	6	11	0	0	0	0	2	1	0	0	8	12	**20**
			10	10	6	0	0	0	1	1	2	0	0	11	9	**20**
			11	8	11	0	0	0	0	1	1	0	0	9	12	**21**
			12	9	7	0	0	0	0	1	0	0	0	10	7	**17**
		SCHOOL TOTAL		**51**	**48**	**0**	**0**	**0**	**1**	**5**	**6**	**0**	**0**	**56**	**55**	**111**
KNOX	54-0586-002	BLOOMFIELD ELEMENTARY SCHOOL	K	5	9	0	1	0	0	1	1	0	0	6	11	**17**
			01	9	5	0	0	0	0	0	1	1	0	10	6	**16**
			02	4	8	0	0	0	1	1	0	0	1	5	10	**15**
			03	11	8	0	0	0	1	1	0	0	0	12	9	**21**
			04	9	13	0	0	0	0	0	0	0	0	9	13	**22**
			05	10	11	1	0	0	0	0	1	0	0	11	12	**23**
			06	7	14	1	0	0	0	1	0	0	0	9	14	**23**
		SCHOOL TOTAL		**55**	**68**	**2**	**1**	**0**	**2**	**4**	**3**	**1**	**1**	**62**	**75**	**137**
BLOOMFIELD COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**106**	**116**	**2**	**1**	**0**	**3**	**9**	**9**	**1**	**1**	**118**	**130**	**248**
KNOX	54-0701-001	ST LUDGER ELEMENTARY SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			03	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			04	2	1	0	0	1	0	0	0	0	0	3	1	**4**
			05	3	5	0	0	0	1	0	0	0	0	3	6	**9**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**15**	**16**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**16**	**17**	**33**
ST LUDGER ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**15**	**16**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**16**	**17**	**33**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KNOX	54-0702-001	ST ROSE OF LIMA ELEM SCHOOL	01	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			02	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			03	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			04	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			05	4	11	0	0	0	0	0	0	0	0	4	11	**15**
			06	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			07	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			08	8	12	0	0	0	0	0	0	0	0	8	12	**20**
		SCHOOL TOTAL		**40**	**46**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**40**	**46**	**86**
ST ROSE OF LIMA ELEM SCHOOL		**DISTRICT TOTAL**		**40**	**46**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**40**	**46**	**86**
KNOX		**COUNTY TOTAL**		**653**	**702**	**12**	**5**	**3**	**15**	**137**	**129**	**4**	**3**	**809**	**854**	**1,663**
LANCASTER	55-0001-001	LINCOLN HIGH SCHOOL	09	106	103	7	7	21	16	4	3	25	35	163	164	**327**
			10	161	115	12	8	21	24	4	4	34	22	232	173	**405**
			11	130	115	11	9	28	29	12	6	32	27	213	186	**399**
			12	160	139	8	11	21	14	8	7	24	32	221	203	**424**
		SCHOOL TOTAL		**557**	**472**	**38**	**35**	**91**	**83**	**28**	**20**	**115**	**116**	**829**	**726**	**1,555**
LANCASTER	55-0001-002	C CULLER MIDDLE SCHOOL	06	44	36	5	4	15	5	0	4	26	23	90	72	**162**
			07	48	36	4	7	15	9	1	4	23	24	91	80	**171**
			08	56	45	9	3	13	9	4	2	21	14	103	73	**176**
		SCHOOL TOTAL		**148**	**117**	**18**	**14**	**43**	**23**	**5**	**10**	**70**	**61**	**284**	**225**	**509**
LANCASTER	55-0001-003	LINCOLN NORTHEAST HIGH SCHOOL	09	140	157	5	11	14	16	4	3	16	31	179	218	**397**
			10	129	151	2	6	11	15	3	5	15	18	160	195	**355**
			11	133	166	6	6	12	12	3	2	20	18	174	204	**378**
			12	133	181	11	10	11	8	4	7	20	19	179	225	**404**
		SCHOOL TOTAL		**535**	**655**	**24**	**33**	**48**	**51**	**14**	**17**	**71**	**86**	**692**	**842**	**1,534**
LANCASTER	55-0001-004	DAWES MIDDLE SCHOOL	06	59	72	0	3	10	11	2	4	14	5	85	95	**180**
			07	60	63	1	1	10	4	4	5	7	9	82	82	**164**
			08	55	57	1	0	4	7	2	6	15	11	77	81	**158**
		SCHOOL TOTAL		**174**	**192**	**2**	**4**	**24**	**22**	**8**	**15**	**36**	**25**	**244**	**258**	**502**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-005	BELMONT ELEMENTARY SCHOOL	PK	12	13	2	0	1	0	1	0	0	4	16	17	**33**
			K	42	45	10	14	8	5	0	2	7	6	67	72	**139**
			01	36	40	5	9	7	10	0	0	11	7	59	66	**125**
			02	37	40	1	10	6	10	0	0	7	9	51	69	**120**
			03	21	27	7	5	2	4	1	0	8	7	39	43	**82**
			04	33	24	7	5	5	9	0	2	6	6	51	46	**97**
			05	32	24	2	7	3	5	0	1	6	8	43	45	**88**
		SCHOOL TOTAL		**213**	**213**	**34**	**50**	**32**	**43**	**2**	**5**	**45**	**47**	**326**	**358**	**684**
LANCASTER	55-0001-006	LINCOLN SOUTHEAST HIGH SCHOOL	09	173	211	3	1	6	3	1	1	11	13	194	229	**423**
			10	171	193	5	7	8	8	2	0	13	9	199	217	**416**
			11	171	194	1	4	7	4	4	1	11	7	194	210	**404**
			12	165	175	3	5	7	3	0	3	7	7	182	193	**375**
		SCHOOL TOTAL		**680**	**773**	**12**	**17**	**28**	**18**	**7**	**5**	**42**	**36**	**769**	**849**	**1,618**
LANCASTER	55-0001-009	LINCOLN EAST HIGH SCHOOL	09	165	169	4	9	3	4	0	0	1	5	173	187	**360**
			10	157	173	4	4	3	4	0	0	3	5	167	186	**353**
			11	158	180	5	6	2	4	0	1	5	5	170	196	**366**
			12	192	194	7	2	3	3	0	0	5	7	207	206	**413**
		SCHOOL TOTAL		**672**	**716**	**20**	**21**	**11**	**15**	**0**	**1**	**14**	**22**	**717**	**775**	**1,492**
LANCASTER	55-0001-010	IRVING MIDDLE SCHOOL	06	102	119	3	3	3	5	8	8	6	15	122	150	**272**
			07	100	117	3	5	2	4	5	2	7	16	117	144	**261**
			08	115	123	1	4	4	8	0	2	6	8	126	145	**271**
		SCHOOL TOTAL		**317**	**359**	**7**	**12**	**9**	**17**	**13**	**12**	**19**	**39**	**365**	**439**	**804**
LANCASTER	55-0001-011	BROWNELL ELEMENTARY SCHOOL	PK	4	4	0	0	1	1	0	2	2	3	7	10	**17**
			K	21	22	0	0	1	1	0	0	0	6	22	29	**51**
			01	21	22	0	2	1	2	1	3	0	6	23	35	**58**
			02	14	19	1	0	2	1	1	0	2	0	20	20	**40**
			03	24	17	0	0	3	2	0	0	3	1	30	20	**50**
			04	21	13	1	0	1	2	0	0	6	0	29	15	**44**
			05	12	32	0	0	1	0	0	0	3	0	16	32	**48**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**117**	**129**	**2**	**2**	**10**	**9**	**2**	**5**	**16**	**16**	**147**	**161**	**308**
LANCASTER	55-0001-012	LEFLER MIDDLE SCHOOL	06	73	56	3	6	7	6	1	2	20	13	104	83	**187**
			07	64	84	2	4	7	16	0	3	14	12	87	119	**206**
			08	64	81	4	10	3	6	1	4	6	17	78	118	**196**
		SCHOOL TOTAL		**201**	**221**	**9**	**20**	**17**	**28**	**2**	**9**	**40**	**42**	**269**	**320**	**589**
LANCASTER	55-0001-013	MICKLE MIDDLE SCHOOL	06	109	111	1	2	2	3	1	0	5	8	118	124	**242**
			07	105	108	2	3	2	1	0	0	5	5	114	117	**231**
			08	96	96	3	3	3	5	2	0	5	3	109	107	**216**
		SCHOOL TOTAL		**310**	**315**	**6**	**8**	**7**	**9**	**3**	**0**	**15**	**16**	**341**	**348**	**689**
LANCASTER	55-0001-014	CALVERT ELEMENTARY SCHOOL	PK	11	9	1	0	3	6	2	2	2	3	19	20	**39**
			K	25	21	1	0	4	3	0	0	5	3	35	27	**62**
			01	20	24	0	0	3	6	0	0	4	5	27	35	**62**
			02	17	22	0	0	2	1	0	0	6	4	25	27	**52**
			03	15	17	0	0	1	2	0	0	1	1	17	20	**37**
			04	26	18	0	0	1	3	1	0	9	4	37	25	**62**
			05	23	22	0	0	1	1	0	0	1	5	25	28	**53**
		SCHOOL TOTAL		**137**	**133**	**2**	**0**	**15**	**22**	**3**	**2**	**28**	**25**	**185**	**182**	**367**
LANCASTER	55-0001-015	BRYAN COMMUNITY SCHOOL	10	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			11	12	15	0	0	3	1	1	1	0	3	16	20	**36**
			12	28	39	0	0	4	4	1	0	6	1	39	44	**83**
		SCHOOL TOTAL		**40**	**56**	**0**	**0**	**7**	**5**	**2**	**1**	**6**	**4**	**55**	**66**	**121**
LANCASTER	55-0001-016	MC PHEE ELEMENTARY SCHOOL	PK	2	5	0	0	6	4	4	1	5	3	17	13	**30**
			K	7	14	0	1	0	2	2	1	6	8	15	26	**41**
			01	7	10	1	1	2	1	2	2	8	7	20	21	**41**
			02	7	8	1	1	0	1	1	1	6	3	15	14	**29**
			03	7	5	1	1	2	0	0	2	5	5	15	13	**28**
			04	12	6	1	0	4	2	2	1	6	3	25	12	**37**
			05	6	6	0	0	3	1	0	0	4	6	13	13	**26**
		SCHOOL TOTAL		**48**	**54**	**4**	**4**	**17**	**11**	**11**	**8**	**40**	**35**	**120**	**112**	**232**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-017	POUND MIDDLE SCHOOL	06	98	108	6	2	3	2	0	1	9	3	116	116	**232**
			07	98	117	4	2	4	1	2	0	7	4	115	124	**239**
			08	98	108	2	3	4	4	1	0	4	8	109	123	**232**
		SCHOOL TOTAL		**294**	**333**	**12**	**7**	**11**	**7**	**3**	**1**	**20**	**15**	**340**	**363**	**703**
LANCASTER	55-0001-018	CLINTON ELEMENTARY SCHOOL	PK	9	12	4	1	6	6	1	3	5	5	25	27	**52**
			K	9	25	5	4	5	6	5	1	12	15	36	51	**87**
			01	17	7	7	6	9	8	5	0	9	16	47	37	**84**
			02	20	13	5	6	6	1	3	1	15	7	49	28	**77**
			03	9	18	6	3	7	5	1	2	12	7	35	35	**70**
			04	16	11	0	5	3	8	4	3	11	11	34	38	**72**
			05	14	9	2	5	6	7	2	0	6	14	30	35	**65**
		SCHOOL TOTAL		**94**	**95**	**29**	**30**	**42**	**41**	**21**	**10**	**70**	**75**	**256**	**251**	**507**
LANCASTER	55-0001-019	GOODRICH MIDDLE SCHOOL	06	85	76	13	4	8	19	3	2	10	15	119	116	**235**
			07	88	86	9	12	11	9	1	3	11	12	120	122	**242**
			08	65	71	12	11	15	12	0	2	11	12	103	108	**211**
		SCHOOL TOTAL		**238**	**233**	**34**	**27**	**34**	**40**	**4**	**7**	**32**	**39**	**342**	**346**	**688**
LANCASTER	55-0001-021	EASTRIDGE ELEMENTARY SCHOOL	PK	11	10	0	0	0	0	0	0	0	2	11	12	**23**
			K	21	21	0	0	0	0	0	0	1	1	22	22	**44**
			01	13	21	0	1	0	0	0	0	1	0	14	22	**36**
			02	14	18	1	0	0	1	0	1	2	1	17	21	**38**
			03	16	14	1	0	0	0	0	0	1	2	18	16	**34**
			04	20	10	0	1	0	1	1	0	0	1	21	13	**34**
			05	18	16	0	0	0	0	0	0	0	0	18	16	**34**
		SCHOOL TOTAL		**113**	**110**	**2**	**2**	**0**	**2**	**1**	**1**	**5**	**7**	**121**	**122**	**243**
LANCASTER	55-0001-022	ELLIOTT ELEMENTARY SCHOOL	K	15	20	4	2	8	7	0	3	10	13	37	45	**82**
			01	9	10	4	4	4	6	3	0	9	14	29	34	**63**
			02	9	12	2	2	10	3	2	0	6	17	29	34	**63**
			03	9	11	3	5	7	5	1	1	6	11	26	33	**59**
			04	9	5	2	1	4	4	0	0	8	12	23	22	**45**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-022	ELLIOTT ELEMENTARY SCHOOL	05	4	8	1	4	4	5	1	0	7	5	17	22	**39**
		SCHOOL TOTAL		**55**	**66**	**16**	**18**	**37**	**30**	**7**	**4**	**46**	**72**	**161**	**190**	**351**
LANCASTER	55-0001-023	ARNOLD ELEMENTARY SCHOOL	PK	11	12	0	1	4	5	0	1	9	2	24	21	**45**
			K	45	31	0	0	10	8	0	0	8	11	63	50	**113**
			01	33	33	1	2	8	8	3	1	12	8	57	52	**109**
			02	31	37	0	1	6	7	1	0	5	6	43	51	**94**
			03	30	23	0	0	10	5	2	0	8	5	50	33	**83**
			04	24	29	0	0	5	6	2	0	7	9	38	44	**82**
			05	32	31	0	1	5	6	2	1	5	2	44	41	**85**
		SCHOOL TOTAL		**206**	**196**	**1**	**5**	**48**	**45**	**10**	**3**	**54**	**43**	**319**	**292**	**611**
LANCASTER	55-0001-024	HARTLEY ELEMENTARY SCHOOL	PK	4	11	2	1	6	4	0	1	5	6	17	23	**40**
			K	12	15	0	0	0	4	2	3	5	8	19	30	**49**
			01	18	15	0	1	4	2	0	1	11	10	33	29	**62**
			02	6	9	0	0	4	2	0	3	2	7	12	21	**33**
			03	8	11	1	0	4	1	2	2	10	7	25	21	**46**
			04	9	12	0	1	1	2	1	1	5	2	16	18	**34**
			05	13	5	0	0	3	4	1	0	3	6	20	15	**35**
		SCHOOL TOTAL		**70**	**78**	**3**	**3**	**22**	**19**	**6**	**11**	**41**	**46**	**142**	**157**	**299**
LANCASTER	55-0001-026	HAWTHORNE ELEMENTARY SCHOOL	K	12	19	4	5	2	8	0	0	5	2	23	34	**57**
			01	9	10	2	3	5	2	0	0	6	3	22	18	**40**
			02	9	7	1	2	7	6	0	1	7	1	24	17	**41**
			03	8	13	0	2	8	4	0	0	3	4	19	23	**42**
			04	9	6	1	4	1	4	0	0	3	6	14	20	**34**
			05	5	7	1	0	5	8	0	0	1	4	12	19	**31**
		SCHOOL TOTAL		**52**	**62**	**9**	**16**	**28**	**32**	**0**	**1**	**25**	**20**	**114**	**131**	**245**
LANCASTER	55-0001-027	HOLMES ELEMENTARY SCHOOL	PK	10	19	1	0	1	2	0	1	2	4	14	26	**40**
			K	27	26	0	3	13	3	0	0	5	6	45	38	**83**
			01	22	25	4	1	11	5	2	0	4	1	43	32	**75**
			02	14	27	1	5	4	5	0	1	3	4	22	42	**64**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-027	HOLMES ELEMENTARY SCHOOL	03	29	14	3	1	9	2	0	0	3	3	44	20	**64**
			04	18	18	1	3	5	9	1	0	3	4	28	34	**62**
			05	26	25	1	0	3	3	0	0	2	3	32	31	**63**
		SCHOOL TOTAL		**146**	**154**	**11**	**13**	**46**	**29**	**3**	**2**	**22**	**25**	**228**	**223**	**451**
LANCASTER	55-0001-028	HUNTINGTON ELEMENTARY SCHOOL	PK	4	8	0	0	1	0	0	1	1	1	6	10	**16**
			K	33	31	0	1	6	2	0	2	2	7	41	43	**84**
			01	27	39	0	0	4	2	1	1	3	3	35	45	**80**
			02	32	30	2	0	2	1	1	0	6	4	43	35	**78**
			03	22	27	0	0	1	2	0	0	4	7	27	36	**63**
			04	24	20	0	0	4	4	0	3	6	7	34	34	**68**
			05	32	31	1	0	2	2	2	1	3	1	40	35	**75**
		SCHOOL TOTAL		**174**	**186**	**3**	**1**	**20**	**13**	**4**	**8**	**25**	**30**	**226**	**238**	**464**
LANCASTER	55-0001-029	LAKEVIEW ELEMENTARY SCHOOL	PK	8	4	2	1	6	2	2	1	4	3	22	11	**33**
			K	23	16	0	0	1	1	2	2	2	2	28	21	**49**
			01	21	19	1	2	1	2	0	0	2	1	25	24	**49**
			02	20	17	1	0	2	2	0	0	1	1	24	20	**44**
			03	15	9	1	1	0	0	0	1	3	4	19	15	**34**
			04	8	17	1	0	2	3	0	0	1	2	12	22	**34**
			05	15	18	1	0	0	0	0	0	1	2	17	20	**37**
		SCHOOL TOTAL		**110**	**100**	**7**	**4**	**12**	**10**	**4**	**4**	**14**	**15**	**147**	**133**	**280**
LANCASTER	55-0001-030	MORLEY ELEMENTARY SCHOOL	K	39	39	1	2	1	1	0	0	0	0	41	42	**83**
			01	36	38	5	1	1	1	1	0	0	0	43	40	**83**
			02	35	38	2	2	1	0	0	0	1	0	39	40	**79**
			03	38	30	3	0	1	0	0	0	3	0	45	30	**75**
			04	24	38	0	3	0	0	0	0	0	1	24	42	**66**
			05	25	25	4	1	0	1	0	0	0	0	29	27	**56**
		SCHOOL TOTAL		**197**	**208**	**15**	**9**	**4**	**3**	**1**	**0**	**4**	**1**	**221**	**221**	**442**
LANCASTER	55-0001-031	MEADOW LANE ELEMENTARY SCHOOL	PK	9	21	0	1	0	1	0	0	1	1	10	24	**34**
			K	36	35	3	2	9	7	0	0	2	4	50	48	**98**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-031	MEADOW LANE ELEMENTARY SCHOOL	01	19	29	3	3	5	7	1	0	3	2	31	41	**72**
			02	26	27	2	5	5	3	0	0	1	5	34	40	**74**
			03	15	40	2	0	5	8	1	0	5	2	28	50	**78**
			04	17	30	3	0	4	3	0	1	4	4	28	38	**66**
			05	30	30	2	0	1	2	0	0	3	2	36	34	**70**
		SCHOOL TOTAL		**152**	**212**	**15**	**11**	**29**	**31**	**2**	**1**	**19**	**20**	**217**	**275**	**492**
LANCASTER	55-0001-032	BEATTIE ELEMENTARY SCHOOL	K	27	34	0	0	2	0	0	0	0	2	29	36	**65**
			01	35	37	0	0	2	1	0	1	2	0	39	39	**78**
			02	30	29	0	0	1	0	1	0	2	1	34	30	**64**
			03	23	35	0	2	1	1	0	0	2	2	26	40	**66**
			04	22	28	0	0	0	2	0	1	0	1	22	32	**54**
			05	22	35	0	1	1	0	1	1	1	4	25	41	**66**
		SCHOOL TOTAL		**159**	**198**	**0**	**3**	**7**	**4**	**2**	**3**	**7**	**10**	**175**	**218**	**393**
LANCASTER	55-0001-033	NORWOOD PARK ELEMENTARY SCHOOI	PK	4	5	0	0	2	1	1	2	0	1	7	9	**16**
			K	16	12	1	0	3	2	0	0	1	2	21	16	**37**
			01	6	12	0	0	1	1	1	0	4	3	12	16	**28**
			02	7	17	0	1	1	1	1	0	0	3	9	22	**31**
			03	14	12	0	0	0	2	0	0	0	1	14	15	**29**
			04	12	9	0	0	1	1	0	0	0	4	13	14	**27**
			05	8	10	0	1	2	2	0	0	1	3	11	16	**27**
		SCHOOL TOTAL		**67**	**77**	**1**	**2**	**10**	**10**	**3**	**2**	**6**	**17**	**87**	**108**	**195**
LANCASTER	55-0001-034	EVERETT ELEMENTARY SCHOOL	PK	8	9	0	0	7	12	2	0	8	4	25	25	**50**
			K	11	16	4	2	8	15	1	2	6	8	30	43	**73**
			01	14	18	1	0	13	22	3	1	7	7	38	48	**86**
			02	13	14	3	1	14	10	2	0	9	10	41	35	**76**
			03	11	11	1	4	13	9	2	2	6	3	33	29	**62**
			04	12	11	1	2	13	8	2	1	4	12	32	34	**66**
			05	11	13	1	2	16	9	1	1	7	3	36	28	**64**
		SCHOOL TOTAL		**80**	**92**	**11**	**11**	**84**	**85**	**13**	**7**	**47**	**47**	**235**	**242**	**477**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-035	PERSHING ELEMENTARY SCHOOL	PK	9	12	0	0	1	2	1	0	1	2	12	16	**28**
			K	22	22	0	0	2	0	0	1	0	2	24	25	**49**
			01	29	26	0	1	2	0	0	0	1	1	32	28	**60**
			02	24	28	0	1	1	0	0	0	0	1	25	30	**55**
			03	23	31	0	0	0	0	0	0	1	2	24	33	**57**
			04	20	30	1	0	1	1	0	0	1	1	23	32	**55**
			05	26	37	1	0	3	0	0	0	0	1	30	38	**68**
		SCHOOL TOTAL		**153**	**186**	**2**	**2**	**10**	**3**	**1**	**1**	**4**	**10**	**170**	**202**	**372**
LANCASTER	55-0001-036	PRESCOTT ELEMENTARY SCHOOL	K	20	11	0	0	0	1	3	1	2	4	25	17	**42**
			01	27	26	0	0	1	0	0	0	1	4	29	30	**59**
			02	18	13	1	0	2	3	1	0	5	3	27	19	**46**
			03	20	17	0	0	0	3	0	0	2	4	22	24	**46**
			04	9	12	1	0	1	1	1	0	3	6	15	19	**34**
			05	23	26	1	1	0	0	0	0	3	2	27	29	**56**
		SCHOOL TOTAL		**117**	**105**	**3**	**1**	**4**	**8**	**5**	**1**	**16**	**23**	**145**	**138**	**283**
LANCASTER	55-0001-037	RANDOLPH ELEMENTARY SCHOOL	K	27	29	0	0	0	0	0	0	3	2	30	31	**61**
			01	34	38	1	0	1	0	1	1	4	3	41	42	**83**
			02	32	27	0	0	2	0	0	0	1	4	35	31	**66**
			03	29	25	0	0	1	2	1	0	5	2	36	29	**65**
			04	22	25	0	0	3	0	0	1	1	2	26	28	**54**
			05	19	21	0	0	1	0	0	0	2	1	22	22	**44**
		SCHOOL TOTAL		**163**	**165**	**1**	**0**	**8**	**2**	**2**	**2**	**16**	**14**	**190**	**183**	**373**
LANCASTER	55-0001-038	RILEY ELEMENTARY SCHOOL	PK	6	7	2	1	2	2	1	0	4	3	15	13	**28**
			K	19	26	0	1	2	3	0	1	3	1	24	32	**56**
			01	13	20	0	0	1	2	0	0	5	0	19	22	**41**
			02	23	17	1	1	1	1	1	0	1	2	27	21	**48**
			03	14	14	0	0	2	2	0	0	3	3	19	19	**38**
			04	15	13	0	0	4	2	0	0	2	1	21	16	**37**
			05	13	17	1	0	2	0	0	0	4	1	20	18	**38**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**103**	**114**	**4**	**3**	**14**	**12**	**2**	**1**	**22**	**11**	**145**	**141**	**286**
LANCASTER	55-0001-039	SARATOGA ELEMENTARY SCHOOL	PK	14	10	0	0	5	4	3	2	1	6	23	22	**45**
			K	7	7	1	1	3	0	0	3	4	3	15	14	**29**
			01	9	14	1	0	1	0	1	0	4	2	16	16	**32**
			02	15	15	0	0	1	1	2	0	4	5	22	21	**43**
			03	10	6	1	0	0	2	0	3	1	7	12	18	**30**
			04	10	7	0	0	2	1	0	1	5	4	17	13	**30**
			05	12	10	0	0	2	1	2	1	5	3	21	15	**36**
		SCHOOL TOTAL		**77**	**69**	**3**	**1**	**14**	**9**	**8**	**10**	**24**	**30**	**126**	**119**	**245**
LANCASTER	55-0001-040	SHERIDAN ELEMENTARY SCHOOL	PK	3	8	0	0	0	0	1	0	0	0	4	8	**12**
			K	41	27	0	0	0	0	0	0	0	1	41	28	**69**
			01	26	33	1	0	0	0	0	0	1	0	28	33	**61**
			02	30	40	1	2	0	0	0	1	0	0	31	43	**74**
			03	35	27	1	0	1	0	0	0	2	2	39	29	**68**
			04	41	32	1	1	0	0	1	1	2	1	45	35	**80**
			05	24	30	1	1	0	1	0	0	1	1	26	33	**59**
		SCHOOL TOTAL		**200**	**197**	**5**	**4**	**1**	**1**	**2**	**2**	**6**	**5**	**214**	**209**	**423**
LANCASTER	55-0001-041	WEST LINCOLN ELEMENTARY SCHOOL	PK	7	5	1	0	4	5	0	0	1	0	13	10	**23**
			K	20	16	1	2	14	6	1	1	3	7	39	32	**71**
			01	15	12	3	2	11	7	1	0	3	3	33	24	**57**
			02	11	17	1	2	7	13	0	0	4	2	23	34	**57**
			03	19	18	1	0	4	8	3	1	4	5	31	32	**63**
			04	14	13	2	3	11	9	0	2	4	4	31	31	**62**
			05	13	13	2	2	7	4	0	1	2	5	24	25	**49**
		SCHOOL TOTAL		**99**	**94**	**11**	**11**	**58**	**52**	**5**	**5**	**21**	**26**	**194**	**188**	**382**
LANCASTER	55-0001-042	PYRTLE ELEMENTARY SCHOOL	K	21	27	0	0	0	1	0	0	0	1	21	29	**50**
			01	33	40	1	0	0	0	0	0	1	0	35	40	**75**
			02	30	23	1	0	0	0	0	0	0	1	31	24	**55**
			03	33	31	0	0	0	0	0	0	0	0	33	31	**64**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-042	PYRTLE ELEMENTARY SCHOOL	04	25	29	0	0	0	1	0	0	1	0	26	30	**56**
			05	35	35	1	0	0	1	0	1	1	1	37	38	**75**
		SCHOOL TOTAL		**177**	**185**	**3**	**0**	**0**	**3**	**0**	**1**	**3**	**3**	**183**	**192**	**375**
LANCASTER	55-0001-043	ROUSSEAU ELEMENTARY SCHOOL	K	39	52	1	1	1	1	0	1	1	2	42	57	**99**
			01	45	47	0	3	0	1	1	0	2	2	48	53	**101**
			02	36	40	2	1	1	2	2	1	4	3	45	47	**92**
			03	45	35	3	1	0	0	1	0	3	3	52	39	**91**
			04	24	42	1	0	1	0	0	0	3	5	29	47	**76**
			05	39	34	0	2	0	0	0	0	0	2	39	38	**77**
		SCHOOL TOTAL		**228**	**250**	**7**	**8**	**3**	**4**	**4**	**2**	**13**	**17**	**255**	**281**	**536**
LANCASTER	55-0001-045	KAHOA ELEMENTARY SCHOOL	K	37	36	0	1	0	0	0	0	0	1	37	38	**75**
			01	40	35	2	1	1	1	0	0	0	0	43	37	**80**
			02	34	36	2	1	1	0	0	0	0	1	37	38	**75**
			03	32	34	1	0	1	1	0	0	3	2	37	37	**74**
			04	31	38	1	0	2	0	0	0	2	4	36	42	**78**
			05	27	30	1	1	1	1	0	1	2	0	31	33	**64**
		SCHOOL TOTAL		**201**	**209**	**7**	**4**	**6**	**3**	**0**	**1**	**7**	**8**	**221**	**225**	**446**
LANCASTER	55-0001-046	ZEMAN ELEMENTARY SCHOOL	K	22	16	1	5	7	7	0	0	2	1	32	29	**61**
			01	22	38	3	6	5	4	0	0	2	4	32	52	**84**
			02	23	32	3	5	1	3	0	0	2	3	29	43	**72**
			03	14	21	3	5	4	3	0	0	1	3	22	32	**54**
			04	20	22	3	7	2	2	0	0	4	1	29	32	**61**
			05	16	16	3	6	3	1	0	0	4	2	26	25	**51**
		SCHOOL TOTAL		**117**	**145**	**16**	**34**	**22**	**20**	**0**	**0**	**15**	**14**	**170**	**213**	**383**
LANCASTER	55-0001-047	RUTH HILL ELEMENTARY SCHOOL	K	39	42	1	0	0	0	1	0	1	0	42	42	**84**
			01	45	51	0	0	0	1	0	0	0	2	45	54	**99**
			02	42	53	2	0	0	0	2	0	1	1	47	54	**101**
			03	42	45	2	0	1	1	1	0	2	1	48	47	**95**
			04	36	43	0	0	2	1	1	0	3	3	42	47	**89**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-047	RUTH HILL ELEMENTARY SCHOOL	05	53	34	0	1	0	0	0	0	1	0	54	35	**89**
		SCHOOL TOTAL		**257**	**268**	**5**	**1**	**3**	**3**	**5**	**0**	**8**	**7**	**278**	**279**	**557**
LANCASTER	55-0001-049	FREDSTROM ELEMENTARY SCHOOL	PK	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			K	41	37	0	1	0	0	0	0	0	3	41	41	**82**
			01	34	43	1	2	1	0	0	0	0	3	36	48	**84**
			02	45	28	0	0	0	3	0	2	1	3	46	36	**82**
			03	46	41	1	0	1	0	1	1	2	2	51	44	**95**
			04	35	40	0	0	0	1	1	1	0	4	36	46	**82**
			05	48	44	0	0	0	2	0	0	2	2	50	48	**98**
		SCHOOL TOTAL		**253**	**239**	**2**	**3**	**2**	**6**	**2**	**4**	**5**	**17**	**264**	**269**	**533**
LANCASTER	55-0001-050	HUMANN ELEMENTARY SCHOOL	PK	5	15	1	0	0	1	0	0	0	1	6	17	**23**
			K	48	48	3	3	0	0	0	0	0	1	51	52	**103**
			01	48	51	2	0	0	0	1	0	0	6	51	57	**108**
			02	53	47	0	1	2	0	1	0	0	0	56	48	**104**
			03	41	51	1	0	0	1	0	0	0	3	42	55	**97**
			04	57	60	0	0	1	0	0	1	2	0	60	61	**121**
			05	55	45	0	0	0	0	0	0	1	0	56	45	**101**
		SCHOOL TOTAL		**307**	**317**	**7**	**4**	**3**	**2**	**2**	**1**	**3**	**11**	**322**	**335**	**657**
LANCASTER	55-0001-053	PARK MIDDLE SCHOOL	06	73	84	11	9	17	21	2	1	19	27	122	142	**264**
			07	94	100	10	8	14	13	2	2	13	22	133	145	**278**
			08	102	102	14	7	20	13	2	3	16	23	154	148	**302**
		SCHOOL TOTAL		**269**	**286**	**35**	**24**	**51**	**47**	**6**	**6**	**48**	**72**	**409**	**435**	**844**
LANCASTER	55-0001-054	CAMPBELL ELEMENTARY SCHOOL	PK	4	3	0	0	0	0	0	0	1	0	5	3	**8**
			K	36	39	1	1	4	2	1	0	5	3	47	45	**92**
			01	46	46	1	3	1	1	4	1	4	5	56	56	**112**
			02	44	49	3	1	2	1	0	2	7	4	56	57	**113**
			03	31	41	3	1	1	0	1	0	3	2	39	44	**83**
			04	31	34	2	4	5	1	0	1	4	3	42	43	**85**
			05	34	40	5	3	1	0	2	2	1	3	43	48	**91**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**226**	**252**	**15**	**13**	**14**	**5**	**8**	**6**	**25**	**20**	**288**	**296**	**584**
LANCASTER	55-0001-055	CAVETT ELEMENTARY SCHOOL	PK	1	4	0	0	0	0	0	1	0	0	1	5	**6**
			K	36	37	5	3	1	1	0	0	2	0	44	41	**85**
			01	43	54	1	1	0	0	0	0	1	2	45	57	**102**
			02	49	54	7	0	0	1	0	0	3	1	59	56	**115**
			03	53	40	6	3	1	1	0	0	0	1	60	45	**105**
			04	49	42	3	2	0	0	0	0	0	1	52	45	**97**
			05	51	54	4	3	0	0	1	0	1	3	57	60	**117**
		SCHOOL TOTAL		**282**	**285**	**26**	**12**	**2**	**3**	**1**	**1**	**7**	**8**	**318**	**309**	**627**
LANCASTER	55-0001-056	MAXEY ELEMENTARY SCHOOL	PK	3	11	0	0	0	0	0	0	0	0	3	11	**14**
			K	69	58	1	1	1	2	0	0	2	1	73	62	**135**
			01	49	61	3	4	1	0	0	0	1	1	54	66	**120**
			02	44	61	2	3	0	1	0	0	1	0	47	65	**112**
			03	45	52	1	2	0	0	1	0	0	1	47	55	**102**
			04	51	56	5	2	0	0	0	1	1	0	57	59	**116**
			05	51	56	2	4	0	0	0	0	0	0	53	60	**113**
		SCHOOL TOTAL		**312**	**355**	**14**	**16**	**2**	**3**	**1**	**1**	**5**	**3**	**334**	**378**	**712**
LANCASTER	55-0001-057	ROPER ELEMENTARY SCHOOL	PK	5	8	0	0	0	1	0	0	1	1	6	10	**16**
			K	46	39	6	4	5	4	1	2	5	6	63	55	**118**
			01	57	46	1	2	9	4	0	2	6	5	73	59	**132**
			02	42	39	7	5	5	11	3	0	6	3	63	58	**121**
			03	43	41	5	4	6	3	2	2	9	3	65	53	**118**
			04	38	42	4	4	5	5	1	1	2	7	50	59	**109**
			05	32	44	3	5	4	0	1	0	3	1	43	50	**93**
		SCHOOL TOTAL		**263**	**259**	**26**	**24**	**34**	**28**	**8**	**7**	**32**	**26**	**363**	**344**	**707**
LANCASTER	55-0001-058	LUX MIDDLE SCHOOL	06	130	143	4	3	0	1	0	0	4	2	138	149	**287**
			07	119	125	4	5	1	1	0	0	1	0	125	131	**256**
			08	169	151	4	4	1	0	0	0	2	2	176	157	**333**
		SCHOOL TOTAL		**418**	**419**	**12**	**12**	**2**	**2**	**0**	**0**	**7**	**4**	**439**	**437**	**876**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-059	SCOTT MIDDLE SCHOOL	06	114	134	4	5	2	3	0	0	0	4	120	146	**266**
			07	154	128	3	8	0	2	0	1	4	2	161	141	**302**
			08	147	137	4	8	2	4	0	0	5	5	158	154	**312**
		SCHOOL TOTAL		**415**	**399**	**11**	**21**	**4**	**9**	**0**	**1**	**9**	**11**	**439**	**441**	**880**
LANCASTER	55-0001-065	ECSE - HOMEBASED	PK	94	165	1	2	2	7	2	3	1	5	100	182	**282**
		SCHOOL TOTAL		**94**	**165**	**1**	**2**	**2**	**7**	**2**	**3**	**1**	**5**	**100**	**182**	**282**
LANCASTER	55-0001-067	EXCITE AT SCC	PK	4	3	0	0	0	2	1	0	2	5	7	10	**17**
		SCHOOL TOTAL		**4**	**3**	**0**	**0**	**0**	**2**	**1**	**0**	**2**	**5**	**7**	**10**	**17**
LANCASTER	55-0001-070	NORTH STAR HIGH SCHOOL	09	154	148	16	11	21	16	8	2	24	30	223	207	**430**
			10	187	159	10	25	18	14	5	5	23	32	243	235	**478**
			11	142	174	13	15	9	17	4	4	15	27	183	237	**420**
			12	163	173	14	17	15	14	7	3	18	17	217	224	**441**
		SCHOOL TOTAL		**646**	**654**	**53**	**68**	**63**	**61**	**24**	**14**	**80**	**106**	**866**	**903**	**1,769**
LANCASTER	55-0001-071	SOUTHWEST HIGH SCHOOL	09	200	196	3	2	7	4	0	2	13	8	223	212	**435**
			10	207	242	2	5	6	6	1	0	9	3	225	256	**481**
			11	235	249	6	4	2	6	1	3	8	8	252	270	**522**
			12	213	231	7	3	4	2	2	0	6	4	232	240	**472**
		SCHOOL TOTAL		**855**	**918**	**18**	**14**	**19**	**18**	**4**	**5**	**36**	**23**	**932**	**978**	**1,910**
LANCASTER	55-0001-073	EXCITE/FIRST PRESBYTERIAN	PK	7	8	0	0	5	6	2	0	2	0	16	14	**30**
		SCHOOL TOTAL		**7**	**8**	**0**	**0**	**5**	**6**	**2**	**0**	**2**	**0**	**16**	**14**	**30**
LINCOLN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**12,599**	**13,351**	**634**	**664**	**1,139**	**1,076**	**279**	**250**	**1,411**	**1,531**	**16,062**	**16,872**	**32,934**
LANCASTER	55-0145-001	WAVERLY HIGH SCHOOL	09	56	67	0	0	1	2	0	1	0	0	57	70	**127**
			10	64	63	0	0	1	2	0	0	1	0	66	65	**131**
			11	60	63	0	0	0	1	0	2	1	0	61	66	**127**
			12	62	93	1	1	1	0	0	0	0	0	64	94	**158**
		SCHOOL TOTAL		**242**	**286**	**1**	**1**	**3**	**5**	**0**	**3**	**2**	**0**	**248**	**295**	**543**
LANCASTER	55-0145-002	WAVERLY MIDDLE SCHOOL	06	66	58	1	0	1	1	0	0	0	0	68	59	**127**
			07	53	82	1	2	0	1	1	0	0	0	55	85	**140**
			08	46	62	1	0	2	1	0	0	0	0	49	63	**112**
		SCHOOL TOTAL		**165**	**202**	**3**	**2**	**3**	**3**	**1**	**0**	**0**	**0**	**172**	**207**	**379**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0145-003	ELEMENTARY SCHOOL AT EAGLE	K	12	25	0	1	0	0	0	0	0	0	12	26	**38**
			01	16	16	0	0	0	0	0	0	0	0	16	16	**32**
			02	21	19	1	1	0	0	0	0	0	1	22	21	**43**
			03	13	22	0	0	1	0	0	0	1	0	15	22	**37**
			04	19	21	2	0	0	0	0	0	0	0	21	21	**42**
			05	14	19	0	0	0	0	0	0	0	0	14	19	**33**
		SCHOOL TOTAL		**95**	**122**	**3**	**2**	**1**	**0**	**0**	**0**	**1**	**1**	**100**	**125**	**225**
LANCASTER	55-0145-004	EVELYN HAMLOW ELEMENTARY	K	50	49	0	0	0	0	0	0	0	0	50	49	**99**
			01	46	39	0	0	4	0	0	0	0	0	50	39	**89**
			02	40	37	1	0	0	1	0	0	0	0	41	38	**79**
			03	42	40	0	0	1	0	0	1	0	0	43	41	**84**
			04	41	40	0	0	1	0	0	0	0	1	42	41	**83**
			05	49	41	0	0	0	0	0	0	0	0	49	41	**90**
		SCHOOL TOTAL		**268**	**246**	**1**	**0**	**6**	**1**	**0**	**1**	**0**	**1**	**275**	**249**	**524**
WAVERLY SCHOOL DISTRICT 145		**DISTRICT TOTAL**		**770**	**856**	**8**	**5**	**13**	**9**	**1**	**4**	**3**	**2**	**795**	**876**	**1,671**
LANCASTER	55-0148-001	MALCOLM JR/SR HIGH SCHOOL	07	14	13	0	0	0	0	0	1	0	0	14	14	**28**
			08	19	26	0	0	0	0	0	0	0	0	19	26	**45**
			09	14	23	0	0	1	0	0	0	0	0	15	23	**38**
			10	17	13	1	0	0	1	0	0	0	0	18	14	**32**
			11	24	18	0	0	1	0	1	0	0	0	26	18	**44**
			12	14	15	0	0	1	1	0	1	0	0	15	17	**32**
		SCHOOL TOTAL		**102**	**108**	**1**	**0**	**3**	**2**	**1**	**2**	**0**	**0**	**107**	**112**	**219**
LANCASTER	55-0148-002	MALCOLM ELEMENTARY SCHOOL	K	21	15	0	1	0	1	0	0	1	0	22	17	**39**
			01	16	14	0	0	0	0	0	0	1	0	17	14	**31**
			02	17	18	0	0	0	0	0	1	0	0	17	19	**36**
			03	17	14	1	0	0	0	0	0	0	0	18	14	**32**
			04	15	20	0	0	0	0	0	0	0	0	15	20	**35**
			05	8	17	0	0	0	0	1	0	0	0	9	17	**26**
			06	8	16	0	0	0	1	0	1	1	0	9	18	**27**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**102**	**114**	**1**	**1**	**0**	**2**	**1**	**2**	**3**	**0**	**107**	**119**	**226**
LANCASTER	55-0148-003	OAK VALLEY ELEMENTARY SCHOOL	03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**7**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**3**	**10**
MALCOLM PUBLIC SCHOOLS		**DISTRICT TOTAL**		**211**	**225**	**2**	**1**	**3**	**4**	**2**	**4**	**3**	**0**	**221**	**234**	**455**
LANCASTER	55-0160-001	NORRIS HIGH SCHOOL	09	62	81	0	0	0	2	0	0	1	1	63	84	**147**
			10	69	80	0	1	2	0	0	0	0	1	71	82	**153**
			11	71	82	0	1	0	0	0	0	1	0	72	83	**155**
			12	70	59	1	1	1	2	0	0	0	0	72	62	**134**
		SCHOOL TOTAL		**272**	**302**	**1**	**3**	**3**	**4**	**0**	**0**	**2**	**2**	**278**	**311**	**589**
LANCASTER	55-0160-002	NORRIS MIDDLE SCHOOL	05	66	80	0	2	3	2	0	0	1	1	70	85	**155**
			06	63	62	0	1	1	3	0	0	0	0	64	66	**130**
			07	74	72	1	0	4	3	0	0	0	0	79	75	**154**
			08	76	76	0	0	1	0	0	0	0	1	77	77	**154**
		SCHOOL TOTAL		**279**	**290**	**1**	**3**	**9**	**8**	**0**	**0**	**1**	**2**	**290**	**303**	**593**
LANCASTER	55-0160-003	NORRIS ELEMENTARY SCHOOL	PK	9	10	0	0	0	1	0	0	0	0	9	11	**20**
			K	60	73	1	0	2	4	0	0	0	0	63	77	**140**
			01	66	72	1	0	3	4	0	0	1	1	71	77	**148**
			02	55	82	1	2	2	3	0	0	0	0	58	87	**145**
			03	56	80	0	0	2	3	0	1	0	0	58	84	**142**
			04	77	70	0	0	2	0	0	0	1	1	80	71	**151**
		SCHOOL TOTAL		**323**	**387**	**3**	**2**	**11**	**15**	**0**	**1**	**2**	**2**	**339**	**407**	**746**
NORRIS SCHOOL DIST 160		**DISTRICT TOTAL**		**874**	**979**	**5**	**8**	**23**	**27**	**0**	**1**	**5**	**6**	**907**	**1,021**	**1,928**
LANCASTER	55-0161-001	SECONDARY SCH AT RAYMOND	07	23	22	0	3	1	0	0	0	0	0	24	25	**49**
			08	26	22	0	0	0	0	0	0	0	0	26	22	**48**
			09	21	27	0	1	0	0	0	0	0	0	21	28	**49**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0161-001	SECONDARY SCH AT RAYMOND	10	29	28	0	1	0	0	0	1	0	0	29	30	**59**
			11	30	37	0	0	0	0	1	0	1	0	32	37	**69**
			12	28	23	0	0	0	0	0	0	0	0	28	23	**51**
		SCHOOL TOTAL		**157**	**159**	**0**	**5**	**1**	**0**	**1**	**1**	**1**	**0**	**160**	**165**	**325**
LANCASTER	55-0161-002	ELEMENTARY SCHOOL AT CERESCO	PK	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			K	9	16	0	0	0	0	0	0	1	0	10	16	**26**
			01	9	15	0	1	0	0	0	0	0	0	9	16	**25**
			02	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			03	7	8	0	0	0	1	0	0	0	0	7	9	**16**
			04	5	13	0	1	0	0	0	0	0	0	5	14	**19**
			05	8	7	0	1	0	1	0	1	0	0	8	10	**18**
		SCHOOL TOTAL		**48**	**71**	**0**	**3**	**0**	**2**	**0**	**1**	**1**	**0**	**49**	**77**	**126**
LANCASTER	55-0161-003	ELEMENTARY SCH AT VALPARAISO	K	10	12	0	0	0	0	0	0	1	0	11	12	**23**
			01	6	12	0	0	0	0	0	0	0	1	6	13	**19**
			02	14	11	0	0	0	1	0	0	0	0	14	12	**26**
			03	11	15	1	0	0	0	1	0	0	0	13	15	**28**
			04	17	7	0	0	0	1	0	0	0	0	17	8	**25**
			05	23	18	1	0	0	0	0	0	0	0	24	18	**42**
			06	22	38	0	0	0	1	0	0	0	0	22	39	**61**
		SCHOOL TOTAL		**103**	**113**	**2**	**0**	**0**	**3**	**1**	**0**	**1**	**1**	**107**	**117**	**224**
RAYMOND CENTRAL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**308**	**343**	**2**	**8**	**1**	**5**	**2**	**2**	**3**	**1**	**316**	**359**	**675**
LANCASTER	55-0605-001	UNL INDEPENDENT STUDY HIGH SCH	09	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			10	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			11	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			12	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**7**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**7**	**14**
UNL INDEPENDENT STUDY HIGH SCH		**DISTRICT TOTAL**		**7**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**7**	**14**
LANCASTER	55-0701-001	BLESSED SACRAMENT ELEM SCHOOL	PK	11	5	1	2	0	1	0	0	0	1	12	9	**21**
			K	8	8	2	0	0	4	0	0	0	0	10	12	**22**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0701-001	BLESSED SACRAMENT ELEM SCHOOL	01	8	26	0	0	1	3	0	0	0	0	9	29	**38**
			02	4	10	0	3	1	0	0	0	0	0	5	13	**18**
			03	11	9	1	0	3	2	0	0	0	0	15	11	**26**
			04	11	6	1	0	0	4	1	0	0	0	13	10	**23**
			05	7	12	2	0	1	2	0	1	0	1	10	16	**26**
			06	14	6	1	0	0	1	0	0	0	0	15	7	**22**
			07	5	7	0	0	0	1	1	0	2	0	8	8	**16**
			08	10	13	0	1	1	2	0	0	1	0	12	16	**28**
		SCHOOL TOTAL		**89**	**102**	**8**	**6**	**7**	**20**	**2**	**1**	**3**	**2**	**109**	**131**	**240**
BLESSED SACRAMENT ELEM SCHOOL		**DISTRICT TOTAL**		**89**	**102**	**8**	**6**	**7**	**20**	**2**	**1**	**3**	**2**	**109**	**131**	**240**
LANCASTER	55-0702-001	MESSIAH LUTHERAN ELEM SCHOOL	PK	57	56	0	2	1	3	0	0	0	1	58	62	**120**
			K	11	21	0	0	0	1	0	0	0	0	11	22	**33**
			01	17	18	0	0	0	0	0	0	1	0	18	18	**36**
			02	16	20	0	0	0	0	0	0	0	0	16	20	**36**
			03	12	11	1	0	0	0	0	0	0	0	13	11	**24**
			04	13	13	0	0	1	0	0	0	0	0	14	13	**27**
			05	22	11	0	1	0	0	0	0	0	0	22	12	**34**
		SCHOOL TOTAL		**148**	**150**	**1**	**3**	**2**	**4**	**0**	**0**	**1**	**1**	**152**	**158**	**310**
MESSIAH LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**148**	**150**	**1**	**3**	**2**	**4**	**0**	**0**	**1**	**1**	**152**	**158**	**310**
LANCASTER	55-0703-001	CATHEDRAL OF RISEN CHRIST ELEM	PK	15	23	0	3	1	0	0	0	0	0	16	26	**42**
			K	17	23	2	1	0	0	0	0	2	0	21	24	**45**
			01	21	20	1	0	1	4	0	0	0	0	23	24	**47**
			02	15	17	0	0	0	2	0	0	0	0	15	19	**34**
			03	20	22	0	0	0	4	0	0	1	3	21	29	**50**
			04	13	26	0	2	0	1	0	0	0	1	13	30	**43**
			05	25	19	0	1	0	1	0	0	0	0	25	21	**46**
			06	14	32	0	0	0	0	0	0	0	0	14	32	**46**
			07	9	26	2	0	0	2	0	0	0	0	11	28	**39**
			08	26	21	1	0	1	1	0	0	1	0	29	22	**51**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**175**	**229**	**6**	**7**	**3**	**15**	**0**	**0**	**4**	**4**	**188**	**255**	**443**
CATHEDRAL OF RISEN CHRIST ELEM		**DISTRICT TOTAL**		**175**	**229**	**6**	**7**	**3**	**15**	**0**	**0**	**4**	**4**	**188**	**255**	**443**
LANCASTER	55-0704-001	LINCOLN CHRISTIAN JR-SR HIGH	07	21	17	1	1	0	0	0	0	2	0	24	18	**42**
