NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
	00-0001-005	TOWER SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	2	0	0	0	0	1	1	0	0	1	3	**4**
			05	0	0	0	0	0	0	1	1	0	0	1	1	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	1	0	0	0	0	0	1	0	0	1	2	**3**
			09	0	1	0	0	0	0	0	2	0	0	0	3	**3**
			10	0	2	0	0	0	0	0	0	1	0	1	2	**3**
			11	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			12	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**11**	**0**	**0**	**0**	**0**	**2**	**5**	**1**	**0**	**7**	**16**	**23**
EDUCATIONAL SERVICE UNIT 01		**DISTRICT TOTAL**		**4**	**11**	**0**	**0**	**0**	**0**	**2**	**5**	**1**	**0**	**7**	**16**	**23**
	00-0003-002	ECSE-PLATTEVIEW CENTRAL	PK	12	11	0	0	0	0	0	0	0	0	12	11	**23**
		SCHOOL TOTAL		**12**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**11**	**23**
	00-0003-005	ECSE-VALLEY	PK	16	18	0	1	0	1	0	0	2	0	18	20	**38**
		SCHOOL TOTAL		**16**	**18**	**0**	**1**	**0**	**1**	**0**	**0**	**2**	**0**	**18**	**20**	**38**
	00-0003-006	ECSE - GRETNA ELEMENTARY	PK	30	48	0	0	1	1	0	0	0	0	31	49	**80**
		SCHOOL TOTAL		**30**	**48**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**31**	**49**	**80**
	00-0003-007	ECSE - WESTMONT ELEMENTARY	PK	9	12	0	0	0	0	0	0	0	0	9	12	**21**
		SCHOOL TOTAL		**9**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**12**	**21**
	00-0003-008	ECSE - ELKHORN	PK	6	8	1	1	1	0	0	0	0	1	8	10	**18**
		SCHOOL TOTAL		**6**	**8**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**1**	**8**	**10**	**18**
	00-0003-009	ECSE - ARLINGTON	PK	4	10	0	0	0	1	0	0	0	0	4	11	**15**
		SCHOOL TOTAL		**4**	**10**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**4**	**11**	**15**
	00-0003-011	BROOK VALLEY SCHOOL	02	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			03	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			05	0	5	0	0	0	0	0	0	0	0	0	5	**5**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
	00-0003-011	BROOK VALLEY SCHOOL	07	0	7	0	0	0	0	0	0	0	0	0	7	**7**
			08	0	6	0	0	0	0	0	0	0	0	0	6	**6**
			10	0	8	0	0	0	0	0	0	0	0	0	8	**8**
			11	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			12	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**4**	**47**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**47**	**51**
	00-0003-013	ECSE-LOUISVILLE	PK	12	8	0	0	0	2	0	0	0	0	12	10	**22**
		SCHOOL TOTAL		**12**	**8**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**12**	**10**	**22**
	00-0003-014	ECSE-FT CALHOUN	PK	12	11	0	0	0	0	0	0	0	1	12	12	**24**
		SCHOOL TOTAL		**12**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**12**	**12**	**24**
EDUCATIONAL SERVICE UNIT 03		**DISTRICT TOTAL**		**105**	**173**	**1**	**2**	**2**	**5**	**0**	**0**	**2**	**2**	**110**	**182**	**292**
	00-0004-001	MENTALLY HANDICAPPED	07	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			11	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			12	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
	00-0004-004	PRESCHOOL PROGRAM	PK	4	9	0	0	0	0	0	0	0	0	4	9	**13**
		SCHOOL TOTAL		**4**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**9**	**13**
	00-0004-005	MULTI-HANDICAPPED	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	0	1	0	0	0	0	0	0	0	1	0	**1**
			10	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			11	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			12	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
	00-0004-006	NE CENTER FOR EDUC OF BLIND	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			09	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			10	1	0	0	0	0	0	0	0	0	0	1	0	**1**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
	00-0004-006	NE CENTER FOR EDUC OF BLIND	11	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			12	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**6**	**8**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**6**	**9**	**15**
EDUCATIONAL SERVICE UNIT 04		**DISTRICT TOTAL**		**14**	**24**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**15**	**25**	**40**
	00-0005-001	EDUCATIONAL SERVICE UNIT 5	PK	13	14	0	0	0	0	0	0	0	0	13	14	**27**
		SCHOOL TOTAL		**13**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**14**	**27**
EDUCATIONAL SERVICE UNIT 05		**DISTRICT TOTAL**		**13**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**14**	**27**
	00-0008-001	EASTERN LEARNING CENTER	PK	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			K	1	1	0	0	0	2	0	0	0	0	1	3	**4**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			09	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			10	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			11	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			12	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**16**	**20**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**17**	**22**	**39**
	00-0008-002	CENTRAL LEARNING CENTER	PK	2	2	0	0	1	2	0	0	0	0	3	4	**7**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			09	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			10	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			11	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			12	3	4	0	0	0	0	0	0	0	0	3	4	**7**

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		SCHOOL TOTAL		**11**	**9**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**12**	**11**	**23**
	00-0008-003	WESTERN LEARNING CENTER	PK	2	6	0	0	1	0	0	0	0	0	3	6	**9**
			K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	1	0	2	0	**2**
			09	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			10	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			11	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			12	3	3	0	0	0	0	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**11**	**16**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**13**	**16**	**29**
EDUCATIONAL SERVICE UNIT 08		**DISTRICT TOTAL**		**38**	**45**	**0**	**0**	**3**	**4**	**0**	**0**	**1**	**0**	**42**	**49**	**91**
	00-0009-004	RED CLOUD PRESCHOOL CNTR BASE	PK	11	14	0	0	0	0	0	0	0	0	11	14	**25**
		SCHOOL TOTAL		**11**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**14**	**25**
	00-0009-005	SUPERIOR PRESCHOOL CNTR BASE	PK	12	23	0	0	1	2	0	0	0	0	13	25	**38**
		SCHOOL TOTAL		**12**	**23**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**13**	**25**	**38**
	00-0009-008	LIFE SKILLS PROGRAM	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			02	0	3	0	0	0	0	0	0	1	0	1	3	**4**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	3	0	0	0	0	0	0	0	1	1	4	**5**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			08	2	2	0	0	0	0	0	1	0	0	2	3	**5**
			09	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			10	1	1	0	0	0	0	0	0	1	0	2	1	**3**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
	00-0009-008	LIFE SKILLS PROGRAM	11	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			12	3	6	0	0	0	0	0	0	0	0	3	6	**9**
		SCHOOL TOTAL		**16**	**24**	**0**	**0**	**0**	**1**	**0**	**1**	**2**	**1**	**18**	**27**	**45**
	00-0009-013	BLUE HILL PRESCHOOL CNTR BASE	PK	5	13	0	0	1	0	0	0	0	0	6	13	**19**
		SCHOOL TOTAL		**5**	**13**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**6**	**13**	**19**
	00-0009-014	ESU #9 PRESCHOOL HOME BASE PRG	PK	21	14	0	0	0	1	0	0	0	0	21	15	**36**
		SCHOOL TOTAL		**21**	**14**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**21**	**15**	**36**
	00-0009-015	ADAMS CO PRESCHOOL CNTR BASE	PK	14	19	0	0	0	0	0	0	1	0	15	19	**34**
		SCHOOL TOTAL		**14**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**15**	**19**	**34**
	00-0009-016	CLAY CO LEARN CTR/PRESCHOOL	PK	10	19	0	0	0	0	0	0	0	0	10	19	**29**
		SCHOOL TOTAL		**10**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**19**	**29**
	00-0009-022	LAWRENCE PRESCHOOL CNTR BASE	PK	12	14	0	0	0	0	0	0	0	0	12	14	**26**
		SCHOOL TOTAL		**12**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**14**	**26**
EDUCATIONAL SERVICE UNIT 09		**DISTRICT TOTAL**		**101**	**140**	**0**	**0**	**2**	**4**	**0**	**1**	**3**	**1**	**106**	**146**	**252**
	00-0011-001	SCH FOR THE TR MENTALLY HDCP	06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			09	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			11	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			12	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**5**	**7**
	00-0011-002	PRE SCHOOL HDCP CHILD PROGRAM	PK	23	48	0	0	1	8	0	0	0	0	24	56	**80**
		SCHOOL TOTAL		**23**	**48**	**0**	**0**	**1**	**8**	**0**	**0**	**0**	**0**	**24**	**56**	**80**
	00-0011-003	PHOENIX CENTER WEST	09	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			10	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			12	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**1**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**4**	**5**
	00-0011-004	PHOENIX CENTER EAST	10	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			12	1	5	0	0	0	1	0	0	0	0	1	6	**7**
		SCHOOL TOTAL		**2**	**5**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**2**	**6**	**8**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
EDUCATIONAL SERVICE UNIT 11		**DISTRICT TOTAL**		**28**	**62**	**0**	**0**	**1**	**9**	**0**	**0**	**0**	**0**	**29**	**71**	**100**
	00-0013-001	MERIDIAN SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	0	0	0	1	0	0	0	0	0	2	0	**2**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			09	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			10	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			11	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			12	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**8**	**10**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**10**	**10**	**20**
EDUCATIONAL SERVICE UNIT 13		**DISTRICT TOTAL**		**8**	**10**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**10**	**10**	**20**
	00-0015-002	STEP SCHOOL	08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			09	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			10	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			12	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**4**	**4**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**5**	**4**	**9**
EDUCATIONAL SERVICE UNIT 15		**DISTRICT TOTAL**		**4**	**4**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**5**	**4**	**9**
	00-0018-001	LANCASTER CO YOUTH SERVICES	06	0	0	0	0	0	0	0	0	0	1	0	1	**1**
			07	0	0	0	0	0	0	0	0	0	1	0	1	**1**
			08	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			09	2	5	0	0	0	2	1	0	1	2	4	9	**13**
			10	1	4	0	0	0	0	0	1	1	5	2	10	**12**
			11	0	7	0	0	0	0	0	1	0	2	0	10	**10**
			12	3	2	0	0	0	0	1	0	0	0	4	2	**6**
		SCHOOL TOTAL		**8**	**20**	**0**	**0**	**0**	**2**	**2**	**2**	**2**	**11**	**12**	**35**	**47**
EDUCATIONAL SERVICE UNIT 18		**DISTRICT TOTAL**		**8**	**20**	**0**	**0**	**0**	**2**	**2**	**2**	**2**	**11**	**12**	**35**	**47**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		COUNTY TOTAL		**323**	**503**	**2**	**2**	**11**	**25**	**4**	**8**	**9**	**14**	**349**	**552**	**901**
ADAMS	01-0001-001	JUNIATA ELEMENTARY SCHOOL	K	4	7	0	0	1	0	0	0	1	0	6	7	**13**
			01	7	13	0	0	0	0	0	0	0	0	7	13	**20**
			02	9	9	0	0	0	0	0	0	0	1	9	10	**19**
			03	9	14	0	0	0	1	0	0	0	0	9	15	**24**
			04	7	12	0	0	0	0	0	0	0	0	7	12	**19**
			05	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			06	9	5	0	0	0	0	0	0	0	0	9	5	**14**
		SCHOOL TOTAL		**55**	**67**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**1**	**57**	**69**	**126**
JUNIATA ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**55**	**67**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**1**	**57**	**69**	**126**
ADAMS	01-0003-001	KENESAW SECONDARY SCHOOL	07	12	11	0	0	0	0	0	0	0	0	12	11	**23**
			08	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			09	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			10	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			11	12	8	0	0	0	0	0	0	0	0	12	8	**20**
			12	11	13	0	0	0	0	0	0	0	0	11	13	**24**
		SCHOOL TOTAL		**62**	**56**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**62**	**56**	**118**
ADAMS	01-0003-002	KENESAW ELEMENTARY SCHOOL	K	11	5	0	0	0	0	0	0	0	1	11	6	**17**
			01	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			02	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			03	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			04	7	14	0	1	0	0	0	0	0	0	7	15	**22**
			05	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			06	8	15	0	0	0	0	0	0	0	0	8	15	**23**