			08	16	19	0	0	0	1	0	0	0	1	16	21	**37**
			09	18	24	0	1	0	1	0	0	1	0	19	26	**45**
			10	14	19	1	3	0	2	0	0	0	1	15	25	**40**
			11	20	25	1	1	0	1	0	1	0	0	21	28	**49**
			12	15	20	2	1	0	1	0	0	1	1	18	23	**41**
		SCHOOL TOTAL		**104**	**124**	**5**	**7**	**0**	**6**	**0**	**1**	**4**	**3**	**113**	**141**	**254**
LANCASTER	55-0704-002	LINCOLN CHRISTIAN ELEM SCHOOL	PK	22	20	3	1	0	0	0	0	0	0	25	21	**46**
			K	22	18	0	0	0	0	0	0	0	0	22	18	**40**
			01	15	13	0	0	1	1	0	0	2	0	18	14	**32**
			02	14	23	0	0	0	0	1	0	0	0	15	23	**38**
			03	24	12	0	0	0	1	0	0	0	0	24	13	**37**
			04	12	25	0	1	0	0	0	0	0	0	12	26	**38**
			05	18	16	0	0	0	0	0	0	1	1	19	17	**36**
			06	20	21	0	0	0	0	0	0	0	0	20	21	**41**
		SCHOOL TOTAL		**147**	**148**	**3**	**2**	**1**	**2**	**1**	**0**	**3**	**1**	**155**	**153**	**308**
LINCOLN CHRISTIAN SCHOOLS		**DISTRICT TOTAL**		**251**	**272**	**8**	**9**	**1**	**8**	**1**	**1**	**7**	**4**	**268**	**294**	**562**
LANCASTER	55-0706-001	LINCOLN LUTHERAN HIGH SCHOOL	09	30	23	0	0	0	0	0	0	0	1	30	24	**54**
			10	15	26	1	0	0	1	0	0	1	1	17	28	**45**
			11	13	26	1	0	0	0	1	0	0	0	15	26	**41**
			12	24	22	1	0	1	0	1	0	2	0	29	22	**51**
		SCHOOL TOTAL		**82**	**97**	**3**	**0**	**1**	**1**	**2**	**0**	**3**	**2**	**91**	**100**	**191**
LANCASTER	55-0706-002	LINCOLN LUTHERAN MIDDLE SCHOOL	06	22	23	0	2	0	0	0	0	0	1	22	26	**48**
			07	30	50	0	0	2	0	0	0	3	0	35	50	**85**
			08	26	21	1	0	0	0	0	0	1	1	28	22	**50**
		SCHOOL TOTAL		**78**	**94**	**1**	**2**	**2**	**0**	**0**	**0**	**4**	**2**	**85**	**98**	**183**
LINCOLN LUTHERAN MS/SR HIGH		**DISTRICT TOTAL**		**160**	**191**	**4**	**2**	**3**	**1**	**2**	**0**	**7**	**4**	**176**	**198**	**374**
LANCASTER	55-0707-001	PIUS X HIGH SCHOOL	09	112	92	9	4	8	8	0	0	2	4	131	108	**239**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0707-001	PIUS X HIGH SCHOOL	10	107	120	2	7	7	7	0	0	1	1	117	135	**252**
			11	104	108	3	4	5	8	0	0	1	1	113	121	**234**
			12	106	111	3	6	6	5	0	0	0	0	115	122	**237**
		SCHOOL TOTAL		**429**	**431**	**17**	**21**	**26**	**28**	**0**	**0**	**4**	**6**	**476**	**486**	**962**
PIUS X HIGH SCHOOL		**DISTRICT TOTAL**		**429**	**431**	**17**	**21**	**26**	**28**	**0**	**0**	**4**	**6**	**476**	**486**	**962**
LANCASTER	55-0708-001	SACRED HEART ELEM SCHOOL	PK	0	1	10	11	1	0	0	0	0	0	11	12	**23**
			K	3	2	10	9	0	3	0	0	0	0	13	14	**27**
			01	1	3	5	4	1	2	0	0	0	0	7	9	**16**
			02	3	0	3	4	1	2	0	0	1	1	8	7	**15**
			03	2	0	6	6	4	2	0	0	0	0	12	8	**20**
			04	3	1	3	4	1	3	0	0	0	0	7	8	**15**
			05	5	0	1	9	2	2	0	0	1	1	9	12	**21**
			06	1	2	2	9	0	2	0	0	0	0	3	13	**16**
			07	0	3	5	5	2	0	0	0	0	0	7	8	**15**
			08	0	0	2	3	1	0	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**18**	**12**	**47**	**64**	**13**	**16**	**0**	**0**	**2**	**2**	**80**	**94**	**174**
SACRED HEART ELEM SCHOOL		**DISTRICT TOTAL**		**18**	**12**	**47**	**64**	**13**	**16**	**0**	**0**	**2**	**2**	**80**	**94**	**174**
LANCASTER	55-0709-001	COLLEGE VIEW ACADEMY	09	9	8	1	0	3	0	0	0	0	0	13	8	**21**
			10	6	9	1	0	2	4	0	0	1	0	10	13	**23**
			11	10	5	2	0	1	2	0	0	1	0	14	7	**21**
			12	5	9	1	0	1	2	0	0	0	0	7	11	**18**
		SCHOOL TOTAL		**30**	**31**	**5**	**0**	**7**	**8**	**0**	**0**	**2**	**0**	**44**	**39**	**83**
LANCASTER	55-0709-002	HELEN HYATT ELEMENTARY SCHOOL	K	8	8	0	0	1	0	0	0	0	0	9	8	**17**
			01	7	6	0	0	0	1	0	0	0	0	7	7	**14**
			02	7	12	0	0	1	0	0	0	0	1	8	13	**21**
			03	6	10	0	0	1	1	0	0	0	0	7	11	**18**
			04	6	10	0	0	1	0	0	0	0	0	7	10	**17**
			05	3	9	0	0	1	0	0	0	0	0	4	9	**13**
			06	5	10	0	1	2	1	0	0	0	0	7	12	**19**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0709-002	HELEN HYATT ELEMENTARY SCHOOL	07	7	7	0	0	1	1	0	0	0	0	8	8	**16**
			08	6	4	1	1	1	0	1	0	0	0	9	5	**14**
		SCHOOL TOTAL		**55**	**76**	**1**	**2**	**9**	**4**	**1**	**0**	**0**	**1**	**66**	**83**	**149**
S D A SCHOOLS OF LINCOLN		**DISTRICT TOTAL**		**85**	**107**	**6**	**2**	**16**	**12**	**1**	**0**	**2**	**1**	**110**	**122**	**232**
LANCASTER	55-0711-001	GEORGE STONE ELEMENTARY S D A	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	0	4	0	0	0	0	0	0	0	1	0	5	**5**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	2	0	0	0	1	0	0	0	0	1	3	**4**
			06	1	1	0	1	0	0	0	0	0	0	1	2	**3**
			07	0	4	0	0	0	1	0	0	0	0	0	5	**5**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**7**	**13**	**0**	**1**	**0**	**2**	**0**	**0**	**0**	**1**	**7**	**17**	**24**
GEORGE STONE ELEMENTARY S D A		**DISTRICT TOTAL**		**7**	**13**	**0**	**1**	**0**	**2**	**0**	**0**	**0**	**1**	**7**	**17**	**24**
LANCASTER	55-0712-001	ST JOHN'S ELEMENTARY SCHOOL	PK	12	26	4	2	0	3	0	0	0	2	16	33	**49**
			K	12	20	0	1	1	1	0	0	0	2	13	24	**37**
			01	12	19	2	1	1	2	0	0	1	0	16	22	**38**
			02	7	17	2	1	3	1	0	0	0	0	12	19	**31**
			03	11	10	0	0	1	1	0	0	0	0	12	11	**23**
			04	17	8	2	1	0	0	0	0	1	0	20	9	**29**
			05	15	17	0	0	1	0	0	0	0	0	16	17	**33**
			06	14	12	0	0	0	0	0	0	0	0	14	12	**26**
			07	14	14	1	1	0	1	0	0	0	0	15	16	**31**
			08	20	5	1	0	1	0	0	0	0	0	22	5	**27**
		SCHOOL TOTAL		**134**	**148**	**12**	**7**	**8**	**9**	**0**	**0**	**2**	**4**	**156**	**168**	**324**
ST JOHN'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**134**	**148**	**12**	**7**	**8**	**9**	**0**	**0**	**2**	**4**	**156**	**168**	**324**
LANCASTER	55-0713-001	ST MARK ELEMENTARY SCHOOL	K	5	0	0	0	0	0	0	0	0	0	5	0	**5**
			01	4	0	0	0	0	0	0	0	0	0	4	0	**4**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0713-001	ST MARK ELEMENTARY SCHOOL	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	7	0	0	0	0	0	0	0	0	0	7	0	**7**
			06	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			07	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	4	0	0	0	0	0	0	0	0	0	4	0	**4**
		SCHOOL TOTAL		**30**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**0**	**30**
ST MARK ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**30**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**0**	**30**
LANCASTER	55-0714-001	ST MARY'S ELEMENTARY SCHOOL	PK	4	4	4	2	3	4	0	0	0	0	11	10	**21**
			K	4	7	1	2	2	3	0	0	1	0	8	12	**20**
			01	3	3	2	3	3	1	0	0	0	0	8	7	**15**
			02	4	7	2	3	5	4	0	0	0	1	11	15	**26**
			03	1	5	0	2	2	2	0	0	0	0	3	9	**12**
			04	0	5	1	2	3	2	0	0	0	1	4	10	**14**
			05	3	1	0	1	2	3	0	0	1	1	6	6	**12**
			06	3	5	2	3	5	4	0	0	0	0	10	12	**22**
			07	5	3	1	2	2	0	0	0	0	0	8	5	**13**
			08	4	2	2	1	3	5	0	0	0	0	9	8	**17**
		SCHOOL TOTAL		**31**	**42**	**15**	**21**	**30**	**28**	**0**	**0**	**2**	**3**	**78**	**94**	**172**
ST MARY'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**31**	**42**	**15**	**21**	**30**	**28**	**0**	**0**	**2**	**3**	**78**	**94**	**172**
LANCASTER	55-0715-001	ST PATRICK'S ELEMENTARY SCHOOL	PK	5	5	0	0	0	0	0	0	1	0	6	5	**11**
			K	7	8	0	0	3	2	0	0	0	0	10	10	**20**
			01	8	7	1	0	0	2	1	0	0	0	10	9	**19**
			02	6	8	0	1	1	0	0	0	1	0	8	9	**17**
			03	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			04	5	5	0	0	0	1	1	0	4	0	10	6	**16**
			05	6	6	1	0	0	2	0	0	0	0	7	8	**15**
			06	7	10	0	0	3	0	0	0	0	0	10	10	**20**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0715-001	ST PATRICK'S ELEMENTARY SCHOOL	07	7	7	0	0	0	0	0	0	0	1	7	8	**15**
			08	6	3	0	0	3	0	0	0	1	0	10	3	**13**
		SCHOOL TOTAL		**61**	**65**	**2**	**1**	**10**	**7**	**2**	**0**	**7**	**1**	**82**	**74**	**156**
ST PATRICK'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**61**	**65**	**2**	**1**	**10**	**7**	**2**	**0**	**7**	**1**	**82**	**74**	**156**
LANCASTER	55-0716-001	ST TERESA ELEMENTARY SCHOOL	PK	11	7	0	0	1	2	0	0	1	0	13	9	**22**
			K	20	17	2	0	0	0	0	0	0	1	22	18	**40**
			01	16	18	0	0	3	1	0	0	0	0	19	19	**38**
			02	15	14	0	0	0	0	0	0	1	0	16	14	**30**
			03	13	16	1	0	0	3	0	0	0	1	14	20	**34**
			04	10	19	1	0	2	1	0	0	0	0	13	20	**33**
			05	12	10	0	1	0	1	0	0	1	0	13	12	**25**
			06	17	18	0	1	2	1	0	0	1	0	20	20	**40**
			07	14	14	0	0	0	0	0	0	0	1	14	15	**29**
			08	10	14	2	0	1	2	0	0	0	0	13	16	**29**
		SCHOOL TOTAL		**138**	**147**	**6**	**2**	**9**	**11**	**0**	**0**	**4**	**3**	**157**	**163**	**320**
ST TERESA ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**138**	**147**	**6**	**2**	**9**	**11**	**0**	**0**	**4**	**3**	**157**	**163**	**320**
LANCASTER	55-0717-001	TRINITY LUTHERAN ELEM SCHOOL	PK	14	16	0	1	0	0	0	0	3	0	17	17	**34**
			K	8	9	0	1	1	0	0	0	0	0	9	10	**19**
			01	9	10	0	0	0	0	0	0	0	1	9	11	**20**
			02	5	7	0	0	1	0	0	0	0	0	6	7	**13**
			03	4	8	0	1	0	2	0	0	0	0	4	11	**15**
			04	10	12	0	0	0	1	0	0	3	1	13	14	**27**
			05	12	4	0	0	0	1	0	0	0	0	12	5	**17**
		SCHOOL TOTAL		**62**	**66**	**0**	**3**	**2**	**4**	**0**	**0**	**6**	**2**	**70**	**75**	**145**
TRINITY LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**62**	**66**	**0**	**3**	**2**	**4**	**0**	**0**	**6**	**2**	**70**	**75**	**145**
LANCASTER	55-0719-001	ST JOSEPH'S CATHOLIC SCHOOL	PK	21	24	1	0	0	1	0	0	1	1	23	26	**49**
			K	27	24	0	1	0	1	0	0	0	0	27	26	**53**
			01	31	24	1	0	0	1	0	0	1	1	33	26	**59**
			02	39	25	1	0	1	2	0	0	0	1	41	28	**69**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0719-001	ST JOSEPH'S CATHOLIC SCHOOL	03	35	30	0	1	0	0	0	0	1	0	36	31	**67**
			04	31	25	0	0	0	2	0	0	0	0	31	27	**58**
			05	28	30	0	0	0	0	0	0	0	0	28	30	**58**
			06	31	33	1	1	2	2	0	1	0	0	34	37	**71**
			07	25	27	0	0	0	1	0	1	0	0	25	29	**54**
			08	29	25	1	0	1	0	0	0	0	0	31	25	**56**
		SCHOOL TOTAL		**297**	**267**	**5**	**3**	**4**	**10**	**0**	**2**	**3**	**3**	**309**	**285**	**594**
ST JOSEPH'S CATHOLIC SCHOOL		**DISTRICT TOTAL**		**297**	**267**	**5**	**3**	**4**	**10**	**0**	**2**	**3**	**3**	**309**	**285**	**594**
LANCASTER	55-0720-001	VILLA MARIE SCHOOL	03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			08	4	0	0	0	1	0	0	0	0	0	5	0	**5**
		SCHOOL TOTAL		**8**	**4**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**9**	**4**	**13**
VILLA MARIE SCHOOL		**DISTRICT TOTAL**		**8**	**4**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**9**	**4**	**13**
LANCASTER	55-0728-001	FAITH LUTHERAN SCHOOL	PK	63	71	0	4	0	0	0	0	4	3	67	78	**145**
			K	16	13	0	0	1	0	0	0	0	3	17	16	**33**
			01	12	15	0	1	0	0	0	0	0	1	12	17	**29**
			02	12	9	3	0	1	0	0	0	0	1	16	10	**26**
			03	11	8	0	0	0	1	0	0	0	0	11	9	**20**
			04	13	11	1	0	0	0	0	0	0	2	14	13	**27**
			05	12	12	1	0	0	0	0	0	0	1	13	13	**26**
			06	6	10	0	0	0	1	0	0	0	0	6	11	**17**
		SCHOOL TOTAL		**145**	**149**	**5**	**5**	**2**	**2**	**0**	**0**	**4**	**11**	**156**	**167**	**323**
FAITH LUTHERAN SCHOOL		**DISTRICT TOTAL**		**145**	**149**	**5**	**5**	**2**	**2**	**0**	**0**	**4**	**11**	**156**	**167**	**323**
LANCASTER	55-0734-001	TRINITY KINDERGARTEN PROGRAM	K	6	5	2	0	0	0	0	0	0	0	8	5	**13**
		SCHOOL TOTAL		**6**	**5**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**5**	**13**
TRINITY KINDERGARTEN PROGRAM		**DISTRICT TOTAL**		**6**	**5**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**5**	**13**
LANCASTER	55-0743-001	PRAIRIE HILL LEARNING CENTER	01	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			02	2	1	1	0	0	0	0	0	0	1	3	2	**5**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0743-001	PRAIRIE HILL LEARNING CENTER	04	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**12**	**14**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**13**	**15**	**28**
PRAIRIE HILL LEARNING CENTER		**DISTRICT TOTAL**		**12**	**14**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**13**	**15**	**28**
LANCASTER	55-0745-001	CHILDREN'S CIRCLE MONTESSORI	K	3	0	0	1	0	0	0	1	0	0	3	2	**5**
		SCHOOL TOTAL		**3**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**3**	**2**	**5**
CHILDREN'S CIRCLE MONTESSORI		**DISTRICT TOTAL**		**3**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**3**	**2**	**5**
LANCASTER	55-0753-001	ST PETER'S CATHOLIC SCHOOL	PK	9	18	1	0	0	0	0	0	0	0	10	18	**28**
			K	21	21	2	1	1	0	0	0	2	1	26	23	**49**
			01	27	36	0	0	0	0	0	0	0	0	27	36	**63**
			02	22	29	1	0	0	0	0	0	0	0	23	29	**52**
			03	26	27	0	1	0	0	0	0	0	0	26	28	**54**
			04	19	19	2	1	0	0	0	0	0	0	21	20	**41**
			05	30	24	1	0	0	1	0	0	0	0	31	25	**56**
			06	21	23	1	2	0	0	0	0	1	1	23	26	**49**
			07	25	19	1	0	0	0	0	0	0	0	26	19	**45**
			08	24	26	1	0	0	0	0	0	0	0	25	26	**51**
		SCHOOL TOTAL		**224**	**242**	**10**	**5**	**1**	**1**	**0**	**0**	**3**	**2**	**238**	**250**	**488**
ST PETER'S CATHOLIC SCHOOL		**DISTRICT TOTAL**		**224**	**242**	**10**	**5**	**1**	**1**	**0**	**0**	**3**	**2**	**238**	**250**	**488**
LANCASTER	55-0754-001	CHILD VIEW MONTESSORI	K	4	4	0	0	0	0	0	0	0	0	4	4	**8**
		SCHOOL TOTAL		**4**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**	**8**
CHILD VIEW MONTESSORI		**DISTRICT TOTAL**		**4**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**	**8**
LANCASTER	55-0755-001	PARKVIEW CHRISTIAN SECONDARY	09	6	4	0	0	0	0	0	0	0	1	6	5	**11**
			10	4	1	0	0	0	0	1	0	0	2	5	3	**8**
			11	5	5	0	1	0	0	1	0	0	1	6	7	**13**
			12	6	2	1	0	1	1	0	1	0	0	8	4	**12**
		SCHOOL TOTAL		**21**	**12**	**1**	**1**	**1**	**1**	**2**	**1**	**0**	**4**	**25**	**19**	**44**
LANCASTER	55-0755-002	PARKVIEW CHRISTIAN ELEMENTARY	PK	17	19	0	0	2	0	0	0	2	1	21	20	**41**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0755-002	PARKVIEW CHRISTIAN ELEMENTARY	K	7	8	0	0	1	0	0	0	0	0	8	8	**16**
			01	4	6	0	0	1	2	0	0	1	2	6	10	**16**
			02	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			03	2	7	0	0	0	1	0	0	0	0	2	8	**10**
			04	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			05	6	5	0	0	1	1	0	0	0	0	7	6	**13**
		SCHOOL TOTAL		**44**	**56**	**0**	**0**	**5**	**4**	**0**	**0**	**3**	**3**	**52**	**63**	**115**
LANCASTER	55-0755-003	PARKVIEW CHRISTIAN MIDDLE SCH	06	6	8	0	0	0	0	0	0	1	0	7	8	**15**
			07	7	5	0	0	0	0	1	0	0	0	8	5	**13**
			08	11	7	0	0	0	0	0	0	0	1	11	8	**19**
		SCHOOL TOTAL		**24**	**20**	**0**	**0**	**0**	**0**	**1**	**0**	**1**	**1**	**26**	**21**	**47**
PARKVIEW CHRISTIAN SCHOOLS		**DISTRICT TOTAL**		**89**	**88**	**1**	**1**	**6**	**5**	**3**	**1**	**4**	**8**	**103**	**103**	**206**
LANCASTER	55-0758-001	NORTH AMERICAN MARTYRS SCHOOL	PK	42	30	2	5	0	0	0	0	0	1	44	36	**80**
			K	27	25	1	4	0	2	0	0	1	0	29	31	**60**
			01	18	24	3	6	2	2	0	0	0	1	23	33	**56**
			02	21	26	1	3	0	1	0	0	1	0	23	30	**53**
			03	26	14	2	2	3	3	0	0	0	0	31	19	**50**
			04	26	19	2	4	6	2	0	0	0	0	34	25	**59**
			05	25	25	0	1	0	0	0	0	0	0	25	26	**51**
			06	24	20	1	0	1	1	0	0	1	0	27	21	**48**
			07	15	24	1	1	2	2	0	0	0	0	18	27	**45**
			08	18	17	2	1	0	1	0	0	0	1	20	20	**40**
		SCHOOL TOTAL		**242**	**224**	**15**	**27**	**14**	**14**	**0**	**0**	**3**	**3**	**274**	**268**	**542**
NORTH AMERICAN MARTYRS SCHOOL		**DISTRICT TOTAL**		**242**	**224**	**15**	**27**	**14**	**14**	**0**	**0**	**3**	**3**	**274**	**268**	**542**
LANCASTER	55-0759-001	BERNIKLAU ED SOLUTIONS TEAM	09	0	1	0	0	0	0	0	0	1	0	1	1	**2**
			10	1	0	0	0	1	0	0	0	0	1	2	1	**3**
			11	0	2	0	0	0	0	0	0	0	1	0	3	**3**
			12	3	1	0	0	0	0	0	0	0	1	3	2	**5**
		SCHOOL TOTAL		**4**	**4**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**3**	**6**	**7**	**13**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BERNIKLAU ED SOLUTIONS TEAM		**DISTRICT TOTAL**		**4**	**4**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**3**	**6**	**7**	**13**
LANCASTER	55-0760-002	LAKEVIEW KID'S CLUB	K	9	5	1	0	1	1	0	1	1	1	12	8	**20**
		SCHOOL TOTAL		**9**	**5**	**1**	**0**	**1**	**1**	**0**	**1**	**1**	**1**	**12**	**8**	**20**
KINDERGARTEN KID'S CLUB		**DISTRICT TOTAL**		**9**	**5**	**1**	**0**	**1**	**1**	**0**	**1**	**1**	**1**	**12**	**8**	**20**
LANCASTER	55-0762-001	GOOD SHEPHERD LUTHERAN ELEM	PK	57	43	2	3	0	1	0	0	0	0	59	47	**106**
			K	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	3	2	1	0	0	0	0	0	0	0	4	2	**6**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**70**	**54**	**3**	**3**	**0**	**1**	**0**	**0**	**0**	**0**	**73**	**58**	**131**
GOOD SHEPHERD LUTHERAN SCHOOL		**DISTRICT TOTAL**		**70**	**54**	**3**	**3**	**0**	**1**	**0**	**0**	**0**	**0**	**73**	**58**	**131**
LANCASTER	55-0764-001	CHRIST ELEMENTARY SCHOOL	K	8	6	0	0	0	0	0	0	1	3	9	9	**18**
			01	8	6	1	0	0	0	0	0	0	0	9	6	**15**
			02	8	2	0	0	0	0	0	0	1	0	9	2	**11**
			03	2	5	0	0	2	0	0	0	0	0	4	5	**9**
			04	1	2	0	0	0	0	0	0	0	2	1	4	**5**
			05	1	3	0	0	0	0	0	0	1	0	2	3	**5**
		SCHOOL TOTAL		**28**	**24**	**1**	**0**	**2**	**0**	**0**	**0**	**3**	**5**	**34**	**29**	**63**
CHRIST ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**28**	**24**	**1**	**0**	**2**	**0**	**0**	**0**	**3**	**5**	**34**	**29**	**63**
LANCASTER		**COUNTY TOTAL**		**17,728**	**18,820**	**827**	**880**	**1,341**	**1,320**	**295**	**268**	**1,498**	**1,615**	**21,689**	**22,903**	**44,592**
LINCOLN	56-0001-001	NORTH PLATTE HIGH SCHOOL	09	131	149	3	0	15	13	1	1	4	3	154	166	**320**
			10	148	150	1	2	20	16	2	1	0	2	171	171	**342**
			11	130	138	0	0	12	15	2	0	1	2	145	155	**300**
			12	116	140	1	2	13	15	2	1	3	2	135	160	**295**
		SCHOOL TOTAL		**525**	**577**	**5**	**4**	**60**	**59**	**7**	**3**	**8**	**9**	**605**	**652**	**1,257**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0001-002	ADAMS MIDDLE SCHOOL	06	96	98	0	2	10	10	1	1	0	4	107	115	**222**
			07	69	92	3	3	6	12	0	1	5	3	83	111	**194**
			08	90	99	0	2	13	17	2	1	2	2	107	121	**228**
		SCHOOL TOTAL		**255**	**289**	**3**	**7**	**29**	**39**	**3**	**3**	**7**	**9**	**297**	**347**	**644**
LINCOLN	56-0001-003	BUFFALO ELEMENTARY SCHOOL	PK	1	11	0	0	2	1	0	0	0	1	3	13	**16**
			K	20	19	0	0	1	0	0	0	0	0	21	19	**40**
			01	16	14	0	0	2	4	0	0	2	1	20	19	**39**
			02	9	12	0	0	0	5	0	0	0	0	9	17	**26**
			03	9	10	0	0	0	2	0	0	0	1	9	13	**22**
			04	9	2	0	0	2	3	0	0	1	0	12	5	**17**
			05	7	15	0	0	2	1	0	0	2	1	11	17	**28**
		SCHOOL TOTAL		**71**	**83**	**0**	**0**	**9**	**16**	**0**	**0**	**5**	**4**	**85**	**103**	**188**
LINCOLN	56-0001-004	MADISON MIDDLE SCHOOL	06	28	17	0	0	5	8	1	1	0	1	34	27	**61**
			07	29	22	0	1	7	5	0	0	1	1	37	29	**66**
			08	23	25	0	1	9	8	1	0	0	2	33	36	**69**
		SCHOOL TOTAL		**80**	**64**	**0**	**2**	**21**	**21**	**2**	**1**	**1**	**4**	**104**	**92**	**196**
LINCOLN	56-0001-005	CODY ELEMENTARY SCHOOL	PK	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			K	26	21	1	0	4	0	0	0	0	0	31	21	**52**
			01	19	19	0	0	0	2	0	0	1	0	20	21	**41**
			02	15	18	0	0	3	4	0	0	1	0	19	22	**41**
			03	16	16	0	0	0	3	0	0	2	0	18	19	**37**
			04	10	22	0	0	1	3	0	0	0	0	11	25	**36**
			05	19	22	0	0	1	2	0	0	0	1	20	25	**45**
		SCHOOL TOTAL		**109**	**123**	**1**	**0**	**9**	**14**	**0**	**0**	**4**	**1**	**123**	**138**	**261**
LINCOLN	56-0001-006	JEFFERSON ELEMENTARY SCHOOL	PK	5	15	0	0	4	4	0	0	0	0	9	19	**28**
			K	37	27	0	0	2	4	1	0	0	1	40	32	**72**
			01	19	29	0	1	4	3	0	1	0	1	23	35	**58**
			02	24	23	0	0	4	4	0	0	2	0	30	27	**57**
			03	20	21	1	1	5	4	0	0	0	0	26	26	**52**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0001-006	JEFFERSON ELEMENTARY SCHOOL	04	23	12	3	0	2	5	1	1	1	1	30	19	**49**
			05	22	34	0	0	2	4	0	1	1	0	25	39	**64**
		SCHOOL TOTAL		**150**	**161**	**4**	**2**	**23**	**28**	**2**	**3**	**4**	**3**	**183**	**197**	**380**
LINCOLN	56-0001-007	LINCOLN ELEMENTARY SCHOOL	PK	4	10	0	0	0	0	0	0	0	0	4	10	**14**
			K	19	13	0	1	1	4	0	0	2	3	22	21	**43**
			01	15	19	0	0	4	5	0	0	1	1	20	25	**45**
			02	4	16	1	0	3	5	0	0	1	1	9	22	**31**
			03	8	17	0	1	4	5	0	0	1	3	13	26	**39**
			04	12	10	0	1	5	6	0	0	2	0	19	17	**36**
			05	13	12	0	1	4	5	0	0	1	2	18	20	**38**
		SCHOOL TOTAL		**75**	**97**	**1**	**4**	**21**	**30**	**0**	**0**	**8**	**10**	**105**	**141**	**246**
LINCOLN	56-0001-009	WASHINGTON ELEMENTARY SCHOOL	PK	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			K	25	24	0	0	1	0	0	0	0	0	26	24	**50**
			01	14	18	0	0	2	5	0	1	0	0	16	24	**40**
			02	13	24	0	0	1	3	0	0	3	0	17	27	**44**
			03	15	23	0	0	1	0	0	0	1	0	17	23	**40**
			04	9	18	0	0	2	4	0	0	0	2	11	24	**35**
			05	9	12	0	1	0	3	0	1	0	0	9	17	**26**
		SCHOOL TOTAL		**89**	**121**	**0**	**1**	**7**	**15**	**0**	**2**	**4**	**2**	**100**	**141**	**241**
LINCOLN	56-0001-010	MC DONALD ELEMENTARY SCHOOL	PK	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			K	20	21	0	0	0	0	0	0	0	0	20	21	**41**
			01	13	18	0	0	1	1	0	0	0	0	14	19	**33**
			02	8	18	0	0	2	2	0	0	0	0	10	20	**30**
			03	18	23	0	0	1	1	0	0	0	1	19	25	**44**
			04	22	25	1	0	3	1	0	0	0	0	26	26	**52**
			05	17	20	0	0	1	3	0	0	0	0	18	23	**41**
		SCHOOL TOTAL		**99**	**129**	**1**	**0**	**8**	**8**	**0**	**0**	**0**	**1**	**108**	**138**	**246**
LINCOLN	56-0001-011	EISENHOWER ELEMENTARY SCHOOL	PK	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			K	21	13	0	0	4	2	0	0	0	1	25	16	**41**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0001-011	EISENHOWER ELEMENTARY SCHOOL	01	10	14	1	0	1	1	0	0	0	0	12	15	**27**
			02	12	9	1	0	1	0	0	0	0	0	14	9	**23**
			03	12	11	0	0	0	0	0	0	0	0	12	11	**23**
			04	10	9	0	0	2	0	0	0	0	1	12	10	**22**
			05	10	14	0	0	1	0	0	0	0	0	11	14	**25**
		SCHOOL TOTAL		**76**	**77**	**2**	**0**	**9**	**3**	**0**	**0**	**0**	**2**	**87**	**82**	**169**
LINCOLN	56-0001-012	OSGOOD ELEMENTARY SCHOOL	PK	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			K	16	8	0	0	0	0	0	0	0	0	16	8	**24**
			01	4	15	0	0	0	2	0	0	0	0	4	17	**21**
			02	10	11	0	1	0	0	0	0	0	0	10	12	**22**
			03	8	8	1	0	0	1	0	0	0	0	9	9	**18**
			04	12	7	1	1	1	0	0	0	1	0	15	8	**23**
			05	12	8	0	0	0	0	0	0	0	1	12	9	**21**
		SCHOOL TOTAL		**64**	**59**	**2**	**2**	**1**	**3**	**0**	**0**	**1**	**1**	**68**	**65**	**133**
LINCOLN	56-0001-013	THE LEARNING CENTER	10	1	0	0	0	1	0	0	0	0	0	2	0	**2**
			11	1	2	0	0	1	1	0	1	0	0	2	4	**6**
			12	4	11	0	0	3	2	0	0	0	0	7	13	**20**
		SCHOOL TOTAL		**6**	**13**	**0**	**0**	**5**	**3**	**0**	**1**	**0**	**0**	**11**	**17**	**28**
LINCOLN	56-0001-015	HALL SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	11	9	0	0	0	0	0	0	0	0	11	9	**20**
			01	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			02	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			03	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			04	11	7	0	0	0	0	0	0	0	0	11	7	**18**
			05	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			06	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			07	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**53**	**48**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**53**	**48**	**101**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0001-016	LAKE MALONEY SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			01	9	10	0	0	1	0	0	0	0	0	10	10	**20**
			02	5	10	0	0	0	0	0	0	0	1	5	11	**16**
			03	3	10	0	0	0	0	0	0	0	0	3	10	**13**
			04	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			05	10	5	0	0	1	0	0	0	0	0	11	5	**16**
			06	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			07	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**55**	**54**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**1**	**57**	**55**	**112**
NORTH PLATTE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,707**	**1,895**	**19**	**22**	**204**	**239**	**14**	**13**	**42**	**47**	**1,986**	**2,216**	**4,202**
LINCOLN	56-0006-001	BRADY HIGH SCHOOL	07	4	12	0	0	0	0	0	0	0	0	4	12	**16**
			08	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			09	5	9	0	0	0	1	0	0	0	0	5	10	**15**
			10	4	10	0	0	0	0	0	0	0	0	4	10	**14**
			11	6	9	0	0	0	0	0	0	0	1	6	10	**16**
			12	2	5	0	0	1	1	0	0	0	0	3	6	**9**
		SCHOOL TOTAL		**31**	**55**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**1**	**32**	**58**	**90**
LINCOLN	56-0006-002	BRADY ELEMENTARY SCHOOL	K	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			01	6	6	0	0	1	0	0	0	0	1	7	7	**14**
			02	11	6	0	0	1	0	0	0	0	0	12	6	**18**
			03	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			04	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			05	11	8	0	0	1	1	0	0	0	0	12	9	**21**
			06	7	6	0	0	0	0	0	0	0	0	7	6	**13**
		SCHOOL TOTAL		**57**	**50**	**0**	**0**	**3**	**1**	**0**	**0**	**0**	**1**	**60**	**52**	**112**
BRADY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**88**	**105**	**0**	**0**	**4**	**3**	**0**	**0**	**0**	**2**	**92**	**110**	**202**
LINCOLN	56-0007-001	MAXWELL HIGH SCHOOL	07	12	10	0	0	0	0	0	0	0	1	12	11	**23**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0007-001	MAXWELL HIGH SCHOOL	08	8	22	0	0	0	0	0	0	0	0	8	22	**30**
			09	15	17	0	0	0	0	0	0	0	0	15	17	**32**
			10	10	13	0	0	0	0	0	0	0	0	10	13	**23**
			11	10	11	0	0	0	0	0	0	0	0	10	11	**21**
			12	13	6	0	0	0	0	0	0	0	0	13	6	**19**
		SCHOOL TOTAL		**68**	**79**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**68**	**80**	**148**
LINCOLN	56-0007-002	MAXWELL ELEMENTARY SCHOOL	K	4	6	0	0	0	1	0	0	0	0	4	7	**11**
			01	12	4	0	0	0	0	0	0	0	0	12	4	**16**
			02	2	9	0	0	0	0	0	0	0	0	2	9	**11**
			03	6	9	0	0	0	1	0	0	0	0	6	10	**16**
			04	8	7	0	0	0	1	0	0	0	0	8	8	**16**
			05	14	11	0	0	1	0	0	0	1	0	16	11	**27**
			06	8	12	0	1	0	0	0	0	0	0	8	13	**21**
		SCHOOL TOTAL		**54**	**58**	**0**	**1**	**1**	**3**	**0**	**0**	**1**	**0**	**56**	**62**	**118**
MAXWELL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**122**	**137**	**0**	**1**	**1**	**3**	**0**	**0**	**1**	**1**	**124**	**142**	**266**
LINCOLN	56-0037-001	HERSHEY HIGH SCHOOL	07	15	18	0	0	0	1	0	0	0	0	15	19	**34**
			08	21	19	0	1	1	1	0	0	0	0	22	21	**43**
			09	23	20	1	0	1	2	0	0	0	1	25	23	**48**
			10	17	25	1	0	0	0	0	1	0	0	18	26	**44**
			11	30	18	1	0	0	0	0	0	0	0	31	18	**49**
			12	19	23	1	0	2	4	0	0	0	0	22	27	**49**
		SCHOOL TOTAL		**125**	**123**	**4**	**1**	**4**	**8**	**0**	**1**	**0**	**1**	**133**	**134**	**267**
LINCOLN	56-0037-002	HERSHEY ELEMENTARY SCHOOL	K	14	20	0	0	2	0	0	0	1	1	17	21	**38**
			01	15	15	0	0	1	0	0	0	0	0	16	15	**31**
			02	16	17	0	0	0	1	0	0	0	0	16	18	**34**
			03	17	19	0	0	0	1	0	0	0	0	17	20	**37**
			04	13	11	0	0	1	1	0	0	1	0	15	12	**27**
			05	21	19	0	0	0	2	0	0	0	0	21	21	**42**
			06	13	20	0	0	0	0	0	0	0	0	13	20	**33**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**109**	**121**	**0**	**0**	**4**	**5**	**0**	**0**	**2**	**1**	**115**	**127**	**242**
LINCOLN	56-0037-003	HERSHEY SCH-PLATTE VALLEY	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
LINCOLN	56-0037-004	HERSHEY SCH-ROSEDALE	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
HERSHEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**238**	**248**	**4**	**1**	**8**	**13**	**0**	**1**	**2**	**2**	**252**	**265**	**517**
LINCOLN	56-0055-001	SUTHERLAND HIGH SCHOOL	07	14	12	0	0	1	1	0	0	0	0	15	13	**28**
			08	10	18	0	0	0	2	0	0	0	0	10	20	**30**
			09	16	17	0	0	1	3	0	0	0	0	17	20	**37**
			10	10	19	0	0	1	0	0	0	0	0	11	19	**30**
			11	12	15	0	0	1	2	0	0	0	0	13	17	**30**
			12	13	10	0	0	2	2	0	0	0	0	15	12	**27**
		SCHOOL TOTAL		**75**	**91**	**0**	**0**	**6**	**10**	**0**	**0**	**0**	**0**	**81**	**101**	**182**
LINCOLN	56-0055-002	SUTHERLAND ELEMENTARY SCHOOL	K	8	19	0	0	0	1	0	1	0	1	8	22	**30**
			01	22	15	0	0	2	0	0	0	0	0	24	15	**39**
			02	12	10	0	1	3	2	0	1	0	0	15	14	**29**
			03	16	13	0	0	1	1	0	0	0	1	17	15	**32**
			04	11	9	0	0	2	0	0	0	0	0	13	9	**22**
			05	12	17	0	0	1	0	0	0	0	0	13	17	**30**
			06	17	9	0	0	1	1	0	0	0	0	18	10	**28**
		SCHOOL TOTAL		**98**	**92**	**0**	**1**	**10**	**5**	**0**	**2**	**0**	**2**	**108**	**102**	**210**
SUTHERLAND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**173**	**183**	**0**	**1**	**16**	**15**	**0**	**2**	**0**	**2**	**189**	**203**	**392**
LINCOLN	56-0565-001	WALLACE HIGH SCHOOL	07	7	7	0	0	1	2	0	0	0	0	8	9	**17**
			08	7	7	0	0	0	1	1	0	0	0	8	8	**16**
			09	6	5	0	0	0	1	0	0	0	0	6	6	**12**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0565-001	WALLACE HIGH SCHOOL	10	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			11	7	10	0	0	1	0	0	0	0	0	8	10	**18**
			12	4	12	0	0	1	0	0	0	0	0	5	12	**17**
		SCHOOL TOTAL		**36**	**48**	**0**	**0**	**3**	**4**	**1**	**0**	**0**	**0**	**40**	**52**	**92**
LINCOLN	56-0565-002	WALLACE ELEMENTARY SCHOOL	K	6	4	0	0	3	1	1	0	0	0	10	5	**15**
			01	5	6	0	0	1	2	0	0	0	0	6	8	**14**
			02	8	3	0	0	1	1	1	0	0	0	10	4	**14**
			03	1	4	0	0	0	2	0	0	0	0	1	6	**7**
			04	7	6	1	0	1	1	0	0	0	1	9	8	**17**
			05	6	4	0	0	2	0	0	0	0	0	8	4	**12**
			06	5	5	0	0	3	1	0	0	0	1	8	7	**15**
		SCHOOL TOTAL		**38**	**32**	**1**	**0**	**11**	**8**	**2**	**0**	**0**	**2**	**52**	**42**	**94**
WALLACE PUBLIC SCH DIST 65 R		**DISTRICT TOTAL**		**74**	**80**	**1**	**0**	**14**	**12**	**3**	**0**	**0**	**2**	**92**	**94**	**186**
LINCOLN	56-0701-001	OUR REDEEMER LUTHERAN ELEM SCH	PK	27	21	1	0	2	3	0	0	0	0	30	24	**54**
			K	4	5	0	0	1	0	0	0	0	0	5	5	**10**
			01	6	5	0	0	2	1	0	0	0	0	8	6	**14**
			02	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			03	4	4	0	0	0	1	0	0	0	1	4	6	**10**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			05	5	9	0	0	1	1	0	0	0	0	6	10	**16**
			06	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			07	3	4	0	0	2	0	0	0	0	0	5	4	**9**
			08	5	7	0	0	0	0	0	0	0	0	5	7	**12**
		SCHOOL TOTAL		**65**	**69**	**1**	**0**	**8**	**6**	**0**	**0**	**0**	**1**	**74**	**76**	**150**
OUR REDEEMER LUTHERAN ELEM SCH		**DISTRICT TOTAL**		**65**	**69**	**1**	**0**	**8**	**6**	**0**	**0**	**0**	**1**	**74**	**76**	**150**
LINCOLN	56-0702-001	ST PATRICK'S JR-SR HIGH SCHOOL	07	7	17	0	1	0	1	0	0	0	0	7	19	**26**
			08	18	12	1	0	1	3	0	0	0	0	20	15	**35**
			09	17	13	0	1	1	1	0	0	0	0	18	15	**33**
			10	11	19	2	1	2	1	0	0	1	0	16	21	**37**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0702-001	ST PATRICK'S JR-SR HIGH SCHOOL	11	20	9	0	1	1	3	0	0	0	0	21	13	**34**
			12	7	15	0	1	1	0	0	0	0	1	8	17	**25**
		SCHOOL TOTAL		**80**	**85**	**3**	**5**	**6**	**9**	**0**	**0**	**1**	**1**	**90**	**100**	**190**
LINCOLN	56-0702-002	MC DAID ELEMENTARY SCHOOL	K	25	12	0	0	3	1	0	0	1	0	29	13	**42**
			01	11	12	0	0	2	1	0	0	1	0	14	13	**27**
			02	11	16	0	0	1	0	0	0	0	1	12	17	**29**
			03	16	13	0	0	4	1	0	0	0	0	20	14	**34**
			04	20	12	0	4	0	0	0	0	0	0	20	16	**36**
			05	10	16	0	0	3	1	0	0	0	0	13	17	**30**
			06	14	15	0	0	3	6	0	0	0	0	17	21	**38**
		SCHOOL TOTAL		**107**	**96**	**0**	**4**	**16**	**10**	**0**	**0**	**2**	**1**	**125**	**111**	**236**
NORTH PLATTE CATHOLIC SCHOOLS		**DISTRICT TOTAL**		**187**	**181**	**3**	**9**	**22**	**19**	**0**	**0**	**3**	**2**	**215**	**211**	**426**
LINCOLN	56-0706-001	PLATTE VALLEY CHRISTIAN ACADMY	PK	3	4	0	0	1	0	0	0	0	0	4	4	**8**
			K	6	3	0	0	1	0	0	0	0	0	7	3	**10**
			01	4	2	0	2	0	1	0	0	0	0	4	5	**9**
			02	1	2	0	0	0	1	0	0	0	0	1	3	**4**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	2	1	0	0	0	2	0	0	0	0	2	3	**5**
			05	3	1	0	0	0	0	0	0	1	0	4	1	**5**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	1	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**23**	**16**	**0**	**2**	**3**	**4**	**0**	**0**	**1**	**0**	**27**	**22**	**49**
PLATTE VALLEY CHRISTIAN ACADM		**DISTRICT TOTAL**		**23**	**16**	**0**	**2**	**3**	**4**	**0**	**0**	**1**	**0**	**27**	**22**	**49**
LINCOLN		**COUNTY TOTAL**		**2,677**	**2,914**	**28**	**36**	**280**	**314**	**17**	**16**	**49**	**59**	**3,051**	**3,339**	**6,390**
LOGAN	57-0501-001	STAPLETON HIGH SCHOOL	07	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			08	8	4	0	0	0	1	0	0	0	0	8	5	**13**
			09	4	6	0	0	0	0	1	0	0	1	5	7	**12**
			10	6	9	0	0	1	0	0	0	0	0	7	9	**16**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LOGAN	57-0501-001	STAPLETON HIGH SCHOOL	11	7	8	0	0	0	0	0	0	0	1	7	9	**16**
			12	7	9	0	0	0	0	0	0	0	0	7	9	**16**
		SCHOOL TOTAL		**35**	**44**	**0**	**0**	**1**	**1**	**1**	**0**	**0**	**2**	**37**	**47**	**84**
LOGAN	57-0501-002	STAPLETON ELEMENTARY SCHOOL	K	3	7	0	0	1	0	0	1	1	0	5	8	**13**
			01	9	5	0	0	1	0	0	0	1	0	11	5	**16**
			02	4	4	0	0	0	0	0	1	0	0	4	5	**9**
			03	11	5	0	0	1	0	0	0	0	0	12	5	**17**
			04	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			05	5	7	0	0	1	2	0	0	0	1	6	10	**16**
			06	6	7	0	0	0	0	0	1	0	0	6	8	**14**
		SCHOOL TOTAL		**40**	**43**	**0**	**0**	**4**	**2**	**0**	**3**	**2**	**1**	**46**	**49**	**95**
STAPLETON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**75**	**87**	**0**	**0**	**5**	**3**	**1**	**3**	**2**	**3**	**83**	**96**	**179**
LOGAN		**COUNTY TOTAL**		**75**	**87**	**0**	**0**	**5**	**3**	**1**	**3**	**2**	**3**	**83**	**96**	**179**
LOUP	58-0025-001	LOUP COUNTY HIGH SCHOOL	07	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			08	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			09	5	5	0	0	1	0	0	0	0	0	6	5	**11**
			10	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			11	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			12	5	3	0	0	0	0	0	0	0	0	5	3	**8**
		SCHOOL TOTAL		**29**	**32**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**30**	**32**	**62**
LOUP	58-0025-002	LOUP COUNTY ELEMENTARY SCHOOL	K	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			01	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			02	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			03	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			04	3	4	0	0	1	0	0	0	0	0	4	4	**8**
			05	4	1	0	0	1	0	0	0	0	0	5	1	**6**
			06	3	6	0	0	0	0	0	0	0	0	3	6	**9**
		SCHOOL TOTAL		**23**	**25**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**25**	**25**	**50**