		SCHOOL TOTAL		**64**	**75**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**64**	**77**	**141**
KENESAW PUBLIC SCHOOLS		**DISTRICT TOTAL**		**126**	**131**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**126**	**133**	**259**
ADAMS	01-0011-001	HOLSTEIN PUBLIC SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	3	0	0	0	1	0	0	0	0	1	4	**5**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0011-001	HOLSTEIN PUBLIC SCHOOL	03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	2	2	0	0	0	1	0	0	0	0	2	3	**5**
		SCHOOL TOTAL		**9**	**10**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**9**	**12**	**21**
HOLSTEIN PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**10**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**9**	**12**	**21**
ADAMS	01-0015-001	DIST 015 - ADAMS COUNTY	K	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			01	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			02	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			03	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			04	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			05	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			06	5	4	0	0	0	0	0	0	0	0	5	4	**9**
		SCHOOL TOTAL		**33**	**39**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**33**	**39**	**72**
DIST 015 - ADAMS COUNTY		**DISTRICT TOTAL**		**33**	**39**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**33**	**39**	**72**
ADAMS	01-0018-001	HASTINGS SENIOR HIGH SCHOOL	09	98	110	3	5	17	13	0	3	2	2	120	133	**253**
			10	78	103	3	4	12	18	3	0	1	3	97	128	**225**
			11	124	104	6	3	10	10	0	0	2	1	142	118	**260**
			12	102	125	1	3	6	11	3	0	0	2	112	141	**253**
		SCHOOL TOTAL		**402**	**442**	**13**	**15**	**45**	**52**	**6**	**3**	**5**	**8**	**471**	**520**	**991**
ADAMS	01-0018-002	HASTINGS MIDDLE SCHOOL	07	92	89	3	1	15	10	2	2	4	1	116	103	**219**
			08	110	102	2	2	23	14	1	1	4	1	140	120	**260**
		SCHOOL TOTAL		**202**	**191**	**5**	**3**	**38**	**24**	**3**	**3**	**8**	**2**	**256**	**223**	**479**
ADAMS	01-0018-003	ALCOTT ELEMENTARY SCHOOL	K	19	25	0	0	5	8	0	0	0	1	24	34	**58**
			01	14	18	0	0	5	7	1	0	0	1	20	26	**46**
			02	14	13	0	1	6	1	1	0	0	0	21	15	**36**
			03	24	16	0	0	4	3	0	0	0	0	28	19	**47**
			04	18	18	0	0	6	5	0	0	0	0	24	23	**47**
			05	14	13	0	1	4	1	1	1	1	0	20	16	**36**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0018-003	ALCOTT ELEMENTARY SCHOOL	06	23	25	0	1	6	5	0	1	0	0	29	32	**61**
		SCHOOL TOTAL		**126**	**128**	**0**	**3**	**36**	**30**	**3**	**2**	**1**	**2**	**166**	**165**	**331**
ADAMS	01-0018-004	HAWTHORNE ELEMENTARY SCHOOL	PK	23	59	0	2	2	5	0	0	1	1	26	67	**93**
			K	14	17	2	1	0	6	0	0	0	0	16	24	**40**
			01	12	22	0	1	5	2	0	0	1	0	18	25	**43**
			02	12	15	2	1	3	3	0	0	0	0	17	19	**36**
			03	23	20	0	0	1	1	0	0	0	1	24	22	**46**
			04	13	14	0	0	3	3	0	0	0	1	16	18	**34**
			05	19	16	1	0	0	2	0	1	1	0	21	19	**40**
			06	18	15	1	0	2	0	0	0	1	0	22	15	**37**
		SCHOOL TOTAL		**134**	**178**	**6**	**5**	**16**	**22**	**0**	**1**	**4**	**3**	**160**	**209**	**369**
ADAMS	01-0018-005	LINCOLN ELEMENTARY SCHOOL	PK	6	18	4	0	1	2	0	0	0	1	11	21	**32**
			K	14	18	1	0	3	4	0	0	1	2	19	24	**43**
			01	15	14	0	1	6	9	1	0	2	0	24	24	**48**
			02	13	15	1	0	1	7	1	3	1	0	17	25	**42**
			03	19	14	0	0	4	0	0	0	1	1	24	15	**39**
			04	15	15	0	0	4	5	0	0	0	0	19	20	**39**
			05	18	14	0	1	2	4	0	0	0	1	20	20	**40**
			06	10	17	1	1	2	7	0	0	1	0	14	25	**39**
		SCHOOL TOTAL		**110**	**125**	**7**	**3**	**23**	**38**	**2**	**3**	**6**	**5**	**148**	**174**	**322**
ADAMS	01-0018-006	LONGFELLOW ELEMENTARY SCHOOL	K	16	19	0	1	2	4	0	0	0	1	18	25	**43**
			01	15	21	1	0	10	4	0	0	0	1	26	26	**52**
			02	13	19	0	1	6	6	1	0	0	0	20	26	**46**
			03	15	20	1	0	12	3	0	0	0	0	28	23	**51**
			04	10	21	1	0	2	6	0	0	0	0	13	27	**40**
			05	18	21	1	0	4	2	0	1	0	0	23	24	**47**
			06	24	19	1	0	6	7	0	1	0	1	31	28	**59**
		SCHOOL TOTAL		**111**	**140**	**5**	**2**	**42**	**32**	**1**	**2**	**0**	**3**	**159**	**179**	**338**
ADAMS	01-0018-007	MORTON ELEMENTARY SCHOOL	K	15	18	1	1	1	2	0	0	0	0	17	21	**38**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0018-007	MORTON ELEMENTARY SCHOOL	01	14	22	1	0	1	2	0	0	1	1	17	25	**42**
			02	12	16	2	0	3	3	0	0	0	0	17	19	**36**
			03	12	13	2	1	0	1	1	0	1	0	16	15	**31**
			04	11	17	0	1	5	6	0	0	0	0	16	24	**40**
			05	22	16	0	0	0	1	1	0	1	1	24	18	**42**
			06	15	18	1	0	3	3	0	0	0	0	19	21	**40**
		SCHOOL TOTAL		**101**	**120**	**7**	**3**	**13**	**18**	**2**	**0**	**3**	**2**	**126**	**143**	**269**
ADAMS	01-0018-008	RAYMOND A WATSON ELEM SCHOOL	PK	7	7	0	0	1	1	0	0	0	0	8	8	**16**
			K	8	14	0	0	0	0	0	0	1	0	9	14	**23**
			01	10	4	0	1	0	1	0	0	0	0	10	6	**16**
			02	13	9	1	1	0	0	0	0	0	0	14	10	**24**
			03	7	11	0	0	1	0	0	0	0	0	8	11	**19**
			04	9	10	0	0	0	0	0	0	0	1	9	11	**20**
			05	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			06	9	14	0	0	0	0	0	0	0	0	9	14	**23**
		SCHOOL TOTAL		**72**	**75**	**1**	**2**	**2**	**2**	**0**	**0**	**1**	**1**	**76**	**80**	**156**
HASTINGS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,258**	**1,399**	**44**	**36**	**215**	**218**	**17**	**14**	**28**	**26**	**1,562**	**1,693**	**3,255**
ADAMS	01-0029-001	RISING STAR PUBLIC SCHOOL	K	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**8**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**1**	**9**
RISING STAR PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**1**	**9**
ADAMS	01-0033-001	TRI-VIEW PUBLIC SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	1	4	0	0	0	0	0	0	0	0	1	4	**5**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0033-001	TRI-VIEW PUBLIC SCHOOL	04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	3	1	1	0	0	0	0	0	0	0	4	1	**5**
		SCHOOL TOTAL		**10**	**10**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**10**	**21**
TRI-VIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**10**	**10**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**10**	**21**
ADAMS	01-0053-001	AYR PUBLIC SCHOOL	K	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			01	0	1	0	0	0	0	0	0	0	1	0	2	**2**
			02	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			03	1	1	0	0	0	0	0	0	1	0	2	1	**3**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			05	2	0	0	0	0	0	0	0	1	0	3	0	**3**
			06	3	0	0	0	0	0	0	0	0	0	3	0	**3**
		SCHOOL TOTAL		**16**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**18**	**10**	**28**
AYR PUBLIC SCHOOL		**DISTRICT TOTAL**		**16**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**18**	**10**	**28**
ADAMS	01-0060-001	WALLACE PUBLIC SCHOOL	K	13	7	0	0	0	0	0	0	0	0	13	7	**20**
			01	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			02	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			03	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			04	7	9	0	0	0	1	0	0	0	0	7	10	**17**
			05	14	6	0	0	0	0	0	0	0	0	14	6	**20**
			06	16	10	0	0	0	0	0	0	0	0	16	10	**26**
		SCHOOL TOTAL		**72**	**59**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**72**	**60**	**132**
WALLACE PUBLIC SCHOOL		**DISTRICT TOTAL**		**72**	**59**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**72**	**60**	**132**
ADAMS	01-0090-001	ADAMS CENTRAL JR-SR HIGH SCH	07	41	48	0	0	1	2	0	0	2	0	44	50	**94**
			08	27	42	0	1	0	1	0	0	0	3	27	47	**74**
			09	29	38	0	0	0	1	0	0	1	0	30	39	**69**
			10	36	33	0	1	0	0	0	0	0	1	36	35	**71**
			11	55	35	1	0	0	0	0	0	0	0	56	35	**91**
			12	30	37	1	0	0	0	0	0	0	0	31	37	**68**
		SCHOOL TOTAL		**218**	**233**	**2**	**2**	**1**	**4**	**0**	**0**	**3**	**4**	**224**	**243**	**467**
ADAMS CENTRAL JR-SR HIGH SCH		**DISTRICT TOTAL**		**218**	**233**	**2**	**2**	**1**	**4**	**0**	**0**	**3**	**4**	**224**	**243**	**467**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0123-001	SILVER LAKE HIGH SCHOOL	07	15	9	0	0	0	0	0	0	0	0	15	9	**24**
			08	9	13	1	0	0	0	0	0	0	0	10	13	**23**
			09	10	10	0	0	1	0	0	0	0	0	11	10	**21**
			10	13	8	0	1	0	0	0	0	0	0	13	9	**22**
			11	12	18	0	0	0	0	0	0	0	0	12	18	**30**
			12	9	11	0	0	0	0	0	0	0	0	9	11	**20**
		SCHOOL TOTAL		**68**	**69**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**70**	**70**	**140**
ADAMS	01-0123-002	SILVER LAKE ELEM SCH-BLADEN	PK	12	13	0	0	0	0	0	0	0	0	12	13	**25**
			K	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			01	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			02	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			03	8	14	0	0	0	1	0	0	0	0	8	15	**23**
			04	6	4	0	0	1	0	0	0	0	0	7	4	**11**
			05	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			06	15	11	0	0	0	1	0	0	0	0	15	12	**27**
		SCHOOL TOTAL		**73**	**70**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**74**	**72**	**146**
SILVER LAKE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**141**	**139**	**1**	**1**	**2**	**2**	**0**	**0**	**0**	**0**	**144**	**142**	**286**
ADAMS	01-0701-001	CHRIST LUTHERAN ELEMENTARY SCH	PK	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			K	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			01	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			02	0	7	0	0	0	0	0	0	0	0	0	7	**7**
			03	6	3	0	0	0	0	0	0	1	0	7	3	**10**
			04	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			05	3	2	0	0	0	0	0	0	1	0	4	2	**6**
			06	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			07	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			08	2	6	0	0	0	0	0	0	0	0	2	6	**8**
		SCHOOL TOTAL		**38**	**38**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**40**	**38**	**78**
CHRIST LUTHERAN ELEMENTARY SC		**DISTRICT TOTAL**		**38**	**38**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**40**	**38**	**78**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0702-001	ST CECILIA HIGH SCHOOL	09	18	26	1	2	0	1	0	0	0	0	19	29	**48**
			10	24	24	0	3	0	0	0	0	0	1	24	28	**52**
			11	20	28	0	2	1	1	0	0	0	0	21	31	**52**
			12	21	31	0	0	1	0	0	0	0	0	22	31	**53**
		SCHOOL TOTAL		**83**	**109**	**1**	**7**	**2**	**2**	**0**	**0**	**0**	**1**	**86**	**119**	**205**
ADAMS	01-0702-002	ST CECILIA MIDDLE SCHOOL	06	29	26	0	1	0	0	0	0	0	0	29	27	**56**
			07	27	27	1	2	0	0	0	0	0	1	28	30	**58**
			08	25	27	0	1	0	0	0	0	0	0	25	28	**53**
		SCHOOL TOTAL		**81**	**80**	**1**	**4**	**0**	**0**	**0**	**0**	**0**	**1**	**82**	**85**	**167**
ADAMS	01-0702-003	ST MICHAEL ELEMENTARY SCHOOL	K	22	23	2	3	0	1	0	0	0	0	24	27	**51**
			01	17	21	3	1	0	0	0	0	0	0	20	22	**42**
			02	21	26	2	1	1	0	0	0	0	1	24	28	**52**
			03	33	24	1	2	0	0	0	0	0	0	34	26	**60**
			04	28	24	0	0	0	1	0	0	1	2	29	27	**56**
			05	29	32	1	2	1	0	0	0	0	0	31	34	**65**
		SCHOOL TOTAL		**150**	**150**	**9**	**9**	**2**	**2**	**0**	**0**	**1**	**3**	**162**	**164**	**326**
HASTINGS CATHOLIC SCHOOLS		**DISTRICT TOTAL**		**314**	**339**	**11**	**20**	**4**	**4**	**0**	**0**	**1**	**5**	**330**	**368**	**698**
ADAMS	01-0705-001	ZION LUTHERAN ELEMENTARY SCH	PK	8	12	0	0	1	1	0	0	0	0	9	13	**22**
			K	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			03	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			04	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			05	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			06	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			07	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			08	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**42**	**47**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**43**	**48**	**91**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**42**	**47**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**43**	**48**	**91**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS		**COUNTY TOTAL**		**2,340**	**2,521**	**59**	**60**	**224**	**233**	**17**	**14**	**37**	**38**	**2,677**	**2,866**	**5,543**
ANTELOPE	02-0004-001	VALLEY VIEW PUBLIC SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**5**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**2**	**7**
VALLEY VIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**2**	**7**
ANTELOPE	02-0009-001	NELIGH-OAKDALE JR/SR HIGH SCH	07	22	16	0	0	0	0	0	0	0	0	22	16	**38**
			08	12	16	0	0	0	0	0	0	0	0	12	16	**28**
			09	22	20	0	0	1	0	0	0	1	0	24	20	**44**
			10	21	24	0	0	0	0	0	0	0	0	21	24	**45**
			11	12	19	0	0	0	0	0	0	0	0	12	19	**31**
			12	19	25	0	1	0	0	0	0	0	0	19	26	**45**
		SCHOOL TOTAL		**108**	**120**	**0**	**1**	**1**	**0**	**0**	**0**	**1**	**0**	**110**	**121**	**231**
ANTELOPE	02-0009-002	ELEM SCHOOL AT NELIGH-OAKDALE	K	12	19	0	0	0	2	0	0	0	0	12	21	**33**
			01	15	13	0	0	0	1	0	0	0	0	15	14	**29**
			02	12	13	0	0	0	0	0	0	0	0	12	13	**25**
			03	16	8	0	0	0	0	0	0	0	0	16	8	**24**
			04	9	15	0	0	0	0	0	0	0	0	9	15	**24**
			05	15	12	0	0	0	0	0	0	0	0	15	12	**27**
			06	16	13	0	0	0	0	0	0	0	0	16	13	**29**
		SCHOOL TOTAL		**95**	**93**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**95**	**96**	**191**
NELIGH-OAKDALE SCHOOLS		**DISTRICT TOTAL**		**203**	**213**	**0**	**1**	**1**	**3**	**0**	**0**	**1**	**0**	**205**	**217**	**422**
ANTELOPE	02-0018-001	ELGIN HIGH SCHOOL	07	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			08	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			09	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			10	12	9	0	0	0	0	0	0	0	0	12	9	**21**
			11	12	5	0	0	0	0	0	0	0	0	12	5	**17**
			12	9	11	0	0	0	0	0	0	0	0	9	11	**20**
		SCHOOL TOTAL		**54**	**51**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**54**	**51**	**105**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ANTELOPE	02-0018-002	ELGIN ELEMENTARY SCHOOL	PK	7	9	0	0	0	0	1	0	0	0	8	9	**17**
			K	2	6	0	0	0	0	1	0	0	0	3	6	**9**
			01	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			02	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			03	1	8	0	0	0	0	0	0	0	0	1	8	**9**
			04	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			05	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			06	3	7	0	0	0	0	0	0	0	0	3	7	**10**
		SCHOOL TOTAL		**30**	**48**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**32**	**48**	**80**
ELGIN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**84**	**99**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**86**	**99**	**185**
ANTELOPE	02-0035-001	SUNNYSIDE PUBLIC SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**1**	**5**
SUNNYSIDE PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**1**	**5**
ANTELOPE	02-0701-001	ST BONIFACE ELEMENTARY SCHOOL	K	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			01	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			02	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			03	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			04	10	8	1	0	0	0	0	0	0	0	11	8	**19**
			05	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			06	9	8	0	1	0	0	0	0	0	0	9	9	**18**
		SCHOOL TOTAL		**53**	**58**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**54**	**59**	**113**
ST BONIFACE ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**53**	**58**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**54**	**59**	**113**
ANTELOPE	02-0702-001	POPE JOHN XXIII HIGH SCHOOL	07	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			08	17	18	0	0	0	0	0	0	0	0	17	18	**35**
			09	11	11	0	0	0	0	0	0	0	0	11	11	**22**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ANTELOPE	02-0702-001	POPE JOHN XXIII HIGH SCHOOL	10	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			11	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			12	13	8	0	0	0	0	0	0	0	0	13	8	**21**
		SCHOOL TOTAL		**72**	**68**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**72**	**68**	**140**
POPE JOHN XXIII HIGH SCHOOL		**DISTRICT TOTAL**		**72**	**68**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**72**	**68**	**140**
ANTELOPE	02-2001-001	CLEARWATER HIGH SCHOOL	07	7	3	0	0	0	2	0	0	0	0	7	5	**12**
			08	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			09	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			10	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			11	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			12	7	10	0	0	0	0	0	0	0	0	7	10	**17**
		SCHOOL TOTAL		**36**	**43**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**36**	**45**	**81**
ANTELOPE	02-2001-002	CLEARWATER ELEMENTARY SCHOOL	K	4	9	0	0	2	2	0	0	0	0	6	11	**17**
			01	1	5	0	0	1	1	0	0	0	0	2	6	**8**
			02	7	0	0	0	1	0	0	0	0	0	8	0	**8**
			03	6	6	0	0	0	2	0	0	0	0	6	8	**14**
			04	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			05	6	3	0	0	1	2	0	0	0	0	7	5	**12**
			06	3	5	0	0	1	1	0	0	0	0	4	6	**10**
		SCHOOL TOTAL		**30**	**33**	**0**	**0**	**6**	**8**	**0**	**0**	**0**	**0**	**36**	**41**	**77**
ANTELOPE	02-2001-003	ORCHARD HIGH SCHOOL	07	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			08	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			09	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			10	14	13	0	0	0	0	0	0	0	0	14	13	**27**
			11	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			12	10	8	0	1	0	0	0	0	0	0	10	9	**19**
		SCHOOL TOTAL		**62**	**60**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**62**	**61**	**123**
ANTELOPE	02-2001-004	ORCHARD ELEMENTARY SCHOOL	K	10	3	0	0	0	0	0	0	0	0	10	3	**13**
			01	7	2	0	0	0	0	0	0	0	0	7	2	**9**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ANTELOPE	02-2001-004	ORCHARD ELEMENTARY SCHOOL	02	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			03	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			04	12	6	0	0	0	0	0	0	0	0	12	6	**18**
			05	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			06	7	11	0	0	0	0	0	0	0	0	7	11	**18**
		SCHOOL TOTAL		**47**	**40**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**47**	**40**	**87**
ANTELOPE	02-2001-005	VERDIGRE HIGH SCHOOL	07	2	12	0	0	0	0	0	1	0	0	2	13	**15**
			08	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			09	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			10	12	5	0	0	0	0	0	0	0	0	12	5	**17**
			11	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			12	8	7	0	0	0	0	1	0	0	0	9	7	**16**
		SCHOOL TOTAL		**40**	**48**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**41**	**49**	**90**
ANTELOPE	02-2001-006	VERDIGRE ELEMENTARY SCHOOL	K	3	10	0	0	0	0	0	0	0	0	3	10	**13**
			01	3	7	0	0	0	0	1	0	0	0	4	7	**11**
			02	7	8	0	0	0	0	0	1	0	0	7	9	**16**
			03	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			04	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			05	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			06	6	11	0	0	0	0	2	0	0	0	8	11	**19**
		SCHOOL TOTAL		**36**	**53**	**0**	**0**	**0**	**0**	**3**	**1**	**0**	**0**	**39**	**54**	**93**
NEBRASKA UNIFIED DISTRICT 1		**DISTRICT TOTAL**		**251**	**277**	**0**	**1**	**6**	**10**	**4**	**2**	**0**	**0**	**261**	**290**	**551**
ANTELOPE		**COUNTY TOTAL**		**672**	**718**	**1**	**3**	**7**	**13**	**6**	**2**	**1**	**0**	**687**	**736**	**1,423**
ARTHUR	03-0012-001	CENTER VALLEY PUBLIC SCHOOL	K	2	0	0	0	0	1	0	0	0	0	2	1	**3**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
CENTER VALLEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**3**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**2**	**4**	**6**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ARTHUR	03-0032-001	ARTHUR ELEM SCH - LOWER	K	5	0	0	0	0	0	0	0	0	0	5	0	**5**
			01	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**11**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**4**	**15**
ARTHUR	03-0032-002	ARTHUR ELEM SCH-MIDDLE/UPPER	03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			05	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			06	3	3	0	0	0	0	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**9**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**14**	**23**
ARTHUR ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**20**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**18**	**38**
ARTHUR	03-0500-001	ARTHUR COUNTY HIGH SCHOOL	07	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	3	5	0	0	1	0	0	0	0	0	4	5	**9**
			09	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			10	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			11	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			12	3	2	0	0	0	1	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**16**	**18**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**17**	**19**	**36**
ARTHUR COUNTY HIGH SCHOOL		**DISTRICT TOTAL**		**16**	**18**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**17**	**19**	**36**
ARTHUR		**COUNTY TOTAL**		**38**	**39**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**39**	**41**	**80**
BANNER	04-0001-001	BANNER COUNTY HIGH SCHOOL	07	4	10	0	0	0	0	0	0	0	0	4	10	**14**
			08	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			09	5	13	0	0	1	1	0	0	0	0	6	14	**20**
			10	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			11	7	10	1	0	0	0	0	1	0	0	8	11	**19**
			12	7	8	0	0	0	0	0	0	0	0	7	8	**15**
		SCHOOL TOTAL		**39**	**61**	**1**	**0**	**1**	**1**	**0**	**1**	**0**	**0**	**41**	**63**	**104**
BANNER	04-0001-002	BANNER COUNTY ELEMENTARY SCH	K	7	1	0	0	1	2	0	0	0	0	8	3	**11**
			01	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			02	4	7	0	0	1	0	0	0	0	0	5	7	**12**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BANNER	04-0001-002	BANNER COUNTY ELEMENTARY SCH	03	4	5	0	0	1	1	0	0	0	0	5	6	**11**
			04	4	6	0	0	0	1	0	0	0	0	4	7	**11**
			05	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			06	4	1	0	0	1	1	0	0	0	0	5	2	**7**
		SCHOOL TOTAL		**30**	**30**	**0**	**0**	**4**	**5**	**0**	**0**	**0**	**0**	**34**	**35**	**69**
BANNER COUNTY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**69**	**91**	**1**	**0**	**5**	**6**	**0**	**1**	**0**	**0**	**75**	**98**	**173**
BANNER		**COUNTY TOTAL**		**69**	**91**	**1**	**0**	**5**	**6**	**0**	**1**	**0**	**0**	**75**	**98**	**173**
BLAINE	05-0071-001	HIGH SCHOOL AT DUNNING	07	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			08	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			09	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			10	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			11	12	6	0	0	0	0	0	0	0	0	12	6	**18**
			12	10	5	0	0	0	0	0	0	0	0	10	5	**15**
		SCHOOL TOTAL		**43**	**31**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**43**	**31**	**74**
BLAINE	05-0071-002	ELEMENTARY SCHOOL AT HALSEY	K	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			01	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			02	9	2	0	0	0	0	0	0	0	0	9	2	**11**
			03	3	9	0	0	0	0	0	0	0	0	3	9	**12**
			04	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			05	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			06	2	6	0	0	0	0	0	0	0	0	2	6	**8**
		SCHOOL TOTAL		**34**	**44**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**34**	**44**	**78**
SANDHILLS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**77**	**75**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**77**	**75**	**152**
BLAINE		**COUNTY TOTAL**		**77**	**75**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**77**	**75**	**152**
BOONE	06-0001-001	BOONE CENTRAL HIGH SCHOOL	09	34	37	0	0	0	1	0	0	0	1	34	39	**73**
			10	46	36	0	0	0	2	0	0	0	0	46	38	**84**
			11	36	31	0	0	0	0	0	0	0	0	36	31	**67**
			12	26	37	0	0	0	1	0	0	0	0	26	38	**64**
		SCHOOL TOTAL		**142**	**141**	**0**	**0**	**0**	**4**	**0**	**0**	**0**	**1**	**142**	**146**	**288**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOONE	06-0001-002	BOONE CENTRAL ELEM-ALBION	K	13	17	0	0	0	1	0	0	0	0	13	18	**31**
			01	9	21	0	0	0	0	0	0	0	0	9	21	**30**
			02	21	15	0	0	0	0	0	0	0	0	21	15	**36**
			03	9	13	0	0	0	1	0	0	0	0	9	14	**23**
			04	23	19	0	0	0	0	0	0	0	0	23	19	**42**
			05	13	25	0	0	0	0	0	0	0	0	13	25	**38**
			06	15	18	0	0	0	0	0	0	0	0	15	18	**33**
		SCHOOL TOTAL		**103**	**128**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**103**	**130**	**233**
BOONE	06-0001-004	BOONE CENTRAL MIDDLE SCHOOL	07	27	30	0	0	0	0	0	0	0	0	27	30	**57**
			08	21	33	0	0	0	1	0	0	0	0	21	34	**55**
		SCHOOL TOTAL		**48**	**63**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**48**	**64**	**112**
BOONE	06-0001-005	BOONE CENTRAL ELEM-PETERSBURG	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			02	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			05	4	0	0	0	2	1	0	0	0	0	6	1	**7**
			06	5	2	0	0	0	0	0	0	0	0	5	2	**7**
		SCHOOL TOTAL		**24**	**13**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**26**	**14**	**40**
BOONE CENTRAL SCHOOLS		**DISTRICT TOTAL**		**317**	**345**	**0**	**0**	**2**	**8**	**0**	**0**	**0**	**1**	**319**	**354**	**673**
BOONE	06-0006-001	CEDAR RAPIDS JR-SR HIGH	07	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			08	7	7	0	1	0	0	0	0	0	0	7	8	**15**
			09	8	14	0	0	0	0	0	0	0	0	8	14	**22**
			10	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			11	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			12	6	12	0	0	0	0	0	0	0	0	6	12	**18**
		SCHOOL TOTAL		**46**	**56**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**46**	**57**	**103**