LOUP COUNTY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**52**	**57**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**55**	**57**	**112**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LOUP		**COUNTY TOTAL**		**52**	**57**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**55**	**57**	**112**
MADISON	59-0001-001	MADISON SENIOR HIGH SCHOOL	09	19	12	0	0	15	9	0	0	0	2	34	23	**57**
			10	15	17	0	0	10	11	0	0	0	0	25	28	**53**
			11	8	13	0	0	9	10	0	0	0	2	17	25	**42**
			12	14	10	0	0	5	9	1	0	0	0	20	19	**39**
		SCHOOL TOTAL		**56**	**52**	**0**	**0**	**39**	**39**	**1**	**0**	**0**	**4**	**96**	**95**	**191**
MADISON	59-0001-002	MADISON ELEMENTARY SCHOOL	K	5	3	0	0	7	17	0	0	0	2	12	22	**34**
			01	2	1	0	0	22	20	0	0	0	0	24	21	**45**
			02	7	2	0	0	10	12	0	0	0	1	17	15	**32**
			03	2	5	0	0	9	13	0	0	1	1	12	19	**31**
			04	2	8	0	0	15	12	0	0	0	0	17	20	**37**
			05	1	5	0	0	18	13	0	0	1	0	20	18	**38**
		SCHOOL TOTAL		**19**	**24**	**0**	**0**	**81**	**87**	**0**	**0**	**2**	**4**	**102**	**115**	**217**
MADISON	59-0001-003	MADISON MIDDLE SCHOOL	06	5	3	0	0	8	11	0	0	1	0	14	14	**28**
			07	4	12	0	0	10	17	0	0	0	1	14	30	**44**
			08	11	3	0	0	15	16	0	0	0	0	26	19	**45**
		SCHOOL TOTAL		**20**	**18**	**0**	**0**	**33**	**44**	**0**	**0**	**1**	**1**	**54**	**63**	**117**
MADISON	59-0001-004	MADISON GOOD CHEER ELEMENTARY	K	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			01	1	1	0	0	0	1	0	0	0	0	1	2	**3**
			02	2	3	0	0	1	0	0	0	0	0	3	3	**6**
			03	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			04	2	0	0	0	1	0	0	0	0	0	3	0	**3**
			05	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			06	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			08	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**22**	**19**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**24**	**20**	**44**
MADISON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**117**	**113**	**0**	**0**	**155**	**171**	**1**	**0**	**3**	**9**	**276**	**293**	**569**
MADISON	59-0002-001	NORFOLK SENIOR HIGH SCHOOL	10	123	140	2	0	40	36	3	3	5	10	173	189	**362**
			11	122	141	0	1	24	17	5	2	4	7	155	168	**323**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0002-001	NORFOLK SENIOR HIGH SCHOOL	12	118	105	0	1	12	17	1	0	3	2	134	125	**259**
		SCHOOL TOTAL		**363**	**386**	**2**	**2**	**76**	**70**	**9**	**5**	**12**	**19**	**462**	**482**	**944**
MADISON	59-0002-002	NORFOLK JR HIGH SCHOOL	08	91	94	0	1	36	35	10	8	4	6	141	144	**285**
			09	109	106	0	0	23	23	2	8	2	7	136	144	**280**
		SCHOOL TOTAL		**200**	**200**	**0**	**1**	**59**	**58**	**12**	**16**	**6**	**13**	**277**	**288**	**565**
MADISON	59-0002-003	GRANT ELEMENTARY SCHOOL	K	8	5	0	0	2	5	0	0	1	2	11	12	**23**
			01	3	4	0	0	1	4	3	0	3	0	10	8	**18**
			02	7	15	0	0	5	5	3	0	1	1	16	21	**37**
			03	2	5	0	0	1	6	1	0	0	2	4	13	**17**
			04	9	3	0	0	4	5	1	1	0	0	14	9	**23**
			05	7	8	0	0	1	5	1	3	0	0	9	16	**25**
		SCHOOL TOTAL		**36**	**40**	**0**	**0**	**14**	**30**	**9**	**4**	**5**	**5**	**64**	**79**	**143**
MADISON	59-0002-004	JEFFERSON ELEMENTARY SCHOOL	K	11	13	1	0	3	7	0	0	0	1	15	21	**36**
			01	13	5	0	0	4	3	2	0	0	0	19	8	**27**
			02	8	7	0	0	2	4	0	1	0	0	10	12	**22**
			03	10	13	0	0	1	8	1	0	0	0	12	21	**33**
			04	10	10	0	0	0	6	0	1	0	1	10	18	**28**
			05	8	13	0	0	2	1	0	1	0	0	10	15	**25**
		SCHOOL TOTAL		**60**	**61**	**1**	**0**	**12**	**29**	**3**	**3**	**0**	**2**	**76**	**95**	**171**
MADISON	59-0002-005	LINCOLN ELEMENTARY SCHOOL	K	3	3	0	0	4	3	0	0	2	0	9	6	**15**
			01	3	3	0	0	5	4	0	0	2	3	10	10	**20**
			02	5	2	0	0	9	8	2	0	3	2	19	12	**31**
			03	4	3	0	0	6	11	0	0	1	1	11	15	**26**
			04	7	6	0	0	6	4	0	0	1	1	14	11	**25**
			05	4	1	0	0	8	6	2	1	2	3	16	11	**27**
		SCHOOL TOTAL		**26**	**18**	**0**	**0**	**38**	**36**	**4**	**1**	**11**	**10**	**79**	**65**	**144**
MADISON	59-0002-007	NORTHERN HILLS ELEM SCHOOL	K	7	5	0	0	0	1	1	1	2	1	10	8	**18**
			01	5	9	0	0	1	0	1	2	1	0	8	11	**19**
			02	9	7	0	0	4	1	1	0	1	1	15	9	**24**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0002-007	NORTHERN HILLS ELEM SCHOOL	03	9	10	0	0	3	3	1	1	2	1	15	15	**30**
			04	13	11	0	0	3	3	0	1	1	2	17	17	**34**
			05	2	8	0	0	2	3	0	0	2	1	6	12	**18**
		SCHOOL TOTAL		**45**	**50**	**0**	**0**	**13**	**11**	**4**	**5**	**9**	**6**	**71**	**72**	**143**
MADISON	59-0002-008	WASHINGTON ELEMENTARY SCHOOL	K	6	6	0	0	10	11	1	0	2	0	19	17	**36**
			01	4	11	0	0	5	12	1	0	0	0	10	23	**33**
			02	6	7	0	0	5	9	2	0	2	0	15	16	**31**
			03	11	4	0	0	11	9	1	0	1	0	24	13	**37**
			04	11	9	0	0	7	4	2	1	0	0	20	14	**34**
			05	8	6	0	0	4	15	2	0	0	0	14	21	**35**
		SCHOOL TOTAL		**46**	**43**	**0**	**0**	**42**	**60**	**9**	**1**	**5**	**0**	**102**	**104**	**206**
MADISON	59-0002-009	WESTSIDE ELEMENTARY SCHOOL	K	10	16	0	0	5	3	1	2	2	1	18	22	**40**
			01	11	8	0	0	5	7	2	2	0	0	18	17	**35**
			02	9	16	0	0	6	3	1	0	1	1	17	20	**37**
			03	12	11	0	0	3	9	1	0	0	2	16	22	**38**
			04	21	13	0	1	3	6	1	2	3	0	28	22	**50**
			05	11	16	0	1	7	3	0	1	0	1	18	22	**40**
		SCHOOL TOTAL		**74**	**80**	**0**	**2**	**29**	**31**	**6**	**7**	**6**	**5**	**115**	**125**	**240**
MADISON	59-0002-010	BEL AIR ELEMENTARY SCHOOL	K	17	18	0	0	0	1	0	2	1	0	18	21	**39**
			01	24	22	1	0	3	1	1	2	0	1	29	26	**55**
			02	23	15	1	0	2	1	1	1	1	0	28	17	**45**
			03	13	29	2	0	1	0	0	0	2	1	18	30	**48**
			04	28	24	0	0	1	0	0	0	0	0	29	24	**53**
			05	20	18	1	0	0	0	2	2	0	0	23	20	**43**
		SCHOOL TOTAL		**125**	**126**	**5**	**0**	**7**	**3**	**4**	**7**	**4**	**2**	**145**	**138**	**283**
MADISON	59-0002-011	NORFOLK PUBLIC MONTESSORI SCH	K	11	8	0	0	1	1	0	0	0	0	12	9	**21**
			01	12	7	0	0	0	0	0	0	1	0	13	7	**20**
			02	6	9	1	0	0	0	0	0	0	0	7	9	**16**
			03	2	8	0	0	0	0	0	0	2	0	4	8	**12**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**31**	**32**	**1**	**0**	**1**	**1**	**0**	**0**	**3**	**0**	**36**	**33**	**69**
MADISON	59-0002-012	WOODLAND PARK ELEMENTARY SCH	K	24	17	0	0	1	2	0	0	0	0	25	19	**44**
			01	14	19	0	0	0	2	0	0	0	0	14	21	**35**
			02	10	15	0	0	2	2	0	0	0	0	12	17	**29**
			03	19	7	0	0	2	2	1	0	0	0	22	9	**31**
			04	14	17	1	0	1	1	0	1	0	0	16	19	**35**
			05	15	15	0	0	0	2	0	0	1	0	16	17	**33**
		SCHOOL TOTAL		**96**	**90**	**1**	**0**	**6**	**11**	**1**	**1**	**1**	**0**	**105**	**102**	**207**
MADISON	59-0002-014	NORFOLK MIDDLE SCHOOL	06	93	100	2	2	17	31	5	5	2	5	119	143	**262**
			07	93	103	1	0	23	35	2	5	2	8	121	151	**272**
			08	1	0	0	0	0	0	0	0	0	1	1	1	**2**
		SCHOOL TOTAL		**187**	**203**	**3**	**2**	**40**	**66**	**7**	**10**	**4**	**14**	**241**	**295**	**536**
MADISON	59-0002-015	EARLY CHILDHOOD CENTER	PK	35	53	0	0	7	9	0	0	0	0	42	62	**104**
		SCHOOL TOTAL		**35**	**53**	**0**	**0**	**7**	**9**	**0**	**0**	**0**	**0**	**42**	**62**	**104**
MADISON	59-0002-016	ALTERNATIVES FOR SUCCESS SCH	09	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			10	1	2	0	0	1	1	0	0	0	0	2	3	**5**
			11	4	5	0	0	3	1	0	0	0	1	7	7	**14**
			12	5	0	0	0	1	0	0	0	0	0	6	0	**6**
		SCHOOL TOTAL		**11**	**9**	**0**	**0**	**5**	**2**	**0**	**0**	**0**	**1**	**16**	**12**	**28**
MADISON	59-0002-017	SUNNY MEADOW SCHOOL	K	6	12	0	0	0	0	0	0	0	0	6	12	**18**
			01	7	5	0	0	0	0	0	0	1	0	8	5	**13**
			02	1	4	0	0	1	0	0	0	0	0	2	4	**6**
			03	4	7	0	0	1	1	0	0	0	0	5	8	**13**
			04	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			05	9	5	0	0	0	1	0	0	0	0	9	6	**15**
			06	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**37**	**39**	**0**	**0**	**2**	**2**	**0**	**0**	**1**	**0**	**40**	**41**	**81**
MADISON	59-0002-018	WINTER SCHOOL	K	5	3	0	0	0	1	0	0	0	0	5	4	**9**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0002-018	WINTER SCHOOL	02	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			03	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			04	1	4	0	0	1	0	0	0	0	0	2	4	**6**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**19**	**17**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**20**	**18**	**38**
MADISON	59-0002-020	REICHE SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	4	2	0	0	0	1	0	0	0	0	4	3	**7**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	2	4	0	0	0	1	0	0	0	0	2	5	**7**
			05	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			06	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**18**	**19**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**18**	**21**	**39**
NORFOLK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,409**	**1,466**	**13**	**7**	**352**	**422**	**68**	**60**	**67**	**77**	**1,909**	**2,032**	**3,941**
MADISON	59-0005-001	BATTLE CREEK HIGH SCHOOL	07	10	18	1	0	0	0	0	0	0	0	11	18	**29**
			08	24	19	0	0	1	0	0	0	0	0	25	19	**44**
			09	22	26	0	0	0	0	0	0	0	0	22	26	**48**
			10	25	23	0	0	0	0	0	0	0	0	25	23	**48**
			11	22	22	1	1	0	1	0	1	0	0	23	25	**48**
			12	19	23	0	1	1	0	0	1	0	0	20	25	**45**
		SCHOOL TOTAL		**122**	**131**	**2**	**2**	**2**	**1**	**0**	**2**	**0**	**0**	**126**	**136**	**262**
MADISON	59-0005-002	BATTLE CREEK ELEMENTARY SCHOOL	PK	3	12	0	0	0	0	0	0	0	0	3	12	**15**
			K	11	6	0	0	0	0	0	0	0	0	11	6	**17**
			01	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			02	14	10	0	0	1	0	0	0	0	0	15	10	**25**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0005-002	BATTLE CREEK ELEMENTARY SCHOOL	03	9	10	0	0	1	1	0	0	0	0	10	11	**21**
			04	9	18	0	0	0	1	0	0	0	0	9	19	**28**
			05	13	18	0	0	0	0	0	1	0	0	13	19	**32**
			06	10	18	0	0	0	0	0	0	0	0	10	18	**28**
		SCHOOL TOTAL		**78**	**99**	**0**	**0**	**2**	**2**	**0**	**1**	**0**	**0**	**80**	**102**	**182**
MADISON	59-0005-003	WARNERVILLE SCHOOL	K	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			05	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			06	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			07	3	0	0	0	0	0	0	0	0	0	3	0	**3**
		SCHOOL TOTAL		**14**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**16**	**30**
BATTLE CREEK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**214**	**246**	**2**	**2**	**4**	**3**	**0**	**3**	**0**	**0**	**220**	**254**	**474**
MADISON	59-0013-001	NEWMAN GROVE HIGH SCHOOL	07	12	9	0	0	1	1	0	0	0	0	13	10	**23**
			08	9	10	1	0	1	2	0	0	0	0	11	12	**23**
			09	5	8	0	0	5	3	0	0	0	0	10	11	**21**
			10	9	13	0	0	1	2	0	0	0	0	10	15	**25**
			11	7	12	0	0	2	2	0	0	0	0	9	14	**23**
			12	10	11	0	0	0	1	0	0	0	0	10	12	**22**
		SCHOOL TOTAL		**52**	**63**	**1**	**0**	**10**	**11**	**0**	**0**	**0**	**0**	**63**	**74**	**137**
MADISON	59-0013-002	NEWMAN GROVE ELEMENTARY SCHOOL	K	5	9	0	0	0	1	0	0	0	0	5	10	**15**
			01	7	8	0	0	3	4	0	0	0	0	10	12	**22**
			02	9	7	0	0	2	1	0	0	0	0	11	8	**19**
			03	3	6	1	0	4	2	0	0	0	1	8	9	**17**
			04	6	5	0	0	2	1	0	0	0	0	8	6	**14**
			05	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			06	6	8	0	0	1	2	0	0	0	0	7	10	**17**
		SCHOOL TOTAL		**40**	**50**	**1**	**0**	**12**	**11**	**0**	**0**	**0**	**1**	**53**	**62**	**115**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NEWMAN GROVE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**92**	**113**	**2**	**0**	**22**	**22**	**0**	**0**	**0**	**1**	**116**	**136**	**252**
MADISON	59-0080-001	ELKHORN VALLEY HIGH SCHOOL	07	10	12	0	0	0	1	0	0	0	2	10	15	**25**
			08	3	9	0	1	2	0	0	0	0	1	5	11	**16**
			09	13	14	0	0	1	1	0	0	0	0	14	15	**29**
			10	20	10	0	0	1	1	0	0	0	0	21	11	**32**
			11	19	11	0	0	2	0	0	0	0	0	21	11	**32**
			12	22	13	0	0	0	0	0	0	0	0	22	13	**35**
		SCHOOL TOTAL		**87**	**69**	**0**	**1**	**6**	**3**	**0**	**0**	**0**	**3**	**93**	**76**	**169**
MADISON	59-0080-002	ELKHORN VALLEY ELEMENTARY SCH	PK	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			K	4	7	0	0	0	2	0	0	0	1	4	10	**14**
			01	8	10	1	0	1	0	1	0	0	0	11	10	**21**
			02	7	6	0	0	1	1	0	0	0	0	8	7	**15**
			03	7	6	0	0	0	1	0	0	0	1	7	8	**15**
			04	9	11	0	1	1	0	0	0	0	0	10	12	**22**
			05	4	4	0	0	0	1	0	0	1	0	5	5	**10**
			06	7	11	0	1	0	0	0	0	0	0	7	12	**19**
		SCHOOL TOTAL		**47**	**57**	**1**	**2**	**4**	**5**	**1**	**0**	**1**	**2**	**54**	**66**	**120**
ELKHORN VALLEY SCHOOLS		**DISTRICT TOTAL**		**134**	**126**	**1**	**3**	**10**	**8**	**1**	**0**	**1**	**5**	**147**	**142**	**289**
MADISON	59-0702-001	ST LEONARD'S ELEMENTARY SCHOOL	PK	3	1	1	0	1	0	0	0	0	0	5	1	**6**
			K	3	5	0	0	1	2	0	0	0	0	4	7	**11**
			01	3	2	0	0	0	1	0	0	0	0	3	3	**6**
			02	2	2	0	0	3	1	0	0	0	0	5	3	**8**
			03	2	2	0	0	1	0	0	0	0	0	3	2	**5**
			04	5	2	0	0	0	1	0	0	0	0	5	3	**8**
			05	2	2	0	0	1	0	0	0	0	0	3	2	**5**
			06	2	3	0	0	0	0	0	0	0	0	2	3	**5**
		SCHOOL TOTAL		**22**	**19**	**1**	**0**	**7**	**5**	**0**	**0**	**0**	**0**	**30**	**24**	**54**
ST LEONARD'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**22**	**19**	**1**	**0**	**7**	**5**	**0**	**0**	**0**	**0**	**30**	**24**	**54**
MADISON	59-0703-001	TRINITY LUTHERAN ELEM SCHOOL	PK	4	5	0	0	0	0	0	0	0	0	4	5	**9**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0703-001	TRINITY LUTHERAN ELEM SCHOOL	K	5	3	0	0	1	1	0	0	0	0	6	4	**10**
			01	2	2	0	0	2	0	0	0	0	0	4	2	**6**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	6	2	0	0	1	0	0	0	0	0	7	2	**9**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			07	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			08	3	6	0	0	0	0	0	0	0	0	3	6	**9**
		SCHOOL TOTAL		**28**	**33**	**0**	**0**	**4**	**1**	**0**	**0**	**0**	**0**	**32**	**34**	**66**
TRINITY LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**28**	**33**	**0**	**0**	**4**	**1**	**0**	**0**	**0**	**0**	**32**	**34**	**66**
MADISON	59-0704-001	NORFOLK CATHOLIC HIGH SCHOOL	07	27	25	0	2	0	1	0	0	0	0	27	28	**55**
			08	29	23	1	0	0	1	0	0	0	0	30	24	**54**
			09	32	25	0	2	0	0	0	0	0	0	32	27	**59**
			10	25	36	0	0	0	0	1	0	0	1	26	37	**63**
			11	23	32	0	0	0	0	0	0	0	0	23	32	**55**
			12	19	24	0	2	0	0	0	0	0	0	19	26	**45**
		SCHOOL TOTAL		**155**	**165**	**1**	**6**	**0**	**2**	**1**	**0**	**0**	**1**	**157**	**174**	**331**
MADISON	59-0704-002	SACRED HEART ELEMENTARY	PK	18	24	1	0	1	0	0	0	0	0	20	24	**44**
			K	13	18	0	0	0	1	0	0	0	0	13	19	**32**
			01	27	36	0	0	2	0	0	0	0	0	29	36	**65**
			02	21	14	0	0	1	1	0	0	0	0	22	15	**37**
			03	22	22	0	0	0	1	0	0	0	0	22	23	**45**
			04	24	25	0	0	0	0	0	0	1	0	25	25	**50**
			05	20	30	0	0	1	1	0	1	0	0	21	32	**53**
			06	27	33	0	0	1	0	0	0	0	0	28	33	**61**
		SCHOOL TOTAL		**172**	**202**	**1**	**0**	**6**	**4**	**0**	**1**	**1**	**0**	**180**	**207**	**387**
NORFOLK CATHOLIC SCHOOLS		**DISTRICT TOTAL**		**327**	**367**	**2**	**6**	**6**	**6**	**1**	**1**	**1**	**1**	**337**	**381**	**718**
MADISON	59-0706-001	CHRIST LUTHERAN ELEM SCHOOL	PK	34	37	0	0	0	0	0	1	0	2	34	40	**74**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0706-001	CHRIST LUTHERAN ELEM SCHOOL	K	12	9	0	0	0	2	0	0	1	4	13	15	**28**
			01	20	16	0	0	0	0	0	0	0	0	20	16	**36**
			02	18	6	0	0	0	0	0	0	0	0	18	6	**24**
			03	15	14	0	0	0	1	0	0	0	0	15	15	**30**
			04	16	15	0	0	0	0	0	0	0	0	16	15	**31**
			05	12	17	0	0	0	1	0	0	0	1	12	19	**31**
			06	10	13	0	0	0	0	0	0	1	1	11	14	**25**
			07	20	14	0	0	0	0	1	0	0	0	21	14	**35**
			08	13	26	0	0	0	0	0	0	0	0	13	26	**39**
		SCHOOL TOTAL		**170**	**167**	**0**	**0**	**0**	**4**	**1**	**1**	**2**	**8**	**173**	**180**	**353**
CHRIST LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**170**	**167**	**0**	**0**	**0**	**4**	**1**	**1**	**2**	**8**	**173**	**180**	**353**
MADISON	59-0707-001	ST PAUL LUTHERAN ELEM SCHOOL	K	3	4	0	0	0	1	0	0	0	0	3	5	**8**
			01	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			02	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			03	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			04	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	6	0	0	0	0	1	0	0	0	0	6	1	**7**
		SCHOOL TOTAL		**23**	**26**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**23**	**28**	**51**
ST PAUL LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**23**	**26**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**23**	**28**	**51**
MADISON	59-0708-001	ST JOHN'S LUTHERAN ELEM SCHOOL	PK	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			K	4	2	0	0	0	0	0	0	1	0	5	2	**7**
			01	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			02	0	12	0	0	0	0	0	0	0	0	0	12	**12**
			03	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			04	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			05	4	5	0	0	0	0	0	0	0	0	4	5	**9**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0708-001	ST JOHN'S LUTHERAN ELEM SCHOOL	06	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			07	9	4	0	0	0	0	0	0	1	0	10	4	**14**
			08	6	8	0	0	0	0	0	0	0	0	6	8	**14**
		SCHOOL TOTAL		**57**	**62**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**59**	**62**	**121**
ST JOHN'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**57**	**62**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**59**	**62**	**121**
MADISON	59-0709-001	PARK AVENUE CHRISTIAN ELEM	K	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			01	0	1	0	0	1	1	0	0	0	0	1	2	**3**
			02	1	0	0	0	1	1	0	0	0	0	2	1	**3**
			03	0	0	0	0	0	2	0	0	0	0	0	2	**2**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			06	4	0	0	0	1	0	0	0	0	0	5	0	**5**
		SCHOOL TOTAL		**6**	**5**	**0**	**0**	**5**	**4**	**0**	**0**	**0**	**0**	**11**	**9**	**20**
MADISON	59-0709-002	PARK AVENUE CHRISTIAN JR HIGH	07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	4	1	0	0	0	3	0	0	0	0	4	4	**8**
			09	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**7**	**2**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**7**	**5**	**12**
PARK AVENUE CHRISTIAN SCHOOLS		**DISTRICT TOTAL**		**13**	**7**	**0**	**0**	**5**	**7**	**0**	**0**	**0**	**0**	**18**	**14**	**32**
MADISON	59-0712-001	KEYSTONE CHRISTIAN ELEMENTARY	PK	0	2	0	0	1	2	0	0	0	0	1	4	**5**
			K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	4	0	0	0	1	0	0	0	0	0	5	0	**5**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			06	0	3	0	0	0	1	0	0	0	0	0	4	**4**
		SCHOOL TOTAL		**11**	**11**	**0**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**13**	**14**	**27**
MADISON	59-0712-002	KEYSTONE CHRISTIAN JR HIGH SCH	07	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0712-002	KEYSTONE CHRISTIAN JR HIGH SCH	09	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
KEYSTONE CHRISTIAN ACADEMY		**DISTRICT TOTAL**		**14**	**15**	**0**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**16**	**18**	**34**
MADISON	59-0714-001	LUTHERAN HIGH NORTHEAST	09	23	21	0	0	0	0	0	0	0	0	23	21	**44**
			10	11	23	0	0	0	0	0	0	0	0	11	23	**34**
			11	17	19	0	0	0	0	0	0	0	0	17	19	**36**
			12	23	14	0	0	0	0	0	0	0	0	23	14	**37**
		SCHOOL TOTAL		**74**	**77**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**74**	**77**	**151**
LUTHERAN HIGH NORTHEAST		**DISTRICT TOTAL**		**74**	**77**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**74**	**77**	**151**
MADISON		**COUNTY TOTAL**		**2,694**	**2,837**	**21**	**18**	**567**	**654**	**72**	**65**	**76**	**101**	**3,430**	**3,675**	**7,105**
MCPHERSON	60-0090-001	MC PHERSON COUNTY HIGH SCHOOL	09	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			10	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			11	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			12	6	6	0	0	0	0	0	0	0	0	6	6	**12**
		SCHOOL TOTAL		**15**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**13**	**28**
MCPHERSON	60-0090-002	TRYON SCHOOL	K	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			01	0	5	0	0	0	0	0	0	0	0	0	5	**5**
			02	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			03	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			04	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			05	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			07	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			08	3	3	0	0	0	0	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**15**	**30**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**30**	**45**
MCPHERSON	60-0090-003	DALY SCHOOL	05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**3**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MCPHERSON	60-0090-004	STARR SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**1**	**4**
MC PHERSON COUNTY SCHOOLS		**DISTRICT TOTAL**		**35**	**45**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**35**	**45**	**80**
MCPHERSON		**COUNTY TOTAL**		**35**	**45**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**35**	**45**	**80**
MERRICK	61-0004-001	CENTRAL CITY HIGH SCHOOL	09	33	30	0	0	2	1	0	0	0	0	35	31	**66**
			10	29	31	0	0	1	0	0	0	0	0	30	31	**61**
			11	22	42	0	1	0	0	1	0	0	0	23	43	**66**
			12	21	26	0	0	0	0	0	1	0	0	21	27	**48**
		SCHOOL TOTAL		**105**	**129**	**0**	**1**	**3**	**1**	**1**	**1**	**0**	**0**	**109**	**132**	**241**
MERRICK	61-0004-002	CENTRAL CITY MIDDLE SCHOOL	05	30	21	0	0	2	2	0	0	0	1	32	24	**56**
			06	31	41	0	0	2	1	0	0	0	1	33	43	**76**
			07	26	29	0	0	0	1	0	0	0	0	26	30	**56**
			08	26	26	1	0	0	0	0	0	0	0	27	26	**53**
		SCHOOL TOTAL		**113**	**117**	**1**	**0**	**4**	**4**	**0**	**0**	**0**	**2**	**118**	**123**	**241**
MERRICK	61-0004-004	CENTRAL CITY ELEMENTARY SCHOOL	PK	14	14	2	0	3	0	0	0	1	0	20	14	**34**
			K	19	32	0	0	1	2	0	0	0	0	20	34	**54**
			01	21	25	0	0	2	1	0	0	0	0	23	26	**49**
			02	26	29	0	0	3	0	0	0	0	0	29	29	**58**
			03	20	29	0	1	4	2	0	0	0	0	24	32	**56**
			04	23	31	1	0	1	1	0	0	0	1	25	33	**58**
		SCHOOL TOTAL		**123**	**160**	**3**	**1**	**14**	**6**	**0**	**0**	**1**	**1**	**141**	**168**	**309**
CENTRAL CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**341**	**406**	**4**	**2**	**21**	**11**	**1**	**1**	**1**	**3**	**368**	**423**	**791**
MERRICK	61-0049-001	PALMER JUNIOR-SENIOR HIGH	07	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			08	4	11	0	0	1	0	0	0	0	0	5	11	**16**
			09	11	15	0	0	0	0	0	0	0	0	11	15	**26**
			10	8	8	0	0	1	0	0	0	0	0	9	8	**17**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MERRICK	61-0049-001	PALMER JUNIOR-SENIOR HIGH	11	14	9	0	0	1	0	0	0	0	0	15	9	**24**
			12	10	16	0	0	1	0	0	0	0	0	11	16	**27**
		SCHOOL TOTAL		**52**	**68**	**0**	**0**	**4**	**0**	**0**	**0**	**0**	**0**	**56**	**68**	**124**
MERRICK	61-0049-002	PALMER ELEMENTARY SCHOOL	K	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			01	4	8	0	0	1	0	0	0	0	0	5	8	**13**
			02	6	11	0	0	0	2	0	0	0	0	6	13	**19**
			03	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			04	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			05	9	10	0	0	0	1	0	0	0	0	9	11	**20**
			06	9	10	0	0	1	0	0	0	0	0	10	10	**20**
		SCHOOL TOTAL		**50**	**55**	**0**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**52**	**58**	**110**
PALMER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**102**	**123**	**0**	**0**	**6**	**3**	**0**	**0**	**0**	**0**	**108**	**126**	**234**
MERRICK	61-0701-001	NEBRASKA CHRISTIAN HIGH	09	9	7	1	2	0	0	0	0	0	0	10	9	**19**
			10	12	13	1	3	0	0	0	0	0	0	13	16	**29**
			11	10	6	6	2	0	0	0	0	0	0	16	8	**24**
			12	10	10	1	5	0	0	0	0	0	0	11	15	**26**
		SCHOOL TOTAL		**41**	**36**	**9**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**50**	**48**	**98**
MERRICK	61-0701-002	NEBR CHRISTIAN JR HIGH SCHOOL	07	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			08	9	7	3	0	0	0	0	0	0	0	12	7	**19**
		SCHOOL TOTAL		**12**	**14**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**14**	**29**
MERRICK	61-0701-003	NEBRASKA CHRISTIAN ELEMENTARY	PK	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			K	6	1	0	1	0	0	0	0	0	0	6	2	**8**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			03	4	3	0	0	0	0	0	0	1	0	5	3	**8**
			04	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			05	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			06	6	5	2	0	0	0	0	0	0	0	8	5	**13**
		SCHOOL TOTAL		**32**	**26**	**2**	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**35**	**27**	**62**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NEBRASKA CHRISTIAN SCHOOLS		**DISTRICT TOTAL**		**85**	**76**	**14**	**13**	**0**	**0**	**0**	**0**	**1**	**0**	**100**	**89**	**189**
MERRICK	61-0703-001	ZION LUTHERAN ELEMENTARY SCH	PK	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			06	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			07	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**23**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**18**	**41**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**23**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**18**	**41**
MERRICK		**COUNTY TOTAL**		**551**	**623**	**18**	**15**	**27**	**14**	**1**	**1**	**2**	**3**	**599**	**656**	**1,255**
MORRILL	62-0021-001	BAYARD SECONDARY SCHOOL	07	11	21	0	0	1	1	0	1	0	0	12	23	**35**
			08	8	15	1	0	5	3	0	3	0	0	14	21	**35**
			09	16	18	0	0	2	3	0	0	0	0	18	21	**39**
			10	12	15	0	0	3	2	0	1	0	1	15	19	**34**
			11	15	15	0	0	4	1	0	0	0	0	19	16	**35**
			12	12	19	0	0	2	7	0	0	0	0	14	26	**40**
		SCHOOL TOTAL		**74**	**103**	**1**	**0**	**17**	**17**	**0**	**5**	**0**	**1**	**92**	**126**	**218**
MORRILL	62-0021-002	BAYARD ELEMENTARY SCHOOL	K	11	20	0	0	1	3	0	0	0	0	12	23	**35**
			01	12	7	0	0	5	2	0	0	0	1	17	10	**27**
			02	18	10	0	0	0	1	0	0	0	0	18	11	**29**
			03	14	8	0	0	4	4	0	0	0	0	18	12	**30**
			04	9	16	0	0	5	2	0	0	0	0	14	18	**32**
			05	9	18	0	0	3	4	0	0	0	0	12	22	**34**
			06	12	13	0	0	2	4	0	0	1	0	15	17	**32**
		SCHOOL TOTAL		**85**	**92**	**0**	**0**	**20**	**20**	**0**	**0**	**1**	**1**	**106**	**113**	**219**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BAYARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**159**	**195**	**1**	**0**	**37**	**37**	**0**	**5**	**1**	**2**	**198**	**239**	**437**
MORRILL	62-0063-001	BRIDGEPORT HIGH SCHOOL	07	21	20	0	0	6	3	0	1	1	0	28	24	**52**
			08	14	12	0	4	5	0	0	0	0	0	19	16	**35**
			09	17	16	0	0	5	4	0	0	0	1	22	21	**43**
			10	16	19	0	0	6	2	0	0	0	0	22	21	**43**
			11	18	15	0	0	0	2	2	0	0	0	20	17	**37**
			12	17	19	0	0	2	3	0	0	0	0	19	22	**41**
		SCHOOL TOTAL		**103**	**101**	**0**	**4**	**24**	**14**	**2**	**1**	**1**	**1**	**130**	**121**	**251**
MORRILL	62-0063-002	BRIDGEPORT ELEMENTARY SCHOOL	K	18	19	0	1	11	1	0	0	0	0	29	21	**50**
			01	12	14	0	0	10	7	0	1	0	0	22	22	**44**
			02	23	14	0	0	1	7	0	0	0	0	24	21	**45**
			03	14	17	0	0	6	6	0	0	0	0	20	23	**43**
			04	12	15	0	0	11	6	0	1	0	0	23	22	**45**
			05	14	17	0	0	8	6	0	0	0	0	22	23	**45**
			06	13	13	0	0	9	1	2	0	0	0	24	14	**38**
		SCHOOL TOTAL		**106**	**109**	**0**	**1**	**56**	**34**	**2**	**2**	**0**	**0**	**164**	**146**	**310**
MORRILL	62-0063-003	ANGORA ELEMENTARY SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**1**	**5**
BRIDGEPORT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**213**	**211**	**0**	**5**	**80**	**48**	**4**	**3**	**1**	**1**	**298**	**268**	**566**
MORRILL		**COUNTY TOTAL**		**372**	**406**	**1**	**5**	**117**	**85**	**4**	**8**	**2**	**3**	**496**	**507**	**1,003**
NANCE	63-0001-001	FULLERTON HIGH SCHOOL	09	17	22	0	0	0	1	0	0	0	0	17	23	**40**
			10	11	15	0	0	0	1	0	0	0	0	11	16	**27**
			11	14	14	0	0	0	0	0	0	0	0	14	14	**28**
			12	12	13	0	0	0	0	0	1	0	0	12	14	**26**
		SCHOOL TOTAL		**54**	**64**	**0**	**0**	**0**	**2**	**0**	**1**	**0**	**0**	**54**	**67**	**121**
NANCE	63-0001-002	FULLERTON ELEMENTARY SCHOOL	K	9	12	0	0	0	0	1	0	1	0	11	12	**23**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NANCE	63-0001-002	FULLERTON ELEMENTARY SCHOOL	01	9	10	0	0	0	0	0	0	1	0	10	10	**20**
			02	12	7	0	0	0	0	2	0	0	0	14	7	**21**
			03	19	14	0	0	0	1	0	0	0	0	19	15	**34**
			04	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			05	17	11	0	0	0	0	0	0	0	0	17	11	**28**
			06	11	5	0	0	0	0	0	0	0	0	11	5	**16**
			07	16	9	0	0	0	0	0	0	0	0	16	9	**25**
			08	17	12	0	0	0	1	0	0	0	0	17	13	**30**
		SCHOOL TOTAL		**118**	**89**	**0**	**0**	**0**	**2**	**3**	**0**	**2**	**0**	**123**	**91**	**214**
FULLERTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**172**	**153**	**0**	**0**	**0**	**4**	**3**	**1**	**2**	**0**	**177**	**158**	**335**
NANCE	63-0030-001	TWIN RIVER SR HIGH SCHOOL	07	17	16	0	0	3	0	0	0	0	0	20	16	**36**
			08	19	19	0	0	0	0	0	0	0	0	19	19	**38**
			09	22	21	0	0	1	1	0	0	0	0	23	22	**45**
			10	22	24	0	1	1	1	0	0	0	0	23	26	**49**
			11	25	17	0	0	0	1	1	0	0	0	26	18	**44**
			12	25	23	0	0	0	0	0	0	0	0	25	23	**48**
		SCHOOL TOTAL		**130**	**120**	**0**	**1**	**5**	**3**	**1**	**0**	**0**	**0**	**136**	**124**	**260**
NANCE	63-0030-003	TWIN RIVER ELEM-GENOA	K	14	9	0	0	0	1	0	0	0	0	14	10	**24**
			01	7	7	0	1	0	0	0	0	0	0	7	8	**15**
			02	13	12	0	0	1	0	0	0	0	0	14	12	**26**
			03	7	11	1	0	0	0	0	0	0	0	8	11	**19**
			04	8	8	0	0	1	1	0	0	0	0	9	9	**18**
			05	4	11	0	0	0	0	0	0	0	0	4	11	**15**
			06	13	21	0	0	0	1	0	0	0	0	13	22	**35**
		SCHOOL TOTAL		**66**	**79**	**1**	**1**	**2**	**3**	**0**	**0**	**0**	**0**	**69**	**83**	**152**
NANCE	63-0030-004	TWIN RIVER ELEM-SILVER CREEK	K	3	5	1	0	0	0	0	0	0	0	4	5	**9**
			01	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			02	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			03	3	6	0	1	0	0	0	0	0	0	3	7	**10**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NANCE	63-0030-004	TWIN RIVER ELEM-SILVER CREEK	04	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			05	3	4	0	0	1	0	0	0	0	0	4	4	**8**
			06	5	2	1	0	0	0	0	0	0	0	6	2	**8**
		SCHOOL TOTAL		**24**	**28**	**2**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**27**	**29**	**56**
NANCE	63-0030-005	TWIN RIVER ELEM-MONROE	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	0	2	0	1	0	1	0	0	0	0	0	4	**4**
			02	5	5	1	0	0	1	0	0	0	0	6	6	**12**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			05	4	4	0	0	0	0	0	0	0	0	4	4	**8**
		SCHOOL TOTAL		**15**	**19**	**1**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**16**	**22**	**38**
TWIN RIVER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**235**	**246**	**4**	**4**	**8**	**8**	**1**	**0**	**0**	**0**	**248**	**258**	**506**
NANCE		**COUNTY TOTAL**		**407**	**399**	**4**	**4**	**8**	**12**	**4**	**1**	**2**	**0**	**425**	**416**	**841**
NEMAHA	64-0023-001	HIGH SCHOOL AT JOHNSON	07	13	7	0	0	0	0	0	0	0	0	13	7	**20**
			08	14	11	0	0	0	0	0	0	0	0	14	11	**25**
			09	9	20	0	0	1	0	0	0	0	1	10	21	**31**
			10	11	4	0	0	0	0	0	0	0	2	11	6	**17**
			11	18	15	0	0	0	1	0	0	0	0	18	16	**34**
			12	7	10	0	0	1	0	0	0	0	0	8	10	**18**
		SCHOOL TOTAL		**72**	**67**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**3**	**74**	**71**	**145**
NEMAHA	64-0023-003	ELEMENTARY SCHOOL AT JOHNSON	K	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			01	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			02	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			03	6	3	0	0	2	0	0	0	0	1	8	4	**12**
			04	10	2	0	0	0	0	0	0	0	0	10	2	**12**
			05	9	6	0	0	1	0	0	0	0	0	10	6	**16**
			06	6	7	0	0	1	0	0	0	0	0	7	7	**14**
		SCHOOL TOTAL		**52**	**40**	**0**	**0**	**4**	**0**	**0**	**0**	**0**	**1**	**56**	**41**	**97**
JOHNSON-BROCK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**124**	**107**	**0**	**0**	**6**	**1**	**0**	**0**	**0**	**4**	**130**	**112**	**242**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NEMAHA	64-0029-001	AUBURN HIGH SCHOOL	07	30	37	1	0	2	2	0	0	1	0	34	39	**73**
			08	36	37	0	1	2	3	0	0	2	0	40	41	**81**
			09	25	30	0	0	1	3	0	0	1	0	27	33	**60**
			10	29	35	1	1	1	0	0	0	1	0	32	36	**68**
			11	33	38	0	1	6	1	0	0	1	0	40	40	**80**
			12	24	41	0	1	0	0	0	0	0	0	24	42	**66**
		SCHOOL TOTAL		**177**	**218**	**2**	**4**	**12**	**9**	**0**	**0**	**6**	**0**	**197**	**231**	**428**
NEMAHA	64-0029-002	CALVERT ELEMENTARY SCHOOL	K	29	24	0	0	4	1	0	0	0	1	33	26	**59**
			01	28	23	0	0	1	1	0	2	0	1	29	27	**56**
			02	35	16	0	0	0	3	0	0	1	0	36	19	**55**
			03	20	28	0	0	0	3	0	0	0	0	20	31	**51**
		SCHOOL TOTAL		**112**	**91**	**0**	**0**	**5**	**8**	**0**	**2**	**1**	**2**	**118**	**103**	**221**
NEMAHA	64-0029-003	AUBURN MIDDLE SCHOOL	04	40	25	2	1	1	1	0	0	0	0	43	27	**70**
			05	27	35	2	0	0	0	0	1	2	1	31	37	**68**
			06	27	35	0	1	1	1	0	1	2	0	30	38	**68**
		SCHOOL TOTAL		**94**	**95**	**4**	**2**	**2**	**2**	**0**	**2**	**4**	**1**	**104**	**102**	**206**
NEMAHA	64-0029-006	LOCUST GROVE SCHOOL	02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**1**	**4**
AUBURN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**386**	**405**	**6**	**6**	**19**	**19**	**0**	**4**	**11**	**3**	**422**	**437**	**859**
NEMAHA		**COUNTY TOTAL**		**510**	**512**	**6**	**6**	**25**	**20**	**0**	**4**	**11**	**7**	**552**	**549**	**1,101**
NUCKOLLS	65-0701-001	SACRED HEART ELEMENTARY SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			05	0	5	0	0	0	0	0	0	0	0	0	5	**5**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NUCKOLLS	65-0701-001	SACRED HEART ELEMENTARY SCHOOL	07	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**7**	**20**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**20**	**27**
SACRED HEART ELEMENTARY SCHOOI		**DISTRICT TOTAL**		**7**	**20**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**20**	**27**
NUCKOLLS	65-2005-001	SANDY CREEK JR/SR HIGH SCHOOL	07	18	18	0	0	0	0	0	0	0	0	18	18	**36**
			08	21	11	0	0	0	0	0	0	0	0	21	11	**32**