BOONE	06-0006-002	CEDAR RAPIDS ELEMENTARY SCH	K	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOONE	06-0006-002	CEDAR RAPIDS ELEMENTARY SCH	02	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			03	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			04	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			05	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			06	6	10	0	0	0	0	0	0	0	0	6	10	**16**
		SCHOOL TOTAL		**31**	**44**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**31**	**44**	**75**
CEDAR RAPIDS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**77**	**100**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**77**	**101**	**178**
BOONE	06-0017-001	ST EDWARD HIGH SCHOOL	07	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			08	7	8	0	0	0	1	0	0	0	0	7	9	**16**
			09	5	11	0	0	0	1	0	0	0	0	5	12	**17**
			10	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			11	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			12	8	6	0	0	0	0	0	0	0	1	8	7	**15**
		SCHOOL TOTAL		**43**	**55**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**1**	**43**	**58**	**101**
BOONE	06-0017-002	ST EDWARD ELEMENTARY SCHOOL	K	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			01	13	6	0	0	0	0	0	0	0	0	13	6	**19**
			02	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			03	3	10	0	0	0	0	0	0	0	0	3	10	**13**
			04	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			05	12	4	0	0	0	0	0	0	0	0	12	4	**16**
			06	6	5	0	0	0	0	0	0	0	0	6	5	**11**
		SCHOOL TOTAL		**56**	**46**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**56**	**46**	**102**
ST EDWARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**99**	**101**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**1**	**99**	**104**	**203**
BOONE	06-0057-001	SHELL CREEK PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHELL CREEK PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
BOONE	06-0060-001	SOUTH AKRON PUBLIC SCHOOL	01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
SOUTH AKRON PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
BOONE	06-0701-001	ST MICHAEL'S ELEMENTARY SCHOOL	PK	17	16	0	0	0	0	0	0	0	0	17	16	**33**
			K	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			01	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			02	5	8	1	0	0	0	0	0	0	0	6	8	**14**
			03	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			04	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			05	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			06	3	6	1	0	0	0	0	0	0	0	4	6	**10**
			07	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			08	4	11	0	0	0	0	0	0	0	0	4	11	**15**
		SCHOOL TOTAL		**68**	**81**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**70**	**81**	**151**
ST MICHAEL'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**68**	**81**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**70**	**81**	**151**
BOONE	06-0703-001	ST JOHN THE BAPTIST ELEM SCH	K	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	5	1	0	0	0	0	0	0	0	0	5	1	**6**
		SCHOOL TOTAL		**14**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**6**	**20**
ST JOHN THE BAPTIST ELEM SCH		**DISTRICT TOTAL**		**14**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**6**	**20**
BOONE		**COUNTY TOTAL**		**581**	**641**	**2**	**1**	**2**	**10**	**0**	**0**	**0**	**2**	**585**	**654**	**1,239**
BOX BUTTE	07-0006-001	ALLIANCE HIGH SCHOOL	09	68	62	2	1	4	12	6	6	0	1	80	82	**162**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOX BUTTE	07-0006-001	ALLIANCE HIGH SCHOOL	10	52	78	1	1	5	7	8	4	0	0	66	90	**156**
			11	64	73	1	0	5	13	1	5	0	0	71	91	**162**
			12	63	63	0	2	4	10	1	2	0	2	68	79	**147**
		SCHOOL TOTAL		**247**	**276**	**4**	**4**	**18**	**42**	**16**	**17**	**0**	**3**	**285**	**342**	**627**
BOX BUTTE	07-0006-002	ALLIANCE MIDDLE SCHOOL	05	36	39	0	0	9	5	3	6	2	1	50	51	**101**
			06	53	54	1	0	6	10	9	10	0	1	69	75	**144**
			07	44	60	0	0	7	15	2	5	0	1	53	81	**134**
			08	50	64	1	2	11	8	1	7	1	0	64	81	**145**
		SCHOOL TOTAL		**183**	**217**	**2**	**2**	**33**	**38**	**15**	**28**	**3**	**3**	**236**	**288**	**524**
BOX BUTTE	07-0006-004	EMERSON ELEMENTARY SCHOOL	K	27	38	0	0	7	13	0	7	0	1	34	59	**93**
			01	32	38	0	0	12	14	3	4	2	0	49	56	**105**
			02	13	25	0	0	5	3	1	2	3	0	22	30	**52**
		SCHOOL TOTAL		**72**	**101**	**0**	**0**	**24**	**30**	**4**	**13**	**5**	**1**	**105**	**145**	**250**
BOX BUTTE	07-0006-005	GRANDVIEW ELEMENTARY SCHOOL	02	19	21	0	2	6	5	2	4	0	0	27	32	**59**
			03	32	32	0	1	9	13	8	13	0	0	49	59	**108**
			04	34	43	1	0	9	9	6	6	1	0	51	58	**109**
		SCHOOL TOTAL		**85**	**96**	**1**	**3**	**24**	**27**	**16**	**23**	**1**	**0**	**127**	**149**	**276**
BOX BUTTE	07-0006-006	ALLIANCE EARLY CHILDHOOD NORTH	PK	17	22	1	0	5	3	1	0	2	0	26	25	**51**
		SCHOOL TOTAL		**17**	**22**	**1**	**0**	**5**	**3**	**1**	**0**	**2**	**0**	**26**	**25**	**51**
ALLIANCE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**604**	**712**	**8**	**9**	**104**	**140**	**52**	**81**	**11**	**7**	**779**	**949**	**1,728**
BOX BUTTE	07-0010-001	HEMINGFORD HIGH SCHOOL	07	6	14	0	0	1	0	2	2	0	0	9	16	**25**
			08	11	14	0	0	0	0	1	2	0	0	12	16	**28**
			09	14	21	0	0	1	0	0	0	0	0	15	21	**36**
			10	14	19	0	0	1	0	0	0	0	0	15	19	**34**
			11	19	18	0	0	1	1	1	0	0	0	21	19	**40**
			12	15	25	0	0	0	0	0	0	0	0	15	25	**40**
		SCHOOL TOTAL		**79**	**111**	**0**	**0**	**4**	**1**	**4**	**4**	**0**	**0**	**87**	**116**	**203**
BOX BUTTE	07-0010-002	HEMINGFORD ELEMENTARY SCHOOL	PK	1	6	0	0	0	0	0	0	1	0	2	6	**8**
			K	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			01	11	9	0	0	0	0	1	0	0	0	12	9	**21**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOX BUTTE	07-0010-002	HEMINGFORD ELEMENTARY SCHOOL	02	9	11	0	0	0	0	1	0	0	0	10	11	**21**
			03	11	8	0	0	0	2	0	0	0	0	11	10	**21**
			04	10	10	0	0	0	0	1	1	0	0	11	11	**22**
			05	13	14	0	0	0	1	0	2	0	0	13	17	**30**
			06	15	11	0	0	0	1	0	0	0	0	15	12	**27**
		SCHOOL TOTAL		**76**	**77**	**0**	**0**	**0**	**5**	**3**	**3**	**1**	**0**	**80**	**85**	**165**
HEMINGFORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**155**	**188**	**0**	**0**	**4**	**6**	**7**	**7**	**1**	**0**	**167**	**201**	**368**
BOX BUTTE	07-0025-001	EASTPOINT PUBLIC SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			03	1	1	0	1	0	0	0	0	0	0	1	2	**3**
			04	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	4	3	1	0	0	0	0	0	0	0	5	3	**8**
		SCHOOL TOTAL		**15**	**18**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**19**	**35**
EASTPOINT PUBLIC SCHOOL		**DISTRICT TOTAL**		**15**	**18**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**19**	**35**
BOX BUTTE	07-0039-001	DIST 039 - BOX BUTTE COUNTY	K	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			04	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	1	0	0	0	0	0	2	0	**2**
			06	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**5**	**7**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**7**	**9**	**16**
DIST 039 - BOX BUTTE COUNTY		**DISTRICT TOTAL**		**5**	**7**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**7**	**9**	**16**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOX BUTTE	07-0042-001	DIST 042 - BOX BUTTE COUNTY	K	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			02	4	3	0	0	1	0	0	0	0	0	5	3	**8**
			03	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	2	1	0	0	1	0	0	0	0	0	3	1	**4**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**17**	**15**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**19**	**15**	**34**
DIST 042 - BOX BUTTE COUNTY		**DISTRICT TOTAL**		**17**	**15**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**19**	**15**	**34**
BOX BUTTE	07-0044-001	DIST 044 - BOX BUTTE COUNTY	K	1	4	0	0	1	0	0	0	0	0	2	4	**6**
			02	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	1	0	0	0	0	1	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**15**	**14**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**16**	**15**	**31**
DIST 044 - BOX BUTTE COUNTY		**DISTRICT TOTAL**		**15**	**14**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**16**	**15**	**31**
BOX BUTTE	07-0701-002	ST AGNES ACADEMY	PK	16	6	0	0	2	0	0	0	0	0	18	6	**24**
			K	7	4	0	0	0	1	0	0	0	0	7	5	**12**
			01	5	6	0	1	1	0	1	0	0	0	7	7	**14**
			02	7	10	0	0	1	2	2	0	0	0	10	12	**22**
			03	8	6	0	0	1	1	0	1	0	0	9	8	**17**
			04	6	7	0	0	0	1	0	0	0	0	6	8	**14**
			05	5	4	0	0	0	0	1	1	0	0	6	5	**11**
			06	6	7	0	1	1	0	0	1	0	0	7	9	**16**
			07	8	0	0	0	0	0	2	0	0	0	10	0	**10**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOX BUTTE	07-0701-002	ST AGNES ACADEMY	08	6	5	0	0	0	1	0	0	2	0	8	6	**14**
		SCHOOL TOTAL		**74**	**55**	**0**	**2**	**6**	**6**	**6**	**3**	**2**	**0**	**88**	**66**	**154**
ST AGNES ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**74**	**55**	**0**	**2**	**6**	**6**	**6**	**3**	**2**	**0**	**88**	**66**	**154**
BOX BUTTE		**COUNTY TOTAL**		**885**	**1,009**	**9**	**12**	**119**	**155**	**65**	**91**	**14**	**7**	**1,092**	**1,274**	**2,366**
BOYD	08-2001-001	NIOBRARA SECONDARY SCHOOL	07	5	2	0	0	0	0	2	3	0	0	7	5	**12**
			08	2	6	0	0	0	0	3	3	0	0	5	9	**14**
			09	6	2	0	0	0	0	2	3	0	0	8	5	**13**
			10	4	5	0	0	1	0	0	0	0	0	5	5	**10**
			11	4	4	0	0	0	0	4	1	0	0	8	5	**13**
			12	3	6	0	0	0	0	2	2	0	0	5	8	**13**
		SCHOOL TOTAL		**24**	**25**	**0**	**0**	**1**	**0**	**13**	**12**	**0**	**0**	**38**	**37**	**75**
BOYD	08-2001-002	LYNCH SECONDARY SCHOOL	07	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			08	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			09	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			10	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			11	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			12	9	9	0	0	0	0	0	0	0	0	9	9	**18**
		SCHOOL TOTAL		**30**	**28**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**28**	**58**
BOYD	08-2001-003	NIOBRARA ELEMENTARY SCHOOL	K	4	2	0	0	0	0	5	1	0	1	9	4	**13**
			01	3	5	0	0	1	0	4	1	0	0	8	6	**14**
			02	3	3	0	0	0	1	3	1	0	0	6	5	**11**
			03	3	4	0	0	0	0	2	1	0	0	5	5	**10**
			04	2	5	0	0	1	0	2	0	0	0	5	5	**10**
			05	3	6	0	0	0	0	3	2	0	0	6	8	**14**
			06	3	5	0	0	0	0	2	3	0	0	5	8	**13**
		SCHOOL TOTAL		**21**	**30**	**0**	**0**	**2**	**1**	**21**	**9**	**0**	**1**	**44**	**41**	**85**
BOYD	08-2001-004	LYNCH ELEMENTARY SCHOOL	K	5	0	0	0	0	0	0	0	0	0	5	0	**5**
			01	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			02	6	3	0	0	0	0	0	0	0	0	6	3	**9**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOYD	08-2001-004	LYNCH ELEMENTARY SCHOOL	03	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			06	2	8	0	0	0	0	0	0	0	0	2	8	**10**
		SCHOOL TOTAL		**27**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**27**	**21**	**48**
UNIFIED NIOBRARA-LYNCH		**DISTRICT TOTAL**		**102**	**104**	**0**	**0**	**3**	**1**	**34**	**21**	**0**	**1**	**139**	**127**	**266**
BOYD	08-2002-001	BUTTE HIGH SCHOOL	07	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			08	4	5	0	0	0	0	1	1	0	0	5	6	**11**
			09	6	6	0	0	0	0	0	1	0	0	6	7	**13**
			10	0	7	0	0	0	0	0	0	0	0	0	7	**7**
			11	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			12	10	3	0	0	0	0	0	0	0	0	10	3	**13**
		SCHOOL TOTAL		**28**	**30**	**0**	**0**	**0**	**0**	**1**	**2**	**0**	**0**	**29**	**32**	**61**
BOYD	08-2002-002	SPENCER/NAPER HIGH SCHOOL	07	9	5	0	0	0	0	0	0	2	0	11	5	**16**
			08	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			09	14	13	0	0	0	0	0	0	0	1	14	14	**28**
			10	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			11	12	14	0	0	0	0	0	0	0	0	12	14	**26**
			12	10	11	0	0	0	0	0	1	0	0	10	12	**22**
		SCHOOL TOTAL		**62**	**58**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**1**	**64**	**60**	**124**
BOYD	08-2002-003	BUTTE ELEMENTARY SCHOOL	K	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			01	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			02	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			03	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			04	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			05	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			06	9	0	0	0	0	0	0	0	0	0	9	0	**9**
		SCHOOL TOTAL		**30**	**30**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**30**	**60**
BOYD	08-2002-004	SPENCER ELEMENTARY SCHOOL	K	7	6	0	0	0	0	0	0	0	0	7	6	**13**

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BOYD	08-2002-004	SPENCER ELEMENTARY SCHOOL	01	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			02	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			03	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			04	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			05	10	3	0	0	0	0	0	0	0	0	10	3	**13**