			09	9	17	0	0	0	0	0	0	1	0	10	17	**27**
			10	16	16	0	0	0	0	0	0	1	0	17	16	**33**
			11	18	17	0	0	0	0	1	0	0	0	19	17	**36**
			12	13	16	0	0	1	0	0	0	0	0	14	16	**30**
		SCHOOL TOTAL		**95**	**95**	**0**	**0**	**1**	**0**	**1**	**0**	**2**	**0**	**99**	**95**	**194**
NUCKOLLS	65-2005-002	SANDY CREEK ELEMENTARY SCHOOL	PK	18	23	0	0	1	0	0	0	0	0	19	23	**42**
			K	7	13	0	0	0	1	0	0	0	0	7	14	**21**
			01	13	16	0	0	0	0	0	0	1	1	14	17	**31**
			02	7	14	0	0	1	0	0	0	0	0	8	14	**22**
			03	11	21	0	0	0	0	0	0	0	0	11	21	**32**
			04	7	18	0	0	0	0	0	0	0	1	7	19	**26**
			05	17	16	0	0	0	1	0	1	0	0	17	18	**35**
			06	11	22	0	0	1	0	0	0	0	0	12	22	**34**
		SCHOOL TOTAL		**91**	**143**	**0**	**0**	**3**	**2**	**0**	**1**	**1**	**2**	**95**	**148**	**243**
NUCKOLLS	65-2005-003	SUPERIOR SECONDARY SCHOOL	07	21	16	0	1	0	0	0	0	0	0	21	17	**38**
			08	21	21	0	0	0	0	0	0	0	0	21	21	**42**
			09	19	11	0	0	0	0	0	0	0	0	19	11	**30**
			10	12	19	0	1	0	1	0	0	0	0	12	21	**33**
			11	21	20	0	0	0	0	0	0	0	0	21	20	**41**
			12	13	17	0	0	0	0	0	0	0	0	13	17	**30**
		SCHOOL TOTAL		**107**	**104**	**0**	**2**	**0**	**1**	**0**	**0**	**0**	**0**	**107**	**107**	**214**
NUCKOLLS	65-2005-004	SUPERIOR NORTHWARD ELEMENTARY	03	17	11	1	0	0	1	0	0	0	0	18	12	**30**
			04	14	14	2	0	0	0	0	0	0	1	16	15	**31**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NUCKOLLS	65-2005-004	SUPERIOR NORTHWARD ELEMENTARY	05	15	14	0	0	0	1	0	0	0	0	15	15	**30**
			06	18	11	0	0	0	0	0	0	0	0	18	11	**29**
		SCHOOL TOTAL		**64**	**50**	**3**	**0**	**0**	**2**	**0**	**0**	**0**	**1**	**67**	**53**	**120**
NUCKOLLS	65-2005-005	SUPERIOR SOUTHWARD ELEMENTARY	PK	19	25	0	1	0	2	1	0	0	0	20	28	**48**
			K	9	19	0	0	1	0	1	0	0	1	11	20	**31**
			01	16	17	0	0	0	0	0	0	0	0	16	17	**33**
			02	16	14	0	1	0	1	0	0	0	1	16	17	**33**
		SCHOOL TOTAL		**60**	**75**	**0**	**2**	**1**	**3**	**2**	**0**	**0**	**2**	**63**	**82**	**145**
NUCKOLLS	65-2005-006	LAWRENCE/NELSON SECONDARY SCH	07	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			08	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			09	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			10	11	12	0	0	1	1	0	0	1	0	13	13	**26**
			11	9	7	0	0	1	0	0	0	0	1	10	8	**18**
			12	8	7	0	0	0	1	0	0	0	0	8	8	**16**
		SCHOOL TOTAL		**45**	**40**	**0**	**0**	**2**	**2**	**0**	**0**	**1**	**1**	**48**	**43**	**91**
NUCKOLLS	65-2005-007	LAWRENCE/NELSON ELEMENTARY SCH	PK	21	14	0	0	0	0	0	0	0	0	21	14	**35**
			K	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			01	3	9	0	0	0	0	0	0	0	0	3	9	**12**
			02	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			03	11	8	0	0	0	0	0	0	0	0	11	8	**19**
			04	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			05	3	4	0	0	0	0	0	0	0	1	3	5	**8**
			06	5	5	0	0	0	0	0	0	0	0	5	5	**10**
		SCHOOL TOTAL		**56**	**62**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**56**	**63**	**119**
SO CENTRAL NE UNIFIED SYSTEM 5		**DISTRICT TOTAL**		**518**	**569**	**3**	**4**	**7**	**10**	**3**	**1**	**4**	**7**	**535**	**591**	**1,126**
NUCKOLLS		**COUNTY TOTAL**		**525**	**589**	**3**	**4**	**7**	**10**	**3**	**1**	**4**	**7**	**542**	**611**	**1,153**
OTOE	66-0027-001	HIGH SCHOOL AT SYRACUSE	07	25	27	0	0	0	0	0	0	0	0	25	27	**52**
			08	25	23	0	0	0	0	0	0	1	1	26	24	**50**
			09	31	33	0	0	0	0	0	0	0	0	31	33	**64**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
OTOE	66-0027-001	HIGH SCHOOL AT SYRACUSE	10	40	31	1	0	0	0	0	0	0	0	41	31	**72**
			11	32	35	0	0	0	0	0	0	0	0	32	35	**67**
			12	28	35	0	0	0	0	0	0	1	0	29	35	**64**
		SCHOOL TOTAL		**181**	**184**	**1**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**184**	**185**	**369**
OTOE	66-0027-003	ELEMENTARY SCHOOL AT SYRACUSE	K	19	17	0	0	1	1	0	0	0	0	20	18	**38**
			01	20	22	0	0	1	2	0	0	0	0	21	24	**45**
			02	19	20	1	0	0	0	0	0	0	0	20	20	**40**
			03	23	27	0	0	0	1	1	0	0	0	24	28	**52**
			04	21	25	0	0	0	0	1	0	1	1	23	26	**49**
			05	26	34	0	0	0	0	0	0	0	1	26	35	**61**
			06	20	28	0	1	0	0	0	0	0	0	20	29	**49**
		SCHOOL TOTAL		**148**	**173**	**1**	**1**	**2**	**4**	**2**	**0**	**1**	**2**	**154**	**180**	**334**
OTOE	66-0027-005	ELEMENTARY SCHOOL AT UNADILLA	PK	15	10	0	0	0	0	0	0	0	0	15	10	**25**
			K	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			01	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			02	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			03	2	6	0	1	0	0	0	0	0	0	2	7	**9**
			04	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			05	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**37**	**40**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**37**	**41**	**78**
SYRACUSE-DUNBAR-AVOCA SCHOOLS		**DISTRICT TOTAL**		**366**	**397**	**2**	**2**	**2**	**4**	**2**	**0**	**3**	**3**	**375**	**406**	**781**
OTOE	66-0111-001	NEBRASKA CITY HIGH SCHOOL	09	42	51	1	0	11	4	0	1	0	0	54	56	**110**
			10	52	57	0	0	7	1	0	0	1	0	60	58	**118**
			11	36	47	0	0	3	8	0	0	0	1	39	56	**95**
			12	41	56	0	1	4	3	0	0	0	1	45	61	**106**
		SCHOOL TOTAL		**171**	**211**	**1**	**1**	**25**	**16**	**0**	**1**	**1**	**2**	**198**	**231**	**429**
OTOE	66-0111-002	NEBRASKA CITY MIDDLE SCHOOL	06	43	53	0	1	4	8	1	2	1	1	49	65	**114**
			07	48	42	3	0	7	2	0	0	0	0	58	44	**102**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
OTOE	66-0111-002	NEBRASKA CITY MIDDLE SCHOOL	08	40	49	1	0	9	7	1	2	0	0	51	58	**109**
		SCHOOL TOTAL		**131**	**144**	**4**	**1**	**20**	**17**	**2**	**4**	**1**	**1**	**158**	**167**	**325**
OTOE	66-0111-004	NEBRASKA CITY NORTHSIDE ELEM	K	50	51	0	0	3	6	0	0	0	0	53	57	**110**
			01	44	48	1	0	14	7	0	0	0	0	59	55	**114**
			02	43	42	1	1	5	4	0	0	0	0	49	47	**96**
		SCHOOL TOTAL		**137**	**141**	**2**	**1**	**22**	**17**	**0**	**0**	**0**	**0**	**161**	**159**	**320**
OTOE	66-0111-006	HAYWARD ELEMENTARY SCHOOL	03	43	46	2	0	6	7	0	0	0	0	51	53	**104**
			04	30	42	2	0	7	4	0	0	0	1	39	47	**86**
			05	35	38	4	1	12	8	0	0	0	0	51	47	**98**
		SCHOOL TOTAL		**108**	**126**	**8**	**1**	**25**	**19**	**0**	**0**	**0**	**1**	**141**	**147**	**288**
NEBRASKA CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**547**	**622**	**15**	**4**	**92**	**69**	**2**	**5**	**2**	**4**	**658**	**704**	**1,362**
OTOE	66-0501-001	JR-SR HIGH SCHOOL AT PALMYRA	07	18	18	0	0	0	1	0	0	0	1	18	20	**38**
			08	19	24	0	0	0	1	0	0	0	0	19	25	**44**
			09	17	21	0	0	0	1	1	0	0	0	18	22	**40**
			10	14	24	0	0	1	0	0	0	0	0	15	24	**39**
			11	8	19	0	0	0	0	0	1	0	0	8	20	**28**
			12	19	19	0	0	0	0	0	0	0	0	19	19	**38**
		SCHOOL TOTAL		**95**	**125**	**0**	**0**	**1**	**3**	**1**	**1**	**0**	**1**	**97**	**130**	**227**
OTOE	66-0501-003	ELEMENTARY AT BENNET	K	19	16	0	0	0	0	0	0	0	2	19	18	**37**
			01	11	18	0	0	0	0	0	0	0	0	11	18	**29**
			02	17	12	0	0	1	0	0	0	0	2	18	14	**32**
			03	11	17	0	0	0	1	0	0	0	0	11	18	**29**
			04	13	14	0	0	0	0	0	0	0	0	13	14	**27**
			05	28	14	0	0	0	0	0	0	0	0	28	14	**42**
			06	16	16	0	0	0	1	0	0	0	0	16	17	**33**
		SCHOOL TOTAL		**115**	**107**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**4**	**116**	**113**	**229**
PALMYRA DISTRICT O R 1		**DISTRICT TOTAL**		**210**	**232**	**0**	**0**	**2**	**5**	**1**	**1**	**0**	**5**	**213**	**243**	**456**
OTOE	66-0701-001	LOURDES CENTRAL HIGH SCHOOL	09	16	15	1	1	1	0	0	0	0	0	18	16	**34**
			10	23	12	0	1	0	0	0	0	0	0	23	13	**36**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
OTOE	66-0701-001	LOURDES CENTRAL HIGH SCHOOL	11	16	21	1	0	0	0	0	0	0	0	17	21	**38**
			12	6	16	1	0	0	0	0	0	0	0	7	16	**23**
		SCHOOL TOTAL		**61**	**64**	**3**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**65**	**66**	**131**
OTOE	66-0701-003	LOURDES PRIMARY SCHOOL	K	13	5	0	0	1	1	0	0	0	0	14	6	**20**
			01	6	8	0	0	2	3	0	0	0	0	8	11	**19**
			02	13	15	0	0	0	0	0	0	0	0	13	15	**28**
			03	5	7	0	0	1	0	0	0	0	0	6	7	**13**
			04	11	13	0	0	0	0	0	0	0	0	11	13	**24**
			05	3	14	0	0	0	1	0	0	0	0	3	15	**18**
		SCHOOL TOTAL		**51**	**62**	**0**	**0**	**4**	**5**	**0**	**0**	**0**	**0**	**55**	**67**	**122**
OTOE	66-0701-004	LOURDES CENTRAL MIDDLE SCHOOL	06	7	10	1	0	2	0	0	0	0	0	10	10	**20**
			07	9	20	0	0	0	1	0	0	0	0	9	21	**30**
			08	8	15	1	0	0	2	0	0	0	0	9	17	**26**
		SCHOOL TOTAL		**24**	**45**	**2**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**28**	**48**	**76**
NEBRASKA CITY LOURDES CENTRAL		**DISTRICT TOTAL**		**136**	**171**	**5**	**2**	**7**	**8**	**0**	**0**	**0**	**0**	**148**	**181**	**329**
OTOE		**COUNTY TOTAL**		**1,259**	**1,422**	**22**	**8**	**103**	**86**	**5**	**6**	**5**	**12**	**1,394**	**1,534**	**2,928**
PAWNEE	67-0001-001	PAWNEE CITY SECONDARY SCHOOL	07	10	8	0	1	0	0	0	0	0	0	10	9	**19**
			08	17	12	0	0	0	0	0	1	0	1	17	14	**31**
			09	6	14	0	0	0	0	0	0	0	0	6	14	**20**
			10	12	16	1	0	0	0	1	0	0	0	14	16	**30**
			11	13	13	0	0	0	0	0	0	0	0	13	13	**26**
			12	13	11	0	0	0	0	1	0	0	0	14	11	**25**
		SCHOOL TOTAL		**71**	**74**	**1**	**1**	**0**	**0**	**2**	**1**	**0**	**1**	**74**	**77**	**151**
PAWNEE	67-0001-002	PAWNEE CITY ELEMENTARY SCH	K	7	5	0	0	0	1	0	0	0	0	7	6	**13**
			01	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			02	11	3	0	0	0	1	0	1	0	0	11	5	**16**
			03	12	11	0	0	0	0	0	0	0	0	12	11	**23**
			04	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			05	9	8	0	0	1	0	0	1	0	0	10	9	**19**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PAWNEE	67-0001-002	PAWNEE CITY ELEMENTARY SCH	06	6	10	0	0	0	0	0	0	0	0	6	10	**16**
		SCHOOL TOTAL		**58**	**57**	**0**	**0**	**1**	**2**	**0**	**2**	**0**	**0**	**59**	**61**	**120**
PAWNEE CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**129**	**131**	**1**	**1**	**1**	**2**	**2**	**3**	**0**	**1**	**133**	**138**	**271**
PAWNEE	67-0069-001	LEWISTON HIGH SCHOOL	07	8	4	0	0	0	0	0	0	0	0	8	4	**12**
			08	6	13	0	0	0	0	0	0	0	0	6	13	**19**
			09	11	4	0	0	0	0	0	0	0	0	11	4	**15**
			10	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			11	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			12	10	8	0	0	0	0	0	0	0	0	10	8	**18**
		SCHOOL TOTAL		**50**	**44**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**50**	**44**	**94**
PAWNEE	67-0069-002	LEWISTON ELEMENTARY SCHOOL	K	3	6	0	0	0	2	0	0	1	0	4	8	**12**
			01	4	3	0	0	0	1	0	0	0	0	4	4	**8**
			02	9	5	0	0	0	1	0	0	0	0	9	6	**15**
			03	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			04	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			05	3	10	0	0	0	1	0	0	0	0	3	11	**14**
			06	8	6	0	0	0	0	0	0	0	0	8	6	**14**
		SCHOOL TOTAL		**44**	**42**	**0**	**0**	**0**	**5**	**0**	**0**	**1**	**0**	**45**	**47**	**92**
LEWISTON CONSOLIDATED SCHOOLS		**DISTRICT TOTAL**		**94**	**86**	**0**	**0**	**0**	**5**	**0**	**0**	**1**	**0**	**95**	**91**	**186**
PAWNEE		**COUNTY TOTAL**		**223**	**217**	**1**	**1**	**1**	**7**	**2**	**3**	**1**	**1**	**228**	**229**	**457**
PERKINS	68-0020-001	PERKINS COUNTY HIGH SCHOOL	09	21	10	0	0	0	1	0	0	0	0	21	11	**32**
			10	15	14	0	1	0	1	0	0	0	0	15	16	**31**
			11	19	20	0	1	1	1	0	0	1	0	21	22	**43**
			12	24	14	0	0	0	0	0	0	0	0	24	14	**38**
		SCHOOL TOTAL		**79**	**58**	**0**	**2**	**1**	**3**	**0**	**0**	**1**	**0**	**81**	**63**	**144**
PERKINS	68-0020-002	PERKINS COUNTY ELEMENTARY SCH	K	11	15	0	0	1	2	0	0	0	0	12	17	**29**
			01	8	14	0	0	1	2	0	0	0	0	9	16	**25**
			02	8	16	0	0	1	0	0	0	0	0	9	16	**25**
			03	10	10	0	0	1	1	1	0	0	0	12	11	**23**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PERKINS	68-0020-002	PERKINS COUNTY ELEMENTARY SCH	04	13	10	0	0	1	2	0	0	0	0	14	12	**26**
			05	24	13	0	1	0	0	0	0	0	0	24	14	**38**
		SCHOOL TOTAL		**74**	**78**	**0**	**1**	**5**	**7**	**1**	**0**	**0**	**0**	**80**	**86**	**166**
PERKINS	68-0020-003	PERKINS COUNTY JR HIGH SCHOOL	06	9	14	0	0	0	1	0	0	0	0	9	15	**24**
			07	12	16	0	0	1	0	0	0	0	0	13	16	**29**
			08	12	17	0	0	1	0	0	0	0	0	13	17	**30**
		SCHOOL TOTAL		**33**	**47**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**35**	**48**	**83**
PERKINS COUNTY SCHOOLS		**DISTRICT TOTAL**		**186**	**183**	**0**	**3**	**8**	**11**	**1**	**0**	**1**	**0**	**196**	**197**	**393**
PERKINS	68-0702-001	PERKINS COUNTY CHRISTIAN ELEM	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**3**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**8**	**11**
PERKINS	68-0702-002	PERKINS CO CHRISTIAN JR HIGH	08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**2**
PERKINS COUNTY CHRISTIAN SCHS		**DISTRICT TOTAL**		**5**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**8**	**13**
PERKINS		**COUNTY TOTAL**		**191**	**191**	**0**	**3**	**8**	**11**	**1**	**0**	**1**	**0**	**201**	**205**	**406**
PHELPS	69-0044-001	HOLDREGE HIGH SCHOOL	09	35	47	0	0	1	2	1	0	0	0	37	49	**86**
			10	36	45	0	1	0	3	0	1	0	0	36	50	**86**
			11	55	37	0	0	1	3	1	0	0	0	57	40	**97**
			12	29	43	2	1	1	2	0	0	0	0	32	46	**78**
		SCHOOL TOTAL		**155**	**172**	**2**	**2**	**3**	**10**	**2**	**1**	**0**	**0**	**162**	**185**	**347**
PHELPS	69-0044-003	HOLDREGE MIDDLE SCHOOL	05	36	30	0	0	2	1	0	0	0	2	38	33	**71**
			06	29	27	0	0	3	2	0	1	0	0	32	30	**62**
			07	31	30	0	0	2	2	1	1	1	0	35	33	**68**
			08	46	31	0	0	1	1	0	0	0	0	47	32	**79**
		SCHOOL TOTAL		**142**	**118**	**0**	**0**	**8**	**6**	**1**	**2**	**1**	**2**	**152**	**128**	**280**
PHELPS	69-0044-004	FRANKLIN ELEMENTARY SCHOOL	K	20	16	1	0	1	0	1	0	0	0	23	16	**39**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PHELPS	69-0044-004	FRANKLIN ELEMENTARY SCHOOL	01	12	15	0	0	4	0	0	0	0	0	16	15	**31**
			02	11	16	0	0	1	1	0	0	0	0	12	17	**29**
			03	26	31	0	0	2	1	0	0	0	0	28	32	**60**
		SCHOOL TOTAL		**69**	**78**	**1**	**0**	**8**	**2**	**1**	**0**	**0**	**0**	**79**	**80**	**159**
PHELPS	69-0044-007	WASHINGTON ELEMENTARY SCHOOL	K	20	19	0	0	0	1	1	0	0	0	21	20	**41**
			01	19	20	0	0	0	0	0	0	0	0	19	20	**39**
			02	14	19	0	0	0	0	0	1	0	0	14	20	**34**
			04	25	25	0	0	2	0	1	0	0	0	28	25	**53**
		SCHOOL TOTAL		**78**	**83**	**0**	**0**	**2**	**1**	**2**	**1**	**0**	**0**	**82**	**85**	**167**
PHELPS	69-0044-008	HOLDREGE PRAIRIE EDUCATION CTR	PK	10	16	0	0	2	4	0	0	0	0	12	20	**32**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**11**	**16**	**0**	**0**	**2**	**4**	**0**	**0**	**0**	**0**	**13**	**20**	**33**
PHELPS	69-0044-009	HOLDREGE PUBLIC SCH-FUNK	02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	2	4	0	0	0	0	0	0	0	0	2	4	**6**
		SCHOOL TOTAL		**7**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**8**	**15**
PHELPS	69-0044-010	HOLDREGE PUBLIC SCH R4	K	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			01	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			02	2	1	0	0	0	0	1	0	0	0	3	1	**4**
			03	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			04	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	6	1	0	0	0	0	0	0	0	0	6	1	**7**
			07	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			08	4	3	0	0	0	0	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**26**	**21**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**27**	**21**	**48**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PHELPS	69-0044-011	HOLDREGE PUBLIC SCH R7	K	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			01	8	3	0	0	0	1	1	0	0	0	9	4	**13**
			02	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			03	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			04	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			05	7	8	0	0	0	0	0	2	0	0	7	10	**17**
			06	7	7	1	0	0	0	0	0	0	0	8	7	**15**
			07	0	6	0	0	0	0	0	1	0	0	0	7	**7**
			08	3	7	0	0	0	0	0	0	0	0	3	7	**10**
		SCHOOL TOTAL		**42**	**56**	**1**	**0**	**0**	**1**	**1**	**3**	**0**	**0**	**44**	**60**	**104**
HOLDREGE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**530**	**552**	**4**	**2**	**23**	**24**	**8**	**7**	**1**	**2**	**566**	**587**	**1,153**
PHELPS	69-0054-001	BERTRAND HIGH SCHOOL	07	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			08	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			09	7	11	0	0	0	0	1	0	0	0	8	11	**19**
			10	12	11	0	0	0	0	0	0	0	0	12	11	**23**
			11	11	8	0	0	0	0	0	0	0	0	11	8	**19**
			12	6	6	0	0	0	0	0	0	0	0	6	6	**12**
		SCHOOL TOTAL		**53**	**53**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**54**	**53**	**107**
PHELPS	69-0054-002	BERTRAND ELEMENTARY SCHOOL	K	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			01	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			02	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			03	14	10	0	0	1	0	0	0	0	0	15	10	**25**
			04	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			05	12	8	0	0	0	1	0	0	0	0	12	9	**21**
			06	9	14	0	0	0	0	0	0	0	0	9	14	**23**
		SCHOOL TOTAL		**66**	**65**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**67**	**66**	**133**
BERTRAND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**119**	**118**	**0**	**0**	**1**	**1**	**1**	**0**	**0**	**0**	**121**	**119**	**240**
PHELPS	69-0055-001	LOOMIS SECONDARY SCHOOL	07	7	12	0	0	0	0	0	0	0	0	7	12	**19**
			08	7	14	0	0	0	0	0	0	0	0	7	14	**21**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PHELPS	69-0055-001	LOOMIS SECONDARY SCHOOL	09	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			10	7	13	0	0	0	0	0	0	0	0	7	13	**20**
			11	15	5	0	0	0	0	0	0	0	0	15	5	**20**
			12	4	11	0	0	0	0	0	0	0	0	4	11	**15**
		SCHOOL TOTAL		**48**	**61**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**48**	**61**	**109**
PHELPS	69-0055-002	LOOMIS ELEMENTARY SCHOOL	K	7	7	0	0	0	0	0	1	0	0	7	8	**15**
			01	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			02	4	11	0	0	0	0	0	0	0	0	4	11	**15**
			03	9	8	0	0	0	1	0	0	0	0	9	9	**18**
			04	5	6	0	0	1	0	0	0	0	0	6	6	**12**
			05	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			06	13	8	0	0	0	0	0	0	0	0	13	8	**21**
		SCHOOL TOTAL		**48**	**53**	**0**	**0**	**1**	**1**	**0**	**1**	**0**	**0**	**49**	**55**	**104**
LOOMIS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**96**	**114**	**0**	**0**	**1**	**1**	**0**	**1**	**0**	**0**	**97**	**116**	**213**
PHELPS	69-0705-001	ALL SAINTS CATHOLIC SCHOOL	PK	9	8	0	0	0	1	1	0	0	0	10	9	**19**
			K	7	1	0	0	0	0	0	0	0	0	7	1	**8**
			01	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**27**	**21**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**28**	**22**	**50**
ALL SAINTS CATHOLIC SCHOOL		**DISTRICT TOTAL**		**27**	**21**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**28**	**22**	**50**
PHELPS		**COUNTY TOTAL**		**772**	**805**	**4**	**2**	**25**	**27**	**10**	**8**	**1**	**2**	**812**	**844**	**1,656**
PIERCE	70-0002-001	PIERCE JR/SR HIGH SCHOOL	07	19	31	0	0	0	0	0	0	0	0	19	31	**50**
			08	21	27	0	0	1	0	0	0	0	0	22	27	**49**
			09	28	30	0	0	0	0	0	0	0	1	28	31	**59**
			10	36	39	1	0	0	1	0	0	0	0	37	40	**77**
			11	27	43	0	0	0	1	0	0	0	0	27	44	**71**
			12	34	39	0	1	0	1	0	0	0	0	34	41	**75**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**165**	**209**	**1**	**1**	**1**	**3**	**0**	**0**	**0**	**1**	**167**	**214**	**381**
PIERCE	70-0002-002	PIERCE ELEMENTARY SCHOOL	PK	5	6	1	0	0	0	0	0	0	0	6	6	**12**
			K	25	19	0	0	0	0	0	1	0	0	25	20	**45**
			01	14	20	0	0	0	3	0	0	0	0	14	23	**37**
			02	16	8	0	0	0	0	0	0	0	0	16	8	**24**
			03	22	24	0	0	0	0	0	0	0	0	22	24	**46**
			04	24	21	0	1	1	0	0	0	0	0	25	22	**47**
			05	16	19	0	1	0	0	1	0	0	0	17	20	**37**
			06	21	28	0	0	0	0	0	0	0	0	21	28	**49**
		SCHOOL TOTAL		**143**	**145**	**1**	**2**	**1**	**3**	**1**	**1**	**0**	**0**	**146**	**151**	**297**
PIERCE	70-0002-003	HADAR ELEMENTARY SCHOOL	K	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			01	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			02	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			03	1	1	0	0	0	0	0	0	0	1	1	2	**3**
			04	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			05	0	2	0	0	1	0	0	0	0	0	1	2	**3**
			06	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**15**	**11**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**16**	**12**	**28**
PIERCE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**323**	**365**	**2**	**3**	**3**	**6**	**1**	**1**	**0**	**2**	**329**	**377**	**706**
PIERCE	70-0005-001	PLAINVIEW SECONDARY SCHOOL	07	18	17	0	0	1	0	0	0	0	0	19	17	**36**
			08	16	11	0	0	1	0	0	0	1	0	18	11	**29**
			09	20	17	0	1	1	0	0	0	0	0	21	18	**39**
			10	18	28	0	0	0	0	0	0	0	1	18	29	**47**
			11	20	25	0	0	0	0	0	0	0	0	20	25	**45**
			12	10	23	0	0	0	0	0	0	0	0	10	23	**33**
		SCHOOL TOTAL		**102**	**121**	**0**	**1**	**3**	**0**	**0**	**0**	**1**	**1**	**106**	**123**	**229**
PIERCE	70-0005-002	PLAINVIEW ELEMENTARY SCHOOL	K	10	16	0	0	1	0	0	0	0	1	11	17	**28**
			01	13	12	0	0	0	0	0	0	0	0	13	12	**25**
			02	12	17	0	0	0	0	0	0	0	0	12	17	**29**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PIERCE	70-0005-002	PLAINVIEW ELEMENTARY SCHOOL	03	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			04	14	14	1	0	0	0	0	0	1	0	16	14	**30**
			05	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			06	15	17	0	0	0	0	1	0	1	0	17	17	**34**
		SCHOOL TOTAL		**84**	**99**	**1**	**0**	**1**	**0**	**1**	**0**	**2**	**1**	**89**	**100**	**189**
PLAINVIEW PUBLIC SCHOOLS		**DISTRICT TOTAL**		**186**	**220**	**1**	**1**	**4**	**0**	**1**	**0**	**3**	**2**	**195**	**223**	**418**
PIERCE	70-0542-001	OSMOND HIGH SCHOOL	07	11	6	0	0	0	0	1	0	0	0	12	6	**18**
			08	12	13	0	0	0	0	0	0	0	0	12	13	**25**
			09	10	11	0	0	0	0	0	0	0	1	10	12	**22**
			10	7	18	0	0	0	0	0	0	0	0	7	18	**25**
			11	10	13	1	0	0	0	0	0	0	0	11	13	**24**
			12	14	9	0	0	0	0	0	0	0	0	14	9	**23**
		SCHOOL TOTAL		**64**	**70**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**66**	**71**	**137**
PIERCE	70-0542-002	OSMOND ELEMENTARY SCHOOL	K	8	3	0	0	0	0	0	0	0	0	8	3	**11**
			01	13	12	0	0	0	0	0	0	0	0	13	12	**25**
			02	6	12	0	0	0	0	0	0	0	0	6	12	**18**
			03	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			04	5	14	0	0	0	0	0	0	0	0	5	14	**19**
			05	10	5	0	0	0	0	0	0	0	0	10	5	**15**
			06	7	16	0	1	0	0	0	1	0	0	7	18	**25**
		SCHOOL TOTAL		**56**	**66**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**56**	**68**	**124**
OSMOND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**120**	**136**	**1**	**1**	**0**	**0**	**1**	**1**	**0**	**1**	**122**	**139**	**261**
PIERCE	70-0701-001	ZION LUTHERAN ELEMENTARY SCH	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			01	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			02	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			03	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			04	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			05	7	3	0	0	0	0	0	0	0	0	7	3	**10**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PIERCE	70-0701-001	ZION LUTHERAN ELEMENTARY SCH	06	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			07	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			08	3	4	0	0	0	0	0	0	0	0	3	4	**7**
		SCHOOL TOTAL		**33**	**42**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**33**	**42**	**75**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**33**	**42**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**33**	**42**	**75**
PIERCE	70-0702-001	ZION LUTHERAN ELEMENTARY SCH	PK	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			K	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			01	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			02	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			03	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			04	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	4	1	0	0	0	0	0	0	0	0	4	1	**5**
		SCHOOL TOTAL		**29**	**22**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**29**	**22**	**51**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**29**	**22**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**29**	**22**	**51**
PIERCE	70-0703-001	IMMANUEL LUTHERAN ELEM SCH	PK	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			03	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**11**	**20**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**20**	**31**
IMMANUEL LUTHERAN ELEM SCH		**DISTRICT TOTAL**		**11**	**20**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**20**	**31**
PIERCE	70-0705-001	ST MARY ELEMENTARY SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	3	2	0	0	0	0	0	0	0	0	3	2	**5**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PIERCE	70-0705-001	ST MARY ELEMENTARY SCHOOL	03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			07	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**14**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**13**	**27**
ST MARY ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**14**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**13**	**27**
PIERCE		**COUNTY TOTAL**		**716**	**818**	**4**	**5**	**7**	**6**	**3**	**2**	**3**	**5**	**733**	**836**	**1,569**
PLATTE	71-0001-001	COLUMBUS HIGH SCHOOL	09	109	133	0	1	32	39	0	2	3	1	144	176	**320**
			10	125	118	1	3	35	22	3	0	0	0	164	143	**307**
			11	115	98	0	0	18	26	0	0	1	1	134	125	**259**
			12	105	128	0	2	19	20	0	0	0	2	124	152	**276**
		SCHOOL TOTAL		**454**	**477**	**1**	**6**	**104**	**107**	**3**	**2**	**4**	**4**	**566**	**596**	**1,162**
PLATTE	71-0001-002	COLUMBUS MIDDLE SCHOOL	06	75	92	2	0	29	36	1	2	1	1	108	131	**239**
			07	106	97	1	2	27	29	1	1	0	3	135	132	**267**
			08	106	98	0	3	28	36	1	2	0	1	135	140	**275**
		SCHOOL TOTAL		**287**	**287**	**3**	**5**	**84**	**101**	**3**	**5**	**1**	**5**	**378**	**403**	**781**
PLATTE	71-0001-003	EMERSON ELEMENTARY SCHOOL	K	15	15	0	0	5	9	0	0	1	0	21	24	**45**
			01	15	18	0	0	4	3	0	1	0	3	19	25	**44**
			02	20	8	0	0	3	4	1	0	0	1	24	13	**37**
			03	9	17	0	0	8	7	2	1	2	0	21	25	**46**
			04	15	15	1	0	5	11	0	1	0	0	21	27	**48**
			05	14	13	0	4	12	9	0	0	0	0	26	26	**52**
		SCHOOL TOTAL		**88**	**86**	**1**	**4**	**37**	**43**	**3**	**3**	**3**	**4**	**132**	**140**	**272**
PLATTE	71-0001-006	NORTH PARK ELEMENTARY	K	16	6	0	0	13	11	0	0	0	0	29	17	**46**
			01	15	14	0	0	8	9	0	0	2	0	25	23	**48**
			02	16	15	0	0	5	7	0	0	2	0	23	22	**45**
			03	16	18	3	0	8	13	0	0	0	0	27	31	**58**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0001-006	NORTH PARK ELEMENTARY	04	11	16	1	0	6	7	0	0	0	0	18	23	**41**
			05	11	16	0	0	8	12	0	0	0	0	19	28	**47**
		SCHOOL TOTAL		**85**	**85**	**4**	**0**	**48**	**59**	**0**	**0**	**4**	**0**	**141**	**144**	**285**
PLATTE	71-0001-007	WEST PARK ELEMENTARY	K	15	13	0	0	11	7	0	0	0	1	26	21	**47**
			01	12	12	1	0	11	7	0	0	0	0	24	19	**43**
			02	13	14	1	0	8	5	2	0	0	0	24	19	**43**
			03	16	12	0	0	10	5	0	0	1	0	27	17	**44**
			04	13	10	0	0	8	8	0	0	0	0	21	18	**39**
			05	12	12	0	0	5	9	0	0	0	0	17	21	**38**
		SCHOOL TOTAL		**81**	**73**	**2**	**0**	**53**	**41**	**2**	**0**	**1**	**1**	**139**	**115**	**254**
PLATTE	71-0001-010	DUNCAN ELEMENTARY SCHOOL	K	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			02	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	8	1	0	0	0	0	0	0	0	0	8	1	**9**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**17**	**17**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**17**	**17**	**34**
PLATTE	71-0001-011	LOST CREEK ELEMENTARY SCH	K	13	16	0	0	4	6	0	0	0	0	17	22	**39**
			01	20	16	0	1	4	3	2	0	0	1	26	21	**47**
			02	16	21	0	0	5	4	0	1	0	1	21	27	**48**
			03	17	13	0	0	3	6	0	0	0	0	20	19	**39**
			04	21	16	1	0	5	2	0	0	0	0	27	18	**45**
			05	14	19	0	1	2	3	1	0	0	0	17	23	**40**
		SCHOOL TOTAL		**101**	**101**	**1**	**2**	**23**	**24**	**3**	**1**	**0**	**2**	**128**	**130**	**258**
PLATTE	71-0001-012	CENTENNIAL ELEMENTARY SCHOOL	PK	5	7	0	0	4	4	0	0	1	0	10	11	**21**
			K	28	23	0	0	8	8	0	1	0	0	36	32	**68**
			01	20	22	0	0	13	10	0	1	0	0	33	33	**66**
			02	20	27	0	0	10	10	1	2	1	0	32	39	**71**
			03	21	30	0	0	9	8	0	0	0	1	30	39	**69**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0001-012	CENTENNIAL ELEMENTARY SCHOOL	04	25	19	0	0	5	8	2	1	2	1	34	29	**63**
			05	15	33	1	1	9	4	0	0	0	1	25	39	**64**
		SCHOOL TOTAL		**134**	**161**	**1**	**1**	**58**	**52**	**3**	**5**	**4**	**3**	**200**	**222**	**422**
COLUMBUS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,247**	**1,287**	**13**	**18**	**407**	**427**	**17**	**16**	**17**	**19**	**1,701**	**1,767**	**3,468**
PLATTE	71-0005-001	LAKEVIEW HIGH SCHOOL	09	32	38	0	0	5	9	1	0	0	0	38	47	**85**
			10	31	33	0	0	4	11	0	0	0	0	35	44	**79**
			11	31	37	1	0	3	2	1	1	0	0	36	40	**76**
			12	37	29	0	0	9	2	0	0	0	0	46	31	**77**
		SCHOOL TOTAL		**131**	**137**	**1**	**0**	**21**	**24**	**2**	**1**	**0**	**0**	**155**	**162**	**317**
PLATTE	71-0005-002	SUNRISE ELEMENTARY SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	0	0	0	0	11	9	0	0	0	0	11	9	**20**
			01	1	4	0	0	12	4	0	0	0	0	13	8	**21**
			02	2	0	0	0	9	4	1	0	0	0	12	4	**16**
			03	1	1	0	0	3	5	0	0	0	0	4	6	**10**
			04	1	0	0	0	3	4	0	0	0	0	4	4	**8**
			05	1	0	0	0	5	7	0	0	0	0	6	7	**13**
			06	1	4	0	0	9	3	0	0	0	0	10	7	**17**
			07	1	3	0	0	2	12	0	1	0	0	3	16	**19**
			08	4	2	0	0	4	4	0	0	0	0	8	6	**14**
		SCHOOL TOTAL		**12**	**15**	**0**	**0**	**58**	**52**	**1**	**1**	**0**	**0**	**71**	**68**	**139**
PLATTE	71-0005-003	SHELL CREEK ELEMENTARY SCHOOL	PK	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			K	11	8	1	0	5	0	0	0	0	0	17	8	**25**
			01	12	9	0	1	0	1	0	0	1	0	13	11	**24**
			02	8	7	0	0	1	1	0	0	1	0	10	8	**18**
			03	6	9	0	0	0	1	0	0	0	0	6	10	**16**
			04	16	8	1	0	0	1	0	0	0	0	17	9	**26**
			05	5	13	0	0	1	0	0	1	0	0	6	14	**20**
			06	12	10	0	1	2	0	0	0	0	0	14	11	**25**
			07	10	9	1	0	1	0	0	0	0	0	12	9	**21**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0005-003	SHELL CREEK ELEMENTARY SCHOOL	08	11	14	0	0	3	1	0	0	0	0	14	15	**29**
		SCHOOL TOTAL		**95**	**87**	**3**	**2**	**13**	**5**	**0**	**1**	**2**	**0**	**113**	**95**	**208**
PLATTE	71-0005-004	PLATTE CENTER ELEMENTARY SCH	PK	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			K	2	9	0	0	0	0	0	0	0	0	2	9	**11**
			01	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			02	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			03	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			04	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			05	4	9	0	0	0	1	0	0	0	0	4	10	**14**
			06	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			07	6	7	0	0	0	1	0	0	0	0	6	8	**14**
			08	6	7	0	1	0	0	0	0	0	0	6	8	**14**
		SCHOOL TOTAL		**41**	**69**	**0**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**41**	**72**	**113**
LAKEVIEW COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**279**	**308**	**4**	**3**	**92**	**83**	**3**	**3**	**2**	**0**	**380**	**397**	**777**
PLATTE	71-0067-001	HUMPHREY JR-SR HIGH SCHOOL	07	6	13	0	0	0	0	0	0	0	0	6	13	**19**
			08	4	9	0	0	0	1	0	0	2	0	6	10	**16**
			09	13	9	0	0	0	0	0	0	0	0	13	9	**22**
			10	10	13	0	0	0	0	0	0	0	1	10	14	**24**
			11	9	8	0	0	0	0	0	0	1	0	10	8	**18**
			12	6	12	0	0	0	0	1	0	0	0	7	12	**19**
		SCHOOL TOTAL		**48**	**64**	**0**	**0**	**0**	**1**	**1**	**0**	**3**	**1**	**52**	**66**	**118**
PLATTE	71-0067-002	HUMPHREY ELEMENTARY SCHOOL	K	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			01	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			02	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			03	10	14	0	0	0	1	0	0	0	0	10	15	**25**
			04	1	10	0	0	0	0	0	0	0	0	1	10	**11**
			05	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			06	8	8	0	0	1	0	0	0	0	0	9	8	**17**
		SCHOOL TOTAL		**45**	**63**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**46**	**64**	**110**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0067-003	LINDSAY ATTENDANCE CENTER	K	5	4	0	0	0	0	0	0	0	0	5	4	**9**
		SCHOOL TOTAL		**5**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**4**	**9**
HUMPHREY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**98**	**131**	**0**	**0**	**1**	**2**	**1**	**0**	**3**	**1**	**103**	**134**	**237**
PLATTE	71-0701-001	IMMANUEL LUTHERAN ELEM SCHOOL	K	12	8	0	0	0	0	0	0	0	0	12	8	**20**
			01	0	8	0	0	1	1	0	0	0	0	1	9	**10**
			02	6	5	0	0	2	1	0	0	0	0	8	6	**14**
			03	8	5	1	0	1	0	0	0	0	0	10	5	**15**
			04	9	5	0	1	0	1	0	0	0	0	9	7	**16**
			05	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			06	3	10	0	0	0	0	0	0	0	1	3	11	**14**
			07	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			08	6	3	0	0	0	0	0	0	0	0	6	3	**9**
		SCHOOL TOTAL		**57**	**51**	**1**	**1**	**4**	**3**	**0**	**0**	**0**	**1**	**62**	**56**	**118**
IMMANUEL LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**57**	**51**	**1**	**1**	**4**	**3**	**0**	**0**	**0**	**1**	**62**	**56**	**118**
PLATTE	71-0702-001	ST ANTHONY ELEMENTARY SCHOOL	K	9	9	1	0	0	1	0	0	0	0	10	10	**20**
			01	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			02	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			03	7	10	0	1	0	0	0	0	0	0	7	11	**18**
			04	7	6	0	0	0	0	0	0	0	1	7	7	**14**
			05	11	10	1	0	0	0	0	0	0	0	12	10	**22**
			06	10	5	0	0	0	1	0	0	0	0	10	6	**16**
		SCHOOL TOTAL		**60**	**55**	**2**	**1**	**0**	**2**	**0**	**0**	**0**	**1**	**62**	**59**	**121**
ST ANTHONY ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**60**	**55**	**2**	**1**	**0**	**2**	**0**	**0**	**0**	**1**	**62**	**59**	**121**
PLATTE	71-0703-001	ST BONAVENTURE ELEM SCHOOL	PK	31	22	1	1	1	1	0	0	0	0	33	24	**57**