			06	7	9	0	0	0	0	0	0	0	0	7	9	**16**
		SCHOOL TOTAL		**48**	**39**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**48**	**39**	**87**
WEST BOYD UNIFIED SYSTEM		**DISTRICT TOTAL**		**168**	**157**	**0**	**0**	**0**	**0**	**1**	**3**	**2**	**1**	**171**	**161**	**332**
BOYD		**COUNTY TOTAL**		**270**	**261**	**0**	**0**	**3**	**1**	**35**	**24**	**2**	**2**	**310**	**288**	**598**
BROWN	09-0003-001	RAVEN PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**6**	**10**
RAVEN PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**6**	**10**
BROWN	09-0007-001	HIGHLAND GROVE PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**3**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**5**	**8**
HIGHLAND GROVE PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**5**	**8**
BROWN	09-0010-001	AINSWORTH HIGH SCHOOL	09	23	30	0	0	0	0	0	0	0	0	23	30	**53**
			10	22	31	0	0	1	0	0	0	0	0	23	31	**54**
			11	26	30	0	1	0	0	0	0	0	1	26	32	**58**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BROWN	09-0010-001	AINSWORTH HIGH SCHOOL	12	21	29	0	0	0	0	0	0	0	0	21	29	**50**
		SCHOOL TOTAL		**92**	**120**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**1**	**93**	**122**	**215**
BROWN	09-0010-002	AINSWORTH ELEMENTARY SCHOOL	K	12	17	0	0	0	0	0	0	0	1	12	18	**30**
			01	13	12	0	0	0	0	0	0	0	0	13	12	**25**
			02	13	18	0	0	0	1	0	0	0	0	13	19	**32**
			03	17	18	0	0	0	0	1	0	0	0	18	18	**36**
			04	18	16	0	0	2	1	0	0	1	0	21	17	**38**
		SCHOOL TOTAL		**73**	**81**	**0**	**0**	**2**	**2**	**1**	**0**	**1**	**1**	**77**	**84**	**161**
BROWN	09-0010-003	AINSWORTH MIDDLE SCHOOL	05	14	15	0	1	1	1	0	0	0	0	15	17	**32**
			06	18	22	0	0	0	1	0	0	0	0	18	23	**41**
			07	24	18	0	1	0	0	0	0	0	0	24	19	**43**
			08	10	24	0	1	0	0	0	0	0	0	10	25	**35**
		SCHOOL TOTAL		**66**	**79**	**0**	**3**	**1**	**2**	**0**	**0**	**0**	**0**	**67**	**84**	**151**
BROWN	09-0010-007	JOHNSTOWN ATTENDANCE CENTER	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	0	2	0	0	0	0	0	0	0	1	0	3	**3**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			04	0	2	0	0	0	0	0	0	1	0	1	2	**3**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**1**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**2**	**12**	**14**
AINSWORTH COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**232**	**291**	**0**	**4**	**4**	**4**	**1**	**0**	**2**	**3**	**239**	**302**	**541**
BROWN	09-0017-001	BUFFALO FLATS PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**7**	**11**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO FLATS PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**7**	**11**
BROWN	09-0021-001	WESTSIDE PUBLIC SCHOOL	03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**3**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**5**	**8**
WESTSIDE PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**5**	**8**
BROWN	09-0065-001	EDDY'S SCHOOL	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**1**	**5**
EDDY'S SCHOOL		**DISTRICT TOTAL**		**4**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**1**	**5**
BROWN		**COUNTY TOTAL**		**250**	**315**	**0**	**4**	**4**	**4**	**1**	**0**	**2**	**3**	**257**	**326**	**583**
BUFFALO	10-0002-001	GIBBON HIGH SCHOOL	07	16	18	0	1	4	4	0	0	0	0	20	23	**43**
			08	14	14	0	0	3	6	0	0	0	0	17	20	**37**
			09	23	19	0	0	7	6	0	0	0	0	30	25	**55**
			10	23	17	0	0	7	1	0	0	0	0	30	18	**48**
			11	11	20	0	0	6	7	0	0	0	0	17	27	**44**
			12	10	10	0	0	5	4	0	0	0	0	15	14	**29**
		SCHOOL TOTAL		**97**	**98**	**0**	**1**	**32**	**28**	**0**	**0**	**0**	**0**	**129**	**127**	**256**
BUFFALO	10-0002-002	GIBBON ELEMENTARY SCHOOL	K	10	13	0	0	4	11	0	0	1	0	15	24	**39**
			01	7	15	0	0	6	3	0	0	0	1	13	19	**32**
			02	17	15	0	0	9	6	0	0	0	0	26	21	**47**
			03	15	16	1	0	6	7	0	0	0	0	22	23	**45**
			04	13	9	0	0	5	9	0	0	0	0	18	18	**36**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0002-002	GIBBON ELEMENTARY SCHOOL	05	13	21	0	0	5	4	0	0	0	0	18	25	**43**
			06	12	16	0	0	7	5	0	0	0	0	19	21	**40**
		SCHOOL TOTAL		**87**	**105**	**1**	**0**	**42**	**45**	**0**	**0**	**1**	**1**	**131**	**151**	**282**
GIBBON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**184**	**203**	**1**	**1**	**74**	**73**	**0**	**0**	**1**	**1**	**260**	**278**	**538**
BUFFALO	10-0007-001	KEARNEY SR HIGH SCHOOL	09	160	175	1	2	14	16	0	1	3	5	178	199	**377**
			10	142	144	1	4	13	7	0	0	5	3	161	158	**319**
			11	147	172	0	3	5	11	0	1	1	2	153	189	**342**
			12	167	183	1	2	12	7	0	0	0	1	180	193	**373**
		SCHOOL TOTAL		**616**	**674**	**3**	**11**	**44**	**41**	**0**	**2**	**9**	**11**	**672**	**739**	**1,411**
BUFFALO	10-0007-002	HORIZON MIDDLE SCHOOL	06	59	63	3	1	9	12	1	1	2	0	74	77	**151**
			07	81	75	2	0	5	5	0	1	2	3	90	84	**174**
			08	85	79	1	1	4	6	0	2	0	0	90	88	**178**
		SCHOOL TOTAL		**225**	**217**	**6**	**2**	**18**	**23**	**1**	**4**	**4**	**3**	**254**	**249**	**503**
BUFFALO	10-0007-003	BRYANT ELEMENTARY SCHOOL	K	7	25	0	1	1	7	0	0	2	0	10	33	**43**
			01	10	8	0	0	4	5	0	0	2	2	16	15	**31**
			02	11	17	1	0	5	3	1	0	3	0	21	20	**41**
			03	8	13	1	0	1	6	0	0	1	0	11	19	**30**
			04	11	13	0	0	5	4	0	1	0	1	16	19	**35**
			05	9	11	1	0	3	4	0	0	0	0	13	15	**28**
		SCHOOL TOTAL		**56**	**87**	**3**	**1**	**19**	**29**	**1**	**1**	**8**	**3**	**87**	**121**	**208**
BUFFALO	10-0007-004	EMERSON ELEMENTARY SCHOOL	K	26	13	1	0	2	3	0	0	0	2	29	18	**47**
			01	17	13	0	0	3	1	1	1	0	0	21	15	**36**
			02	14	19	0	0	1	4	0	1	0	1	15	25	**40**
			03	14	16	0	1	2	2	0	0	0	0	16	19	**35**
			04	19	24	0	0	0	2	0	0	1	0	20	26	**46**
			05	16	15	0	0	2	2	0	0	0	0	18	17	**35**
		SCHOOL TOTAL		**106**	**100**	**1**	**1**	**10**	**14**	**1**	**2**	**1**	**3**	**119**	**120**	**239**
BUFFALO	10-0007-005	KENWOOD ELEMENTARY SCHOOL	K	23	13	0	0	2	0	0	0	0	0	25	13	**38**
			01	19	9	0	0	1	2	0	0	1	1	21	12	**33**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0007-005	KENWOOD ELEMENTARY SCHOOL	02	16	9	0	1	2	1	0	0	1	1	19	12	**31**
			03	17	20	1	0	1	0	0	0	0	2	19	22	**41**
			04	17	15	0	0	1	1	0	0	1	1	19	17	**36**
			05	20	11	1	0	1	2	0	0	0	0	22	13	**35**
		SCHOOL TOTAL		**112**	**77**	**2**	**1**	**8**	**6**	**0**	**0**	**3**	**5**	**125**	**89**	**214**
BUFFALO	10-0007-006	NORTHEAST ELEMENTARY SCHOOL	K	32	20	1	0	1	4	0	0	0	1	34	25	**59**
			01	22	29	0	1	2	0	0	0	0	0	24	30	**54**
			02	29	31	0	0	4	2	0	0	0	1	33	34	**67**
			03	25	24	0	0	2	1	0	0	0	0	27	25	**52**
			04	29	28	0	1	1	2	0	0	1	1	31	32	**63**
			05	25	29	0	1	1	0	0	0	0	0	26	30	**56**
		SCHOOL TOTAL		**162**	**161**	**1**	**3**	**11**	**9**	**0**	**0**	**1**	**3**	**175**	**176**	**351**
BUFFALO	10-0007-007	PARK ELEMENTARY SCHOOL	K	15	27	1	0	0	0	0	0	0	2	16	29	**45**
			01	19	22	1	0	1	0	0	0	0	1	21	23	**44**
			02	20	19	0	0	0	1	0	0	1	0	21	20	**41**
			03	17	23	0	0	1	0	0	0	0	1	18	24	**42**
			04	17	22	0	0	1	0	0	0	1	0	19	22	**41**
			05	18	25	0	1	0	0	0	0	1	0	19	26	**45**
		SCHOOL TOTAL		**106**	**138**	**2**	**1**	**3**	**1**	**0**	**0**	**3**	**4**	**114**	**144**	**258**
BUFFALO	10-0007-008	CENTRAL ELEMENTARY SCHOOL	K	10	17	0	0	3	8	0	0	2	1	15	26	**41**
			01	15	13	0	1	2	8	1	0	1	0	19	22	**41**
			02	9	12	0	1	10	6	0	0	2	0	21	19	**40**
			03	15	13	0	0	4	6	0	0	0	1	19	20	**39**
			04	15	13	1	0	7	5	0	0	0	0	23	18	**41**
			05	7	16	0	0	9	4	0	0	1	0	17	20	**37**
		SCHOOL TOTAL		**71**	**84**	**1**	**2**	**35**	**37**	**1**	**0**	**6**	**2**	**114**	**125**	**239**
BUFFALO	10-0007-010	WINDY HILLS ELEMENTARY SCHOOL	K	21	16	0	0	0	0	1	0	1	0	23	16	**39**
			01	18	28	0	0	0	0	0	0	0	0	18	28	**46**
			02	14	12	0	0	0	1	0	0	0	0	14	13	**27**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0007-010	WINDY HILLS ELEMENTARY SCHOOL	03	21	20	1	1	0	2	0	0	0	0	22	23	**45**
			04	11	25	2	1	0	1	0	0	1	0	14	27	**41**
			05	22	19	0	0	2	0	0	0	0	0	24	19	**43**
		SCHOOL TOTAL		**107**	**120**	**3**	**2**	**2**	**4**	**1**	**0**	**2**	**0**	**115**	**126**	**241**
BUFFALO	10-0007-012	SPECIAL EDUCATION PRESCHOOL	PK	19	33	0	0	1	2	0	1	0	3	20	39	**59**
		SCHOOL TOTAL		**19**	**33**	**0**	**0**	**1**	**2**	**0**	**1**	**0**	**3**	**20**	**39**	**59**
BUFFALO	10-0007-013	GLENWOOD ELEMENTARY SCHOOL	K	15	8	0	0	0	1	0	0	0	0	15	9	**24**
			01	12	7	0	0	0	0	0	0	0	0	12	7	**19**
			02	6	15	0	0	0	0	0	0	0	0	6	15	**21**
			03	7	13	0	0	0	0	0	0	1	0	8	13	**21**
			04	10	6	0	0	0	0	0	0	0	0	10	6	**16**
			05	14	9	0	0	0	0	0	0	0	1	14	10	**24**
		SCHOOL TOTAL		**64**	**58**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**1**	**65**	**60**	**125**
BUFFALO	10-0007-014	MEADOWLARK ELEMENTARY SCHOOL	K	18	19	1	1	2	0	0	0	0	0	21	20	**41**
			01	15	23	0	0	1	0	0	0	0	0	16	23	**39**
			02	23	19	1	0	1	1	0	0	0	0	25	20	**45**
			03	21	21	0	0	1	1	0	0	0	0	22	22	**44**
			04	17	21	1	0	0	1	0	0	1	0	19	22	**41**
			05	25	24	0	0	1	0	0	0	0	0	26	24	**50**
		SCHOOL TOTAL		**119**	**127**	**3**	**1**	**6**	**3**	**0**	**0**	**1**	**0**	**129**	**131**	**260**
BUFFALO	10-0007-015	SUNRISE MIDDLE SCHOOL	06	90	73	0	0	9	6	0	2	0	8	99	89	**188**
			07	62	75	0	2	14	5	0	0	1	1	77	83	**160**
			08	82	94	1	0	4	7	1	0	2	1	90	102	**192**
		SCHOOL TOTAL		**234**	**242**	**1**	**2**	**27**	**18**	**1**	**2**	**3**	**10**	**266**	**274**	**540**
KEARNEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,997**	**2,118**	**26**	**27**	**184**	**188**	**6**	**12**	**42**	**48**	**2,255**	**2,393**	**4,648**
BUFFALO	10-0009-001	ELM CREEK HIGH SCHOOL	07	23	17	0	0	1	0	0	0	0	0	24	17	**41**
			08	12	17	0	0	2	0	0	0	0	0	14	17	**31**
			09	14	16	0	0	1	0	0	0	0	0	15	16	**31**
			10	11	17	0	0	0	1	0	0	0	0	11	18	**29**

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BUFFALO	10-0009-001	ELM CREEK HIGH SCHOOL	11	11	14	0	0	0	0	0	0	0	0	11	14	**25**
			12	14	14	0	0	0	0	0	0	1	0	15	14	**29**
		SCHOOL TOTAL		**85**	**95**	**0**	**0**	**4**	**1**	**0**	**0**	**1**	**0**	**90**	**96**	**186**
BUFFALO	10-0009-002	ELM CREEK ELEMENTARY SCHOOL	K	15	11	0	0	1	0	0	0	0	0	16	11	**27**
			01	5	13	0	1	0	0	0	0	0	0	5	14	**19**
			02	14	14	0	0	0	0	0	0	0	0	14	14	**28**
			03	12	12	0	0	0	0	0	0	0	0	12	12	**24**
			04	13	8	1	0	1	0	0	0	0	0	15	8	**23**
			05	13	12	0	1	0	0	0	0	0	0	13	13	**26**
			06	16	12	0	0	0	0	0	0	0	0	16	12	**28**
		SCHOOL TOTAL		**88**	**82**	**1**	**2**	**2**	**0**	**0**	**0**	**0**	**0**	**91**	**84**	**175**
ELM CREEK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**173**	**177**	**1**	**2**	**6**	**1**	**0**	**0**	**1**	**0**	**181**	**180**	**361**
BUFFALO	10-0012-001	ODESSA PUBLIC SCHOOL	K	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			04	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**6**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**18**	**24**
ODESSA PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**18**	**24**
BUFFALO	10-0015-001	RIVERDALE PUBLIC SCHOOL	K	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	4	5	0	0	0	0	0	0	0	0	4	5	**9**
		SCHOOL TOTAL		**16**	**25**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**25**	**41**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RIVERDALE PUBLIC SCHOOL		**DISTRICT TOTAL**		**16**	**25**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**25**	**41**
BUFFALO	10-0016-001	PLEASANT HILL PUBLIC SCHOOL	K	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			01	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**14**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**4**	**18**
PLEASANT HILL PUBLIC SCHOOL		**DISTRICT TOTAL**		**14**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**4**	**18**
BUFFALO	10-0019-001	SHELTON HIGH SCHOOL	07	7	11	0	0	3	1	0	0	0	0	10	12	**22**
			08	13	16	0	0	2	1	0	0	0	0	15	17	**32**
			09	15	16	0	0	3	1	0	0	0	0	18	17	**35**
			10	13	12	0	0	3	3	0	0	0	0	16	15	**31**
			11	18	10	0	0	2	2	0	0	0	0	20	12	**32**
			12	12	11	0	0	0	3	0	0	0	0	12	14	**26**
		SCHOOL TOTAL		**78**	**76**	**0**	**0**	**13**	**11**	**0**	**0**	**0**	**0**	**91**	**87**	**178**
BUFFALO	10-0019-002	SHELTON ELEMENTARY SCHOOL	K	18	7	0	1	2	5	0	0	0	0	20	13	**33**
			01	5	7	0	0	1	3	0	0	0	0	6	10	**16**
			02	12	12	0	0	2	4	0	0	0	0	14	16	**30**
			03	8	14	0	0	0	2	0	0	0	0	8	16	**24**
			04	16	17	0	0	1	4	0	0	0	0	17	21	**38**
			05	14	12	0	0	2	5	0	0	0	0	16	17	**33**
			06	14	11	0	0	7	2	0	0	0	0	21	13	**34**
		SCHOOL TOTAL		**87**	**80**	**0**	**1**	**15**	**25**	**0**	**0**	**0**	**0**	**102**	**106**	**208**
SHELTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**165**	**156**	**0**	**1**	**28**	**36**	**0**	**0**	**0**	**0**	**193**	**193**	**386**