			K	14	16	0	0	0	2	0	1	0	0	14	19	**33**
			01	18	20	2	1	0	0	0	0	1	0	21	21	**42**
			02	13	15	0	0	0	2	0	0	0	0	13	17	**30**
			03	14	15	0	1	0	0	0	0	0	0	14	16	**30**
			04	13	11	0	1	2	1	0	0	0	0	15	13	**28**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0703-001	ST BONAVENTURE ELEM SCHOOL	05	9	18	0	1	0	0	0	0	0	0	9	19	**28**
			06	11	15	0	0	0	0	0	0	0	0	11	15	**26**
		SCHOOL TOTAL		**123**	**132**	**3**	**5**	**3**	**6**	**0**	**1**	**1**	**0**	**130**	**144**	**274**
ST BONAVENTURE ELEM SCHOOL		**DISTRICT TOTAL**		**123**	**132**	**3**	**5**	**3**	**6**	**0**	**1**	**1**	**0**	**130**	**144**	**274**
PLATTE	71-0704-001	ST ISIDORE ELEMENTARY SCHOOL	PK	14	22	0	0	0	0	0	0	1	0	15	22	**37**
			K	12	19	0	0	0	1	0	0	0	0	12	20	**32**
			01	17	16	0	0	0	1	0	0	0	0	17	17	**34**
			02	14	18	0	0	0	1	0	0	0	0	14	19	**33**
			03	10	13	0	0	0	1	0	0	0	0	10	14	**24**
			04	11	14	0	0	0	0	0	0	0	0	11	14	**25**
			05	15	8	0	0	0	1	0	0	0	0	15	9	**24**
			06	18	11	0	0	0	0	0	0	0	0	18	11	**29**
		SCHOOL TOTAL		**111**	**121**	**0**	**0**	**0**	**5**	**0**	**0**	**1**	**0**	**112**	**126**	**238**
ST ISIDORE ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**111**	**121**	**0**	**0**	**0**	**5**	**0**	**0**	**1**	**0**	**112**	**126**	**238**
PLATTE	71-0705-001	SCOTUS CENTRAL CATHOLIC	07	30	37	0	0	0	1	0	0	0	0	30	38	**68**
			08	26	24	0	0	0	0	0	0	0	0	26	24	**50**
			09	30	25	0	0	1	0	0	0	1	0	32	25	**57**
			10	26	27	0	0	0	1	0	0	0	0	26	28	**54**
			11	23	21	0	0	1	1	0	0	0	0	24	22	**46**
			12	38	25	0	0	0	0	0	0	0	0	38	25	**63**
		SCHOOL TOTAL		**173**	**159**	**0**	**0**	**2**	**3**	**0**	**0**	**1**	**0**	**176**	**162**	**338**
SCOTUS CENTRAL CATHOLIC		**DISTRICT TOTAL**		**173**	**159**	**0**	**0**	**2**	**3**	**0**	**0**	**1**	**0**	**176**	**162**	**338**
PLATTE	71-0706-001	HOLY FAMILY HIGH SCHOOL	07	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			08	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			09	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			10	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			11	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			12	10	10	0	0	0	0	0	0	0	0	10	10	**20**
		SCHOOL TOTAL		**47**	**52**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**47**	**52**	**99**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0706-002	HOLY FAMILY ELEMENTARY SCHOOL	01	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			02	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			05	10	5	0	0	0	0	0	0	1	0	11	5	**16**
			06	4	11	0	0	0	0	0	0	0	0	4	11	**15**
		SCHOOL TOTAL		**39**	**35**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**40**	**35**	**75**
HOLY FAMILY SCHOOLS		**DISTRICT TOTAL**		**86**	**87**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**87**	**87**	**174**
PLATTE	71-0708-001	ST FRANCIS CENTRAL HIGH SCH	07	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			08	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			09	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			10	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			11	6	14	0	0	0	0	0	0	0	0	6	14	**20**
			12	21	13	1	0	0	0	0	0	0	0	22	13	**35**
		SCHOOL TOTAL		**65**	**65**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**66**	**65**	**131**
PLATTE	71-0708-002	ST FRANCIS ELEMENTARY SCHOOL	K	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			01	3	11	0	0	0	0	0	0	0	0	3	11	**14**
			02	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			03	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			04	4	6	1	1	0	0	0	0	0	0	5	7	**12**
			05	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			06	2	11	1	0	0	0	0	0	0	0	3	11	**14**
		SCHOOL TOTAL		**37**	**61**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**39**	**62**	**101**
ST FRANCIS SCHOOLS		**DISTRICT TOTAL**		**102**	**126**	**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**105**	**127**	**232**
PLATTE	71-0710-001	ST JOHN LUTHERAN ELEM SCHOOL	K	2	1	1	0	0	0	0	0	0	0	3	1	**4**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	0	1	0	1	0	0	0	0	0	0	0	2	**2**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	2	2	0	0	0	0	0	0	0	0	2	2	**4**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0710-001	ST JOHN LUTHERAN ELEM SCHOOL	05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	0	1	1	0	0	0	0	0	0	0	1	1	**2**
			07	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			08	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**13**	**13**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**14**	**29**
ST JOHN LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**13**	**13**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**14**	**29**
PLATTE	71-0711-001	CHRIST LUTHERAN ELEMENTARY SCH	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			03	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			04	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			05	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			06	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			07	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			08	3	3	0	0	0	0	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**18**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**23**	**41**
CHRIST LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**18**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**23**	**41**
PLATTE	71-0712-001	COLUMBUS CHRISTIAN ELEMENTARY	K	0	3	1	0	0	0	0	0	1	0	2	3	**5**
			01	3	2	0	2	2	0	0	0	0	0	5	4	**9**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	1	1	1	0	1	1	0	0	0	0	3	2	**5**
			04	6	4	0	1	0	0	0	0	0	0	6	5	**11**
			05	2	2	1	0	0	0	0	0	0	0	3	2	**5**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	0	6	1	0	0	1	0	0	0	0	1	7	**8**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**16**	**22**	**4**	**3**	**3**	**2**	**0**	**0**	**1**	**0**	**24**	**27**	**51**
COLUMBUS CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**16**	**22**	**4**	**3**	**3**	**2**	**0**	**0**	**1**	**0**	**24**	**27**	**51**
PLATTE		**COUNTY TOTAL**		**2,383**	**2,515**	**32**	**33**	**512**	**533**	**21**	**20**	**27**	**22**	**2,975**	**3,123**	**6,098**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
POLK	72-0015-003	CROSS COUNTY MS-BENEDICT	05	13	8	0	0	0	0	0	0	0	0	13	8	**21**
			06	13	20	0	0	1	0	0	0	0	0	14	20	**34**
			07	13	22	0	0	0	0	0	0	0	0	13	22	**35**
			08	11	13	0	0	0	0	0	0	0	0	11	13	**24**
		SCHOOL TOTAL		**50**	**63**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**51**	**63**	**114**
POLK	72-0015-004	CROSS COUNTY HS-STROMSBURG	09	16	25	0	0	0	0	0	0	1	0	17	25	**42**
			10	11	25	0	0	0	0	0	0	0	0	11	25	**36**
			11	16	11	0	0	2	0	0	0	0	0	18	11	**29**
			12	12	17	0	0	0	0	0	0	0	0	12	17	**29**
		SCHOOL TOTAL		**55**	**78**	**0**	**0**	**2**	**0**	**0**	**0**	**1**	**0**	**58**	**78**	**136**
POLK	72-0015-005	CROSS COUNTY ELEM-STROMSBURG	PK	13	12	0	0	1	0	0	0	0	0	14	12	**26**
			K	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			01	14	8	0	0	0	1	0	0	0	0	14	9	**23**
			02	13	16	0	0	0	0	0	0	0	0	13	16	**29**
			03	15	8	0	0	0	0	0	0	0	0	15	8	**23**
			04	10	10	0	0	0	1	0	0	0	0	10	11	**21**
		SCHOOL TOTAL		**76**	**65**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**77**	**67**	**144**
CROSS COUNTY COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**181**	**206**	**0**	**0**	**4**	**2**	**0**	**0**	**1**	**0**	**186**	**208**	**394**
POLK	72-0019-001	OSCEOLA HIGH SCHOOL	09	16	10	0	0	0	0	0	0	0	0	16	10	**26**
			10	12	11	0	0	0	0	0	0	0	0	12	11	**23**
			11	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			12	15	14	0	0	0	0	0	0	0	0	15	14	**29**
		SCHOOL TOTAL		**52**	**47**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**52**	**47**	**99**
POLK	72-0019-002	OSCEOLA ELEMENTARY SCHOOL	K	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			01	9	15	0	0	0	0	0	0	0	0	9	15	**24**
			02	8	11	0	0	0	0	0	1	0	0	8	12	**20**
			03	8	11	0	1	0	0	0	0	0	0	8	12	**20**
			04	9	9	1	0	0	0	0	0	0	0	10	9	**19**
			05	8	6	1	0	0	0	0	0	0	0	9	6	**15**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**52**	**61**	**2**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**54**	**63**	**117**
POLK	72-0019-003	OSCEOLA MIDDLE SCHOOL	06	13	5	0	0	0	0	0	0	0	0	13	5	**18**
			07	15	14	0	0	0	0	0	0	0	0	15	14	**29**
			08	16	10	0	0	0	0	0	0	0	0	16	10	**26**
		SCHOOL TOTAL		**44**	**29**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**44**	**29**	**73**
OSCEOLA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**148**	**137**	**2**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**150**	**139**	**289**
POLK	72-0032-001	SHELBY HIGH SCHOOL	07	13	7	0	0	0	1	0	0	0	0	13	8	**21**
			08	8	14	0	0	0	1	0	0	0	0	8	15	**23**
			09	14	10	0	0	0	1	0	0	0	0	14	11	**25**
			10	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			11	11	9	0	0	0	1	0	0	0	0	11	10	**21**
			12	11	14	0	0	1	0	0	0	0	0	12	14	**26**
		SCHOOL TOTAL		**67**	**64**	**0**	**0**	**1**	**4**	**0**	**0**	**0**	**0**	**68**	**68**	**136**
POLK	72-0032-002	SHELBY ELEMENTARY SCHOOL	K	8	15	0	0	0	2	0	0	0	0	8	17	**25**
			01	11	10	0	0	2	2	0	0	0	0	13	12	**25**
			02	11	12	0	0	1	2	0	0	0	0	12	14	**26**
			03	6	7	0	0	1	2	0	0	0	0	7	9	**16**
			04	8	11	0	0	0	3	0	0	0	0	8	14	**22**
			05	11	5	0	0	0	3	0	0	0	0	11	8	**19**
			06	9	11	1	0	1	3	0	0	0	0	11	14	**25**
		SCHOOL TOTAL		**64**	**71**	**1**	**0**	**5**	**17**	**0**	**0**	**0**	**0**	**70**	**88**	**158**
SHELBY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**131**	**135**	**1**	**0**	**6**	**21**	**0**	**0**	**0**	**0**	**138**	**156**	**294**
POLK	72-0075-001	HIGH PLAINS COMMUNITY HIGH SCH	09	12	14	0	0	0	0	0	0	0	0	12	14	**26**
			10	14	15	0	0	1	0	0	0	0	0	15	15	**30**
			11	11	22	0	0	0	0	0	0	0	0	11	22	**33**
			12	12	14	0	0	0	0	0	0	0	0	12	14	**26**
		SCHOOL TOTAL		**49**	**65**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**50**	**65**	**115**
POLK	72-0075-002	HIGH PLAINS COMM ELEM/CLARKS	K	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			01	13	5	1	0	0	0	0	0	0	0	14	5	**19**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
POLK	72-0075-002	HIGH PLAINS COMM ELEM/CLARKS	02	10	10	0	0	2	0	0	0	0	0	12	10	**22**
			03	4	11	0	1	0	0	0	0	0	0	4	12	**16**
		SCHOOL TOTAL		**34**	**32**	**1**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**37**	**33**	**70**
POLK	72-0075-004	HIGH PLAINS ELEMENTARY/POLK	04	9	6	0	0	1	0	0	0	0	0	10	6	**16**
			05	11	19	0	0	0	0	0	0	0	0	11	19	**30**
		SCHOOL TOTAL		**20**	**25**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**21**	**25**	**46**
POLK	72-0075-005	HIGH PLAINS COMMUNITY MS	06	11	10	0	0	2	0	0	0	0	0	13	10	**23**
			07	10	6	0	0	0	0	0	0	0	0	10	6	**16**
			08	22	14	0	0	0	0	0	0	0	0	22	14	**36**
		SCHOOL TOTAL		**43**	**30**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**45**	**30**	**75**
HIGH PLAINS COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**146**	**152**	**1**	**1**	**6**	**0**	**0**	**0**	**0**	**0**	**153**	**153**	**306**
POLK	72-0701-001	POLK CHRISTIAN ELEMENTARY SCH	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**6**	**9**
POLK COUNTY CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**3**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**6**	**9**
POLK		**COUNTY TOTAL**		**609**	**636**	**4**	**2**	**16**	**23**	**0**	**1**	**1**	**0**	**630**	**662**	**1,292**
RED WILLOW	73-0017-001	MC COOK SENIOR HIGH SCHOOL	09	66	69	0	0	1	2	0	0	0	0	67	71	**138**
			10	59	69	0	0	2	1	0	0	0	2	61	72	**133**
			11	72	55	0	0	3	2	0	0	1	1	76	58	**134**
			12	61	53	0	0	1	0	0	0	0	0	62	53	**115**
		SCHOOL TOTAL		**258**	**246**	**0**	**0**	**7**	**5**	**0**	**0**	**1**	**3**	**266**	**254**	**520**
RED WILLOW	73-0017-002	MC COOK JUNIOR HIGH SCHOOL	06	50	41	1	0	3	3	0	0	0	2	54	46	**100**
			07	44	54	0	0	5	2	0	0	2	0	51	56	**107**
			08	54	49	0	0	5	2	0	0	1	1	60	52	**112**
		SCHOOL TOTAL		**148**	**144**	**1**	**0**	**13**	**7**	**0**	**0**	**3**	**3**	**165**	**154**	**319**
RED WILLOW	73-0017-003	MC COOK ELEMENTARY SCHOOL	PK	5	14	0	0	0	0	0	0	0	0	5	14	**19**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RED WILLOW	73-0017-003	MC COOK ELEMENTARY SCHOOL	K	52	53	1	0	6	3	0	0	0	0	59	56	**115**
			01	44	52	0	0	2	1	0	0	1	0	47	53	**100**
			02	50	48	0	0	1	4	0	1	2	0	53	53	**106**
			03	44	49	0	0	4	1	0	1	0	0	48	51	**99**
		SCHOOL TOTAL		**195**	**216**	**1**	**0**	**13**	**9**	**0**	**2**	**3**	**0**	**212**	**227**	**439**
RED WILLOW	73-0017-006	CENTRAL ELEMENTARY SCHOOL	04	40	43	0	0	5	6	0	0	1	2	46	51	**97**
			05	50	53	0	0	2	4	0	0	0	1	52	58	**110**
		SCHOOL TOTAL		**90**	**96**	**0**	**0**	**7**	**10**	**0**	**0**	**1**	**3**	**98**	**109**	**207**
RED WILLOW	73-0017-008	MC COOK ALTERNATIVE EDUCATION	09	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			10	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			11	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			12	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**11**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**12**	**23**
RED WILLOW	73-0017-009	FITCH SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**
MC COOK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**702**	**716**	**2**	**0**	**40**	**31**	**0**	**2**	**8**	**9**	**752**	**758**	**1,510**
RED WILLOW	73-0179-005	SOUTHWEST ELEMENTARY-INDIANOLA	PK	14	6	0	0	0	0	0	0	0	0	14	6	**20**
			K	9	10	0	0	0	1	0	0	0	0	9	11	**20**
			01	12	12	0	0	0	0	0	0	0	0	12	12	**24**
			02	6	13	0	0	0	0	0	0	0	0	6	13	**19**
			03	10	9	0	0	0	0	0	0	0	1	10	10	**20**
			04	5	11	0	0	0	0	0	0	0	0	5	11	**16**
			05	17	12	0	0	0	0	0	0	0	1	17	13	**30**
		SCHOOL TOTAL		**73**	**73**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**2**	**73**	**76**	**149**
RED WILLOW	73-0179-006	SOUTHWEST MIDDLE SCH-BARTLEY	05	17	13	0	0	0	0	0	0	0	0	17	13	**30**
			06	12	10	0	0	2	0	0	0	0	0	14	10	**24**
			07	20	11	0	1	0	0	0	0	0	0	20	12	**32**
			08	19	10	0	0	1	0	0	0	0	0	20	10	**30**
		SCHOOL TOTAL		**68**	**44**	**0**	**1**	**3**	**0**	**0**	**0**	**0**	**0**	**71**	**45**	**116**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RED WILLOW	73-0179-007	SOUTHWEST HIGH SCH-INDIANOLA	09	15	15	0	0	0	0	0	0	1	0	16	15	**31**
			10	18	14	1	2	1	1	0	0	0	0	20	17	**37**
			11	21	18	0	0	1	0	0	0	0	0	22	18	**40**
			12	10	14	0	0	1	0	1	0	1	0	13	14	**27**
		SCHOOL TOTAL		**64**	**61**	**1**	**2**	**3**	**1**	**1**	**0**	**2**	**0**	**71**	**64**	**135**
SOUTHWEST PUBLIC SCHOOLS		**DISTRICT TOTAL**		**205**	**178**	**1**	**3**	**6**	**2**	**1**	**0**	**2**	**2**	**215**	**185**	**400**
RED WILLOW	73-0701-001	ST PATRICK'S ELEMENTARY SCHOOL	PK	7	18	1	0	0	0	0	0	0	0	8	18	**26**
			K	2	8	0	0	2	1	0	0	0	0	4	9	**13**
			01	8	6	0	0	0	1	0	0	0	0	8	7	**15**
			02	7	10	0	0	1	1	0	0	0	0	8	11	**19**
			03	4	10	0	1	1	2	0	0	0	0	5	13	**18**
			04	10	8	0	1	0	1	0	0	0	0	10	10	**20**
			05	7	4	0	0	1	1	0	0	0	0	8	5	**13**
			06	7	7	0	0	1	0	0	0	0	0	8	7	**15**
			07	4	7	0	0	0	1	0	0	0	0	4	8	**12**
			08	4	3	0	0	1	0	0	0	0	0	5	3	**8**
		SCHOOL TOTAL		**60**	**81**	**1**	**2**	**7**	**8**	**0**	**0**	**0**	**0**	**68**	**91**	**159**
ST PATRICK'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**60**	**81**	**1**	**2**	**7**	**8**	**0**	**0**	**0**	**0**	**68**	**91**	**159**
RED WILLOW		**COUNTY TOTAL**		**967**	**975**	**4**	**5**	**53**	**41**	**1**	**2**	**10**	**11**	**1,035**	**1,034**	**2,069**
RICHARDSON	74-0056-001	FALLS CITY SENIOR HIGH	09	29	46	0	0	0	1	2	4	0	0	31	51	**82**
			10	32	32	0	0	0	0	5	1	0	0	37	33	**70**
			11	40	45	2	0	1	0	0	2	0	0	43	47	**90**
			12	36	31	1	0	0	0	1	0	0	0	38	31	**69**
		SCHOOL TOTAL		**137**	**154**	**3**	**0**	**1**	**1**	**8**	**7**	**0**	**0**	**149**	**162**	**311**
RICHARDSON	74-0056-002	FALLS CITY MIDDLE SCHOOL	06	36	30	0	0	1	0	3	6	0	1	40	37	**77**
			07	32	32	0	0	0	0	3	2	0	1	35	35	**70**
			08	26	26	0	0	0	0	3	2	0	1	29	29	**58**
		SCHOOL TOTAL		**94**	**88**	**0**	**0**	**1**	**0**	**9**	**10**	**0**	**3**	**104**	**101**	**205**
RICHARDSON	74-0056-003	FALLS CITY NORTH ELEMENTARY	PK	16	19	0	0	0	0	1	0	0	0	17	19	**36**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RICHARDSON	74-0056-003	FALLS CITY NORTH ELEMENTARY	K	27	23	1	1	1	0	2	0	2	0	33	24	**57**
			01	22	18	0	0	2	0	2	1	0	0	26	19	**45**
			02	24	34	0	0	1	0	2	1	0	0	27	35	**62**
		SCHOOL TOTAL		**89**	**94**	**1**	**1**	**4**	**0**	**7**	**2**	**2**	**0**	**103**	**97**	**200**
RICHARDSON	74-0056-004	FALLS CITY SOUTH ELEMENTARY	03	34	15	0	0	0	0	5	0	0	1	39	16	**55**
			04	22	30	0	0	0	0	1	2	2	0	25	32	**57**
			05	19	27	0	0	0	0	2	3	0	0	21	30	**51**
		SCHOOL TOTAL		**75**	**72**	**0**	**0**	**0**	**0**	**8**	**5**	**2**	**1**	**85**	**78**	**163**
RICHARDSON	74-0056-005	MAPLE GROVE SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	3	0	0	0	0	0	0	0	0	0	3	0	**3**
		SCHOOL TOTAL		**10**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**4**	**14**
FALLS CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**405**	**412**	**4**	**1**	**6**	**1**	**32**	**24**	**4**	**4**	**451**	**442**	**893**
RICHARDSON	74-0070-001	HUMBOLDT/TR-STEIN HIGH SCHOOL	09	20	18	0	0	0	0	0	0	0	0	20	18	**38**
			10	15	22	0	0	0	0	0	1	0	0	15	23	**38**
			11	20	14	0	0	0	0	1	0	0	0	21	14	**35**
			12	16	20	0	0	0	0	0	0	0	0	16	20	**36**
		SCHOOL TOTAL		**71**	**74**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**72**	**75**	**147**
RICHARDSON	74-0070-002	HUMBOLDT/TR-STEIN MIDDLE SCH	05	13	9	0	0	0	0	0	0	0	0	13	9	**22**
			06	13	15	0	0	0	0	0	0	0	1	13	16	**29**
			07	15	13	0	0	0	0	0	0	0	0	15	13	**28**
			08	14	22	0	0	0	0	0	0	0	0	14	22	**36**
		SCHOOL TOTAL		**55**	**59**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**55**	**60**	**115**
RICHARDSON	74-0070-003	HUMBOLDT/TR-STEIN ELEMENTARY	PK	14	15	0	0	0	0	0	0	0	0	14	15	**29**
			K	10	8	0	0	0	1	0	0	0	0	10	9	**19**
			01	8	7	0	0	1	0	0	0	0	0	9	7	**16**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RICHARDSON	74-0070-003	HUMBOLDT/TR-STEIN ELEMENTARY	02	11	21	0	0	0	1	0	0	0	0	11	22	**33**
			03	13	11	0	0	0	0	0	0	0	0	13	11	**24**
			04	12	10	0	0	0	0	0	0	1	0	13	10	**23**
		SCHOOL TOTAL		**68**	**72**	**0**	**0**	**1**	**2**	**0**	**0**	**1**	**0**	**70**	**74**	**144**
HUMBOLDT TABLE ROCK STEINAUER		**DISTRICT TOTAL**		**194**	**205**	**0**	**0**	**1**	**2**	**1**	**1**	**1**	**1**	**197**	**209**	**406**
RICHARDSON	74-0501-001	SE NEBR CONSOLIDATED HIGH SCH	07	4	8	0	0	0	0	0	0	0	1	4	9	**13**
			08	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			09	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			10	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			11	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			12	10	5	0	0	0	0	0	0	1	0	11	5	**16**
		SCHOOL TOTAL		**38**	**38**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**39**	**39**	**78**
RICHARDSON	74-0501-002	SE NEBR CONSOLIDATED ELEM SCH	PK	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			K	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			01	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			02	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			03	4	2	1	0	0	0	0	0	0	0	5	2	**7**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	6	1	0	0	0	0	0	1	0	0	6	2	**8**
			06	5	1	0	0	0	0	0	0	0	0	5	1	**6**
		SCHOOL TOTAL		**32**	**22**	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**33**	**23**	**56**
SE NEBRASKA CONSOLIDATED SCHS		**DISTRICT TOTAL**		**70**	**60**	**1**	**0**	**0**	**0**	**0**	**1**	**1**	**1**	**72**	**62**	**134**
RICHARDSON	74-0702-001	SACRED HEART SECONDARY SCHOOL	07	7	5	0	0	0	0	1	1	0	0	8	6	**14**
			08	4	8	0	0	0	0	1	1	0	0	5	9	**14**
			09	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			10	8	10	0	0	1	0	0	0	0	0	9	10	**19**
			11	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			12	7	12	0	0	0	0	0	1	0	0	7	13	**20**
		SCHOOL TOTAL		**38**	**51**	**0**	**0**	**1**	**0**	**2**	**3**	**0**	**0**	**41**	**54**	**95**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RICHARDSON	74-0702-002	SACRED HEART ELEMENTARY SCHOOL	PK	8	11	0	1	0	0	0	0	0	0	8	12	**20**
			K	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			01	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			02	8	8	0	0	1	0	1	0	1	0	11	8	**19**
			03	7	7	0	0	0	0	0	0	0	1	7	8	**15**
			04	7	8	0	0	1	0	0	1	0	0	8	9	**17**
			05	5	13	0	0	0	0	0	0	1	0	6	13	**19**
			06	3	10	0	0	0	0	0	0	0	0	3	10	**13**
		SCHOOL TOTAL		**49**	**75**	**0**	**1**	**2**	**0**	**1**	**1**	**2**	**1**	**54**	**78**	**132**
SACRED HEART SCHOOLS		**DISTRICT TOTAL**		**87**	**126**	**0**	**1**	**3**	**0**	**3**	**4**	**2**	**1**	**95**	**132**	**227**
RICHARDSON		**COUNTY TOTAL**		**756**	**803**	**5**	**2**	**10**	**3**	**36**	**30**	**8**	**7**	**815**	**845**	**1,660**
ROCK	75-0100-001	ROCK COUNTY HIGH SCHOOL	09	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			10	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			11	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			12	10	11	0	0	0	0	0	0	0	0	10	11	**21**
		SCHOOL TOTAL		**31**	**34**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**31**	**34**	**65**
ROCK	75-0100-002	NEWPORT SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**7**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**7**	**14**
ROCK	75-0100-003	PONY LAKE SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
ROCK	75-0100-005	ROSE SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**5**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**2**	**7**
ROCK	75-0100-006	BASSETT GRADE SCHOOL	K	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			01	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			02	6	5	0	0	0	0	1	0	0	0	7	5	**12**
			03	11	4	0	0	0	0	0	1	0	0	11	5	**16**
			04	3	8	0	0	0	0	1	0	0	0	4	8	**12**
			05	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			06	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			07	4	12	0	0	0	0	1	0	0	0	5	12	**17**
			08	5	4	0	0	0	0	1	0	0	0	6	4	**10**
		SCHOOL TOTAL		**44**	**50**	**0**	**0**	**0**	**0**	**4**	**1**	**0**	**0**	**48**	**51**	**99**
ROCK COUNTY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**89**	**96**	**0**	**0**	**0**	**0**	**4**	**1**	**0**	**0**	**93**	**97**	**190**
ROCK		**COUNTY TOTAL**		**89**	**96**	**0**	**0**	**0**	**0**	**4**	**1**	**0**	**0**	**93**	**97**	**190**
SALINE	76-0002-001	CRETE HIGH SCHOOL	09	41	39	2	2	19	29	0	0	0	0	62	70	**132**
			10	51	49	1	3	16	15	0	0	1	0	69	67	**136**
			11	44	40	2	2	8	11	0	0	0	1	54	54	**108**
			12	52	49	3	1	12	10	0	1	2	0	69	61	**130**
		SCHOOL TOTAL		**188**	**177**	**8**	**8**	**55**	**65**	**0**	**1**	**3**	**1**	**254**	**252**	**506**
SALINE	76-0002-002	CRETE ELEMENTARY SCHOOL	PK	14	19	2	1	44	30	0	0	1	0	61	50	**111**
			K	28	20	1	3	25	22	0	0	1	1	55	46	**101**
			01	23	38	1	3	21	21	0	0	1	2	46	64	**110**
			02	25	25	1	1	27	18	0	0	1	1	54	45	**99**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SALINE	76-0002-002	CRETE ELEMENTARY SCHOOL	03	20	22	0	2	19	24	0	0	3	1	42	49	**91**
			04	27	42	1	4	24	17	0	0	1	0	53	63	**116**
			05	25	27	3	1	17	18	0	1	0	0	45	47	**92**
		SCHOOL TOTAL		**162**	**193**	**9**	**15**	**177**	**150**	**0**	**1**	**8**	**5**	**356**	**364**	**720**
SALINE	76-0002-003	CRETE MIDDLE SCHOOL	06	44	35	1	1	19	11	0	0	0	0	64	47	**111**
			07	30	44	3	2	21	19	0	0	0	1	54	66	**120**
			08	35	30	1	5	14	21	0	0	2	0	52	56	**108**
		SCHOOL TOTAL		**109**	**109**	**5**	**8**	**54**	**51**	**0**	**0**	**2**	**1**	**170**	**169**	**339**
SALINE	76-0002-004	VALLEY VIEW SCHOOL	02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
SALINE	76-0002-005	DIAMOND SCHOOL	01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			05	0	2	0	0	1	0	0	0	0	0	1	2	**3**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**5**	**4**	**9**
SALINE	76-0002-006	OLIVE BRANCH SCHOOL	01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	0	0	0	0	0	0	0	1	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**5**	**5**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**5**	**6**	**11**
CRETE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**469**	**492**	**22**	**31**	**288**	**266**	**0**	**3**	**13**	**7**	**792**	**799**	**1,591**
SALINE	76-0044-001	DORCHESTER HIGH SCHOOL	07	7	10	0	0	0	0	0	0	0	0	7	10	**17**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SALINE	76-0044-001	DORCHESTER HIGH SCHOOL	08	8	9	0	0	0	1	0	0	0	0	8	10	**18**
			09	8	14	0	0	0	0	0	0	0	0	8	14	**22**
			10	14	10	0	0	1	0	0	0	0	0	15	10	**25**
			11	10	13	0	0	0	0	0	0	0	1	10	14	**24**
			12	12	6	0	0	1	0	0	0	0	0	13	6	**19**
		SCHOOL TOTAL		**59**	**62**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**1**	**61**	**64**	**125**
SALINE	76-0044-002	DORCHESTER ELEMENTARY SCHOOL	K	6	16	0	0	1	1	0	0	0	0	7	17	**24**
			01	7	8	0	0	1	1	0	0	0	0	8	9	**17**
			02	9	4	0	0	1	1	0	0	0	0	10	5	**15**
			03	6	5	0	0	1	1	0	0	0	0	7	6	**13**
			04	5	8	0	0	0	1	0	0	0	0	5	9	**14**
			05	3	8	0	0	2	0	0	0	0	0	5	8	**13**
			06	4	10	0	0	0	0	0	0	0	0	4	10	**14**
		SCHOOL TOTAL		**40**	**59**	**0**	**0**	**6**	**5**	**0**	**0**	**0**	**0**	**46**	**64**	**110**
DORCHESTER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**99**	**121**	**0**	**0**	**8**	**6**	**0**	**0**	**0**	**1**	**107**	**128**	**235**
SALINE	76-0068-001	FRIEND HIGH SCHOOL	07	12	13	0	0	0	0	0	0	0	0	12	13	**25**
			08	17	14	0	0	0	1	0	0	0	0	17	15	**32**
			09	16	11	0	0	0	0	0	0	0	0	16	11	**27**
			10	15	16	0	0	0	0	0	1	0	0	15	17	**32**
			11	17	9	0	0	0	0	0	0	0	0	17	9	**26**
			12	9	23	0	0	0	0	0	0	0	0	9	23	**32**
		SCHOOL TOTAL		**86**	**86**	**0**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**86**	**88**	**174**
SALINE	76-0068-002	FRIEND ELEMENTARY SCHOOL	PK	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			K	10	5	0	0	0	0	0	0	0	1	10	6	**16**
			01	14	9	0	1	1	0	0	0	1	0	16	10	**26**
			02	10	7	0	0	0	1	0	0	0	0	10	8	**18**
			03	10	14	0	0	0	2	0	0	0	1	10	17	**27**
			04	14	7	0	0	0	1	0	0	0	0	14	8	**22**
			05	11	10	0	0	0	0	0	0	0	0	11	10	**21**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SALINE	76-0068-002	FRIEND ELEMENTARY SCHOOL	06	11	11	0	0	0	0	0	0	0	0	11	11	**22**
		SCHOOL TOTAL		**84**	**72**	**0**	**1**	**1**	**4**	**0**	**0**	**1**	**2**	**86**	**79**	**165**
FRIEND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**170**	**158**	**0**	**1**	**1**	**5**	**0**	**1**	**1**	**2**	**172**	**167**	**339**
SALINE	76-0082-001	WILBER-CLATONIA HIGH SCHOOL	07	19	22	0	0	1	1	0	0	0	0	20	23	**43**
			08	17	20	0	0	0	0	0	0	0	0	17	20	**37**
			09	24	19	1	0	0	1	0	0	0	0	25	20	**45**
			10	17	20	0	0	0	0	0	0	0	1	17	21	**38**
			11	28	23	1	0	1	1	0	0	0	0	30	24	**54**
			12	14	23	0	0	1	0	0	0	0	0	15	23	**38**
		SCHOOL TOTAL		**119**	**127**	**2**	**0**	**3**	**3**	**0**	**0**	**0**	**1**	**124**	**131**	**255**
SALINE	76-0082-002	ELEMENTARY SCHOOL AT WILBER	K	19	16	1	0	2	1	0	0	0	0	22	17	**39**
			01	13	22	0	0	0	3	0	0	0	0	13	25	**38**
			02	14	16	0	1	1	2	0	0	0	0	15	19	**34**
			03	16	15	0	0	1	1	0	0	0	0	17	16	**33**
			04	23	20	0	0	3	0	0	0	0	0	26	20	**46**
			05	16	18	1	1	0	2	0	0	0	0	17	21	**38**
			06	14	22	0	0	0	2	0	0	0	0	14	24	**38**
		SCHOOL TOTAL		**115**	**129**	**2**	**2**	**7**	**11**	**0**	**0**	**0**	**0**	**124**	**142**	**266**
WILBER-CLATONIA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**234**	**256**	**4**	**2**	**10**	**14**	**0**	**0**	**0**	**1**	**248**	**273**	**521**
SALINE	76-0701-001	ST JAMES ELEMENTARY SCHOOL	PK	5	6	0	1	3	3	0	0	0	0	8	10	**18**
			K	4	4	0	0	8	2	0	0	0	0	12	6	**18**
			01	3	4	0	1	4	3	0	0	0	0	7	8	**15**
			02	4	1	1	0	1	3	0	0	0	0	6	4	**10**
			03	7	5	1	0	6	1	0	0	0	0	14	6	**20**
			04	3	5	0	0	4	3	0	0	0	0	7	8	**15**
			05	2	4	1	0	4	1	0	0	0	0	7	5	**12**
			06	1	1	1	1	1	2	0	0	0	0	3	4	**7**
		SCHOOL TOTAL		**29**	**30**	**4**	**3**	**31**	**18**	**0**	**0**	**0**	**0**	**64**	**51**	**115**
ST JAMES ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**29**	**30**	**4**	**3**	**31**	**18**	**0**	**0**	**0**	**0**	**64**	**51**	**115**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SALINE	76-0703-001	ZION LUTHERAN ELEMENTARY SCH	PK	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			04	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			08	0	3	0	0	0	0	0	1	0	0	0	4	**4**
		SCHOOL TOTAL		**21**	**16**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**21**	**17**	**38**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**21**	**16**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**21**	**17**	**38**
SALINE		**COUNTY TOTAL**		**1,022**	**1,073**	**30**	**37**	**338**	**309**	**0**	**5**	**14**	**11**	**1,404**	**1,435**	**2,839**
SARPY	77-0001-001	BELLEVUE EAST SR HIGH SCHOOL	09	136	170	11	7	10	10	2	0	20	14	179	201	**380**
			10	155	171	5	9	12	12	3	4	14	23	189	219	**408**
			11	152	164	8	8	12	4	0	3	20	10	192	189	**381**
			12	147	149	8	9	7	11	5	2	19	16	186	187	**373**
		SCHOOL TOTAL		**590**	**654**	**32**	**33**	**41**	**37**	**10**	**9**	**73**	**63**	**746**	**796**	**1,542**
SARPY	77-0001-002	BELLEVUE MISSION MIDDLE SCHOOL	07	124	126	5	2	11	12	0	1	21	20	161	161	**322**
			08	140	138	7	8	12	16	2	2	16	22	177	186	**363**
		SCHOOL TOTAL		**264**	**264**	**12**	**10**	**23**	**28**	**2**	**3**	**37**	**42**	**338**	**347**	**685**
SARPY	77-0001-003	AVERY ELEMENTARY SCHOOL	PK	2	0	0	0	0	0	0	0	2	0	4	0	**4**
			K	22	19	1	1	5	4	1	0	6	5	35	29	**64**
			01	19	16	1	0	2	5	0	0	1	1	23	22	**45**
			02	15	16	1	3	4	2	0	0	1	3	21	24	**45**
			03	17	14	0	2	0	5	0	1	0	3	17	25	**42**
			04	9	22	0	1	4	0	0	0	3	5	16	28	**44**
			05	11	21	0	0	3	2	1	0	5	0	20	23	**43**
			06	16	17	0	1	4	1	0	0	3	3	23	22	**45**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**111**	**125**	**3**	**8**	**22**	**19**	**2**	**1**	**21**	**20**	**159**	**173**	**332**
SARPY	77-0001-004	BELLEVUE WEST SR HIGH SCHOOL	09	135	139	9	5	25	23	2	2	21	23	192	192	**384**
			10	157	155	5	8	16	23	1	1	13	21	192	208	**400**
			11	136	144	10	9	14	15	0	4	17	21	177	193	**370**
			12	134	128	8	3	11	16	1	1	12	18	166	166	**332**
		SCHOOL TOTAL		**562**	**566**	**32**	**25**	**66**	**77**	**4**	**8**	**63**	**83**	**727**	**759**	**1,486**
SARPY	77-0001-005	LOGAN FONTENELLE MIDDLE SCHOOL	07	147	135	9	9	12	10	1	2	23	21	192	177	**369**
			08	122	156	5	4	15	16	1	3	11	28	154	207	**361**
		SCHOOL TOTAL		**269**	**291**	**14**	**13**	**27**	**26**	**2**	**5**	**34**	**49**	**346**	**384**	**730**
SARPY	77-0001-006	BELLEAIRE ELEMENTARY SCHOOL	PK	7	13	0	1	3	3	0	0	1	1	11	18	**29**
			K	19	35	0	0	5	2	0	0	4	4	28	41	**69**
			01	17	22	1	0	3	2	0	0	6	6	27	30	**57**
			02	9	12	0	0	4	2	0	0	3	5	16	19	**35**
			03	7	15	0	1	2	4	0	0	0	2	9	22	**31**
			04	13	4	2	0	3	0	0	0	1	1	19	5	**24**
			05	5	10	1	0	1	7	1	0	0	0	8	17	**25**
			06	9	16	1	1	1	2	0	0	5	3	16	22	**38**
		SCHOOL TOTAL		**86**	**127**	**5**	**3**	**22**	**22**	**1**	**0**	**20**	**22**	**134**	**174**	**308**
SARPY	77-0001-007	BERTHA BARBER ELEMENTARY SCH	PK	4	14	0	0	2	1	0	0	1	0	7	15	**22**
			K	8	6	0	0	1	1	0	0	1	1	10	8	**18**
			01	14	7	0	0	0	0	0	0	1	2	15	9	**24**
			02	9	11	0	0	1	0	0	0	0	0	10	11	**21**
			03	8	17	0	0	0	0	0	0	0	1	8	18	**26**
			04	8	12	0	0	0	1	0	0	1	2	9	15	**24**
			05	7	6	0	0	2	0	0	0	4	1	13	7	**20**
			06	8	9	0	0	0	0	0	0	0	0	8	9	**17**
		SCHOOL TOTAL		**66**	**82**	**0**	**0**	**6**	**3**	**0**	**0**	**8**	**7**	**80**	**92**	**172**
SARPY	77-0001-008	BETZ ELEMENTARY SCHOOL	PK	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			K	17	22	0	0	1	2	1	0	0	2	19	26	**45**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0001-008	BETZ ELEMENTARY SCHOOL	01	17	17	0	1	1	3	1	0	2	1	21	22	**43**
			02	16	22	0	1	5	2	1	0	4	2	26	27	**53**
			03	19	20	1	2	2	3	0	0	2	3	24	28	**52**
			04	11	19	1	0	4	3	0	1	3	2	19	25	**44**
			05	18	19	0	0	3	3	0	1	0	2	21	25	**46**
			06	10	25	1	0	0	2	0	0	3	3	14	30	**44**
		SCHOOL TOTAL		**114**	**149**	**3**	**4**	**16**	**18**	**3**	**2**	**14**	**15**	**150**	**188**	**338**
SARPY	77-0001-009	CENTRAL ELEMENTARY SCHOOL	PK	6	13	0	1	2	0	0	0	0	2	8	16	**24**
			K	8	10	0	0	0	2	0	0	0	0	8	12	**20**
			01	10	9	1	0	2	0	0	0	0	0	13	9	**22**
			02	7	11	0	1	1	1	0	1	0	1	8	15	**23**
			03	8	7	0	0	1	1	0	1	1	1	10	10	**20**
			04	8	10	0	0	0	0	2	0	1	0	11	10	**21**
			05	9	5	0	1	1	4	1	0	1	1	12	11	**23**
			06	9	7	0	0	0	4	0	0	4	0	13	11	**24**
		SCHOOL TOTAL		**65**	**72**	**1**	**3**	**7**	**12**	**3**	**2**	**7**	**5**	**83**	**94**	**177**
SARPY	77-0001-010	PETER SARPY ELEMENTARY SCHOOL	PK	12	19	0	0	2	1	0	0	1	1	15	21	**36**
			K	14	22	0	0	1	2	0	0	2	2	17	26	**43**
			01	11	14	1	0	2	3	0	0	1	2	15	19	**34**
			02	20	19	1	0	3	5	0	0	3	6	27	30	**57**
			03	15	14	0	0	6	6	0	0	1	2	22	22	**44**
			04	12	19	0	1	2	1	0	1	2	4	16	26	**42**
			05	14	9	0	1	0	3	1	0	0	0	15	13	**28**
			06	10	15	0	0	2	3	0	0	2	7	14	25	**39**
		SCHOOL TOTAL		**108**	**131**	**2**	**2**	**18**	**24**	**1**	**1**	**12**	**24**	**141**	**182**	**323**