BUFFALO	10-0028-001	CENTER PUBLIC SCHOOL	K	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	0	3	0	0	0	0	0	0	0	0	0	3	**3**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0028-001	CENTER PUBLIC SCHOOL	04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**9**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**6**	**15**
CENTER PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**6**	**15**
BUFFALO	10-0036-001	STONE PUBLIC SCHOOL	K	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			01	3	3	0	0	0	0	0	0	0	1	3	4	**7**
			02	3	0	0	0	0	0	0	0	0	1	3	1	**4**
			03	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	3	1	0	0	0	1	0	0	0	0	3	2	**5**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**21**	**10**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**2**	**21**	**13**	**34**
STONE PUBLIC SCHOOL		**DISTRICT TOTAL**		**21**	**10**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**2**	**21**	**13**	**34**
BUFFALO	10-0065-001	DIST 065 - BUFFALO COUNTY	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	0	0	1	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**3**
DIST 065 - BUFFALO COUNTY		**DISTRICT TOTAL**		**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**3**
BUFFALO	10-0069-001	RAVENNA SENIOR HIGH	07	25	25	0	0	0	0	0	0	0	0	25	25	**50**
			08	19	21	0	0	0	0	0	0	0	0	19	21	**40**
			09	12	21	0	0	0	0	0	0	0	0	12	21	**33**
			10	16	23	0	0	0	0	0	0	0	0	16	23	**39**
			11	11	15	0	0	0	1	0	0	0	0	11	16	**27**
			12	25	21	0	0	0	0	0	0	0	0	25	21	**46**
		SCHOOL TOTAL		**108**	**126**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**108**	**127**	**235**
BUFFALO	10-0069-002	RAVENNA ELEMENTARY SCHOOL	K	18	12	0	1	0	0	0	0	0	0	18	13	**31**
			01	7	18	0	0	0	0	1	0	0	0	8	18	**26**
			02	23	9	0	0	1	0	0	0	0	0	24	9	**33**
			03	9	12	0	0	0	1	0	1	0	0	9	14	**23**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0069-002	RAVENNA ELEMENTARY SCHOOL	04	18	17	0	0	0	0	0	0	0	0	18	17	**35**
			05	28	16	0	0	0	0	0	0	0	0	28	16	**44**
			06	12	19	0	0	0	0	0	0	0	0	12	19	**31**
		SCHOOL TOTAL		**115**	**103**	**0**	**1**	**1**	**1**	**1**	**1**	**0**	**0**	**117**	**106**	**223**
RAVENNA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**223**	**229**	**0**	**1**	**1**	**2**	**1**	**1**	**0**	**0**	**225**	**233**	**458**
BUFFALO	10-0105-001	PLEASANTON HIGH SCHOOL	07	10	5	0	0	0	0	0	0	0	0	10	5	**15**
			08	4	15	0	0	0	0	0	0	0	0	4	15	**19**
			09	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			10	11	11	0	0	0	1	0	0	0	0	11	12	**23**
			11	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			12	17	7	0	0	0	0	0	0	0	0	17	7	**24**
		SCHOOL TOTAL		**55**	**58**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**55**	**59**	**114**
BUFFALO	10-0105-002	PLEASANTON ELEMENTARY SCHOOL	K	5	5	0	0	1	0	0	0	0	0	6	5	**11**
			01	5	9	0	0	1	0	0	0	0	0	6	9	**15**
			02	6	3	0	0	1	0	0	0	0	0	7	3	**10**
			03	4	1	0	0	1	0	0	0	0	0	5	1	**6**
			04	4	11	0	0	0	0	0	0	0	0	4	11	**15**
			05	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			06	10	3	0	0	0	0	0	0	0	0	10	3	**13**
		SCHOOL TOTAL		**36**	**38**	**0**	**0**	**4**	**0**	**0**	**0**	**0**	**0**	**40**	**38**	**78**
PLEASANTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**91**	**96**	**0**	**0**	**4**	**1**	**0**	**0**	**0**	**0**	**95**	**97**	**192**
BUFFALO	10-0119-001	AMHERST HIGH SCHOOL	07	10	15	0	0	0	1	0	0	0	0	10	16	**26**
			08	11	20	0	0	1	0	0	0	0	0	12	20	**32**
			09	12	9	0	0	0	0	0	0	0	0	12	9	**21**
			10	9	15	0	0	1	0	0	0	0	0	10	15	**25**
			11	7	12	0	0	0	1	0	0	0	0	7	13	**20**
			12	13	10	0	0	0	0	0	0	0	0	13	10	**23**
		SCHOOL TOTAL		**62**	**81**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**64**	**83**	**147**
BUFFALO	10-0119-002	AMHERST ELEMENTARY SCHOOL	K	8	13	0	0	0	0	0	0	0	0	8	13	**21**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0119-002	AMHERST ELEMENTARY SCHOOL	01	7	7	0	0	0	0	1	0	0	0	8	7	**15**
			02	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			03	4	9	0	0	1	0	0	0	0	0	5	9	**14**
			04	7	12	0	0	1	0	0	0	0	0	8	12	**20**
			05	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			06	14	12	0	0	0	1	0	0	0	0	14	13	**27**
		SCHOOL TOTAL		**50**	**69**	**0**	**0**	**2**	**1**	**1**	**0**	**0**	**0**	**53**	**70**	**123**
AMHERST PUBLIC SCHOOLS		**DISTRICT TOTAL**		**112**	**150**	**0**	**0**	**4**	**3**	**1**	**0**	**0**	**0**	**117**	**153**	**270**
BUFFALO	10-0600-001	KEARNEY WEST HIGH SCHOOL	07	0	3	0	0	0	2	0	1	0	3	0	9	**9**
			08	0	11	0	0	0	2	0	6	0	4	0	23	**23**
			09	0	8	0	0	0	9	0	5	0	6	0	28	**28**
			10	0	26	0	2	0	11	0	7	0	23	0	69	**69**
			11	0	25	0	0	0	2	0	2	0	5	0	34	**34**
			12	0	12	0	0	0	1	0	1	0	2	0	16	**16**
		SCHOOL TOTAL		**0**	**85**	**0**	**2**	**0**	**27**	**0**	**22**	**0**	**43**	**0**	**179**	**179**
KEARNEY WEST HIGH SCHOOL		**DISTRICT TOTAL**		**0**	**85**	**0**	**2**	**0**	**27**	**0**	**22**	**0**	**43**	**0**	**179**	**179**
BUFFALO	10-0701-001	KEARNEY CATHOLIC HIGH SCHOOL	07	15	21	0	0	0	2	0	0	0	0	15	23	**38**
			08	17	14	1	2	0	1	0	0	0	1	18	18	**36**
			09	18	14	0	0	0	1	0	0	0	0	18	15	**33**
			10	28	28	0	0	2	0	0	0	0	0	30	28	**58**
			11	17	26	4	0	2	0	0	0	0	0	23	26	**49**
			12	16	25	2	1	1	0	0	0	0	0	19	26	**45**
		SCHOOL TOTAL		**111**	**128**	**7**	**3**	**5**	**4**	**0**	**0**	**0**	**1**	**123**	**136**	**259**
BUFFALO	10-0701-002	KEARNEY CATHOLIC MIDDLE SCHOOL	06	31	16	1	0	0	0	0	0	0	0	32	16	**48**
		SCHOOL TOTAL		**31**	**16**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**32**	**16**	**48**
KEARNEY CATHOLIC SCHOOLS		**DISTRICT TOTAL**		**142**	**144**	**8**	**3**	**5**	**4**	**0**	**0**	**0**	**1**	**155**	**152**	**307**
BUFFALO	10-0702-001	ZION LUTHERAN ELEMENTARY SCH	PK	9	17	0	0	2	0	0	0	0	0	11	17	**28**
			K	7	10	0	0	1	1	0	0	0	0	8	11	**19**
			01	10	3	0	1	0	0	0	0	0	0	10	4	**14**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0702-001	ZION LUTHERAN ELEMENTARY SCH	02	3	6	1	0	0	0	0	0	0	0	4	6	**10**
			03	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			04	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			05	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			06	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			07	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			08	5	0	0	0	0	0	0	0	0	0	5	0	**5**
		SCHOOL TOTAL		**66**	**65**	**1**	**1**	**3**	**1**	**0**	**0**	**0**	**0**	**70**	**67**	**137**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**66**	**65**	**1**	**1**	**3**	**1**	**0**	**0**	**0**	**0**	**70**	**67**	**137**
BUFFALO	10-0709-002	FAITH CHRISTIAN ELEM/KEARNEY	K	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			01	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			04	1	2	0	0	0	0	0	0	0	1	1	3	**4**
			06	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			07	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**16**	**22**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**16**	**23**	**39**
FAITH CHRISTIAN SCH/KEARNEY		**DISTRICT TOTAL**		**16**	**22**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**16**	**23**	**39**
BUFFALO		**COUNTY TOTAL**		**3,236**	**3,509**	**37**	**39**	**309**	**337**	**8**	**35**	**44**	**96**	**3,634**	**4,016**	**7,650**
BURT	11-0001-001	HIGH SCHOOL AT TEKAMAH	07	28	22	0	0	0	1	0	1	0	0	28	24	**52**
			08	27	28	0	0	0	0	0	0	0	0	27	28	**55**
			09	20	26	0	0	0	1	0	0	0	0	20	27	**47**
			10	18	24	0	0	1	0	0	0	0	0	19	24	**43**
			11	32	19	0	0	0	0	0	0	0	0	32	19	**51**
			12	26	21	0	0	0	0	0	0	0	0	26	21	**47**
		SCHOOL TOTAL		**151**	**140**	**0**	**0**	**1**	**2**	**0**	**1**	**0**	**0**	**152**	**143**	**295**
BURT	11-0001-002	ELEMENTARY SCHOOL AT HERMAN	PK	20	21	0	0	0	0	0	0	0	0	20	21	**41**
			K	4	4	0	0	0	0	0	0	0	0	4	4	**8**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BURT	11-0001-002	ELEMENTARY SCHOOL AT HERMAN	01	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			02	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			03	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			04	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			05	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			06	3	7	0	0	0	0	0	0	0	0	3	7	**10**
		SCHOOL TOTAL		**51**	**55**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**51**	**55**	**106**
BURT	11-0001-003	ELEMENTARY SCHOOL AT TEKAMAH	K	17	14	0	0	1	0	0	0	2	0	20	14	**34**
			01	14	14	0	1	0	0	0	0	0	0	14	15	**29**
			02	15	15	0	0	0	1	0	0	0	1	15	17	**32**
			03	16	12	0	0	0	0	0	0	0	0	16	12	**28**
			04	11	24	0	0	1	0	0	0	0	0	12	24	**36**
			05	15	24	0	0	2	1	0	0	0	0	17	25	**42**
			06	19	21	0	0	0	0	0	0	0	0	19	21	**40**
		SCHOOL TOTAL		**107**	**124**	**0**	**1**	**4**	**2**	**0**	**0**	**2**	**1**	**113**	**128**	**241**
TEKAMAH-HERMAN COMMUNITY SC		**DISTRICT TOTAL**		**309**	**319**	**0**	**1**	**5**	**4**	**0**	**1**	**2**	**1**	**316**	**326**	**642**
BURT	11-0014-001	OAKLAND CRAIG SENIOR HIGH	09	17	18	0	0	0	0	0	0	0	0	17	18	**35**
			10	20	20	0	0	0	0	0	0	0	0	20	20	**40**
			11	15	34	0	0	0	0	0	0	1	0	16	34	**50**
			12	23	18	0	0	0	0	0	0	0	0	23	18	**41**
		SCHOOL TOTAL		**75**	**90**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**76**	**90**	**166**
BURT	11-0014-002	OAKLAND CRAIG JUNIOR HIGH	07	19	22	0	1	0	0	1	0	0	0	20	23	**43**
			08	24	13	1	0	0	0	0	0	0	0	25	13	**38**
		SCHOOL TOTAL		**43**	**35**	**1**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**45**	**36**	**81**
BURT	11-0014-003	OAKLAND CRAIG ELEMENTARY	K	14	18	0	0	0	0	0	1	0	0	14	19	**33**
			01	8	13	0	1	0	0	1	0	0	0	9	14	**23**
			02	16	16	0	0	0	0	0	0	0	0	16	16	**32**
			03	13	11	1	0	0	0	0	0	0	0	14	11	**25**
			04	6	19	0	0	0	0	0	1	0	0	6	20	**26**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BURT	11-0014-003	OAKLAND CRAIG ELEMENTARY	05	19	16	0	0	0	0	0	1	0	0	19	17	**36**
			06	13	17	0	0	0	0	0	1	0	0	13	18	**31**
		SCHOOL TOTAL		**89**	**110**	**1**	**1**	**0**	**0**	**1**	**4**	**0**	**0**	**91**	**115**	**206**
OAKLAND CRAIG PUBLIC SCHOOLS		**DISTRICT TOTAL**		**207**	**235**	**2**	**2**	**0**	**0**	**2**	**4**	**1**	**0**	**212**	**241**	**453**
BURT	11-0020-001	NORTHEAST SECONDARY SCHOOL	07	10	11	0	1	0	0	1	1	0	0	11	13	**24**
			08	13	14	0	0	1	1	0	4	0	0	14	19	**33**
			09	17	16	0	0	0	1	3	0	0	0	20	17	**37**
			10	12	15	0	0	0	0	0	0	0	0	12	15	**27**
			11	15	15	0	0	0	2	0	1	0	0	15	18	**33**
			12	14	10	0	0	0	0	0	0	0	0	14	10	**24**
		SCHOOL TOTAL		**81**	**81**	**0**	**1**	**1**	**4**	**4**	**6**	**0**	**0**	**86**	**92**	**178**
BURT	11-0020-002	NORTHEAST ELEMENTARY AT LYONS	K	11	8	0	0	2	0	0	0	0	0	13	8	**21**
			01	6	1	0	0	1	1	0	0	0	0	7	2	**9**
			02	7	5	0	1	0	0	0	0	0	0	7	6	**13**
			03	5	4	0	0	2	4	0	0	0	0	7	8	**15**
			04	5	7	0	0	1	1	0	0	0	0	6	8	**14**
			05	7	5	0	0	1	3	0	0	0	0	8	8	**16**
			06	10	11	0	0	1	0	0	0	0	1	11	12	**23**
		SCHOOL TOTAL		**51**	**41**	**0**	**1**	**8**	**9**	**0**	**0**	**0**	**1**	**59**	**52**	**111**
BURT	11-0020-003	NORTHEAST ELEMENTARY-DECATUR	K	3	1	0	0	0	0	1	1	0	0	4	2	**6**
			01	0	4	0	0	0	0	1	1	0	0	1	5	**6**
			02	2	5	0	0	0	0	1	0	0	0	3	5	**8**
			03	1	3	0	0	0	0	3	1	0	1	4	5	**9**
			04	8	4	0	0	0	0	0	4	0	1	8	9	**17**
			05	1	3	0	0	0	0	1	1	0	0	2	4	**6**
			06	6	6	0	0	0	0	1	1	1	0	8	7	**15**
		SCHOOL TOTAL		**21**	**26**	**0**	**0**	**0**	**0**	**8**	**9**	**1**	**2**	**30**	**37**	**67**
LYONS-DECATUR NORTHEAST SCHS		**DISTRICT TOTAL**		**153**	**148**	**0**	**2**	**9**	**13**	**12**	**15**	**1**	**3**	**175**	**181**	**356**
BURT	11-0031-001	ELM CREEK PUBLIC SCHOOL	K	0	2	0	0	0	0	0	1	0	0	0	3	**3**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BURT	11-0031-001	ELM CREEK PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	0	0	0	0	0	0	1	0	0	0	1	0	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**6**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**7**	**8**
ELM CREEK PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**6**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**7**	**8**
BURT		**COUNTY TOTAL**		**669**	**708**	**2**	**5**	**14**	**17**	**15**	**21**	**4**	**4**	**704**	**755**	**1,459**
BUTLER	12-0003-001	GARFIELD PUBLIC SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	0	0	0	0	0	0	0	0	1	0	1	0	**1**
			06	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			07	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			08	2	0	0	0	0	0	0	0	1	0	3	0	**3**
		SCHOOL TOTAL		**7**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**9**	**12**	**21**
GARFIELD PUBLIC SCHOOL		**DISTRICT TOTAL**		**7**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**9**	**12**	**21**
BUTLER	12-0025-001	ABIE PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			02	1	1	0	0	0	1	0	0	0	0	1	2	**3**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			06	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**9**	**8**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**9**	**11**	**20**
ABIE PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**8**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**9**	**11**	**20**
BUTLER	12-0032-001	RISING CITY HIGH SCHOOL	07	4	4	0	0	0	0	0	0	0	0	4	4	**8**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUTLER	12-0032-001	RISING CITY HIGH SCHOOL	08	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			09	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			10	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			11	3	4	1	0	0	0	0	0	0	0	4	4	**8**
			12	10	10	0	1	1	0	0	0	0	0	11	11	**22**
		SCHOOL TOTAL		**34**	**38**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**36**	**39**	**75**
BUTLER	12-0032-002	RISING CITY ELEMENTARY SCHOOL	PK	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			K	3	3	0	0	1	0	0	0	0	0	4	3	**7**
			01	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			02	0	2	0	0	0	1	0	0	0	0	0	3	**3**
			03	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			04	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			05	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			06	9	5	0	0	0	0	0	0	0	0	9	5	**14**
		SCHOOL TOTAL		**43**	**30**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**44**	**31**	**75**
RISING CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**77**	**68**	**1**	**1**	**2**	**1**	**0**	**0**	**0**	**0**	**80**	**70**	**150**
BUTLER	12-0056-001	DAVID CITY SECONDARY SCHOOL	07	28	26	0	0	0	2	0	0	0	0	28	28	**56**
			08	23	20	0	0	2	2	0	0	0	0	25	22	**47**
			09	24	29	0	0	2	1	0	0	0	0	26	30	**56**
			10	25	25	1	0	1	0	0	0	0	0	27	25	**52**
			11	30	28	1	0	1	1	0	1	0	0	32	30	**62**
			12	27	18	0	1	0	1	0	0	0	0	27	20	**47**
		SCHOOL TOTAL		**157**	**146**	**2**	**1**	**6**	**7**	**0**	**1**	**0**	**0**	**165**	**155**	**320**
BUTLER	12-0056-002	DAVID CITY ELEMENTARY SCHOOL	PK	8	15	0	0	0	0	0	0	0	0	8	15	**23**
			K	23	16	1	1	1	0	0	0	0	0	25	17	**42**
			01	11	13	0	0	1	2	0	0	0	0	12	15	**27**
			02	10	17	1	1	2	1	0	0	0	0	13	19	**32**
			03	21	21	1	0	2	2	0	0	0	0	24	23	**47**
			04	12	16	0	0	0	0	0	0	0	0	12	16	**28**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUTLER	12-0056-002	DAVID CITY ELEMENTARY SCHOOL	05	24	18	0	0	2	1	0	0	0	0	26	19	**45**
			06	15	23	0	0	0	2	0	0	0	0	15	25	**40**
		SCHOOL TOTAL		**124**	**139**	**3**	**2**	**8**	**8**	**0**	**0**	**0**	**0**	**135**	**149**	**284**
BUTLER	12-0056-003	BELLWOOD ATTENDANCE CENTER	PK	11	15	0	0	0	1	0	0	0	0	11	16	**27**
			K	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			01	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			02	8	4	0	0	1	3	0	0	0	0	9	7	**16**
			03	5	7	0	0	1	1	0	0	0	1	6	9	**15**
			04	5	7	0	0	1	0	0	0	0	0	6	7	**13**
			05	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			06	3	0	0	0	1	2	0	0	0	0	4	2	**6**
		SCHOOL TOTAL		**57**	**57**	**0**	**0**	**4**	**7**	**0**	**0**	**0**	**1**	**61**	**65**	**126**
DAVID CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**338**	**342**	**5**	**3**	**18**	**22**	**0**	**1**	**0**	**1**	**361**	**369**	**730**
BUTLER	12-0086-001	BRUNO PUBLIC SCHOOL	06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**
BRUNO PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**
BUTLER	12-0502-001	HIGH SCHOOL AT BRAINARD	07	16	19	0	0	0	0	0	0	0	0	16	19	**35**
			08	20	20	0	0	0	0	0	0	0	0	20	20	**40**
			09	10	15	0	0	0	0	0	0	0	0	10	15	**25**
			10	15	15	0	0	0	0	0	0	0	0	15	15	**30**
			11	11	20	0	0	0	0	0	0	0	0	11	20	**31**
			12	6	19	0	0	0	0	0	0	0	0	6	19	**25**
		SCHOOL TOTAL		**78**	**108**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**78**	**108**	**186**
BUTLER	12-0502-002	ELEMENTARY SCHOOL AT BRAINARD	K	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			01	7	11	1	0	0	0	0	0	0	0	8	11	**19**
			02	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			03	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			04	3	11	0	0	0	0	0	0	0	0	3	11	**14**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUTLER	12-0502-002	ELEMENTARY SCHOOL AT BRAINARD	05	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			06	11	12	0	0	0	0	0	0	0	0	11	12	**23**
		SCHOOL TOTAL		**41**	**52**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**42**	**52**	**94**
BUTLER	12-0502-003	ELEMENTARY SCHOOL AT DWIGHT	K	2	9	0	0	0	0	0	0	0	0	2	9	**11**
			01	4	1	0	0	1	0	0	0	0	0	5	1	**6**
			02	3	4	0	0	1	0	0	0	0	0	4	4	**8**
			03	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			04	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			05	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			06	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**22**	**27**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**24**	**27**	**51**
EAST BUTLER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**141**	**187**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**144**	**187**	**331**
BUTLER	12-0701-001	AQUINAS HIGH SCHOOL	09	17	13	0	0	0	0	0	0	0	0	17	13	**30**
			10	20	32	0	0	0	1	0	0	0	0	20	33	**53**
			11	16	31	0	0	1	0	0	0	0	0	17	31	**48**
			12	20	24	0	0	1	0	0	0	0	0	21	24	**45**
		SCHOOL TOTAL		**73**	**100**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**75**	**101**	**176**
BUTLER	12-0701-002	ST MARY'S ELEMENTARY SCHOOL	PK	16	23	0	0	2	0	0	0	0	0	18	23	**41**
			K	15	22	0	0	0	0	0	0	0	0	15	22	**37**
			01	21	10	0	0	1	1	0	0	0	0	22	11	**33**
			02	10	22	0	0	0	0	0	0	0	0	10	22	**32**
			03	12	15	0	0	0	0	0	0	0	0	12	15	**27**
			04	19	15	0	0	0	0	0	0	0	0	19	15	**34**
			05	18	19	0	0	1	0	0	0	0	0	19	19	**38**
		SCHOOL TOTAL		**111**	**126**	**0**	**0**	**4**	**1**	**0**	**0**	**0**	**0**	**115**	**127**	**242**
BUTLER	12-0701-003	AQUINAS MIDDLE SCHOOL	06	18	15	0	0	0	0	0	0	0	0	18	15	**33**
			07	20	15	0	0	0	0	0	0	0	0	20	15	**35**
			08	13	17	0	0	0	0	0	0	0	0	13	17	**30**
		SCHOOL TOTAL		**51**	**47**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**51**	**47**	**98**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
AQUINAS ST MARYS CATHOLIC SCHS		**DISTRICT TOTAL**		**235**	**273**	**0**	**0**	**6**	**2**	**0**	**0**	**0**	**0**	**241**	**275**	**516**
BUTLER		**COUNTY TOTAL**		**807**	**892**	**7**	**4**	**28**	**28**	**0**	**1**	**2**	**1**	**844**	**926**	**1,770**
CASS	13-0001-001	PLATTSMOUTH HIGH SCHOOL	09	58	49	0	0	3	1	0	2	0	0	61	52	**113**
			10	59	76	0	0	2	2	1	0	1	2	63	80	**143**
			11	48	53	1	1	1	0	0	0	0	0	50	54	**104**
			12	54	56	1	0	0	2	0	1	0	0	55	59	**114**
		SCHOOL TOTAL		**219**	**234**	**2**	**1**	**6**	**5**	**1**	**3**	**1**	**2**	**229**	**245**	**474**
CASS	13-0001-003	PLATTSMOUTH MIDDLE SCHOOL	05	55	55	0	1	3	4	0	0	1	0	59	60	**119**
			06	56	71	1	1	1	2	0	1	0	1	58	76	**134**
			07	63	71	1	1	1	3	1	1	0	0	66	76	**142**
			08	55	62	1	0	3	2	0	2	0	0	59	66	**125**
		SCHOOL TOTAL		**229**	**259**	**3**	**3**	**8**	**11**	**1**	**4**	**1**	**1**	**242**	**278**	**520**
CASS	13-0001-008	PLATTSMOUTH ALTERNATIVE SCH	10	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			11	3	8	0	0	0	1	0	0	0	0	3	9	**12**
			12	2	4	0	0	1	0	0	0	0	0	3	4	**7**
		SCHOOL TOTAL		**8**	**18**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**9**	**19**	**28**
CASS	13-0001-009	PLATTSMOUTH ELEMENTARY SCHOOL	K	53	51	1	0	1	4	1	6	0	2	56	63	**119**
			01	49	46	0	1	1	0	0	1	1	0	51	48	**99**
			02	49	53	1	0	3	3	1	1	0	2	54	59	**113**
			03	49	73	1	1	2	0	0	3	0	1	52	78	**130**
			04	56	55	2	2	0	4	0	0	0	1	58	62	**120**
		SCHOOL TOTAL		**256**	**278**	**5**	**4**	**7**	**11**	**2**	**11**	**1**	**6**	**271**	**310**	**581**
CASS	13-0001-010	PLATTSMOUTH EARLY CHILDHOOD	PK	30	67	0	0	2	2	2	0	0	0	34	69	**103**
		SCHOOL TOTAL		**30**	**67**	**0**	**0**	**2**	**2**	**2**	**0**	**0**	**0**	**34**	**69**	**103**
PLATTSMOUTH COMMUNITY SCHOOL		**DISTRICT TOTAL**		**742**	**856**	**10**	**8**	**24**	**30**	**6**	**18**	**3**	**9**	**785**	**921**	**1,706**
CASS	13-0022-001	WEEPING WATER HIGH SCHOOL	07	15	24	0	0	0	0	0	0	0	0	15	24	**39**
			08	13	18	0	0	0	0	0	0	0	0	13	18	**31**
			09	17	13	0	0	0	0	0	0	0	0	17	13	**30**
			10	14	15	0	0	0	0	0	0	0	0	14	15	**29**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CASS	13-0022-001	WEEPING WATER HIGH SCHOOL	11	14	17	0	0	0	0	0	0	0	0	14	17	**31**
			12	9	20	0	0	0	0	0	0	0	0	9	20	**29**
		SCHOOL TOTAL		**82**	**107**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**82**	**107**	**189**
CASS	13-0022-002	WEEPING WATER ELEMENTARY SCH	K	15	17	0	0	0	0	0	0	0	0	15	17	**32**
			01	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			02	15	14	0	0	0	0	0	0	0	0	15	14	**29**
			03	8	14	0	0	1	0	0	0	0	0	9	14	**23**
			04	15	13	0	0	0	0	0	0	0	0	15	13	**28**
			05	17	20	0	0	0	0	0	0	0	0	17	20	**37**
			06	11	10	0	0	0	0	0	0	0	0	11	10	**21**
		SCHOOL TOTAL		**95**	**97**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**96**	**97**	**193**
WEEPING WATER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**177**	**204**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**178**	**204**	**382**
CASS	13-0028-001	STULL PUBLIC SCHOOL	K	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			01	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			02	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			03	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			04	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			05	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			06	2	3	0	1	0	0	0	0	0	0	2	4	**6**
		SCHOOL TOTAL		**24**	**23**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**24**	**24**	**48**
STULL PUBLIC SCHOOL		**DISTRICT TOTAL**		**24**	**23**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**24**	**24**	**48**
CASS	13-0032-001	LOUISVILLE HIGH SCHOOL	09	16	21	0	1	1	0	0	0	0	0	17	22	**39**
			10	19	26	0	1	0	1	0	0	0	0	19	28	**47**
			11	14	20	0	0	0	1	0	0	0	0	14	21	**35**
			12	16	20	1	1	0	0	1	0	0	1	18	22	**40**
		SCHOOL TOTAL		**65**	**87**	**1**	**3**	**1**	**2**	**1**	**0**	**0**	**1**	**68**	**93**	**161**
CASS	13-0032-002	LOUISVILLE ELEMENTARY SCHOOL	K	8	18	0	0	0	1	0	0	0	0	8	19	**27**
			01	11	23	0	0	0	0	0	0	2	0	13	23	**36**
			02	21	20	0	0	0	0	0	0	0	0	21	20	**41**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CASS	13-0032-002	LOUISVILLE ELEMENTARY SCHOOL	03	19	12	0	0	0	0	0	0	0	0	19	12	**31**
			04	23	14	0	0	0	0	0	0	1	0	24	14	**38**
			05	19	15	0	0	0	0	1	0	1	0	21	15	**36**
		SCHOOL TOTAL		**101**	**102**	**0**	**0**	**0**	**1**	**1**	**0**	**4**	**0**	**106**	**103**	**209**
CASS	13-0032-003	LOUISVILLE MIDDLE SCHOOL	06	19	21	0	0	0	0	0	0	0	0	19	21	**40**
			07	14	26	0	0	0	0	0	0	0	0	14	26	**40**
			08	18	23	0	1	0	0	0	0	0	0	18	24	**42**
		SCHOOL TOTAL		**51**	**70**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**51**	**71**	**122**
LOUISVILLE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**217**	**259**	**1**	**4**	**1**	**3**	**2**	**0**	**4**	**1**	**225**	**267**	**492**
CASS	13-0056-001	CONESTOGA HIGH SCHOOL	09	24	32	0	0	1	0	0	2	0	0	25	34	**59**
			10	27	29	1	0	1	0	0	0	0	0	29	29	**58**
			11	31	32	0	0	1	0	0	0	0	0	32	32	**64**
			12	22	26	0	0	0	1	0	0	0	0	22	27	**49**
		SCHOOL TOTAL		**104**	**119**	**1**	**0**	**3**	**1**	**0**	**2**	**0**	**0**	**108**	**122**	**230**
CASS	13-0056-002	CONESTOGA ELEMENTARY SCHOOL	PK	17	21	2	0	0	0	0	0	0	0	19	21	**40**
			K	23	19	0	0	1	0	0	0	1	0	25	19	**44**
			01	28	25	0	0	0	0	0	0	0	0	28	25	**53**
			02	20	19	0	0	0	0	0	0	0	0	20	19	**39**
			03	21	20	0	0	0	0	0	0	0	1	21	21	**42**
			04	22	26	0	0	1	0	0	0	0	0	23	26	**49**
			05	28	17	0	0	0	0	0	0	0	0	28	17	**45**
		SCHOOL TOTAL		**159**	**147**	**2**	**0**	**2**	**0**	**0**	**0**	**1**	**1**	**164**	**148**	**312**
CASS	13-0056-004	CONESTOGA MIDDLE SCHOOL	06	23	29	1	0	0	0	1	1	1	0	26	30	**56**
			07	29	22	0	0	0	0	0	0	0	0	29	22	**51**
			08	25	40	0	0	0	0	1	0	0	0	26	40	**66**
		SCHOOL TOTAL		**77**	**91**	**1**	**0**	**0**	**0**	**2**	**1**	**1**	**0**	**81**	**92**	**173**
CONESTOGA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**340**	**357**	**4**	**0**	**5**	**1**	**2**	**3**	**2**	**1**	**353**	**362**	**715**