SARPY	77-0001-011	BIRCHCREST ELEMENTARY SCHOOL	PK	0	2	0	1	0	1	0	0	1	0	1	4	**5**
			K	12	16	2	0	5	6	0	0	0	3	19	25	**44**
			01	28	20	2	0	2	2	0	0	1	4	33	26	**59**
			02	22	24	4	1	4	0	3	0	3	2	36	27	**63**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0001-011	BIRCHCREST ELEMENTARY SCHOOL	03	17	20	4	1	1	2	0	1	2	8	24	32	**56**
			04	18	15	2	1	1	3	0	0	4	1	25	20	**45**
			05	18	17	4	1	1	4	0	0	2	0	25	22	**47**
			06	15	16	2	0	3	2	0	0	1	7	21	25	**46**
		SCHOOL TOTAL		**130**	**130**	**20**	**5**	**17**	**20**	**3**	**1**	**14**	**25**	**184**	**181**	**365**
SARPY	77-0001-012	FORT CROOK ELEMENTARY SCHOOL	PK	2	6	0	0	1	6	0	0	1	0	4	12	**16**
			K	17	28	1	1	0	0	0	0	4	6	22	35	**57**
			01	25	17	0	0	0	3	0	0	3	4	28	24	**52**
			02	11	14	0	0	4	3	1	0	7	2	23	19	**42**
			03	13	20	1	1	3	1	0	0	1	3	18	25	**43**
			04	8	10	0	1	0	2	0	2	5	4	13	19	**32**
			05	11	15	0	0	2	1	0	0	1	5	14	21	**35**
			06	15	21	1	0	2	0	0	1	2	2	20	24	**44**
		SCHOOL TOTAL		**102**	**131**	**3**	**3**	**12**	**16**	**1**	**3**	**24**	**26**	**142**	**179**	**321**
SARPY	77-0001-013	TWIN RIDGE ELEMENTARY SCHOOL	PK	3	2	0	0	0	0	0	0	0	1	3	3	**6**
			K	15	10	0	0	1	2	0	0	2	2	18	14	**32**
			01	13	22	0	1	3	3	0	0	2	1	18	27	**45**
			02	14	14	0	0	0	1	0	0	0	3	14	18	**32**
			03	13	8	2	0	4	0	0	0	1	0	20	8	**28**
			04	17	10	0	1	0	2	0	1	1	0	18	14	**32**
			05	17	11	0	2	4	4	0	0	3	1	24	18	**42**
			06	18	23	1	0	2	1	0	0	1	5	22	29	**51**
		SCHOOL TOTAL		**110**	**100**	**3**	**4**	**14**	**13**	**0**	**1**	**10**	**13**	**137**	**131**	**268**
SARPY	77-0001-014	WAKE ROBIN ELEMENTARY SCHOOL	PK	4	4	0	0	1	0	0	0	0	1	5	5	**10**
			K	18	16	1	1	3	5	0	0	1	0	23	22	**45**
			01	23	19	0	1	1	1	0	0	0	0	24	21	**45**
			02	28	24	1	3	1	3	0	0	2	4	32	34	**66**
			03	19	21	1	1	2	2	0	0	0	0	22	24	**46**
			04	24	23	2	2	1	3	0	1	2	3	29	32	**61**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0001-014	WAKE ROBIN ELEMENTARY SCHOOL	05	15	24	2	2	2	3	1	1	3	4	23	34	**57**
			06	14	29	1	2	1	2	1	0	3	1	20	34	**54**
		SCHOOL TOTAL		**145**	**160**	**8**	**12**	**12**	**19**	**2**	**2**	**11**	**13**	**178**	**206**	**384**
SARPY	77-0001-015	LEMAY ELEMENTARY SCHOOL	PK	5	17	1	1	1	0	0	1	0	1	7	20	**27**
			K	27	12	1	2	2	2	0	0	5	3	35	19	**54**
			01	21	21	0	1	3	1	0	0	2	5	26	28	**54**
			02	14	29	0	1	1	1	1	1	5	0	21	32	**53**
			03	15	24	0	2	1	1	0	0	7	3	23	30	**53**
			04	15	11	2	0	0	2	0	0	3	2	20	15	**35**
			05	17	20	0	2	1	0	0	0	1	1	19	23	**42**
			06	8	22	1	0	0	0	0	1	2	3	11	26	**37**
		SCHOOL TOTAL		**122**	**156**	**5**	**9**	**9**	**7**	**1**	**3**	**25**	**18**	**162**	**193**	**355**
SARPY	77-0001-017	LEONARD LAWRENCE ELEM SCHOOL	PK	3	5	0	1	0	0	0	0	0	0	3	6	**9**
			K	22	21	0	2	3	0	0	0	1	3	26	26	**52**
			01	28	22	0	0	4	3	0	1	5	3	37	29	**66**
			02	21	25	2	0	1	2	1	2	6	3	31	32	**63**
			03	23	26	0	0	1	1	0	1	5	3	29	31	**60**
			04	32	26	1	1	5	1	1	0	5	6	44	34	**78**
			05	26	29	2	0	1	1	0	1	5	0	34	31	**65**
			06	22	34	1	0	2	1	0	0	4	2	29	37	**66**
		SCHOOL TOTAL		**177**	**188**	**6**	**4**	**17**	**9**	**2**	**5**	**31**	**20**	**233**	**226**	**459**
SARPY	77-0001-018	TWO SPRINGS ELEMENTARY SCHOOL	PK	6	6	0	1	1	0	0	0	0	0	7	7	**14**
			K	38	31	1	1	2	2	0	0	3	5	44	39	**83**
			01	34	38	0	2	3	6	0	0	3	1	40	47	**87**
			02	33	33	1	0	1	4	0	0	4	4	39	41	**80**
			03	29	43	1	0	0	1	0	0	1	4	31	48	**79**
			04	30	26	3	1	0	4	0	0	2	2	35	33	**68**
			05	26	36	3	0	1	2	0	0	1	4	31	42	**73**
			06	38	26	2	1	1	0	1	0	2	2	44	29	**73**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**234**	**239**	**11**	**6**	**9**	**19**	**1**	**0**	**16**	**22**	**271**	**286**	**557**
SARPY	77-0001-019	FAIRVIEW ELEMENTARY SCHOOL	PK	5	8	0	0	0	1	0	0	1	0	6	9	**15**
			K	23	19	2	0	1	2	0	0	0	2	26	23	**49**
			01	14	29	1	1	0	1	1	0	2	3	18	34	**52**
			02	25	43	1	1	1	1	0	0	2	1	29	46	**75**
			03	24	33	0	3	0	0	0	0	5	3	29	39	**68**
			04	34	30	2	1	0	0	0	0	1	3	37	34	**71**
			05	27	36	1	0	1	4	1	0	0	0	30	40	**70**
			06	26	28	1	0	2	1	0	0	1	0	30	29	**59**
		SCHOOL TOTAL		**178**	**226**	**8**	**6**	**5**	**10**	**2**	**0**	**12**	**12**	**205**	**254**	**459**
BELLEVUE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**3,433**	**3,791**	**168**	**150**	**343**	**379**	**40**	**46**	**432**	**479**	**4,416**	**4,845**	**9,261**
SARPY	77-0027-001	PAPILLION-LA VISTA SENIOR HIGH	09	144	175	3	4	3	9	2	1	9	9	161	198	**359**
			10	160	160	5	3	7	10	0	0	7	5	179	178	**357**
			11	165	176	5	2	9	6	2	0	7	12	188	196	**384**
			12	125	163	8	7	12	12	0	4	6	17	151	203	**354**
		SCHOOL TOTAL		**594**	**674**	**21**	**16**	**31**	**37**	**4**	**5**	**29**	**43**	**679**	**775**	**1,454**
SARPY	77-0027-002	PAPILLION JUNIOR HIGH SCHOOL	07	146	134	4	5	5	4	0	0	12	16	167	159	**326**
			08	159	171	2	3	8	14	2	1	2	8	173	197	**370**
		SCHOOL TOTAL		**305**	**305**	**6**	**8**	**13**	**18**	**2**	**1**	**14**	**24**	**340**	**356**	**696**
SARPY	77-0027-003	G STANLEY HALL ELEMENTARY SCH	K	11	22	0	0	2	3	0	1	1	1	14	27	**41**
			01	15	20	1	2	0	6	0	0	4	7	20	35	**55**
			02	20	25	0	1	2	2	0	2	2	3	24	33	**57**
			03	17	34	2	1	2	3	0	0	1	3	22	41	**63**
			04	19	18	1	2	1	5	0	0	1	4	22	29	**51**
			05	20	19	0	1	0	2	0	0	4	2	24	24	**48**
			06	20	21	1	1	2	1	0	0	2	3	25	26	**51**
		SCHOOL TOTAL		**122**	**159**	**5**	**8**	**9**	**22**	**0**	**3**	**15**	**23**	**151**	**215**	**366**
SARPY	77-0027-004	LA VISTA JUNIOR HIGH SCHOOL	07	146	143	3	7	8	10	0	0	13	12	170	172	**342**
			08	144	138	3	4	14	9	1	4	9	11	171	166	**337**
		SCHOOL TOTAL		**290**	**281**	**6**	**11**	**22**	**19**	**1**	**4**	**22**	**23**	**341**	**338**	**679**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0027-005	LA VISTA WEST ELEMENTARY SCH	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	17	17	0	0	4	3	0	0	3	0	24	20	**44**
			01	11	17	0	1	2	2	0	0	2	6	15	26	**41**
			02	11	19	0	0	4	2	0	0	4	4	19	25	**44**
			03	17	12	0	0	5	2	0	1	2	2	24	17	**41**
			04	16	24	2	0	7	2	0	0	1	0	26	26	**52**
			05	14	13	0	1	0	3	1	1	1	1	16	19	**35**
			06	13	26	0	1	1	0	0	1	1	4	15	32	**47**
		SCHOOL TOTAL		**99**	**129**	**2**	**3**	**23**	**14**	**1**	**3**	**14**	**17**	**139**	**166**	**305**
SARPY	77-0027-006	TARA HEIGHTS ELEMENTARY SCHOOL	K	21	18	0	0	1	1	0	2	0	3	22	24	**46**
			01	20	16	0	0	1	0	1	0	2	1	24	17	**41**
			02	18	19	0	0	1	1	0	0	2	2	21	22	**43**
			03	20	25	0	2	0	5	0	2	2	1	22	35	**57**
			04	24	23	0	0	1	2	0	0	2	4	27	29	**56**
			05	27	26	1	0	1	1	2	1	1	2	32	30	**62**
			06	25	25	0	0	1	1	0	0	2	5	28	31	**59**
		SCHOOL TOTAL		**155**	**152**	**1**	**2**	**6**	**11**	**3**	**5**	**11**	**18**	**176**	**188**	**364**
SARPY	77-0027-007	TRUMBLE PARK ELEMENTARY SCHOOL	K	28	27	0	0	3	1	0	0	0	1	31	29	**60**
			01	27	29	1	2	1	2	0	0	0	1	29	34	**63**
			02	24	37	0	0	1	0	0	1	1	0	26	38	**64**
			03	24	24	0	1	1	0	1	0	0	0	26	25	**51**
			04	25	25	1	0	1	1	0	0	2	2	29	28	**57**
			05	34	30	1	0	1	1	0	0	0	0	36	31	**67**
			06	29	31	0	0	0	0	0	0	0	0	29	31	**60**
		SCHOOL TOTAL		**191**	**203**	**3**	**3**	**8**	**5**	**1**	**1**	**3**	**4**	**206**	**216**	**422**
SARPY	77-0027-008	PARKVIEW HEIGHTS ELEM SCHOOL	PK	4	13	1	1	0	0	0	0	1	1	6	15	**21**
			K	16	24	3	3	1	3	0	1	0	0	20	31	**51**
			01	22	25	2	3	2	2	0	0	0	1	26	31	**57**
			02	27	20	3	0	1	3	0	0	1	1	32	24	**56**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0027-008	PARKVIEW HEIGHTS ELEM SCHOOL	03	18	21	1	2	0	2	0	0	1	1	20	26	**46**
			04	24	17	0	0	1	1	0	0	0	5	25	23	**48**
			05	21	18	1	0	2	1	1	0	1	0	26	19	**45**
			06	16	19	3	1	3	0	0	0	1	3	23	23	**46**
		SCHOOL TOTAL		**148**	**157**	**14**	**10**	**10**	**12**	**1**	**1**	**5**	**12**	**178**	**192**	**370**
SARPY	77-0027-009	CARRIAGE HILL ELEMENTARY SCH	PK	1	8	0	0	0	0	0	0	2	0	3	8	**11**
			K	20	16	1	1	1	4	0	0	3	3	25	24	**49**
			01	18	30	0	0	2	6	1	0	2	5	23	41	**64**
			02	20	32	0	0	3	9	0	0	2	4	25	45	**70**
			03	29	20	1	0	1	0	0	1	3	1	34	22	**56**
			04	16	18	0	0	2	3	0	0	2	2	20	23	**43**
			05	25	20	0	0	0	5	0	0	0	0	25	25	**50**
			06	24	21	0	1	1	0	2	1	4	6	31	29	**60**
		SCHOOL TOTAL		**153**	**165**	**2**	**2**	**10**	**27**	**3**	**2**	**18**	**21**	**186**	**217**	**403**
SARPY	77-0027-010	GOLDEN HILLS ELEMENTARY SCHOOL	PK	2	7	1	0	0	3	0	0	1	0	4	10	**14**
			K	15	16	0	1	1	1	0	0	4	4	20	22	**42**
			01	5	19	2	1	0	1	1	0	4	2	12	23	**35**
			02	17	10	1	2	1	1	0	1	3	3	22	17	**39**
			03	16	18	0	1	2	3	0	0	4	2	22	24	**46**
			04	10	14	1	2	2	0	1	0	3	0	17	16	**33**
			05	10	6	1	1	2	0	0	0	0	2	13	9	**22**
			06	23	12	1	1	1	0	0	0	2	3	27	16	**43**
		SCHOOL TOTAL		**98**	**102**	**7**	**9**	**9**	**9**	**2**	**1**	**21**	**16**	**137**	**137**	**274**
SARPY	77-0027-011	PORTAL ELEMENTARY SCHOOL	K	28	29	1	1	0	0	0	1	0	0	29	31	**60**
			01	24	28	2	0	1	1	0	1	0	0	27	30	**57**
			02	25	19	1	0	0	1	0	0	0	1	26	21	**47**
			03	18	26	2	0	0	1	0	0	2	0	22	27	**49**
			04	23	17	0	1	1	0	0	0	0	0	24	18	**42**
			05	21	12	0	1	0	3	1	0	0	4	22	20	**42**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0027-011	PORTAL ELEMENTARY SCHOOL	06	16	17	1	1	3	2	1	1	0	0	21	21	**42**
		SCHOOL TOTAL		**155**	**148**	**7**	**4**	**5**	**8**	**2**	**3**	**2**	**5**	**171**	**168**	**339**
SARPY	77-0027-012	ANDERSON GROVE ELEMENTARY SCH	K	11	12	0	0	1	0	0	0	0	1	12	13	**25**
			01	15	12	1	1	1	1	0	1	2	2	19	17	**36**
			02	12	13	0	0	1	0	0	0	0	1	13	14	**27**
			03	6	11	1	0	0	2	0	0	0	3	7	16	**23**
			04	10	9	1	0	0	1	1	0	0	2	12	12	**24**
			05	13	14	1	0	0	0	0	0	0	1	14	15	**29**
			06	11	13	2	0	0	0	0	0	1	1	14	14	**28**
		SCHOOL TOTAL		**78**	**84**	**6**	**1**	**3**	**4**	**1**	**1**	**3**	**11**	**91**	**101**	**192**
SARPY	77-0027-013	HICKORY HILL ELEMENTARY SCH	K	15	19	2	1	0	0	0	0	1	1	18	21	**39**
			01	22	17	1	0	0	0	0	0	1	2	24	19	**43**
			02	28	17	1	2	0	0	0	0	1	0	30	19	**49**
			03	23	23	1	1	2	2	0	0	1	1	27	27	**54**
			04	16	34	1	0	0	2	0	0	6	1	23	37	**60**
			05	26	25	0	1	1	1	0	1	0	0	27	28	**55**
			06	29	31	0	2	2	0	0	0	2	2	33	35	**68**
		SCHOOL TOTAL		**159**	**166**	**6**	**7**	**5**	**5**	**0**	**1**	**12**	**7**	**182**	**186**	**368**
SARPY	77-0027-014	RUMSEY STATION ELEMENTARY SCH	K	39	39	0	4	3	2	0	0	4	0	46	45	**91**
			01	47	32	1	1	0	1	0	0	1	0	49	34	**83**
			02	28	27	4	0	1	2	0	1	1	1	34	31	**65**
			03	34	28	2	2	2	1	0	1	1	1	39	33	**72**
			04	32	53	1	2	0	1	0	0	0	1	33	57	**90**
			05	33	39	3	4	2	0	0	0	0	3	38	46	**84**
			06	40	37	0	4	0	2	0	0	0	1	40	44	**84**
		SCHOOL TOTAL		**253**	**255**	**11**	**17**	**8**	**9**	**0**	**2**	**7**	**7**	**279**	**290**	**569**
SARPY	77-0027-016	WALNUT CREEK ELEMENTARY	PK	4	12	0	0	0	1	0	0	0	0	4	13	**17**
			K	33	40	2	0	2	2	3	0	2	1	42	43	**85**
			01	46	52	2	0	2	1	1	0	1	6	52	59	**111**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0027-016	WALNUT CREEK ELEMENTARY	02	34	38	1	1	1	1	1	2	1	2	38	44	**82**
			03	35	48	2	1	0	1	1	0	0	3	38	53	**91**
			04	33	36	0	2	1	3	0	0	2	1	36	42	**78**
			05	31	32	3	1	0	1	0	0	6	3	40	37	**77**
			06	31	43	0	1	4	0	0	0	1	1	36	45	**81**
		SCHOOL TOTAL		**247**	**301**	**10**	**6**	**10**	**10**	**6**	**2**	**13**	**17**	**286**	**336**	**622**
SARPY	77-0027-017	YOUNG ADULT TRANSITION PROGRAM	12	6	1	0	0	0	0	0	0	0	2	6	3	**9**
		SCHOOL TOTAL		**6**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**6**	**3**	**9**
SARPY	77-0027-018	PAPILLION-LA VISTA SOUTH H S	09	156	168	3	7	6	2	0	1	7	6	172	184	**356**
			10	151	172	4	4	8	6	1	1	13	6	177	189	**366**
			11	152	174	2	4	6	3	3	0	1	6	164	187	**351**
			12	161	148	3	5	9	4	1	0	6	12	180	169	**349**
		SCHOOL TOTAL		**620**	**662**	**12**	**20**	**29**	**15**	**5**	**2**	**27**	**30**	**693**	**729**	**1,422**
PAPILLION-LA VISTA PUBLIC SCHS		**DISTRICT TOTAL**		**3,673**	**3,944**	**119**	**127**	**201**	**225**	**32**	**37**	**216**	**280**	**4,241**	**4,613**	**8,854**
SARPY	77-0037-001	GRETNA HIGH SCHOOL	09	79	89	1	1	0	0	0	0	0	0	80	90	**170**
			10	74	80	5	1	0	1	1	0	0	0	80	82	**162**
			11	75	75	1	1	0	1	0	1	0	0	76	78	**154**
			12	76	96	3	1	0	1	0	0	0	0	79	98	**177**
		SCHOOL TOTAL		**304**	**340**	**10**	**4**	**0**	**3**	**1**	**1**	**0**	**0**	**315**	**348**	**663**
SARPY	77-0037-002	GRETNA ELEMENTARY SCHOOL	K	101	109	0	2	3	2	1	0	0	0	105	113	**218**
			01	89	106	3	1	1	1	0	0	0	0	93	108	**201**
			02	67	77	2	2	0	0	1	0	0	2	70	81	**151**
		SCHOOL TOTAL		**257**	**292**	**5**	**5**	**4**	**3**	**2**	**0**	**0**	**2**	**268**	**302**	**570**
SARPY	77-0037-003	GRETNA MIDDLE SCHOOL	06	80	73	0	2	2	3	0	0	0	1	82	79	**161**
			07	69	79	1	0	0	1	1	1	1	1	72	82	**154**
			08	77	93	2	0	0	0	0	0	1	0	80	93	**173**
		SCHOOL TOTAL		**226**	**245**	**3**	**2**	**2**	**4**	**1**	**1**	**2**	**2**	**234**	**254**	**488**
SARPY	77-0037-004	SQUIRE JOHN THOMAS ELEMENTARY	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	31	34	0	0	1	0	0	0	0	0	32	34	**66**
			03	67	93	2	0	1	0	0	0	1	2	71	95	**166**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0037-004	SQUIRE JOHN THOMAS ELEMENTARY	04	80	91	3	1	0	0	1	1	1	0	85	93	**178**
			05	75	84	2	1	1	1	1	0	0	1	79	87	**166**
		SCHOOL TOTAL		**253**	**303**	**7**	**2**	**3**	**1**	**2**	**1**	**2**	**3**	**267**	**310**	**577**
GRETNA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,040**	**1,180**	**25**	**13**	**9**	**11**	**6**	**3**	**4**	**7**	**1,084**	**1,214**	**2,298**
SARPY	77-0046-001	PLATTEVIEW SENIOR HIGH SCHOOL	09	44	53	0	0	0	0	0	1	0	0	44	54	**98**
			10	47	53	0	0	0	1	0	1	0	0	47	55	**102**
			11	30	41	2	0	2	1	0	0	1	0	35	42	**77**
			12	50	42	0	0	1	1	0	0	0	1	51	44	**95**
		SCHOOL TOTAL		**171**	**189**	**2**	**0**	**3**	**3**	**0**	**2**	**1**	**1**	**177**	**195**	**372**
SARPY	77-0046-002	SPRINGFIELD ELEMENTARY SCHOOL	PK	7	12	0	0	0	1	0	0	0	0	7	13	**20**
			K	16	25	0	0	0	0	0	0	0	2	16	27	**43**
			01	18	28	0	0	0	0	0	0	2	0	20	28	**48**
			02	19	9	0	1	0	0	0	0	1	0	20	10	**30**
			03	16	21	0	0	0	0	0	0	0	0	16	21	**37**
			04	24	21	0	0	0	0	0	0	0	0	24	21	**45**
			05	17	12	1	0	0	0	0	0	0	1	18	13	**31**
			06	14	25	0	0	0	0	0	0	0	1	14	26	**40**
		SCHOOL TOTAL		**131**	**153**	**1**	**1**	**0**	**1**	**0**	**0**	**3**	**4**	**135**	**159**	**294**
SARPY	77-0046-004	WESTMONT ELEMENTARY SCHOOL	PK	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			K	10	11	0	0	0	1	0	0	0	0	10	12	**22**
			01	20	20	0	0	2	0	0	0	1	0	23	20	**43**
			02	15	16	0	0	0	0	1	0	0	0	16	16	**32**
			03	16	24	0	2	2	0	0	0	1	0	19	26	**45**
			04	24	15	0	0	1	0	1	0	0	1	26	16	**42**
			05	20	18	0	1	0	0	0	0	0	0	20	19	**39**
			06	18	18	0	0	0	1	0	0	0	1	18	20	**38**
		SCHOOL TOTAL		**129**	**128**	**0**	**3**	**5**	**2**	**2**	**0**	**2**	**2**	**138**	**135**	**273**
SARPY	77-0046-005	PLATTEVIEW CENTRAL JR HI SCH	07	41	48	0	0	1	0	0	0	1	0	43	48	**91**
			08	32	38	0	0	0	0	0	0	1	3	33	41	**74**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**73**	**86**	**0**	**0**	**1**	**0**	**0**	**0**	**2**	**3**	**76**	**89**	**165**
SOUTH SARPY DIST 46		**DISTRICT TOTAL**		**504**	**556**	**3**	**4**	**9**	**6**	**2**	**2**	**8**	**10**	**526**	**578**	**1,104**
SARPY	77-0701-001	ST MARY ELEMENTARY SCHOOL	PK	11	9	0	0	1	1	0	0	0	0	12	10	**22**
			K	17	3	0	1	1	0	0	0	1	1	19	5	**24**
			01	8	7	0	0	0	2	0	0	2	2	10	11	**21**
			02	9	7	1	2	1	0	0	0	0	1	11	10	**21**
			03	12	9	0	0	0	0	1	0	2	1	15	10	**25**
			04	12	7	0	2	1	2	1	0	0	1	14	12	**26**
			05	14	8	1	2	1	0	0	0	2	1	18	11	**29**
			06	4	9	1	1	0	1	1	0	1	0	7	11	**18**
			07	15	10	1	0	0	0	0	0	0	0	16	10	**26**
			08	9	9	0	0	0	1	0	0	0	3	9	13	**22**
		SCHOOL TOTAL		**111**	**78**	**4**	**8**	**5**	**7**	**3**	**0**	**8**	**10**	**131**	**103**	**234**
ST MARY ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**111**	**78**	**4**	**8**	**5**	**7**	**3**	**0**	**8**	**10**	**131**	**103**	**234**
SARPY	77-0702-001	ST BERNADETTE ELEMENTARY SCH	K	13	13	0	0	0	0	0	0	0	0	13	13	**26**
			01	19	9	0	1	3	2	0	0	0	0	22	12	**34**
			02	10	8	1	1	0	0	0	0	0	0	11	9	**20**
			03	11	19	0	0	2	0	0	0	0	0	13	19	**32**
			04	23	20	0	0	1	0	0	0	0	0	24	20	**44**
			05	18	11	1	1	0	2	0	0	0	0	19	14	**33**
			06	19	12	0	0	0	1	0	0	0	0	19	13	**32**
			07	11	14	0	0	2	1	0	0	0	0	13	15	**28**
			08	15	14	1	1	1	2	0	0	0	0	17	17	**34**
		SCHOOL TOTAL		**139**	**120**	**3**	**4**	**9**	**8**	**0**	**0**	**0**	**0**	**151**	**132**	**283**
ST BERNADETTE ELEMENTARY SCH		**DISTRICT TOTAL**		**139**	**120**	**3**	**4**	**9**	**8**	**0**	**0**	**0**	**0**	**151**	**132**	**283**
SARPY	77-0703-001	DANIEL J GROSS CATHOLIC HIGH	09	48	53	0	1	6	15	0	0	1	3	55	72	**127**
			10	52	50	1	2	2	5	0	1	1	1	56	59	**115**
			11	45	67	3	1	1	4	0	1	1	0	50	73	**123**
			12	60	64	0	0	5	7	0	0	1	3	66	74	**140**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**205**	**234**	**4**	**4**	**14**	**31**	**0**	**2**	**4**	**7**	**227**	**278**	**505**
DANIEL J GROSS CATHOLIC HIGH		**DISTRICT TOTAL**		**205**	**234**	**4**	**4**	**14**	**31**	**0**	**2**	**4**	**7**	**227**	**278**	**505**
SARPY	77-0705-001	ST COLUMBKILLE ELEMENTARY SCH	K	29	28	1	0	0	1	0	0	1	0	31	29	**60**
			01	28	21	1	1	2	2	0	0	0	0	31	24	**55**
			02	23	28	1	1	2	1	0	0	0	1	26	31	**57**
			03	29	30	1	0	0	0	0	0	0	0	30	30	**60**
			04	26	26	1	1	1	0	0	0	0	0	28	27	**55**
			05	32	22	1	0	1	2	0	0	0	1	34	25	**59**
			06	25	33	0	1	0	1	0	0	0	0	25	35	**60**
			07	20	33	1	1	2	0	0	0	0	0	23	34	**57**
			08	28	25	0	1	2	0	0	0	0	0	30	26	**56**
		SCHOOL TOTAL		**240**	**246**	**7**	**6**	**10**	**7**	**0**	**0**	**1**	**2**	**258**	**261**	**519**
ST COLUMBKILLE ELEMENTARY SCH		**DISTRICT TOTAL**		**240**	**246**	**7**	**6**	**10**	**7**	**0**	**0**	**1**	**2**	**258**	**261**	**519**
SARPY	77-0706-001	ST MATTHEW THE EVANGELIST SCH	K	11	16	0	0	1	1	0	0	1	1	13	18	**31**
			01	7	7	0	0	0	1	0	0	0	0	7	8	**15**
			02	8	10	0	1	0	0	0	0	1	1	9	12	**21**
			03	7	3	2	0	1	0	0	0	0	3	10	6	**16**
			04	6	7	0	0	0	0	0	0	1	1	7	8	**15**
			05	8	3	2	0	1	2	0	0	0	0	11	5	**16**
			06	2	4	1	0	0	1	0	0	0	1	3	6	**9**
			07	5	3	0	2	0	0	0	0	1	1	6	6	**12**
			08	6	1	1	0	0	0	0	0	0	0	7	1	**8**
		SCHOOL TOTAL		**60**	**54**	**6**	**3**	**3**	**5**	**0**	**0**	**4**	**8**	**73**	**70**	**143**
ST MATTHEW THE EVANGELIST SCH		**DISTRICT TOTAL**		**60**	**54**	**6**	**3**	**3**	**5**	**0**	**0**	**4**	**8**	**73**	**70**	**143**
SARPY	77-0713-001	CORNERSTONE CHRISTIAN SCHOOL	K	11	2	1	4	0	0	0	0	0	0	12	6	**18**
			01	2	5	0	0	0	1	0	0	1	0	3	6	**9**
			02	3	3	0	2	0	0	0	0	0	1	3	6	**9**
			03	6	5	0	0	1	0	0	0	1	0	8	5	**13**
			04	8	5	0	0	0	0	0	0	0	1	8	6	**14**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0713-001	CORNERSTONE CHRISTIAN SCHOOL	05	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			06	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			07	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**40**	**32**	**1**	**6**	**1**	**1**	**0**	**0**	**2**	**2**	**44**	**41**	**85**
CORNERSTONE CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**40**	**32**	**1**	**6**	**1**	**1**	**0**	**0**	**2**	**2**	**44**	**41**	**85**
SARPY	77-0717-001	PILGRIM LUTHERAN SCHOOL	K	4	10	0	0	1	0	0	0	0	0	5	10	**15**
		SCHOOL TOTAL		**4**	**10**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**5**	**10**	**15**
PILGRIM LUTHERAN SCHOOL		**DISTRICT TOTAL**		**4**	**10**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**5**	**10**	**15**
SARPY	77-0719-001	BELLEVUE CHRISTIAN ACADEMY	K	10	2	0	0	1	1	0	0	1	0	12	3	**15**
			01	5	4	0	0	0	1	0	0	4	1	9	6	**15**
			02	5	4	0	0	0	0	0	0	1	2	6	6	**12**
			03	9	3	0	0	0	1	0	1	2	1	11	6	**17**
			04	4	4	0	0	3	0	0	0	1	1	8	5	**13**
			05	4	5	0	0	0	0	0	0	0	1	4	6	**10**
			06	4	5	0	0	0	0	0	2	2	2	6	9	**15**
			07	5	3	0	0	0	0	0	0	0	2	5	5	**10**
			08	4	2	1	0	0	1	0	0	0	0	5	3	**8**
		SCHOOL TOTAL		**50**	**32**	**1**	**0**	**4**	**4**	**0**	**3**	**11**	**10**	**66**	**49**	**115**
BELLEVUE CHRISTIAN ACADEMY		**DISTRICT TOTAL**		**50**	**32**	**1**	**0**	**4**	**4**	**0**	**3**	**11**	**10**	**66**	**49**	**115**
SARPY		**COUNTY TOTAL**		**9,499**	**10,277**	**341**	**325**	**609**	**684**	**83**	**93**	**690**	**815**	**11,222**	**12,194**	**23,416**
SAUNDERS	78-0001-001	ASHLAND-GREENWOOD HIGH SCHOOL	09	31	27	1	2	0	0	0	0	0	0	32	29	**61**
			10	29	25	0	0	0	0	0	0	0	0	29	25	**54**
			11	34	34	1	0	1	0	0	0	0	0	36	34	**70**
			12	27	39	1	2	0	1	0	0	0	0	28	42	**70**
		SCHOOL TOTAL		**121**	**125**	**3**	**4**	**1**	**1**	**0**	**0**	**0**	**0**	**125**	**130**	**255**
SAUNDERS	78-0001-002	ASHLAND-GREENWOOD ELEM SCHOOL	PK	12	6	1	0	0	2	0	0	0	0	13	8	**21**
			K	26	29	1	1	0	1	0	0	0	0	27	31	**58**
			01	34	26	0	0	1	1	0	0	1	0	36	27	**63**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SAUNDERS	78-0001-002	ASHLAND-GREENWOOD ELEM SCHOOL	02	30	29	0	0	1	1	0	0	0	1	31	31	**62**
			03	31	31	2	0	1	1	0	0	1	0	35	32	**67**
			04	28	29	0	0	0	1	1	0	0	1	29	31	**60**
			05	29	22	0	1	2	0	0	0	0	0	31	23	**54**
			06	38	34	2	0	0	0	0	0	1	0	41	34	**75**
		SCHOOL TOTAL		**228**	**206**	**6**	**2**	**5**	**7**	**1**	**0**	**3**	**2**	**243**	**217**	**460**
SAUNDERS	78-0001-003	ASHLAND-GREENWOOD MIDDLE SCH	07	37	33	0	1	0	0	0	1	0	1	37	36	**73**
			08	28	35	0	0	0	0	0	2	0	1	28	38	**66**
		SCHOOL TOTAL		**65**	**68**	**0**	**1**	**0**	**0**	**0**	**3**	**0**	**2**	**65**	**74**	**139**
SAUNDERS	78-0001-004	CLEAR CREEK SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**6**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**6**	**12**
ASHLAND-GREENWOOD PUBLIC SCHS		**DISTRICT TOTAL**		**420**	**405**	**9**	**7**	**6**	**8**	**1**	**3**	**3**	**4**	**439**	**427**	**866**
SAUNDERS	78-0009-001	YUTAN HIGH SCHOOL	07	22	17	0	0	1	0	0	0	0	0	23	17	**40**
			08	17	20	0	0	1	1	1	0	0	0	19	21	**40**
			09	27	22	0	0	0	1	0	0	0	0	27	23	**50**
			10	17	24	0	0	0	1	0	0	0	0	17	25	**42**
			11	20	26	0	0	0	0	0	0	0	0	20	26	**46**
			12	32	22	1	0	0	2	0	0	1	0	34	24	**58**
		SCHOOL TOTAL		**135**	**131**	**1**	**0**	**2**	**5**	**1**	**0**	**1**	**0**	**140**	**136**	**276**
SAUNDERS	78-0009-002	YUTAN ELEMENTARY SCHOOL	K	15	13	0	0	0	0	0	0	0	0	15	13	**28**
			01	8	24	0	0	2	0	0	0	1	0	11	24	**35**
			02	16	19	0	0	0	0	0	0	0	0	16	19	**35**
			03	9	10	0	0	1	0	0	0	0	0	10	10	**20**
			04	18	23	0	0	0	1	0	0	0	1	18	25	**43**
			05	13	13	0	0	0	1	0	0	0	0	13	14	**27**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SAUNDERS	78-0009-002	YUTAN ELEMENTARY SCHOOL	06	15	27	0	0	1	1	0	0	0	0	16	28	**44**
		SCHOOL TOTAL		**94**	**129**	**0**	**0**	**4**	**3**	**0**	**0**	**1**	**1**	**99**	**133**	**232**
YUTAN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**229**	**260**	**1**	**0**	**6**	**8**	**1**	**0**	**2**	**1**	**239**	**269**	**508**
SAUNDERS	78-0039-001	WAHOO HIGH SCHOOL	09	30	35	1	0	0	2	0	0	0	0	31	37	**68**
			10	30	34	0	1	2	0	4	0	1	0	37	35	**72**
			11	32	34	0	0	1	1	0	0	0	2	33	37	**70**
			12	36	34	0	0	0	1	0	0	0	1	36	36	**72**
		SCHOOL TOTAL		**128**	**137**	**1**	**1**	**3**	**4**	**4**	**0**	**1**	**3**	**137**	**145**	**282**
SAUNDERS	78-0039-002	WAHOO MIDDLE SCHOOL	06	34	24	0	0	0	0	0	0	0	1	34	25	**59**
			07	31	31	0	0	2	3	0	0	0	1	33	35	**68**
			08	45	38	0	0	0	1	0	1	0	0	45	40	**85**
		SCHOOL TOTAL		**110**	**93**	**0**	**0**	**2**	**4**	**0**	**1**	**0**	**2**	**112**	**100**	**212**
SAUNDERS	78-0039-003	WAHOO ELEMENTARY SCHOOL	K	27	41	0	1	0	3	1	1	1	2	29	48	**77**
			01	30	34	1	0	1	3	1	0	0	0	33	37	**70**
			02	26	30	0	0	2	0	0	1	2	0	30	31	**61**
			03	24	31	1	0	2	2	0	0	1	0	28	33	**61**
			04	30	31	0	0	0	2	0	0	1	1	31	34	**65**
			05	26	28	0	0	2	2	1	0	1	2	30	32	**62**
		SCHOOL TOTAL		**163**	**195**	**2**	**1**	**7**	**12**	**3**	**2**	**6**	**5**	**181**	**215**	**396**
SAUNDERS	78-0039-004	WAHOO PRE-SCHOOL	PK	11	23	0	1	0	2	1	1	0	0	12	27	**39**
		SCHOOL TOTAL		**11**	**23**	**0**	**1**	**0**	**2**	**1**	**1**	**0**	**0**	**12**	**27**	**39**
WAHOO PUBLIC SCHOOLS		**DISTRICT TOTAL**		**412**	**448**	**3**	**3**	**12**	**22**	**8**	**4**	**7**	**10**	**442**	**487**	**929**
SAUNDERS	78-0072-001	MEAD HIGH SCHOOL	07	9	5	0	0	1	0	0	0	0	0	10	5	**15**
			08	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			09	13	11	0	0	1	0	0	0	0	0	14	11	**25**
			10	9	7	0	0	0	0	1	0	0	0	10	7	**17**
			11	8	12	0	1	0	0	0	0	0	0	8	13	**21**
			12	14	12	0	0	0	0	0	0	0	0	14	12	**26**
		SCHOOL TOTAL		**67**	**56**	**0**	**1**	**2**	**0**	**1**	**0**	**0**	**0**	**70**	**57**	**127**
SAUNDERS	78-0072-002	MEAD ELEMENTARY SCHOOL	K	2	8	0	0	1	1	0	0	0	0	3	9	**12**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SAUNDERS	78-0072-002	MEAD ELEMENTARY SCHOOL	01	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			02	1	10	0	0	0	0	0	0	0	0	1	10	**11**
			03	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			04	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			05	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			06	9	6	0	0	0	0	0	0	0	0	9	6	**15**
		SCHOOL TOTAL		**44**	**56**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**45**	**57**	**102**
MEAD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**111**	**112**	**0**	**1**	**3**	**1**	**1**	**0**	**0**	**0**	**115**	**114**	**229**
SAUNDERS	78-0104-001	PRAGUE HIGH SCHOOL	07	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			08	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			09	5	7	0	0	0	0	0	0	1	0	6	7	**13**
			10	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			11	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			12	9	4	0	0	0	0	0	0	0	0	9	4	**13**
		SCHOOL TOTAL		**36**	**32**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**37**	**32**	**69**
SAUNDERS	78-0104-002	PRAGUE ELEMENTARY SCHOOL	K	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			01	3	3	0	0	0	0	1	0	0	0	4	3	**7**
			02	8	2	0	0	1	0	0	1	0	0	9	3	**12**
			03	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			04	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			05	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			06	5	3	0	0	0	0	0	1	0	0	5	4	**9**
		SCHOOL TOTAL		**28**	**27**	**0**	**0**	**1**	**0**	**1**	**2**	**0**	**0**	**30**	**29**	**59**
PRAGUE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**64**	**59**	**0**	**0**	**1**	**0**	**1**	**2**	**1**	**0**	**67**	**61**	**128**
SAUNDERS	78-0107-001	CEDAR BLUFFS HIGH SCHOOL	07	10	6	0	0	0	0	1	0	0	1	11	7	**18**
			08	9	6	0	0	0	1	0	0	0	0	9	7	**16**
			09	9	15	0	0	0	0	0	0	0	1	9	16	**25**
			10	7	14	0	0	0	0	0	0	0	0	7	14	**21**
			11	10	12	0	0	0	0	0	0	0	1	10	13	**23**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SAUNDERS	78-0107-001	CEDAR BLUFFS HIGH SCHOOL	12	14	18	0	0	0	0	0	0	0	0	14	18	**32**
		SCHOOL TOTAL		**59**	**71**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**3**	**60**	**75**	**135**
SAUNDERS	78-0107-002	CEDAR BLUFFS ELEMENTARY SCHOOL	K	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			01	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			02	7	13	0	0	0	0	0	0	0	1	7	14	**21**
			03	10	9	0	0	0	0	0	0	0	1	10	10	**20**
			04	5	8	0	0	0	1	0	0	0	0	5	9	**14**
			05	8	4	0	0	0	0	0	0	0	1	8	5	**13**
			06	18	9	0	0	0	0	0	0	1	0	19	9	**28**
		SCHOOL TOTAL		**60**	**57**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**3**	**61**	**61**	**122**
CEDAR BLUFFS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**119**	**128**	**0**	**0**	**0**	**2**	**1**	**0**	**1**	**6**	**121**	**136**	**257**
SAUNDERS	78-0701-001	ST WENCESLAUS ELEMENTARY SCH	K	18	21	1	0	0	0	0	0	0	0	19	21	**40**
			01	25	20	1	2	1	0	0	0	0	0	27	22	**49**
			02	16	22	0	0	0	0	0	0	0	1	16	23	**39**
			03	17	10	0	0	0	0	0	0	0	0	17	10	**27**
			04	22	21	0	1	0	0	0	0	0	0	22	22	**44**
			05	16	23	0	0	0	0	0	0	0	0	16	23	**39**
			06	17	15	0	0	1	0	0	0	0	0	18	15	**33**
		SCHOOL TOTAL		**131**	**132**	**2**	**3**	**2**	**0**	**0**	**0**	**0**	**1**	**135**	**136**	**271**
ST WENCESLAUS ELEMENTARY SCH		**DISTRICT TOTAL**		**131**	**132**	**2**	**3**	**2**	**0**	**0**	**0**	**0**	**1**	**135**	**136**	**271**
SAUNDERS	78-0702-001	BISHOP NEUMANN HIGH SCHOOL	07	18	28	0	0	0	0	0	0	3	0	21	28	**49**
			08	19	38	0	0	0	1	0	0	0	0	19	39	**58**
			09	29	27	0	0	0	0	1	0	1	0	31	27	**58**
			10	32	25	0	0	0	0	1	0	0	0	33	25	**58**
			11	24	21	1	0	1	0	0	0	0	2	26	23	**49**
			12	23	25	0	0	1	0	0	0	0	0	24	25	**49**
		SCHOOL TOTAL		**145**	**164**	**1**	**0**	**2**	**1**	**2**	**0**	**4**	**2**	**154**	**167**	**321**
BISHOP NEUMANN HIGH SCHOOL		**DISTRICT TOTAL**		**145**	**164**	**1**	**0**	**2**	**1**	**2**	**0**	**4**	**2**	**154**	**167**	**321**
SAUNDERS	78-0703-001	ST JOHN NEPOMUCENE ELEM SCHOOL	PK	1	5	0	0	0	0	0	0	0	0	1	5	**6**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SAUNDERS	78-0703-001	ST JOHN NEPOMUCENE ELEM SCHOOL	K	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			01	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			02	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			03	6	3	0	1	0	0	0	0	0	0	6	4	**10**
			04	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			05	1	8	0	0	0	0	0	0	0	0	1	8	**9**
			06	8	5	0	0	0	0	0	0	0	0	8	5	**13**
		SCHOOL TOTAL		**35**	**47**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**35**	**48**	**83**
ST JOHN NEPOMUCENE ELEM SCHOOL		**DISTRICT TOTAL**		**35**	**47**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**35**	**48**	**83**
SAUNDERS		**COUNTY TOTAL**		**1,666**	**1,755**	**16**	**15**	**32**	**42**	**15**	**9**	**18**	**24**	**1,747**	**1,845**	**3,592**
SCOTTS BLUFF	79-0002-001	MINATARE HIGH SCHOOL	07	5	6	0	0	2	5	0	0	0	0	7	11	**18**
			08	5	5	0	0	3	2	0	0	0	0	8	7	**15**
			09	10	7	0	0	4	2	0	0	0	0	14	9	**23**
			10	2	6	0	0	0	5	0	0	0	0	2	11	**13**
			11	6	8	0	0	2	5	0	0	0	0	8	13	**21**
			12	4	7	1	0	3	2	0	0	0	0	8	9	**17**
		SCHOOL TOTAL		**32**	**39**	**1**	**0**	**14**	**21**	**0**	**0**	**0**	**0**	**47**	**60**	**107**
SCOTTS BLUFF	79-0002-002	MINATARE ELEMENTARY SCHOOL	K	4	3	0	0	7	6	0	0	0	0	11	9	**20**
			01	6	3	0	0	2	4	0	0	0	0	8	7	**15**
			02	4	6	0	0	2	3	0	0	0	0	6	9	**15**
			03	5	1	0	0	2	4	0	0	0	0	7	5	**12**
			04	7	5	0	0	4	4	0	0	0	0	11	9	**20**
			05	7	2	0	0	1	6	0	0	0	0	8	8	**16**
			06	5	4	0	0	2	4	0	0	0	0	7	8	**15**
		SCHOOL TOTAL		**38**	**24**	**0**	**0**	**20**	**31**	**0**	**0**	**0**	**0**	**58**	**55**	**113**
MINATARE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**70**	**63**	**1**	**0**	**34**	**52**	**0**	**0**	**0**	**0**	**105**	**115**	**220**
SCOTTS BLUFF	79-0011-001	MORRILL HIGH SCHOOL	07	18	16	0	0	2	6	0	0	0	0	20	22	**42**
			08	20	19	1	0	5	3	0	0	0	0	26	22	**48**
			09	21	15	0	0	2	2	0	0	0	0	23	17	**40**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SCOTTS BLUFF	79-0011-001	MORRILL HIGH SCHOOL	10	13	13	0	0	11	4	0	0	0	0	24	17	**41**
			11	12	13	0	0	5	3	0	0	0	0	17	16	**33**
			12	10	14	0	0	2	5	1	0	0	0	13	19	**32**
		SCHOOL TOTAL		**94**	**90**	**1**	**0**	**27**	**23**	**1**	**0**	**0**	**0**	**123**	**113**	**236**
SCOTTS BLUFF	79-0011-003	MORRILL ELEMENTARY	PK	8	6	0	0	4	1	1	0	0	0	13	7	**20**
			K	6	9	1	0	8	4	0	0	0	0	15	13	**28**
			01	7	11	0	0	5	1	0	0	1	0	13	12	**25**
			02	12	9	0	0	6	6	0	0	0	0	18	15	**33**
			03	6	13	0	1	6	4	0	0	1	0	13	18	**31**
			04	14	9	0	0	1	5	0	0	0	0	15	14	**29**
			05	17	8	0	1	4	6	0	0	1	0	22	15	**37**
			06	11	16	0	0	2	6	0	0	0	0	13	22	**35**
		SCHOOL TOTAL		**81**	**81**	**1**	**2**	**36**	**33**	**1**	**0**	**3**	**0**	**122**	**116**	**238**
SCOTTS BLUFF	79-0011-004	WHEATLAND SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**6**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**6**	**12**
MORRILL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**181**	**177**	**2**	**2**	**63**	**56**	**2**	**0**	**3**	**0**	**251**	**235**	**486**
SCOTTS BLUFF	79-0016-001	GERING HIGH SCHOOL	10	56	76	0	0	21	19	4	4	2	0	83	99	**182**
			11	63	58	1	0	16	12	0	0	0	1	80	71	**151**
			12	40	52	1	0	8	11	1	1	1	1	51	65	**116**
		SCHOOL TOTAL		**159**	**186**	**2**	**0**	**45**	**42**	**5**	**5**	**3**	**2**	**214**	**235**	**449**
SCOTTS BLUFF	79-0016-002	GERING JUNIOR HIGH SCHOOL	07	67	51	1	2	25	20	1	1	2	2	96	76	**172**
			08	69	67	0	1	19	24	1	3	1	1	90	96	**186**
			09	60	52	0	0	20	25	5	3	2	0	87	80	**167**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**196**	**170**	**1**	**3**	**64**	**69**	**7**	**7**	**5**	**3**	**273**	**252**	**525**
SCOTTS BLUFF	79-0016-003	LINCOLN ELEMENTARY SCHOOL	K	19	20	0	0	9	13	0	2	0	1	28	36	**64**
			01	11	13	0	0	8	11	0	1	0	0	19	25	**44**
			02	10	17	0	0	3	4	1	2	1	0	15	23	**38**
			03	11	17	0	0	5	8	0	0	0	1	16	26	**42**
			04	8	14	0	0	12	5	1	0	1	0	22	19	**41**
			05	15	16	0	1	7	6	0	0	0	1	22	24	**46**
			06	19	12	1	0	10	4	0	0	0	0	30	16	**46**
		SCHOOL TOTAL		**93**	**109**	**1**	**1**	**54**	**51**	**2**	**5**	**2**	**3**	**152**	**169**	**321**
SCOTTS BLUFF	79-0016-004	GEIL ELEMENTARY SCHOOL	K	11	27	0	0	4	2	0	1	0	0	15	30	**45**
			01	17	17	0	0	6	4	1	0	0	0	24	21	**45**
			02	21	24	0	0	5	6	0	1	0	0	26	31	**57**
			03	27	14	0	0	2	2	0	1	0	0	29	17	**46**
			04	24	24	1	0	7	6	0	0	0	0	32	30	**62**
			05	15	17	0	0	7	6	1	1	0	0	23	24	**47**
			06	13	17	1	0	7	4	0	1	0	0	21	22	**43**
		SCHOOL TOTAL		**128**	**140**	**2**	**0**	**38**	**30**	**2**	**5**	**0**	**0**	**170**	**175**	**345**
SCOTTS BLUFF	79-0016-005	NORTHFIELD ELEMENTARY SCHOOL	K	9	17	0	0	6	7	1	1	0	0	16	25	**41**
			01	18	17	0	0	13	13	1	2	0	0	32	32	**64**
			02	8	11	0	0	11	7	1	0	1	0	21	18	**39**
			03	14	10	0	0	5	13	6	2	2	1	27	26	**53**
			04	12	12	0	0	8	5	1	2	1	1	22	20	**42**
			05	17	21	0	1	10	6	1	2	1	1	29	31	**60**
			06	12	12	0	0	3	9	0	1	0	0	15	22	**37**
		SCHOOL TOTAL		**90**	**100**	**0**	**1**	**56**	**60**	**11**	**10**	**5**	**3**	**162**	**174**	**336**
SCOTTS BLUFF	79-0016-007	GERING EARLY CHILDHOOD PROGRAM	PK	18	23	0	1	7	13	0	1	1	0	26	38	**64**
		SCHOOL TOTAL		**18**	**23**	**0**	**1**	**7**	**13**	**0**	**1**	**1**	**0**	**26**	**38**	**64**
SCOTTS BLUFF	79-0016-008	HAIG SCHOOL	K	0	5	0	0	1	0	0	0	0	0	1	5	**6**
			01	3	2	0	0	2	0	0	0	0	0	5	2	**7**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SCOTTS BLUFF	79-0016-008	HAIG SCHOOL	02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	2	1	0	0	0	1	0	0	0	0	2	2	**4**
			04	0	2	0	0	1	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**7**	**11**	**0**	**0**	**4**	**1**	**0**	**0**	**0**	**0**	**11**	**12**	**23**
SCOTTS BLUFF	79-0016-009	CEDAR CANYON SCHOOL	K	17	10	0	0	2	0	0	0	1	0	20	10	**30**
			01	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			02	7	4	0	0	1	0	0	1	0	1	8	6	**14**
			03	7	3	0	0	0	1	0	0	0	0	7	4	**11**
			04	3	4	0	0	0	0	0	1	0	0	3	5	**8**
			05	2	1	0	0	0	0	1	0	1	0	4	1	**5**
			06	2	4	0	0	0	1	0	0	0	0	2	5	**7**
		SCHOOL TOTAL		**41**	**29**	**0**	**0**	**3**	**2**	**1**	**2**	**2**	**1**	**47**	**34**	**81**
GERING PUBLIC SCHOOLS		**DISTRICT TOTAL**		**732**	**768**	**6**	**6**	**271**	**268**	**28**	**35**	**18**	**12**	**1,055**	**1,089**	**2,144**
SCOTTS BLUFF	79-0031-001	MITCHELL SECONDARY SCHOOL	07	17	22	0	0	3	10	0	0	0	0	20	32	**52**
			08	26	26	0	0	11	7	0	0	0	0	37	33	**70**
			09	17	22	0	0	5	8	0	0	0	0	22	30	**52**
			10	16	23	0	1	8	5	0	0	0	0	24	29	**53**
			11	28	15	0	0	10	2	0	0	0	0	38	17	**55**
			12	13	16	0	0	0	4	5	0	0	2	18	22	**40**
		SCHOOL TOTAL		**117**	**124**	**0**	**1**	**37**	**36**	**5**	**0**	**0**	**2**	**159**	**163**	**322**
SCOTTS BLUFF	79-0031-002	MITCHELL ELEMENTARY SCHOOL	K	15	13	0	0	8	3	0	0	0	0	23	16	**39**
			01	15	14	0	0	3	4	1	0	0	1	19	19	**38**
			02	10	18	0	0	3	6	1	0	0	0	14	24	**38**
			03	15	15	0	0	4	2	0	0	0	1	19	18	**37**
			04	17	13	0	0	10	7	0	0	0	0	27	20	**47**
			05	17	18	1	0	5	4	0	1	1	0	24	23	**47**
			06	19	20	0	0	6	2	0	2	0	0	25	24	**49**
		SCHOOL TOTAL		**108**	**111**	**1**	**0**	**39**	**28**	**2**	**3**	**1**	**2**	**151**	**144**	**295**
MITCHELL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**225**	**235**	**1**	**1**	**76**	**64**	**7**	**3**	**1**	**4**	**310**	**307**	**617**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SCOTTS BLUFF	79-0032-001	SCOTTSBLUFF SENIOR HIGH SCHOOL	09	61	90	3	0	56	49	16	9	4	1	140	149	**289**
			10	83	64	1	0	34	25	7	5	0	2	125	96	**221**
			11	60	58	1	1	24	15	1	4	0	0	86	78	**164**
			12	71	84	4	0	24	28	1	2	1	1	101	115	**216**
		SCHOOL TOTAL		**275**	**296**	**9**	**1**	**138**	**117**	**25**	**20**	**5**	**4**	**452**	**438**	**890**
SCOTTS BLUFF	79-0032-002	BLUFFS MIDDLE SCHOOL	06	60	59	1	1	33	25	6	5	1	1	101	91	**192**
			07	54	59	1	0	25	37	6	7	0	1	86	104	**190**
			08	57	51	0	3	34	28	8	4	0	0	99	86	**185**
		SCHOOL TOTAL		**171**	**169**	**2**	**4**	**92**	**90**	**20**	**16**	**1**	**2**	**286**	**281**	**567**
SCOTTS BLUFF	79-0032-003	LINCOLN HEIGHTS ELEMENTARY SCH	K	19	10	1	0	6	8	1	2	1	0	28	20	**48**
			01	11	17	0	0	2	6	1	2	0	0	14	25	**39**
			02	10	12	0	0	1	1	2	1	0	0	13	14	**27**
			03	7	13	0	0	2	3	0	1	0	0	9	17	**26**
			04	14	9	0	0	6	4	1	0	0	0	21	13	**34**
			05	9	17	0	0	4	3	2	0	0	0	15	20	**35**
		SCHOOL TOTAL		**70**	**78**	**1**	**0**	**21**	**25**	**7**	**6**	**1**	**0**	**100**	**109**	**209**
SCOTTS BLUFF	79-0032-004	LONGFELLOW ELEMENTARY SCHOOL	PK	3	20	0	0	10	12	0	1	0	1	13	34	**47**
			K	12	16	2	0	5	7	0	1	1	1	20	25	**45**
			01	21	10	0	0	8	9	1	1	1	0	31	20	**51**
			02	19	17	1	0	4	10	0	0	0	2	24	29	**53**
			03	15	16	0	0	6	7	1	1	1	1	23	25	**48**
			04	11	18	1	0	7	8	0	2	0	2	19	30	**49**
			05	12	21	0	0	10	6	2	0	1	1	25	28	**53**
		SCHOOL TOTAL		**93**	**118**	**4**	**0**	**50**	**59**	**4**	**6**	**4**	**8**	**155**	**191**	**346**
SCOTTS BLUFF	79-0032-005	ROOSEVELT ELEMENTARY SCHOOL	K	6	7	0	0	16	21	4	7	1	0	27	35	**62**
			01	3	4	0	0	22	20	3	2	1	0	29	26	**55**
			02	1	3	0	0	15	17	5	3	0	0	21	23	**44**
			03	4	3	0	0	14	12	2	3	0	0	20	18	**38**
			04	2	0	0	0	15	13	5	0	0	0	22	13	**35**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SCOTTS BLUFF	79-0032-005	ROOSEVELT ELEMENTARY SCHOOL	05	2	3	0	0	15	16	0	2	0	0	17	21	**38**
		SCHOOL TOTAL		**18**	**20**	**0**	**0**	**97**	**99**	**19**	**17**	**2**	**0**	**136**	**136**	**272**
SCOTTS BLUFF	79-0032-006	WESTMOOR ELEMENTARY SCHOOL	PK	9	4	0	0	9	6	2	0	0	0	20	10	**30**
			K	24	16	0	0	9	15	2	0	1	1	36	32	**68**
			01	17	16	0	0	11	10	0	2	0	0	28	28	**56**
			02	16	16	0	0	8	11	1	0	0	0	25	27	**52**
			03	18	21	0	1	3	6	1	2	0	0	22	30	**52**
			04	11	18	0	0	5	8	1	0	0	1	17	27	**44**
			05	12	16	0	0	7	8	1	0	0	0	20	24	**44**
		SCHOOL TOTAL		**107**	**107**	**0**	**1**	**52**	**64**	**8**	**4**	**1**	**2**	**168**	**178**	**346**
SCOTTS BLUFF	79-0032-008	LAKE MINATARE SCHOOL	K	3	6	0	0	1	0	0	0	0	0	4	6	**10**
			01	5	11	0	0	0	0	0	0	0	0	5	11	**16**
			02	3	4	0	0	2	0	0	0	0	0	5	4	**9**
			03	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			04	5	5	0	0	1	0	0	0	0	0	6	5	**11**
			05	5	6	0	0	0	1	0	0	0	0	5	7	**12**
			06	6	0	0	0	0	1	0	0	0	0	6	1	**7**
			07	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			08	3	4	0	0	1	0	0	0	0	0	4	4	**8**
		SCHOOL TOTAL		**36**	**43**	**0**	**0**	**5**	**2**	**0**	**0**	**0**	**0**	**41**	**45**	**86**
SCOTTS BLUFF	79-0032-009	LAKE ALICE SCHOOL	K	2	5	0	0	1	0	0	0	0	0	3	5	**8**
			01	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			02	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			03	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			04	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	4	5	0	0	0	0	1	0	0	0	5	5	**10**
			07	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			08	5	3	0	0	1	0	0	0	0	0	6	3	**9**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**28**	**30**	**0**	**0**	**2**	**0**	**1**	**0**	**0**	**0**	**31**	**30**	**61**
SCOTTSBLUFF PUBLIC SCHOOLS		**DISTRICT TOTAL**		**798**	**861**	**16**	**6**	**457**	**456**	**84**	**69**	**14**	**16**	**1,369**	**1,408**	**2,777**
SCOTTS BLUFF	79-0702-001	ST AGNES ELEMENTARY SCHOOL	K	6	8	0	0	1	3	0	0	0	0	7	11	**18**
			01	5	7	0	0	1	2	0	0	0	0	6	9	**15**
			02	8	5	0	0	1	1	0	0	0	0	9	6	**15**
			03	2	3	0	0	2	1	0	0	0	1	4	5	**9**
			04	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			05	3	3	0	0	3	1	0	0	0	0	6	4	**10**
		SCHOOL TOTAL		**29**	**33**	**0**	**0**	**8**	**8**	**0**	**0**	**0**	**1**	**37**	**42**	**79**
ST AGNES ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**29**	**33**	**0**	**0**	**8**	**8**	**0**	**0**	**0**	**1**	**37**	**42**	**79**
SCOTTS BLUFF	79-0703-001	VALLEY VIEW SDA CHRISTIAN SCH	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	0	0	0	0	0	1	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
VALLEY VIEW SDA CHRISITAN SCH		**DISTRICT TOTAL**		**2**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
SCOTTS BLUFF	79-0705-001	COMMUNITY CHRISTIAN ELEMENTARY	PK	13	8	1	0	1	0	0	0	0	0	15	8	**23**
			K	7	8	0	0	1	1	0	0	0	0	8	9	**17**
			01	14	9	1	0	0	0	0	0	0	0	15	9	**24**
			02	7	7	0	0	0	0	0	0	1	0	8	7	**15**
			03	9	8	0	0	0	2	0	0	0	0	9	10	**19**
			04	7	9	0	0	2	0	0	0	0	0	9	9	**18**
			05	11	3	0	0	1	0	0	0	0	0	12	3	**15**
			06	7	9	0	0	0	0	0	0	0	1	7	10	**17**
		SCHOOL TOTAL		**75**	**61**	**2**	**0**	**5**	**3**	**0**	**0**	**1**	**1**	**83**	**65**	**148**
SCOTTS BLUFF	79-0705-002	COMMUNITY CHRISTIAN JR HIGH	07	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			08	8	8	0	0	1	0	0	0	0	0	9	8	**17**
		SCHOOL TOTAL		**16**	**15**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**17**	**15**	**32**
COMMUNITY CHRISTIAN SCHOOLS		**DISTRICT TOTAL**		**91**	**76**	**2**	**0**	**6**	**3**	**0**	**0**	**1**	**1**	**100**	**80**	**180**
SCOTTS BLUFF		**COUNTY TOTAL**		**2,128**	**2,214**	**28**	**15**	**915**	**908**	**121**	**107**	**37**	**34**	**3,229**	**3,278**	**6,507**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SEWARD	80-0005-001	MILFORD HIGH SCHOOL	07	15	30	1	1	3	0	1	0	1	1	21	32	**53**
			08	27	33	0	0	3	1	1	0	1	1	32	35	**67**
			09	27	29	0	0	2	0	0	0	0	1	29	30	**59**
			10	31	19	0	0	1	1	0	0	0	0	32	20	**52**
			11	37	40	0	0	0	0	0	0	0	0	37	40	**77**
			12	28	21	0	0	0	0	1	0	0	0	29	21	**50**
		SCHOOL TOTAL		**165**	**172**	**1**	**1**	**9**	**2**	**3**	**0**	**2**	**3**	**180**	**178**	**358**
SEWARD	80-0005-002	MILFORD ELEMENTARY SCHOOL	K	15	32	0	0	1	0	0	0	0	0	16	32	**48**
			01	20	12	0	0	1	1	0	0	0	0	21	13	**34**
			02	23	19	0	0	2	0	0	0	0	0	25	19	**44**
			03	20	20	0	0	0	1	0	0	0	0	20	21	**41**
			04	20	20	1	0	3	1	0	0	1	0	25	21	**46**
			05	22	26	1	0	3	0	0	0	0	0	26	26	**52**
			06	29	34	0	0	2	1	0	0	0	0	31	35	**66**
		SCHOOL TOTAL		**149**	**163**	**2**	**0**	**12**	**4**	**0**	**0**	**1**	**0**	**164**	**167**	**331**
SEWARD	80-0005-003	PLEASANT DALE ELEMENTARY SCH	PK	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			K	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			01	6	4	1	0	0	0	0	0	0	0	7	4	**11**
			02	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			03	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			04	3	4	0	0	0	0	0	0	1	0	4	4	**8**
			05	4	4	0	0	0	0	0	0	0	0	4	4	**8**
		SCHOOL TOTAL		**28**	**28**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**30**	**28**	**58**
MILFORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**342**	**363**	**4**	**1**	**21**	**6**	**3**	**0**	**4**	**3**	**374**	**373**	**747**
SEWARD	80-0009-001	SEWARD HIGH SCHOOL	09	55	75	2	0	0	2	2	1	0	1	59	79	**138**
			10	55	54	3	2	1	0	1	0	1	0	61	56	**117**
			11	58	76	0	2	0	1	0	0	0	0	58	79	**137**
			12	52	62	0	2	1	1	0	2	2	0	55	67	**122**
		SCHOOL TOTAL		**220**	**267**	**5**	**6**	**2**	**4**	**3**	**3**	**3**	**1**	**233**	**281**	**514**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SEWARD	80-0009-002	SEWARD MIDDLE SCHOOL	05	53	35	1	0	3	2	1	1	1	0	59	38	**97**
			06	48	41	0	1	2	0	1	0	2	0	53	42	**95**
			07	52	54	0	1	2	2	0	0	0	0	54	57	**111**
			08	52	44	0	2	2	0	1	0	1	0	56	46	**102**
		SCHOOL TOTAL		**205**	**174**	**1**	**4**	**9**	**4**	**3**	**1**	**4**	**0**	**222**	**183**	**405**
SEWARD	80-0009-003	SEWARD ELEMENTARY SCHOOL	PK	4	15	0	0	0	0	0	0	0	0	4	15	**19**
			K	32	38	0	0	0	1	0	0	0	0	32	39	**71**
			01	53	41	0	0	2	3	0	1	0	0	55	45	**100**
			02	35	47	0	1	1	2	0	0	1	1	37	51	**88**
			03	35	50	0	1	4	0	0	0	0	0	39	51	**90**
			04	42	41	1	1	1	1	0	1	0	1	44	45	**89**
		SCHOOL TOTAL		**201**	**232**	**1**	**3**	**8**	**7**	**0**	**2**	**1**	**2**	**211**	**246**	**457**
SEWARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**626**	**673**	**7**	**13**	**19**	**15**	**6**	**6**	**8**	**3**	**666**	**710**	**1,376**
SEWARD	80-0567-001	CENTENNIAL JR-SR HIGH SCHOOL	07	19	18	0	0	0	0	0	0	0	0	19	18	**37**
			08	20	18	0	0	0	0	0	0	0	2	20	20	**40**
			09	31	21	0	0	0	0	1	0	0	0	32	21	**53**
			10	38	20	0	0	0	1	0	1	0	0	38	22	**60**
			11	27	21	0	0	0	1	0	0	0	0	27	22	**49**
			12	30	34	0	0	0	0	0	0	0	1	30	35	**65**
		SCHOOL TOTAL		**165**	**132**	**0**	**0**	**0**	**2**	**1**	**1**	**0**	**3**	**166**	**138**	**304**
SEWARD	80-0567-002	CENTENNIAL ELEMENTARY SCHOOL	K	15	22	0	0	0	0	0	0	0	1	15	23	**38**
			01	5	9	0	0	0	1	0	0	0	1	5	11	**16**
			02	14	15	0	0	0	0	0	0	0	1	14	16	**30**
			03	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			04	24	18	0	0	1	0	0	0	0	0	25	18	**43**
			05	18	12	0	0	0	0	0	0	0	0	18	12	**30**
			06	22	18	0	0	0	0	0	0	1	0	23	18	**41**
		SCHOOL TOTAL		**107**	**104**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**3**	**109**	**108**	**217**
CENTENNIAL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**272**	**236**	**0**	**0**	**1**	**3**	**1**	**1**	**1**	**6**	**275**	**246**	**521**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SEWARD	80-0701-002	ST JOHN LUTHERAN ELEM SCHOOL	K	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			01	5	7	0	0	0	1	0	0	0	0	5	8	**13**
			02	4	4	1	0	0	0	0	0	0	0	5	4	**9**
			03	6	3	0	0	2	0	0	0	0	1	8	4	**12**
			04	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			05	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			06	9	11	0	0	0	1	0	1	0	0	9	13	**22**
			07	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			08	13	7	0	0	0	0	0	0	0	0	13	7	**20**
		SCHOOL TOTAL		**64**	**68**	**1**	**0**	**2**	**2**	**0**	**1**	**0**	**1**	**67**	**72**	**139**
ST JOHN LUTHERAN SCHOOL		**DISTRICT TOTAL**		**64**	**68**	**1**	**0**	**2**	**2**	**0**	**1**	**0**	**1**	**67**	**72**	**139**
SEWARD	80-0703-001	OUR REDEEMER LUTHERAN ELEM SCH	PK	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			K	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			01	9	2	0	0	0	0	0	0	0	0	9	2	**11**
			02	1	2	1	0	0	0	0	0	0	0	2	2	**4**
			03	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			08	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**30**	**21**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**31**	**21**	**52**
OUR REDEEMER LUTHERAN ELEM SCH		**DISTRICT TOTAL**		**30**	**21**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**31**	**21**	**52**
SEWARD	80-0704-001	ST PAUL'S LUTHERAN ELEM SCHOOL	PK	9	19	0	0	0	0	0	0	0	1	9	20	**29**
			K	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			01	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			02	1	10	0	0	0	0	0	0	0	0	1	10	**11**
			03	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			04	1	4	0	0	0	0	0	0	0	0	1	4	**5**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SEWARD	80-0704-001	ST PAUL'S LUTHERAN ELEM SCHOOL	05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			07	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			08	4	0	0	0	0	0	0	0	0	0	4	0	**4**
		SCHOOL TOTAL		**30**	**56**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**30**	**57**	**87**
ST PAUL'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**30**	**56**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**30**	**57**	**87**
SEWARD	80-0710-001	ST VINCENT DEPAUL CATHOLIC SCH	PK	19	14	0	0	0	1	0	0	0	0	19	15	**34**
			K	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			01	7	7	0	0	0	1	0	0	0	0	7	8	**15**
			02	7	9	0	0	1	0	0	0	0	0	8	9	**17**
			03	5	10	0	0	1	0	0	0	0	0	6	10	**16**
			04	6	5	0	0	0	0	0	0	0	0	6	5	**11**
		SCHOOL TOTAL		**51**	**55**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**53**	**57**	**110**
ST VINCENT DEPAUL CATHOLIC SCH		**DISTRICT TOTAL**		**51**	**55**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**53**	**57**	**110**
SEWARD		**COUNTY TOTAL**		**1,415**	**1,472**	**13**	**14**	**45**	**28**	**10**	**8**	**13**	**14**	**1,496**	**1,536**	**3,032**
SHERIDAN	81-0003-001	HAY SPRINGS HIGH SCHOOL	09	9	2	0	0	1	0	4	6	0	0	14	8	**22**
			10	9	6	0	0	0	0	1	1	0	0	10	7	**17**
			11	11	3	0	0	0	0	2	5	0	0	13	8	**21**
			12	8	11	0	0	1	0	0	0	0	0	9	11	**20**
		SCHOOL TOTAL		**37**	**22**	**0**	**0**	**2**	**0**	**7**	**12**	**0**	**0**	**46**	**34**	**80**
SHERIDAN	81-0003-002	HAY SPRINGS ELEMENTARY SCHOOL	PK	4	1	0	0	0	0	3	1	0	0	7	2	**9**
			K	2	4	0	0	0	0	2	3	0	0	4	7	**11**
			01	2	5	0	0	1	0	0	1	0	0	3	6	**9**
			02	2	1	0	0	0	2	0	2	0	0	2	5	**7**
			03	0	8	0	0	0	0	0	0	0	0	0	8	**8**
			04	5	6	0	0	0	1	0	0	1	0	6	7	**13**
			05	4	5	0	0	0	0	0	2	0	0	4	7	**11**
		SCHOOL TOTAL		**19**	**30**	**0**	**0**	**1**	**3**	**5**	**9**	**1**	**0**	**26**	**42**	**68**
SHERIDAN	81-0003-003	HAY SPRINGS MIDDLE SCHOOL	06	4	6	0	0	0	0	1	1	1	0	6	7	**13**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHERIDAN	81-0003-003	HAY SPRINGS MIDDLE SCHOOL	07	5	3	0	0	0	0	1	0	0	0	6	3	**9**
			08	5	9	0	0	0	0	0	1	0	0	5	10	**15**
		SCHOOL TOTAL		**14**	**18**	**0**	**0**	**0**	**0**	**2**	**2**	**1**	**0**	**17**	**20**	**37**
SHERIDAN	81-0003-005	MIRAGE FLATS SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**11**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**13**	**24**
SHERIDAN	81-0003-006	HAY SPRINGS EARLY CHILDHOOD	PK	4	0	0	0	0	0	2	2	0	0	6	2	**8**
		SCHOOL TOTAL		**4**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**0**	**0**	**6**	**2**	**8**
HAY SPRINGS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**85**	**83**	**0**	**0**	**3**	**3**	**16**	**25**	**2**	**0**	**106**	**111**	**217**
SHERIDAN	81-0010-001	GORDON-RUSHVILLE HIGH SCHOOL	09	20	22	0	0	1	0	2	4	0	0	23	26	**49**
			10	15	20	0	1	0	0	8	7	0	0	23	28	**51**
			11	21	28	0	0	1	0	9	5	0	0	31	33	**64**
			12	26	30	1	0	0	0	3	5	0	0	30	35	**65**
		SCHOOL TOTAL		**82**	**100**	**1**	**1**	**2**	**0**	**22**	**21**	**0**	**0**	**107**	**122**	**229**
SHERIDAN	81-0010-002	PIONEER SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	1	0	0	0	0	0	1	0	0	0	2	**2**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**5**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**3**	**6**	**9**
SHERIDAN	81-0010-003	MERRIMAN SCHOOL	K	1	0	0	0	0	0	1	0	0	0	2	0	**2**
			01	0	2	0	0	1	0	1	0	0	0	2	2	**4**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHERIDAN	81-0010-003	MERRIMAN SCHOOL	03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	1	0	0	0	2	0	**2**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**7**	**9**	**0**	**0**	**1**	**0**	**3**	**0**	**0**	**0**	**11**	**9**	**20**
SHERIDAN	81-0010-004	IRWIN SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**3**
SHERIDAN	81-0010-006	CLINTON SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	2	0	0	0	0	1	0	0	0	1	2	**3**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	1	0	0	0	1	1	**2**
		SCHOOL TOTAL		**3**	**6**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**5**	**6**	**11**
SHERIDAN	81-0010-008	FIELDSIDE SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**5**	**7**
SHERIDAN	81-0010-009	EXTENSION SCHOOL	K	0	0	0	0	0	0	1	0	0	0	1	0	**1**
			01	0	2	0	0	0	0	0	2	0	0	0	4	**4**
			02	1	1	0	0	0	0	2	0	0	0	3	1	**4**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	2	1	0	0	0	0	1	3	0	0	3	4	**7**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHERIDAN	81-0010-009	EXTENSION SCHOOL	06	1	1	0	0	0	0	0	1	0	0	1	2	**3**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**7**	**7**	**0**	**0**	**0**	**0**	**4**	**6**	**0**	**0**	**11**	**13**	**24**
SHERIDAN	81-0010-010	SOUTHERN HILLS ELEMENTARY	K	0	2	0	0	0	0	0	1	0	0	0	3	**3**
			01	1	0	0	0	1	0	0	0	0	0	2	0	**2**
			02	1	2	0	0	0	0	0	1	0	0	1	3	**4**
			03	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			04	0	3	0	0	0	0	0	1	0	0	0	4	**4**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	1	0	0	0	2	0	**2**
		SCHOOL TOTAL		**5**	**8**	**0**	**0**	**1**	**1**	**1**	**3**	**0**	**0**	**7**	**12**	**19**
SHERIDAN	81-0010-013	GORDON-RUSHVILLE ELEM-GORDON	PK	9	16	0	0	0	0	3	2	0	0	12	18	**30**
			K	9	16	0	1	0	1	4	7	0	0	13	25	**38**
			01	5	15	0	0	1	0	7	2	0	0	13	17	**30**
			02	9	9	1	0	1	0	5	2	1	0	17	11	**28**
			03	11	8	0	0	0	0	1	2	0	0	12	10	**22**
			04	9	10	0	0	0	1	2	5	0	0	11	16	**27**
			05	7	11	1	0	0	1	2	6	1	1	11	19	**30**
		SCHOOL TOTAL		**59**	**85**	**2**	**1**	**2**	**3**	**24**	**26**	**2**	**1**	**89**	**116**	**205**
SHERIDAN	81-0010-014	GORDON-RUSHVILLE ELE-RUSHVILLE	PK	17	11	0	0	0	1	6	9	0	0	23	21	**44**
			K	5	6	0	0	1	0	3	3	0	0	9	9	**18**
			01	4	7	0	0	0	0	1	1	0	0	5	8	**13**
			02	5	5	0	0	0	0	8	2	0	0	13	7	**20**
			03	3	5	0	0	1	0	2	3	0	0	6	8	**14**
			04	6	3	0	0	0	0	5	0	0	0	11	3	**14**
			05	4	6	0	0	1	0	1	3	0	0	6	9	**15**
		SCHOOL TOTAL		**44**	**43**	**0**	**0**	**3**	**1**	**26**	**21**	**0**	**0**	**73**	**65**	**138**
SHERIDAN	81-0010-015	GORDON-RUSHVILLE MIDDLE SCHOOL	06	21	12	0	2	0	1	10	9	0	0	31	24	**55**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHERIDAN	81-0010-015	GORDON-RUSHVILLE MIDDLE SCHOOL	07	19	26	0	0	0	0	8	11	0	0	27	37	**64**
			08	11	18	0	0	0	0	8	5	1	0	20	23	**43**
		SCHOOL TOTAL		**51**	**56**	**0**	**2**	**0**	**1**	**26**	**25**	**1**	**0**	**78**	**84**	**162**
SHERIDAN	81-0010-016	LAKESIDE SCHOOL	K	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**5**	**9**
GORDON-RUSHVILLE PUBLIC SCHS		**DISTRICT TOTAL**		**269**	**330**	**3**	**4**	**9**	**6**	**108**	**103**	**3**	**1**	**392**	**444**	**836**
SHERIDAN		**COUNTY TOTAL**		**354**	**413**	**3**	**4**	**12**	**9**	**124**	**128**	**5**	**1**	**498**	**555**	**1,053**
SHERMAN	82-0001-001	LOUP CITY HIGH SCHOOL	07	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			08	8	19	0	0	0	0	0	0	0	0	8	19	**27**
			09	20	16	0	0	0	0	0	0	0	1	20	17	**37**
			10	6	15	0	0	0	0	0	1	0	1	6	17	**23**
			11	12	23	0	0	1	0	1	0	0	0	14	23	**37**
			12	16	9	0	0	1	0	0	0	0	0	17	9	**26**
		SCHOOL TOTAL		**71**	**92**	**0**	**0**	**2**	**0**	**1**	**1**	**0**	**2**	**74**	**95**	**169**
SHERMAN	82-0001-002	LOUP CITY ELEMENTARY SCHOOL	PK	15	20	0	0	0	0	0	0	0	0	15	20	**35**
			K	12	4	0	0	0	0	0	0	0	0	12	4	**16**
			01	10	11	0	1	1	2	1	0	0	0	12	14	**26**
			02	16	7	0	1	0	1	0	1	1	0	17	10	**27**
			03	6	10	0	0	1	0	0	0	0	0	7	10	**17**
			04	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			05	12	6	0	0	0	0	0	0	0	0	12	6	**18**
			06	14	17	0	0	1	0	0	0	1	1	16	18	**34**
		SCHOOL TOTAL		**91**	**84**	**0**	**2**	**3**	**3**	**1**	**1**	**2**	**1**	**97**	**91**	**188**
LOUP CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**162**	**176**	**0**	**2**	**5**	**3**	**2**	**2**	**2**	**3**	**171**	**186**	**357**
SHERMAN	82-0015-001	LITCHFIELD HIGH SCHOOL	07	1	8	0	0	0	0	0	1	0	0	1	9	**10**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHERMAN	82-0015-001	LITCHFIELD HIGH SCHOOL	08	8	3	0	0	0	0	0	0	0	0	8	3	**11**
			09	1	8	0	1	0	1	1	0	0	0	2	10	**12**
			10	4	8	0	0	1	0	0	0	0	0	5	8	**13**
			11	6	9	1	0	0	0	0	0	0	0	7	9	**16**
			12	8	3	0	0	0	0	0	0	0	0	8	3	**11**
		SCHOOL TOTAL		**28**	**39**	**1**	**1**	**1**	**1**	**1**	**1**	**0**	**0**	**31**	**42**	**73**
SHERMAN	82-0015-002	LITCHFIELD ELEMENTARY SCHOOL	K	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			01	6	1	0	0	0	1	1	0	0	0	7	2	**9**
			02	6	4	0	0	0	1	0	0	0	0	6	5	**11**
			03	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			04	7	5	0	0	0	2	0	0	0	0	7	7	**14**
			05	3	5	0	0	1	0	0	0	0	0	4	5	**9**
			06	5	7	0	0	0	0	1	0	0	0	6	7	**13**
		SCHOOL TOTAL		**33**	**28**	**0**	**0**	**1**	**4**	**2**	**0**	**0**	**0**	**36**	**32**	**68**
LITCHFIELD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**61**	**67**	**1**	**1**	**2**	**5**	**3**	**1**	**0**	**0**	**67**	**74**	**141**
SHERMAN		**COUNTY TOTAL**		**223**	**243**	**1**	**3**	**7**	**8**	**5**	**3**	**2**	**3**	**238**	**260**	**498**
SIOUX	83-0500-001	SIOUX COUNTY HIGH SCHOOL	09	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			10	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			11	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			12	2	7	0	0	0	0	0	0	0	0	2	7	**9**
		SCHOOL TOTAL		**17**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**17**	**16**	**33**
SIOUX	83-0500-003	BODARC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**5**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**5**	**10**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SIOUX	83-0500-004	HARRISON SCHOOL	PK	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			05	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			06	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			07	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			08	2	4	0	0	0	0	0	0	0	0	2	4	**6**
		SCHOOL TOTAL		**18**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**23**	**41**
SIOUX	83-0500-006	PINK SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**3**	**7**
SIOUX	83-0500-008	PANHANDLE SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
SIOUX	83-0500-009	CHALK BUTTE SCHOOL	K	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			05	3	0	0	0	0	0	0	0	0	0	3	0	**3**
		SCHOOL TOTAL		**9**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**5**	**14**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SIOUX COUNTY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**56**	**54**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**56**	**54**	**110**
SIOUX		**COUNTY TOTAL**		**56**	**54**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**56**	**54**	**110**
STANTON	84-0003-001	STANTON HIGH SCHOOL	07	22	16	0	0	3	1	0	0	0	2	25	19	**44**
			08	17	10	0	0	1	0	0	0	0	0	18	10	**28**
			09	12	13	1	0	1	2	0	0	1	0	15	15	**30**
			10	16	17	0	0	1	1	0	0	0	0	17	18	**35**
			11	20	18	0	0	0	1	0	0	0	0	20	19	**39**
			12	11	15	0	0	3	0	0	0	0	0	14	15	**29**
		SCHOOL TOTAL		**98**	**89**	**1**	**0**	**9**	**5**	**0**	**0**	**1**	**2**	**109**	**96**	**205**
STANTON	84-0003-002	STANTON ELEMENTARY SCHOOL	K	13	14	0	0	2	0	0	0	0	0	15	14	**29**
			01	15	17	0	0	0	0	0	0	0	0	15	17	**32**
			02	14	18	0	0	1	0	0	0	0	0	15	18	**33**
			03	19	15	0	0	0	2	0	0	0	0	19	17	**36**
			04	18	14	1	0	1	3	0	0	0	0	20	17	**37**
			05	13	16	0	1	0	1	0	0	1	0	14	18	**32**
			06	13	20	0	0	0	2	0	0	0	0	13	22	**35**
		SCHOOL TOTAL		**105**	**114**	**1**	**1**	**4**	**8**	**0**	**0**	**1**	**0**	**111**	**123**	**234**
STANTON	84-0003-004	DUFFY SCHOOL	03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**5**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**2**	**7**
STANTON COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**208**	**205**	**2**	**1**	**13**	**13**	**0**	**0**	**2**	**2**	**225**	**221**	**446**
STANTON	84-0701-001	ST JOHN'S LUTHERAN ELEM SCHOOL	PK	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	3	1	0	0	0	0	0	0	0	0	3	1	**4**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
STANTON	84-0701-001	ST JOHN'S LUTHERAN ELEM SCHOOL	06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**19**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**19**	**16**	**35**
ST JOHN'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**19**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**19**	**16**	**35**
STANTON		**COUNTY TOTAL**		**227**	**221**	**2**	**1**	**13**	**13**	**0**	**0**	**2**	**2**	**244**	**237**	**481**
THAYER	85-0060-001	DESHLER HIGH SCHOOL	07	11	13	0	0	1	1	0	0	0	0	12	14	**26**
			08	11	4	0	0	0	0	1	1	0	0	12	5	**17**
			09	15	15	0	0	0	0	0	0	0	0	15	15	**30**
			10	12	14	0	0	1	1	0	0	0	0	13	15	**28**
			11	18	12	0	0	0	2	0	0	0	0	18	14	**32**
			12	19	7	0	0	1	1	0	1	0	0	20	9	**29**
		SCHOOL TOTAL		**86**	**65**	**0**	**0**	**3**	**5**	**1**	**2**	**0**	**0**	**90**	**72**	**162**
THAYER	85-0060-002	DESHLER ELEMENTARY SCHOOL	K	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			01	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			02	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			03	5	6	0	0	1	0	0	0	0	0	6	6	**12**
			04	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			05	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			06	6	5	0	0	1	0	0	0	0	0	7	5	**12**
		SCHOOL TOTAL		**39**	**47**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**41**	**47**	**88**
DESHLER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**125**	**112**	**0**	**0**	**5**	**5**	**1**	**2**	**0**	**0**	**131**	**119**	**250**
THAYER	85-0070-001	THAYER CENTRAL HIGH SCHOOL	07	12	16	0	0	1	1	0	0	0	0	13	17	**30**
			08	8	22	0	0	1	0	0	0	1	0	10	22	**32**
			09	17	16	0	0	0	2	0	0	1	0	18	18	**36**
			10	11	21	0	1	0	0	0	0	0	0	11	22	**33**
			11	17	14	0	0	0	0	0	0	0	0	17	14	**31**
			12	12	15	0	0	0	0	0	0	0	0	12	15	**27**
		SCHOOL TOTAL		**77**	**104**	**0**	**1**	**2**	**3**	**0**	**0**	**2**	**0**	**81**	**108**	**189**
THAYER	85-0070-003	THAYER CENTRAL INTERMEDIATE	03	13	10	0	0	0	0	0	0	0	1	13	11	**24**
			04	9	17	0	0	0	0	0	0	0	0	9	17	**26**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THAYER	85-0070-003	THAYER CENTRAL INTERMEDIATE	05	16	17	0	0	0	0	0	0	0	0	16	17	**33**
			06	10	14	0	1	0	0	0	0	0	1	10	16	**26**
		SCHOOL TOTAL		**48**	**58**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**2**	**48**	**61**	**109**
THAYER	85-0070-004	THAYER CENTRAL PRIMARY SCHOOL	PK	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			K	16	16	0	1	1	0	0	0	1	0	18	17	**35**
			01	5	13	1	0	0	0	0	0	0	0	6	13	**19**
			02	15	17	0	0	0	0	0	0	0	0	15	17	**32**
		SCHOOL TOTAL		**37**	**47**	**1**	**1**	**1**	**0**	**0**	**0**	**1**	**0**	**40**	**48**	**88**
THAYER CENTRAL COMMUNITY SCHS		**DISTRICT TOTAL**		**162**	**209**	**1**	**3**	**3**	**3**	**0**	**0**	**3**	**2**	**169**	**217**	**386**
THAYER	85-0701-001	ST PETER'S LUTHERAN ELEM SCH	01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**8**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**11**	**19**
ST PETER'S LUTHERAN ELEM SCH		**DISTRICT TOTAL**		**8**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**11**	**19**
THAYER	85-0703-001	DESHLER LUTHERAN ELEM SCHOOL	K	6	1	1	0	0	0	0	0	0	0	7	1	**8**
			01	3	5	0	0	0	0	0	0	0	1	3	6	**9**
			02	3	2	1	0	0	0	0	0	0	0	4	2	**6**
			03	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			04	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			05	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			06	1	2	0	1	1	0	0	0	0	0	2	3	**5**
			07	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			08	6	3	0	0	0	0	0	0	0	0	6	3	**9**
		SCHOOL TOTAL		**36**	**30**	**2**	**1**	**1**	**0**	**0**	**0**	**0**	**1**	**39**	**32**	**71**
DESHLER LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**36**	**30**	**2**	**1**	**1**	**0**	**0**	**0**	**0**	**1**	**39**	**32**	**71**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THAYER	85-2001-001	BRUNING-DAVENPORT HIGH SCHOOL	09	4	9	0	0	1	0	0	0	0	0	5	9	**14**
			10	6	16	0	0	0	1	0	0	0	0	6	17	**23**
			11	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			12	10	8	1	0	0	1	0	0	0	0	11	9	**20**
		SCHOOL TOTAL		**29**	**41**	**1**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**31**	**43**	**74**
THAYER	85-2001-002	BRUNING-DAVENPORT MIDDLE SCH	06	3	3	0	0	1	0	0	0	0	0	4	3	**7**
			07	5	4	0	0	0	1	0	0	0	0	5	5	**10**
			08	5	5	0	0	0	0	0	0	0	0	5	5	**10**
		SCHOOL TOTAL		**13**	**12**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**14**	**13**	**27**
THAYER	85-2001-003	BRUNING-DAVENPORT ELEM/BRUNING	K	1	4	0	0	1	0	0	0	0	0	2	4	**6**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	0	3	0	0	1	0	0	0	0	0	1	3	**4**
			03	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			04	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			05	5	3	0	0	0	0	0	0	0	0	5	3	**8**
		SCHOOL TOTAL		**12**	**18**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**14**	**18**	**32**
THAYER	85-2001-004	BRUNING-DAVENPORT ELEM/DAVENPT	K	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	1	2	1	0	0	0	0	0	0	0	2	2	**4**
			04	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			05	2	4	0	0	0	0	0	0	0	0	2	4	**6**
		SCHOOL TOTAL		**11**	**21**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**21**	**33**
BRUNING-DAVENPORT UNIFIED SYS		**DISTRICT TOTAL**		**65**	**92**	**2**	**0**	**4**	**3**	**0**	**0**	**0**	**0**	**71**	**95**	**166**
THAYER		**COUNTY TOTAL**		**396**	**454**	**5**	**4**	**13**	**11**	**1**	**2**	**3**	**3**	**418**	**474**	**892**
THOMAS	86-0001-001	THEDFORD RURAL HIGH SCHOOL	07	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			08	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			09	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			10	6	2	0	0	0	0	0	0	0	0	6	2	**8**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THOMAS	86-0001-001	THEDFORD RURAL HIGH SCHOOL	11	3	6	0	0	0	0	0	0	1	0	4	6	**10**
			12	4	1	0	0	0	1	0	0	0	0	4	2	**6**
		SCHOOL TOTAL		**28**	**22**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**29**	**23**	**52**
THOMAS	86-0001-002	BROWNLEE SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**2**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**8**	**10**
THOMAS	86-0001-003	THEDFORD ELEMENTARY SCHOOL	K	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			03	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			04	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**22**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**19**	**41**
THOMAS	86-0001-004	PEACEFUL PLAINS ELEMENTARY SCH	K	1	0	0	0	0	0	0	0	1	0	2	0	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	0	0	0	0	0	0	0	1	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**5**	**1**	**6**
THEDFORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**55**	**50**	**0**	**0**	**0**	**1**	**0**	**0**	**3**	**0**	**58**	**51**	**109**
THOMAS		**COUNTY TOTAL**		**55**	**50**	**0**	**0**	**0**	**1**	**0**	**0**	**3**	**0**	**58**	**51**	**109**
THURSTON	87-0001-001	PENDER HIGH SCHOOL	07	10	12	1	0	0	2	0	0	0	0	11	14	**25**
			08	12	6	0	0	0	0	0	0	0	0	12	6	**18**
			09	9	11	0	1	1	0	0	0	0	0	10	12	**22**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THURSTON	87-0001-001	PENDER HIGH SCHOOL	10	11	17	0	0	0	0	0	0	0	0	11	17	**28**
			11	10	13	0	1	0	0	0	0	0	0	10	14	**24**
			12	18	17	0	0	0	0	0	0	1	0	19	17	**36**
		SCHOOL TOTAL		**70**	**76**	**1**	**2**	**1**	**2**	**0**	**0**	**1**	**0**	**73**	**80**	**153**
THURSTON	87-0001-003	PENDER ELEMENTARY SCHOOL	PK	9	8	0	0	2	3	0	1	0	0	11	12	**23**
			K	13	10	0	0	1	0	1	0	0	0	15	10	**25**
			01	7	9	0	0	1	2	0	0	0	0	8	11	**19**
			02	13	9	0	0	0	1	0	0	0	0	13	10	**23**
			03	10	13	0	0	0	0	0	0	0	0	10	13	**23**
			04	9	14	0	0	0	1	0	0	0	0	9	15	**24**
			05	10	14	0	0	0	1	0	0	0	0	10	15	**25**
			06	10	19	0	0	0	1	0	0	0	0	10	20	**30**
		SCHOOL TOTAL		**81**	**96**	**0**	**0**	**4**	**9**	**1**	**1**	**0**	**0**	**86**	**106**	**192**
PENDER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**151**	**172**	**1**	**2**	**5**	**11**	**1**	**1**	**1**	**0**	**159**	**186**	**345**
THURSTON	87-0013-001	WALTHILL HIGH SCHOOL	07	0	0	0	0	0	0	13	9	0	0	13	9	**22**
			08	0	0	0	0	0	0	8	12	0	0	8	12	**20**
			09	0	0	0	0	0	0	14	18	0	0	14	18	**32**
			10	0	0	0	0	0	0	5	12	0	0	5	12	**17**
			11	0	0	0	0	0	0	10	8	0	0	10	8	**18**
			12	0	0	0	1	0	0	9	7	0	0	9	8	**17**
		SCHOOL TOTAL		**0**	**0**	**0**	**1**	**0**	**0**	**59**	**66**	**0**	**0**	**59**	**67**	**126**
THURSTON	87-0013-002	WALTHILL ELEMENTARY SCHOOL	PK	0	3	0	0	0	0	1	2	0	0	1	5	**6**
			K	0	0	0	0	0	0	17	14	0	0	17	14	**31**
			01	0	0	0	0	0	0	11	15	0	0	11	15	**26**
			02	0	0	0	0	0	0	21	11	0	0	21	11	**32**
			03	0	0	0	0	0	0	7	7	0	0	7	7	**14**
			04	0	0	0	0	0	0	8	17	0	0	8	17	**25**
			05	0	0	0	0	0	0	5	8	0	0	5	8	**13**
			06	0	0	0	0	0	0	9	7	0	0	9	7	**16**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**0**	**3**	**0**	**0**	**0**	**0**	**79**	**81**	**0**	**0**	**79**	**84**	**163**
WALTHILL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**0**	**3**	**0**	**1**	**0**	**0**	**138**	**147**	**0**	**0**	**138**	**151**	**289**
THURSTON	87-0016-001	UMO N HO N NATION HIGH SCHOOL	09	0	0	0	0	0	0	16	15	0	0	16	15	**31**
			10	0	0	0	0	0	0	14	11	0	0	14	11	**25**
			11	0	0	0	0	0	0	6	10	0	0	6	10	**16**
			12	0	0	0	0	0	0	11	10	0	0	11	10	**21**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**0**	**47**	**46**	**0**	**0**	**47**	**46**	**93**
THURSTON	87-0016-002	UMO N HO N NATION ELEM SCHOOL	PK	0	0	0	0	0	0	1	5	0	0	1	5	**6**
			K	0	0	0	0	0	0	21	26	0	0	21	26	**47**
			01	0	0	0	0	0	0	18	14	0	0	18	14	**32**
			02	0	0	0	0	0	0	17	16	0	0	17	16	**33**
			03	0	0	0	0	0	0	21	10	0	0	21	10	**31**
			04	0	0	0	0	0	0	13	16	0	0	13	16	**29**
			05	1	0	0	0	0	0	8	14	0	0	9	14	**23**
		SCHOOL TOTAL		**1**	**0**	**0**	**0**	**0**	**0**	**99**	**101**	**0**	**0**	**100**	**101**	**201**
THURSTON	87-0016-003	UMO N HO N NATION MIDDLE SCH	06	0	0	0	0	0	0	12	8	0	0	12	8	**20**
			07	0	0	0	0	0	0	22	11	0	0	22	11	**33**
			08	0	0	0	0	0	0	12	18	0	0	12	18	**30**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**0**	**46**	**37**	**0**	**0**	**46**	**37**	**83**
UMO N HO N NATION PUBLIC SCHS		**DISTRICT TOTAL**		**1**	**0**	**0**	**0**	**0**	**0**	**192**	**184**	**0**	**0**	**193**	**184**	**377**
THURSTON	87-0017-001	WINNEBAGO HIGH SCHOOL	09	0	1	0	0	0	0	31	26	1	1	32	28	**60**
			10	0	0	0	0	0	0	10	14	0	0	10	14	**24**
			11	1	0	0	0	0	0	15	15	0	0	16	15	**31**
			12	0	0	0	0	0	0	7	7	0	0	7	7	**14**
		SCHOOL TOTAL		**1**	**1**	**0**	**0**	**0**	**0**	**63**	**62**	**1**	**1**	**65**	**64**	**129**
THURSTON	87-0017-002	WINNEBAGO ELEMENTARY SCHOOL	K	0	0	0	0	0	0	21	18	0	0	21	18	**39**
			01	1	0	0	0	0	0	20	23	0	0	21	23	**44**
			02	0	0	0	0	0	0	14	17	0	0	14	17	**31**
			03	0	0	0	0	0	0	16	23	0	0	16	23	**39**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THURSTON	87-0017-002	WINNEBAGO ELEMENTARY SCHOOL	04	0	0	0	0	0	0	13	14	0	0	13	14	**27**
			05	0	1	0	0	0	0	17	18	0	0	17	19	**36**
			06	0	1	0	0	0	0	20	14	0	0	20	15	**35**
			07	0	0	0	0	0	0	15	18	0	0	15	18	**33**
			08	0	1	0	0	0	0	18	17	0	0	18	18	**36**
		SCHOOL TOTAL		**1**	**3**	**0**	**0**	**0**	**0**	**154**	**162**	**0**	**0**	**155**	**165**	**320**
WINNEBAGO PUBLIC SCHOOLS		**DISTRICT TOTAL**		**2**	**4**	**0**	**0**	**0**	**0**	**217**	**224**	**1**	**1**	**220**	**229**	**449**
THURSTON	87-0701-001	ST AUGUSTINE ELEMENTARY SCH	K	0	1	0	0	0	0	4	10	0	0	4	11	**15**
			01	0	1	0	0	0	0	6	4	0	0	6	5	**11**
			02	0	0	0	0	0	0	5	7	0	0	5	7	**12**
			03	0	1	0	0	0	0	8	6	0	0	8	7	**15**
			04	0	0	0	0	0	0	5	7	0	0	5	7	**12**
			05	0	0	0	0	0	0	4	5	0	0	4	5	**9**
			06	0	0	0	0	0	0	5	4	0	0	5	4	**9**
			07	0	0	0	0	0	0	3	1	0	0	3	1	**4**
			08	0	0	0	0	0	0	7	3	0	0	7	3	**10**
		SCHOOL TOTAL		**0**	**3**	**0**	**0**	**0**	**0**	**47**	**47**	**0**	**0**	**47**	**50**	**97**
ST AUGUSTINE ELEMENTARY SCH		**DISTRICT TOTAL**		**0**	**3**	**0**	**0**	**0**	**0**	**47**	**47**	**0**	**0**	**47**	**50**	**97**
THURSTON		**COUNTY TOTAL**		**154**	**182**	**1**	**3**	**5**	**11**	**595**	**603**	**2**	**1**	**757**	**800**	**1,557**
VALLEY	88-0005-001	ORD JR-SR HIGH SCHOOL	07	17	15	0	0	0	0	0	0	0	0	17	15	**32**
			08	19	15	0	0	0	3	0	0	0	0	19	18	**37**
			09	29	20	0	0	4	3	0	0	0	0	33	23	**56**
			10	29	21	0	0	1	0	0	0	0	1	30	22	**52**
			11	28	28	0	1	1	2	0	1	0	0	29	32	**61**
			12	18	23	1	0	0	3	0	0	0	0	19	26	**45**
		SCHOOL TOTAL		**140**	**122**	**1**	**1**	**6**	**11**	**0**	**1**	**0**	**1**	**147**	**136**	**283**
VALLEY	88-0005-002	ORD ELEMENTARY SCHOOL	K	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			01	8	12	0	0	1	0	0	1	0	0	9	13	**22**
			02	22	17	0	0	2	0	0	0	0	0	24	17	**41**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
VALLEY	88-0005-002	ORD ELEMENTARY SCHOOL	03	10	15	0	0	0	2	0	0	0	0	10	17	**27**
			04	19	12	0	0	2	2	0	0	1	0	22	14	**36**
			05	13	17	0	0	1	0	0	0	0	0	14	17	**31**
			06	14	15	0	0	2	2	0	0	0	0	16	17	**33**
		SCHOOL TOTAL		**96**	**98**	**0**	**0**	**8**	**6**	**0**	**1**	**1**	**0**	**105**	**105**	**210**
VALLEY	88-0005-003	VALLEYSIDE SCHOOL	01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**5**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**3**	**8**
VALLEY	88-0005-004	VINTON SCHOOL	K	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**14**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**12**	**26**
VALLEY	88-0005-005	FAIRPLAY SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
VALLEY	88-0005-006	ELYRIA SCHOOL	01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
VALLEY	88-0005-006	ELYRIA SCHOOL	03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**4**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**3**	**7**
ORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**262**	**242**	**1**	**1**	**14**	**17**	**0**	**2**	**1**	**1**	**278**	**263**	**541**
VALLEY	88-0021-001	ARCADIA HIGH SCHOOL	07	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			08	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			09	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			10	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			11	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			12	7	4	0	0	0	0	0	0	0	0	7	4	**11**
		SCHOOL TOTAL		**26**	**29**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**26**	**29**	**55**
VALLEY	88-0021-002	ARCADIA ELEMENTARY SCHOOL	K	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			01	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			02	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			03	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			04	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			05	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			06	7	4	0	0	0	0	0	0	0	0	7	4	**11**
		SCHOOL TOTAL		**27**	**28**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**27**	**28**	**55**
ARCADIA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**53**	**57**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**53**	**57**	**110**
VALLEY	88-0701-001	ST MARY'S ELEMENTARY SCHOOL	K	1	2	1	0	0	0	0	0	0	0	2	2	**4**
			01	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			02	5	3	1	0	0	0	0	0	0	0	6	3	**9**
			03	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			04	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			05	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			06	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			07	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**33**	**23**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**35**	**23**	**58**
ST MARY'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**33**	**23**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**35**	**23**	**58**
VALLEY		**COUNTY TOTAL**		**348**	**322**	**3**	**1**	**14**	**17**	**0**	**2**	**1**	**1**	**366**	**343**	**709**
WASHINGTON	89-0001-001	BLAIR HIGH SCHOOL	09	94	98	3	1	3	3	0	0	1	0	101	102	**203**
			10	91	85	0	0	1	3	0	1	1	2	93	91	**184**
			11	74	82	0	0	1	1	0	1	1	1	76	85	**161**
			12	78	75	0	1	2	0	0	0	1	0	81	76	**157**
		SCHOOL TOTAL		**337**	**340**	**3**	**2**	**7**	**7**	**0**	**2**	**4**	**3**	**351**	**354**	**705**
WASHINGTON	89-0001-002	BLAIR NORTH ELEMENTARY SCHOOL	PK	9	20	0	0	1	0	0	0	0	0	10	20	**30**
			K	25	31	0	0	1	2	0	0	0	0	26	33	**59**
			01	30	36	0	0	0	0	0	0	0	1	30	37	**67**
			02	33	26	0	3	0	1	0	0	1	0	34	30	**64**
		SCHOOL TOTAL		**97**	**113**	**0**	**3**	**2**	**3**	**0**	**0**	**1**	**1**	**100**	**120**	**220**
WASHINGTON	89-0001-003	BLAIR SOUTH ELEMENTARY SCHOOL	K	27	30	0	0	1	1	0	0	0	0	28	31	**59**
			01	31	27	0	0	1	4	0	0	0	0	32	31	**63**
			02	24	37	0	0	2	0	0	0	1	0	27	37	**64**
		SCHOOL TOTAL		**82**	**94**	**0**	**0**	**4**	**5**	**0**	**0**	**1**	**0**	**87**	**99**	**186**
WASHINGTON	89-0001-004	BLAIR WEST ELEMENTARY SCHOOL	K	24	34	0	0	0	0	1	0	0	0	25	34	**59**
			01	25	37	0	0	1	1	0	0	0	0	26	38	**64**
			02	27	32	0	0	1	0	0	0	2	0	30	32	**62**
		SCHOOL TOTAL		**76**	**103**	**0**	**0**	**2**	**1**	**1**	**0**	**2**	**0**	**81**	**104**	**185**
WASHINGTON	89-0001-005	BLAIR ARBOR PARK MIDDLE SCHOOL	03	91	90	0	0	2	4	0	0	0	1	93	95	**188**
			04	66	81	1	0	1	4	0	1	0	1	68	87	**155**
			05	95	81	0	0	3	3	0	0	0	0	98	84	**182**
		SCHOOL TOTAL		**252**	**252**	**1**	**0**	**6**	**11**	**0**	**1**	**0**	**2**	**259**	**266**	**525**
WASHINGTON	89-0001-006	GERALD OTTE BLAIR MIDDLE SCH	06	81	80	0	0	1	2	0	0	3	1	85	83	**168**
			07	86	101	0	0	2	3	0	0	1	2	89	106	**195**
			08	83	83	0	0	5	2	0	1	2	0	90	86	**176**
		SCHOOL TOTAL		**250**	**264**	**0**	**0**	**8**	**7**	**0**	**1**	**6**	**3**	**264**	**275**	**539**
BLAIR COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**1,094**	**1,166**	**4**	**5**	**29**	**34**	**1**	**4**	**14**	**9**	**1,142**	**1,218**	**2,360**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WASHINGTON	89-0003-001	FORT CALHOUN HIGH SCHOOL	07	23	28	0	0	0	0	0	0	0	0	23	28	**51**
			08	22	24	0	0	0	0	0	0	0	0	22	24	**46**
			09	24	29	0	0	0	0	0	0	0	0	24	29	**53**
			10	26	27	0	0	0	0	0	0	0	1	26	28	**54**
			11	18	29	0	2	0	1	1	1	0	0	19	33	**52**
			12	32	22	0	0	0	0	0	0	0	0	32	22	**54**
		SCHOOL TOTAL		**145**	**159**	**0**	**2**	**0**	**1**	**1**	**1**	**0**	**1**	**146**	**164**	**310**
WASHINGTON	89-0003-002	FORT CALHOUN ELEMENTARY SCHOOL	PK	7	8	0	0	0	0	0	0	0	1	7	9	**16**
			K	23	15	0	0	0	0	0	0	0	0	23	15	**38**
			01	15	17	0	0	0	0	0	0	0	1	15	18	**33**
			02	18	21	0	0	0	1	0	0	0	0	18	22	**40**
			03	16	19	0	0	0	0	0	0	0	0	16	19	**35**
			04	20	16	0	0	0	0	0	0	0	0	20	16	**36**
			05	17	21	0	0	0	0	0	0	0	0	17	21	**38**
			06	17	24	0	0	0	0	0	0	1	0	18	24	**42**
		SCHOOL TOTAL		**133**	**141**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**2**	**134**	**144**	**278**
FORT CALHOUN COMMUNITY SCHS		**DISTRICT TOTAL**		**278**	**300**	**0**	**2**	**0**	**2**	**1**	**1**	**1**	**3**	**280**	**308**	**588**
WASHINGTON	89-0024-001	ARLINGTON HIGH SCHOOL	07	22	26	0	1	0	0	0	0	0	0	22	27	**49**
			08	28	26	0	1	0	0	0	0	0	0	28	27	**55**
			09	30	26	0	0	0	0	0	0	0	1	30	27	**57**
			10	34	27	0	1	0	1	0	0	0	0	34	29	**63**
			11	25	26	1	0	2	0	0	0	0	0	28	26	**54**
			12	20	29	1	0	0	0	0	0	0	0	21	29	**50**
		SCHOOL TOTAL		**159**	**160**	**2**	**3**	**2**	**1**	**0**	**0**	**0**	**1**	**163**	**165**	**328**
WASHINGTON	89-0024-002	ARLINGTON ELEMENTARY SCHOOL	PK	8	18	0	0	0	0	0	0	0	0	8	18	**26**
			K	13	13	0	0	0	1	0	0	1	0	14	14	**28**
			01	14	25	0	0	0	0	0	0	1	0	15	25	**40**
			02	15	21	0	0	1	1	0	1	0	0	16	23	**39**
			03	13	19	0	0	0	1	0	0	1	0	14	20	**34**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WASHINGTON	89-0024-002	ARLINGTON ELEMENTARY SCHOOL	04	17	18	0	0	0	0	0	0	0	0	17	18	**35**
			05	20	23	0	0	0	1	0	0	0	0	20	24	**44**
			06	17	28	0	0	1	1	0	0	0	0	18	29	**47**
		SCHOOL TOTAL		**117**	**165**	**0**	**0**	**2**	**5**	**0**	**1**	**3**	**0**	**122**	**171**	**293**
ARLINGTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**276**	**325**	**2**	**3**	**4**	**6**	**0**	**1**	**3**	**1**	**285**	**336**	**621**
WASHINGTON	89-0701-001	ST PAUL'S LUTHERAN ELEM SCHOOL	PK	3	4	0	0	0	2	0	0	0	0	3	6	**9**
			K	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			01	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			05	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			06	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			07	2	3	0	0	0	0	0	0	0	0	2	3	**5**
		SCHOOL TOTAL		**24**	**27**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**24**	**29**	**53**
ST PAUL'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**24**	**27**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**24**	**29**	**53**
WASHINGTON	89-0702-001	IMMANUEL LUTHERAN ELEM SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**13**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**6**	**19**
IMMANUEL LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**13**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**6**	**19**
WASHINGTON		**COUNTY TOTAL**		**1,685**	**1,824**	**6**	**10**	**33**	**44**	**2**	**6**	**18**	**13**	**1,744**	**1,897**	**3,641**
WAYNE	90-0017-001	WAYNE HIGH SCHOOL	09	31	38	1	0	2	1	0	0	1	0	35	39	**74**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WAYNE	90-0017-001	WAYNE HIGH SCHOOL	10	28	27	0	0	2	2	0	0	1	0	31	29	**60**
			11	41	28	0	0	2	0	0	0	0	0	43	28	**71**
			12	32	34	2	0	3	0	0	0	0	0	37	34	**71**
		SCHOOL TOTAL		**132**	**127**	**3**	**0**	**9**	**3**	**0**	**0**	**2**	**0**	**146**	**130**	**276**
WAYNE	90-0017-002	WAYNE WEST ELEMENTARY SCHOOL	K	23	30	0	0	3	1	0	0	1	1	27	32	**59**
			01	21	31	0	0	1	3	0	0	2	1	24	35	**59**
			02	36	27	1	1	0	1	1	1	1	1	39	31	**70**
			03	25	22	0	0	1	1	0	1	0	2	26	26	**52**
			04	35	20	0	1	1	0	0	0	1	1	37	22	**59**
		SCHOOL TOTAL		**140**	**130**	**1**	**2**	**6**	**6**	**1**	**2**	**5**	**6**	**153**	**146**	**299**
WAYNE	90-0017-003	WAYNE MIDDLE SCHOOL	05	32	30	0	0	2	2	0	0	2	0	36	32	**68**
			06	34	35	0	0	2	0	0	0	1	0	37	35	**72**
			07	31	26	0	0	2	1	0	0	2	2	35	29	**64**
			08	26	37	0	0	1	3	0	0	1	0	28	40	**68**
		SCHOOL TOTAL		**123**	**128**	**0**	**0**	**7**	**6**	**0**	**0**	**6**	**2**	**136**	**136**	**272**
WAYNE COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**395**	**385**	**4**	**2**	**22**	**15**	**1**	**2**	**13**	**8**	**435**	**412**	**847**
WAYNE	90-0560-001	WAKEFIELD HIGH SCHOOL	07	7	8	1	1	6	5	1	0	0	0	15	14	**29**
			08	9	10	0	0	5	11	0	0	0	0	14	21	**35**
			09	12	15	0	0	6	8	0	0	0	0	18	23	**41**
			10	11	18	0	0	6	8	0	0	0	0	17	26	**43**
			11	20	15	0	2	3	4	0	0	0	0	23	21	**44**
			12	12	20	0	0	5	4	0	0	0	0	17	24	**41**
		SCHOOL TOTAL		**71**	**86**	**1**	**3**	**31**	**40**	**1**	**0**	**0**	**0**	**104**	**129**	**233**
WAYNE	90-0560-002	WAKEFIELD ELEMENTARY SCHOOL	K	5	8	0	1	8	6	0	0	0	0	13	15	**28**
			01	7	9	0	0	9	5	0	0	0	0	16	14	**30**
			02	12	5	0	0	6	6	0	0	0	0	18	11	**29**
			03	5	5	0	0	11	5	0	0	0	0	16	10	**26**
			04	11	12	0	0	9	8	0	0	0	1	20	21	**41**
			05	7	11	0	0	4	8	0	0	0	0	11	19	**30**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WAYNE	90-0560-002	WAKEFIELD ELEMENTARY SCHOOL	06	10	9	0	0	2	4	0	0	0	0	12	13	**25**
		SCHOOL TOTAL		**57**	**59**	**0**	**1**	**49**	**42**	**0**	**0**	**0**	**1**	**106**	**103**	**209**
WAKEFIELD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**128**	**145**	**1**	**4**	**80**	**82**	**1**	**0**	**0**	**1**	**210**	**232**	**442**
WAYNE	90-0595-001	WINSIDE HIGH SCHOOL	07	14	9	1	0	1	0	0	0	0	0	16	9	**25**
			08	10	13	0	0	1	1	0	0	0	0	11	14	**25**
			09	12	13	0	1	0	0	0	0	0	0	12	14	**26**
			10	13	9	0	0	0	0	0	0	0	0	13	9	**22**
			11	16	9	0	0	0	0	0	0	0	0	16	9	**25**
			12	10	9	0	0	0	0	0	0	0	0	10	9	**19**
		SCHOOL TOTAL		**75**	**62**	**1**	**1**	**2**	**1**	**0**	**0**	**0**	**0**	**78**	**64**	**142**
WAYNE	90-0595-002	WINSIDE ELEMENTARY SCHOOL	K	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			01	7	12	0	0	0	1	1	0	0	0	8	13	**21**
			02	5	9	1	0	0	1	0	0	0	0	6	10	**16**
			03	10	4	0	0	0	1	0	0	0	0	10	5	**15**
			04	12	5	0	0	0	0	1	1	0	0	13	6	**19**
			05	7	6	0	0	1	0	0	0	0	0	8	6	**14**
			06	16	10	0	0	0	0	0	1	0	0	16	11	**27**
		SCHOOL TOTAL		**61**	**52**	**1**	**0**	**1**	**3**	**2**	**2**	**0**	**0**	**65**	**57**	**122**
WINSIDE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**136**	**114**	**2**	**1**	**3**	**4**	**2**	**2**	**0**	**0**	**143**	**121**	**264**
WAYNE	90-0701-001	TRINITY LUTHERAN ELEM SCHOOL	K	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**12**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**11**	**23**
WAYNE	90-0701-002	TRINITY TINY TOT'S PRE-KDG	PK	5	6	0	0	0	0	0	0	0	0	5	6	**11**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**5**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**6**	**11**
TRINITY LUTHERAN SCHOOLS		**DISTRICT TOTAL**		**17**	**17**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**17**	**17**	**34**
WAYNE	90-0702-001	ST MARY'S ELEMENTARY SCHOOL	PK	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			K	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**10**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**12**	**22**
ST MARY'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**10**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**12**	**22**
WAYNE		**COUNTY TOTAL**		**686**	**673**	**7**	**7**	**105**	**101**	**4**	**4**	**13**	**9**	**815**	**794**	**1,609**
WEBSTER	91-0002-001	RED CLOUD HIGH SCHOOL	07	11	6	1	0	2	1	0	0	0	0	14	7	**21**
			08	8	8	1	0	0	0	0	0	0	0	9	8	**17**
			09	8	11	0	0	1	1	0	0	1	0	10	12	**22**
			10	14	11	0	1	0	0	0	0	1	0	15	12	**27**
			11	11	8	0	0	0	0	0	0	1	0	12	8	**20**
			12	8	9	1	0	0	0	0	0	0	0	9	9	**18**
		SCHOOL TOTAL		**60**	**53**	**3**	**1**	**3**	**2**	**0**	**0**	**3**	**0**	**69**	**56**	**125**
WEBSTER	91-0002-002	RED CLOUD ELEMENTARY SCHOOL	PK	11	5	0	0	1	2	0	0	0	0	12	7	**19**
			K	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			01	8	9	0	0	1	0	0	0	0	0	9	9	**18**
			02	8	9	0	0	1	0	0	0	0	0	9	9	**18**
			03	10	9	0	0	2	0	0	0	0	0	12	9	**21**
			04	8	13	0	1	1	0	0	0	0	0	9	14	**23**
			05	10	8	0	0	0	0	0	0	1	1	11	9	**20**
			06	6	9	0	0	0	1	0	0	1	0	7	10	**17**
		SCHOOL TOTAL		**70**	**70**	**0**	**1**	**6**	**3**	**0**	**0**	**2**	**1**	**78**	**75**	**153**
RED CLOUD COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**130**	**123**	**3**	**2**	**9**	**5**	**0**	**0**	**5**	**1**	**147**	**131**	**278**
WEBSTER	91-0074-001	BLUE HILL HIGH SCHOOL	07	15	19	0	0	1	1	0	0	0	0	16	20	**36**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WEBSTER	91-0074-001	BLUE HILL HIGH SCHOOL	08	18	11	0	0	0	0	0	0	1	0	19	11	**30**
			09	17	13	0	0	0	0	0	0	1	0	18	13	**31**
			10	13	14	0	0	0	0	0	0	0	1	13	15	**28**
			11	15	21	0	0	0	0	0	1	0	0	15	22	**37**
			12	26	15	0	0	0	0	0	0	0	0	26	15	**41**
		SCHOOL TOTAL		**104**	**93**	**0**	**0**	**1**	**1**	**0**	**1**	**2**	**1**	**107**	**96**	**203**
WEBSTER	91-0074-002	BLUE HILL ELEMENTARY SCHOOL	K	16	9	0	1	0	0	0	0	0	0	16	10	**26**
			01	12	13	0	0	0	0	0	0	0	0	12	13	**25**
			02	8	11	0	0	1	0	0	0	0	0	9	11	**20**
			03	9	20	0	0	0	0	0	0	0	0	9	20	**29**
			04	14	12	0	1	1	0	1	0	1	0	17	13	**30**
			05	13	9	0	0	0	0	0	0	0	0	13	9	**22**
			06	20	11	0	0	1	0	0	0	0	0	21	11	**32**
		SCHOOL TOTAL		**92**	**85**	**0**	**2**	**3**	**0**	**1**	**0**	**1**	**0**	**97**	**87**	**184**
BLUE HILL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**196**	**178**	**0**	**2**	**4**	**1**	**1**	**1**	**3**	**1**	**204**	**183**	**387**
WEBSTER		**COUNTY TOTAL**		**326**	**301**	**3**	**4**	**13**	**6**	**1**	**1**	**8**	**2**	**351**	**314**	**665**
WHEELER	92-0045-001	WHEELER CENTRAL HIGH	07	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			08	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			09	10	4	0	0	0	0	0	0	0	0	10	4	**14**
			10	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			11	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			12	12	11	0	0	0	0	0	0	0	0	12	11	**23**
		SCHOOL TOTAL		**43**	**35**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**43**	**35**	**78**
WHEELER	92-0045-002	WHEELER CENTRAL ELEMENTARY #45	K	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			01	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			02	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			03	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			04	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			05	7	3	0	0	0	0	0	0	0	0	7	3	**10**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WHEELER	92-0045-002	WHEELER CENTRAL ELEMENTARY #45	06	7	4	0	0	0	0	0	0	0	0	7	4	**11**
		SCHOOL TOTAL		**36**	**28**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**36**	**28**	**64**
WHEELER CENTRAL SCHOOLS		**DISTRICT TOTAL**		**79**	**63**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**79**	**63**	**142**
WHEELER		**COUNTY TOTAL**		**79**	**63**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**79**	**63**	**142**
YORK	93-0012-001	YORK HIGH SCHOOL	09	44	59	0	0	3	1	0	1	0	1	47	62	**109**
			10	58	54	2	1	4	5	0	1	0	0	64	61	**125**
			11	61	69	1	2	2	3	0	0	0	1	64	75	**139**
			12	51	71	2	0	1	2	0	2	1	0	55	75	**130**
		SCHOOL TOTAL		**214**	**253**	**5**	**3**	**10**	**11**	**0**	**4**	**1**	**2**	**230**	**273**	**503**
YORK	93-0012-003	YORK MIDDLE SCHOOL	06	40	39	1	0	1	3	0	0	2	2	44	44	**88**
			07	27	36	3	1	4	6	2	1	3	1	39	45	**84**
			08	40	38	1	0	4	3	0	1	0	0	45	42	**87**
		SCHOOL TOTAL		**107**	**113**	**5**	**1**	**9**	**12**	**2**	**2**	**5**	**3**	**128**	**131**	**259**
YORK	93-0012-007	YORK ELEMENTARY SCHOOL	K	29	33	1	2	3	9	0	0	1	0	34	44	**78**
			01	46	36	1	1	2	2	0	0	1	0	50	39	**89**
			02	19	27	1	0	3	2	0	0	1	1	24	30	**54**
			03	40	34	0	1	3	2	0	0	2	1	45	38	**83**
			04	35	37	1	0	6	1	0	0	1	2	43	40	**83**
			05	30	28	1	1	0	2	0	0	1	0	32	31	**63**
		SCHOOL TOTAL		**199**	**195**	**5**	**5**	**17**	**18**	**0**	**0**	**7**	**4**	**228**	**222**	**450**
YORK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**520**	**561**	**15**	**9**	**36**	**41**	**2**	**6**	**13**	**9**	**586**	**626**	**1,212**
YORK	93-0083-001	MCCOOL JUNCTION JR-SR HIGH SCH	07	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			08	11	7	0	0	0	0	0	0	0	0	11	7	**18**
			09	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			10	18	15	0	0	0	0	0	0	0	0	18	15	**33**
			11	11	12	0	0	0	0	0	0	0	0	11	12	**23**
			12	11	13	0	0	0	0	0	0	0	0	11	13	**24**
		SCHOOL TOTAL		**65**	**60**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**65**	**60**	**125**
YORK	93-0083-002	MC COOL JUNCTION ELEM SCHOOL	K	9	10	0	0	0	0	0	0	0	0	9	10	**19**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
YORK	93-0083-002	MC COOL JUNCTION ELEM SCHOOL	01	1	9	0	0	1	0	0	0	0	0	2	9	**11**
			02	6	7	0	0	0	0	0	0	1	0	7	7	**14**
			03	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			04	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			05	13	9	0	0	0	0	0	0	0	0	13	9	**22**
			06	10	16	0	0	0	0	0	0	0	0	10	16	**26**
		SCHOOL TOTAL		**50**	**66**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**52**	**66**	**118**
MC COOL JUNCTION PUBLIC SCHS		**DISTRICT TOTAL**		**115**	**126**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**117**	**126**	**243**
YORK	93-0096-001	HEARTLAND COMMUNITY HIGH SCH	09	13	11	1	0	1	0	0	0	0	0	15	11	**26**
			10	22	15	0	1	1	0	0	0	0	0	23	16	**39**
			11	16	19	0	1	0	0	1	0	0	0	17	20	**37**
			12	20	16	0	0	0	1	0	0	0	0	20	17	**37**
		SCHOOL TOTAL		**71**	**61**	**1**	**2**	**2**	**1**	**1**	**0**	**0**	**0**	**75**	**64**	**139**
YORK	93-0096-002	HEARTLAND COMMUNITY JR HIGH	07	7	11	0	0	0	0	1	0	0	0	8	11	**19**
			08	15	15	0	0	0	0	1	0	0	0	16	15	**31**
		SCHOOL TOTAL		**22**	**26**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**24**	**26**	**50**
YORK	93-0096-003	HEARTLAND COMM ELEM-HENDERSON	K	11	14	0	0	0	1	0	0	0	0	11	15	**26**
			01	9	10	0	0	0	0	0	0	1	0	10	10	**20**
			02	16	6	0	0	0	0	0	0	0	0	16	6	**22**
			03	7	11	0	0	0	1	0	0	0	0	7	12	**19**
			04	9	12	0	0	0	0	2	0	0	1	11	13	**24**
		SCHOOL TOTAL		**52**	**53**	**0**	**0**	**0**	**2**	**2**	**0**	**1**	**1**	**55**	**56**	**111**
YORK	93-0096-004	HEARTLAND COMM ELEM-BRADSHAW	05	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			06	16	7	0	0	1	0	0	0	0	0	17	7	**24**
		SCHOOL TOTAL		**26**	**14**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**27**	**14**	**41**
HEARTLAND COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**171**	**154**	**1**	**2**	**3**	**3**	**5**	**0**	**1**	**1**	**181**	**160**	**341**
YORK	93-0701-001	EMMANUEL LUTHERAN ELEM SCHOOL	PK	14	22	2	0	0	0	0	0	0	0	16	22	**38**
			K	4	10	1	0	0	0	0	0	0	0	5	10	**15**
			01	6	3	0	0	0	0	0	0	0	0	6	3	**9**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
YORK	93-0701-001	EMMANUEL LUTHERAN ELEM SCHOOL	02	5	4	0	1	0	0	0	0	0	0	5	5	**10**
			03	10	7	1	0	0	0	0	1	1	0	12	8	**20**
			04	4	5	0	1	0	0	0	0	0	0	4	6	**10**
			05	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			06	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			07	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			08	11	7	0	0	0	0	0	0	0	0	11	7	**18**
		SCHOOL TOTAL		**72**	**79**	**4**	**2**	**0**	**0**	**0**	**1**	**1**	**0**	**77**	**82**	**159**
EMMANUEL LUTHERAN ELEM SCHOOI		**DISTRICT TOTAL**		**72**	**79**	**4**	**2**	**0**	**0**	**0**	**1**	**1**	**0**	**77**	**82**	**159**
YORK	93-0702-001	ST JOSEPH'S ELEMENTARY SCHOOL	PK	5	8	0	1	0	2	0	0	0	0	5	11	**16**
			K	3	5	0	0	2	0	0	0	0	0	5	5	**10**
			01	6	3	0	0	3	1	0	0	0	0	9	4	**13**
			02	5	7	0	0	0	2	0	0	0	0	5	9	**14**
			03	6	1	0	0	5	1	0	0	0	0	11	2	**13**
			04	2	5	1	0	1	1	0	0	0	0	4	6	**10**
			05	5	6	0	0	1	1	0	0	0	0	6	7	**13**
			06	7	3	0	0	2	0	0	0	0	0	9	3	**12**
			07	7	4	0	0	2	1	0	0	0	0	9	5	**14**
			08	5	5	0	0	0	0	0	0	0	0	5	5	**10**
		SCHOOL TOTAL		**51**	**47**	**1**	**1**	**16**	**9**	**0**	**0**	**0**	**0**	**68**	**57**	**125**
ST JOSEPH'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**51**	**47**	**1**	**1**	**16**	**9**	**0**	**0**	**0**	**0**	**68**	**57**	**125**
YORK	93-0703-001	NEBRASKA EV LUTHERAN HIGH	09	6	8	0	0	0	0	0	0	1	0	7	8	**15**
			10	10	6	0	0	1	1	0	0	0	0	11	7	**18**
			11	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			12	8	9	1	1	0	0	0	0	0	0	9	10	**19**
		SCHOOL TOTAL		**33**	**35**	**1**	**1**	**1**	**1**	**0**	**0**	**1**	**0**	**36**	**37**	**73**
YORK	93-0703-002	TRINITY LUTHERAN GRADE SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	0	2	0	1	0	0	0	0	0	0	0	3	**3**
			02	4	0	0	0	0	0	0	0	0	0	4	0	**4**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
YORK	93-0703-002	TRINITY LUTHERAN GRADE SCHOOL	03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	1	0	0	0	0	0	0	0	2	0	**2**
			07	1	2	0	0	0	0	0	1	0	0	1	3	**4**
			08	0	2	0	1	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**10**	**7**	**1**	**2**	**0**	**0**	**0**	**1**	**0**	**0**	**11**	**10**	**21**
NEBRASKA EV LUTHERAN SCHOOLS		**DISTRICT TOTAL**		**43**	**42**	**2**	**3**	**1**	**1**	**0**	**1**	**1**	**0**	**47**	**47**	**94**
YORK	93-0705-001	DALE LARSEN CHRISTIAN ACADEMY	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			05	0	2	1	0	0	0	0	0	0	0	1	2	**3**
			06	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			07	3	1	1	0	0	0	0	0	0	0	4	1	**5**
			08	1	1	1	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**5**	**10**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**10**	**18**
DALE LARSEN CHRISTIAN ACADEMY		**DISTRICT TOTAL**		**5**	**10**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**10**	**18**
YORK		**COUNTY TOTAL**		**977**	**1,019**	**26**	**17**	**57**	**54**	**7**	**8**	**17**	**10**	**1,084**	**1,108**	**2,192**
		STATE TOTAL		**123,596**	**130,885**	**3,156**	**3,241**	**18,018**	**18,985**	**2,604**	**2,616**	**11,416**	**12,310**	**158,790**	**168,037**	**326,827**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES

2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER
TOTAL PAGE BY CLASS OF DISTRICT

CLASS OF DISTRICT	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL
PUBLIC												
	PK	1,907	2,639	89	76	692	809	66	79	257	319	6,933
	K	7,912	8,251	200	226	1,596	1,674	216	228	836	941	22,080
	01	7,583	8,069	206	229	1,555	1,606	210	212	852	930	21,452
	02	7,451	7,909	220	230	1,467	1,513	220	190	802	878	20,880
	03	7,392	7,838	205	205	1,342	1,491	166	164	788	858	20,449
	04	7,360	7,750	210	191	1,374	1,440	175	175	786	877	20,338
	05	7,546	7,903	210	181	1,279	1,356	163	193	765	806	20,402
	06	7,610	8,051	185	190	1,222	1,307	178	167	833	875	20,618
	07	7,813	8,298	190	208	1,171	1,252	186	193	851	831	20,993
	08	8,222	8,525	168	191	1,197	1,272	178	193	781	877	21,604
	09	8,798	9,612	177	184	1,373	1,474	231	219	1,112	1,231	24,411
	10	9,005	9,558	171	197	1,151	1,182	177	171	813	808	23,233
	11	9,063	9,510	191	187	896	884	154	154	644	693	22,376
	12	8,766	9,302	208	213	765	767	131	119	560	535	21,366
PUBLIC TOTAL		106,428	113,215	2,630	2,708	17,080	18,027	2,451	2,457	10,680	11,459	287,135

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES

2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER
TOTAL PAGE BY CLASS OF DISTRICT

CLASS OF DISTRICT	GRADE	WHITE NOT HISPANIC		ASIAN/PACIFIC ISLANDER		HISPANIC		AMER. INDIAN ALASKA NAT.		BLACK NOT HISPANIC		TOTAL
		FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	
STATE OPERATED												
	PK	0	0	0	0	0	0	0	0	0	0	0
	K	0	0	0	0	0	0	0	0	0	0	0
	01	0	0	0	0	0	0	0	0	0	0	0
	02	0	0	0	0	0	0	0	0	0	0	0
	03	0	0	0	0	0	0	0	0	0	0	0
	04	0	0	0	0	0	0	0	0	0	0	0
	05	0	0	0	0	0	0	0	0	0	0	0
	06	0	1	0	0	0	0	0	0	0	0	1
	07	0	1	0	0	0	0	0	0	0	0	1
	08	1	6	0	0	2	6	0	2	0	1	18
	09	3	10	0	2	4	11	0	8	2	8	48
	10	14	46	1	2	5	13	1	9	4	18	113
	11	17	49	0	0	1	12	2	4	5	13	103
	12	20	85	1	1	3	8	3	3	5	32	161
STATE OPERATED	**TOTAL**	55	198	2	5	15	50	6	26	16	72	445

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES

2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER
TOTAL PAGE BY CLASS OF DISTRICT

CLASS OF DISTRICT	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL
NON PUBLIC	PK	1,296	1,340	54	54	71	85	10	3	68	67	3,048
	K	1,386	1,391	62	56	86	90	8	20	78	69	3,246
	01	1,332	1,399	39	45	88	91	11	9	59	61	3,134
	02	1,284	1,305	46	52	96	77	12	13	58	51	2,994
	03	1,360	1,325	35	35	81	84	12	12	49	51	3,044
	04	1,281	1,326	40	44	68	64	16	15	66	73	2,993
	05	1,355	1,364	32	30	70	69	10	8	52	61	3,051
	06	1,333	1,340	35	34	68	65	17	11	54	53	3,010
	07	1,224	1,347	32	27	59	50	13	10	56	55	2,873
	08	1,291	1,230	30	29	53	58	17	12	40	49	2,809
	09	1,040	996	29	26	51	43	2	5	47	44	2,283
	10	967	1,053	28	32	52	44	10	4	36	65	2,291
	11	967	1,044	37	26	37	43	4	5	31	43	2,237
	12	997	1,012	25	38	43	45	5	6	26	37	2,234
NON PUBLIC	TOTAL	17,113	17,472	524	528	923	908	147	133	720	779	39,247
STATE TOTAL		123,596	130,885	3,156	3,241	18,018	18,985	2,604	2,616	11,416	12,310	326,827

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES

2006-2007 MEMBERSHIP BY GRADE, RACE AND GENDER
STATE TOTAL

STATE TOTAL - ALL CLASSES	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL
	PK	3,203	3,979	143	130	763	894	76	82	325	386	9,981
	K	9,298	9,642	262	282	1,682	1,764	224	248	914	1,010	25,326
	01	8,915	9,468	245	274	1,643	1,697	221	221	911	991	24,586
	02	8,735	9,214	266	282	1,563	1,590	232	203	860	929	23,874
	03	8,752	9,163	240	240	1,423	1,575	178	176	837	909	23,493
	04	8,641	9,076	250	235	1,442	1,504	191	190	852	950	23,331
	05	8,901	9,267	242	211	1,349	1,425	173	201	817	867	23,453
	06	8,943	9,392	220	224	1,290	1,372	195	178	887	928	23,629
	07	9,037	9,646	222	235	1,230	1,302	199	203	907	886	23,867
	08	9,514	9,761	198	220	1,252	1,336	195	207	821	927	24,431
	09	9,841	10,618	206	212	1,428	1,528	233	232	1,161	1,283	26,742
	10	9,986	10,657	200	231	1,208	1,239	188	184	853	891	25,637
	11	10,047	10,603	228	213	934	939	160	163	680	749	24,716
	12	9,783	10,399	234	252	811	820	139	128	591	604	23,761
STATE TOTAL		123,596	130,885	3,156	3,241	18,018	18,985	2,604	2,616	11,416	12,310	326,827