CASS	13-0096-001	MANLEY PUBLIC SCHOOL	K	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			01	5	2	0	0	0	0	0	0	0	0	5	2	**7**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CASS	13-0096-001	MANLEY PUBLIC SCHOOL	02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			03	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			04	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**18**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**11**	**29**
MANLEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**18**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**11**	**29**
CASS	13-0097-001	ELMWOOD-MURDOCK JR/SR HIGH SCH	07	10	11	1	0	0	0	0	0	0	0	11	11	**22**
			08	17	20	0	0	0	0	0	0	0	0	17	20	**37**
			09	15	14	0	0	0	0	0	0	0	0	15	14	**29**
			10	19	9	0	0	0	0	0	0	0	0	19	9	**28**
			11	10	16	0	0	1	1	0	0	0	0	11	17	**28**
			12	8	18	0	1	0	0	0	0	0	0	8	19	**27**
		SCHOOL TOTAL		**79**	**88**	**1**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**81**	**90**	**171**
CASS	13-0097-004	ELMWOOD-MURDOCK ELEM SCHOOL	K	12	18	0	0	0	0	0	0	0	0	12	18	**30**
			01	13	15	0	0	0	0	0	0	0	0	13	15	**28**
			02	17	15	0	0	1	0	0	0	0	0	18	15	**33**
			03	11	15	0	0	0	0	0	0	0	0	11	15	**26**
			04	18	19	0	0	0	0	0	0	0	0	18	19	**37**
			05	19	22	0	0	0	0	0	0	0	0	19	22	**41**
			06	17	15	0	0	0	0	0	0	0	0	17	15	**32**
		SCHOOL TOTAL		**107**	**119**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**108**	**119**	**227**
ELMWOOD-MURDOCK PUBLIC SCHO		**DISTRICT TOTAL**		**186**	**207**	**1**	**1**	**2**	**1**	**0**	**0**	**0**	**0**	**189**	**209**	**398**
CASS	13-0701-001	ST JOHN THE BAPTIST ELEMENTARY	PK	18	24	1	1	2	1	0	0	0	0	21	26	**47**
			K	23	12	0	0	1	0	0	0	0	1	24	13	**37**
			01	15	12	1	1	2	0	1	0	0	0	19	13	**32**
			02	7	10	1	0	0	0	0	0	0	0	8	10	**18**
			03	13	17	0	1	0	2	0	0	1	1	14	21	**35**
			04	19	18	2	0	1	0	0	1	0	0	22	19	**41**
			05	12	9	0	2	0	0	0	0	0	0	12	11	**23**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CASS	13-0701-001	ST JOHN THE BAPTIST ELEMENTARY	06	17	14	0	0	0	2	0	0	0	0	17	16	**33**
			07	15	8	1	0	1	0	0	0	0	0	17	8	**25**
			08	12	12	1	0	1	1	0	0	0	0	14	13	**27**
		SCHOOL TOTAL		**151**	**136**	**7**	**5**	**8**	**6**	**1**	**1**	**1**	**2**	**168**	**150**	**318**
ST JOHN THE BAPTIST ELEMENTARY		**DISTRICT TOTAL**		**151**	**136**	**7**	**5**	**8**	**6**	**1**	**1**	**1**	**2**	**168**	**150**	**318**
CASS		**COUNTY TOTAL**		**1,855**	**2,053**	**23**	**19**	**41**	**41**	**11**	**22**	**10**	**13**	**1,940**	**2,148**	**4,088**
CEDAR	14-0008-001	HARTINGTON HIGH SCHOOL	07	10	18	0	0	0	0	0	0	0	0	10	18	**28**
			08	19	11	0	0	0	0	0	0	1	0	20	11	**31**
			09	19	12	0	0	0	0	0	0	0	0	19	12	**31**
			10	15	20	0	0	0	0	1	0	0	0	16	20	**36**
			11	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			12	11	13	0	0	0	0	0	0	0	0	11	13	**24**
		SCHOOL TOTAL		**85**	**84**	**0**	**0**	**0**	**0**	**1**	**0**	**1**	**0**	**87**	**84**	**171**
CEDAR	14-0008-002	HARTINGTON ELEMENTARY SCHOOL	K	13	13	0	0	0	0	0	0	0	0	13	13	**26**
			01	5	11	0	0	0	0	0	0	0	0	5	11	**16**
			02	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			03	8	17	0	0	0	0	0	0	0	0	8	17	**25**
			04	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			05	16	7	0	0	0	0	0	0	0	0	16	7	**23**
			06	13	8	0	0	0	0	0	0	0	0	13	8	**21**
		SCHOOL TOTAL		**72**	**71**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**72**	**71**	**143**
HARTINGTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**157**	**155**	**0**	**0**	**0**	**0**	**1**	**0**	**1**	**0**	**159**	**155**	**314**
CEDAR	14-0045-001	RANDOLPH HIGH SCHOOL	07	19	18	0	0	0	0	0	0	0	0	19	18	**37**
			08	14	23	0	0	1	0	0	1	0	0	15	24	**39**
			09	21	17	0	0	0	0	1	1	0	0	22	18	**40**
			10	21	15	1	0	0	0	1	0	0	0	23	15	**38**
			11	12	26	0	0	0	0	0	0	0	0	12	26	**38**
			12	18	17	0	0	0	0	2	0	0	0	20	17	**37**
		SCHOOL TOTAL		**105**	**116**	**1**	**0**	**1**	**0**	**4**	**2**	**0**	**0**	**111**	**118**	**229**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CEDAR	14-0045-002	RANDOLPH ELEMENTARY SCHOOL	K	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			01	7	16	0	0	0	0	0	0	0	0	7	16	**23**
			02	18	11	0	0	0	0	0	0	0	0	18	11	**29**
			03	16	12	0	0	0	0	0	0	0	0	16	12	**28**
			04	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			05	18	13	0	0	0	0	0	0	0	0	18	13	**31**
			06	12	17	0	0	0	0	0	0	0	0	12	17	**29**
		SCHOOL TOTAL		**89**	**86**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**89**	**86**	**175**
RANDOLPH PUBLIC SCHOOLS		**DISTRICT TOTAL**		**194**	**202**	**1**	**0**	**1**	**0**	**4**	**2**	**0**	**0**	**200**	**204**	**404**
CEDAR	14-0054-001	LAUREL-CONCORD HIGH SCHOOL	07	12	20	0	1	0	0	0	0	0	0	12	21	**33**
			08	18	22	0	0	0	0	0	0	0	0	18	22	**40**
			09	19	18	0	0	1	0	0	0	0	0	20	18	**38**
			10	17	15	0	0	0	0	0	0	0	1	17	16	**33**
			11	15	15	0	0	0	0	0	0	0	0	15	15	**30**
			12	24	18	0	0	0	0	0	0	0	0	24	18	**42**
		SCHOOL TOTAL		**105**	**108**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**1**	**106**	**110**	**216**
CEDAR	14-0054-002	LAUREL-CONCORD ELEMENTARY SCH	K	8	11	0	1	0	0	1	0	0	2	9	14	**23**
			01	8	14	0	0	1	0	0	0	0	0	9	14	**23**
			02	12	20	0	0	0	0	0	0	0	0	12	20	**32**
			03	11	16	0	0	0	0	0	0	1	0	12	16	**28**
			04	20	7	0	1	0	0	0	0	0	0	20	8	**28**
			05	18	18	0	0	0	1	0	0	0	0	18	19	**37**
			06	11	15	0	0	0	0	0	0	0	1	11	16	**27**
		SCHOOL TOTAL		**88**	**101**	**0**	**2**	**1**	**1**	**1**	**0**	**1**	**3**	**91**	**107**	**198**
LAUREL-CONCORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**193**	**209**	**0**	**3**	**2**	**1**	**1**	**0**	**1**	**4**	**197**	**217**	**414**
CEDAR	14-0101-001	WYNOT SECONDARY SCHOOL	09	3	11	0	0	0	0	0	0	0	0	3	11	**14**
			10	10	6	0	0	0	0	0	0	0	0	10	6	**16**
			11	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			12	4	13	0	0	0	0	0	0	0	0	4	13	**17**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**23**	**40**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**40**	**63**
CEDAR	14-0101-002	WYNOT ELEMENTARY SCHOOL	K	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			01	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			02	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			03	11	5	0	0	0	0	0	0	0	0	11	5	**16**
			04	7	4	0	0	0	0	0	0	0	0	7	4	**11**
		SCHOOL TOTAL		**33**	**26**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**33**	**26**	**59**
CEDAR	14-0101-003	WYNOT MIDDLE SCHOOL	05	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			06	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			07	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			08	6	3	0	0	0	0	0	0	0	0	6	3	**9**
		SCHOOL TOTAL		**23**	**26**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**26**	**49**
WYNOT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**79**	**92**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**79**	**92**	**171**
CEDAR	14-0541-001	COLERIDGE HIGH SCHOOL	07	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			08	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			09	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			10	6	13	0	0	0	0	0	0	0	0	6	13	**19**
			11	9	14	0	0	0	0	0	0	0	0	9	14	**23**
			12	8	12	0	0	0	0	0	0	0	0	8	12	**20**
		SCHOOL TOTAL		**42**	**63**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**42**	**63**	**105**
CEDAR	14-0541-002	COLERIDGE ELEMENTARY SCHOOL	K	2	11	0	0	0	0	0	0	0	0	2	11	**13**
			01	5	5	0	0	1	0	0	0	2	0	8	5	**13**
			02	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			03	4	2	0	0	0	0	0	0	1	0	5	2	**7**
			04	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			05	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			06	4	8	0	0	0	0	0	0	0	0	4	8	**12**
		SCHOOL TOTAL		**28**	**42**	**0**	**0**	**1**	**0**	**0**	**0**	**3**	**0**	**32**	**42**	**74**
COLERIDGE COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**70**	**105**	**0**	**0**	**1**	**0**	**0**	**0**	**3**	**0**	**74**	**105**	**179**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CEDAR	14-0701-001	HOLY TRINITY ELEMENTARY SCHOOL	K	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			01	9	15	0	0	0	0	0	0	0	0	9	15	**24**
			02	13	13	0	0	0	0	0	0	0	0	13	13	**26**
			03	11	8	0	0	0	0	0	0	0	0	11	8	**19**
			04	6	18	0	0	0	0	0	0	0	0	6	18	**24**
			05	15	14	0	0	0	0	0	0	0	0	15	14	**29**
			06	12	15	0	0	0	0	0	0	0	0	12	15	**27**
		SCHOOL TOTAL		**73**	**94**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**73**	**94**	**167**
HOLY TRINITY ELEMENTARY SCHOO		**DISTRICT TOTAL**		**73**	**94**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**73**	**94**	**167**
CEDAR	14-0702-001	CEDAR CATHOLIC HIGH SCHOOL	07	19	17	0	0	0	0	0	0	0	0	19	17	**36**
			08	15	24	0	0	0	0	0	0	0	0	15	24	**39**
			09	19	25	0	0	0	0	0	0	0	0	19	25	**44**
			10	23	13	0	0	0	0	0	0	0	0	23	13	**36**
			11	22	15	0	0	0	0	0	0	0	0	22	15	**37**
			12	27	15	0	0	0	0	0	0	0	0	27	15	**42**
		SCHOOL TOTAL		**125**	**109**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**125**	**109**	**234**
CEDAR CATHOLIC HIGH SCHOOL		**DISTRICT TOTAL**		**125**	**109**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**125**	**109**	**234**
CEDAR	14-0703-001	WEST CATHOLIC ELEMENTARY SCH	K	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			01	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			02	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			03	7	7	0	0	0	0	0	0	1	0	8	7	**15**
			04	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			05	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			06	6	2	0	0	0	0	0	0	0	0	6	2	**8**
		SCHOOL TOTAL		**28**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**29**	**23**	**52**
WEST CATHOLIC ELEMENTARY SCH		**DISTRICT TOTAL**		**28**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**29**	**23**	**52**
CEDAR	14-0704-001	EAST CATHOLIC ELEMENTARY SCH	PK	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			K	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			01	5	8	0	0	0	0	0	0	0	0	5	8	**13**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CEDAR	14-0704-001	EAST CATHOLIC ELEMENTARY SCH	02	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			03	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			04	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			05	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**22**	**36**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**36**	**58**
EAST CATHOLIC ELEMENTARY SCH		**DISTRICT TOTAL**		**22**	**36**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**36**	**58**
CEDAR		**COUNTY TOTAL**		**941**	**1,025**	**1**	**3**	**4**	**1**	**6**	**2**	**6**	**4**	**958**	**1,035**	**1,993**
CHASE	15-0003-001	IMPERIAL ELEMENTARY SCHOOL	K	10	15	0	0	4	3	0	0	0	0	14	18	**32**
			01	14	19	0	0	3	3	0	0	0	0	17	22	**39**
			02	18	18	0	0	6	4	0	0	0	0	24	22	**46**
			03	15	12	0	0	2	0	0	0	0	0	17	12	**29**
			04	15	15	1	0	1	0	0	0	0	0	17	15	**32**
			05	12	19	1	0	4	5	0	0	0	0	17	24	**41**
			06	11	17	0	0	4	2	0	0	0	0	15	19	**34**
			07	17	26	1	0	1	6	0	0	0	0	19	32	**51**
			08	20	21	1	0	2	2	0	0	0	1	23	24	**47**
		SCHOOL TOTAL		**132**	**162**	**4**	**0**	**27**	**25**	**0**	**0**	**0**	**1**	**163**	**188**	**351**
IMPERIAL ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**132**	**162**	**4**	**0**	**27**	**25**	**0**	**0**	**0**	**1**	**163**	**188**	**351**
CHASE	15-0012-001	CHAMPION PUBLIC SCHOOL	K	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**9**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**5**	**14**
CHAMPION PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**5**	**14**
CHASE	15-0015-001	CHASE COUNTY HIGH SCHOOL	09	23	18	0	1	1	3	0	0	0	0	24	22	**46**
			10	25	22	1	0	1	5	0	0	1	0	28	27	**55**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHASE	15-0015-001	CHASE COUNTY HIGH SCHOOL	11	25	28	0	0	2	1	1	0	0	0	28	29	**57**
			12	31	26	0	0	1	1	0	0	0	0	32	27	**59**
		SCHOOL TOTAL		**104**	**94**	**1**	**1**	**5**	**10**	**1**	**0**	**1**	**0**	**112**	**105**	**217**
CHASE COUNTY HIGH SCHOOL		**DISTRICT TOTAL**		**104**	**94**	**1**	**1**	**5**	**10**	**1**	**0**	**1**	**0**	**112**	**105**	**217**
CHASE	15-0042-001	LAMAR PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**5**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**9**	**14**
LAMAR PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**9**	**14**
CHASE	15-0536-001	WAUNETA-PALISADE HIGH SCHOOL	09	8	16	0	0	1	0	0	0	0	0	9	16	**25**
			10	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			11	8	11	0	0	0	1	0	0	0	0	8	12	**20**
			12	11	17	0	0	0	0	0	0	0	0	11	17	**28**
		SCHOOL TOTAL		**37**	**52**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**38**	**53**	**91**
CHASE	15-0536-002	WAUNETA ATTENDANCE CENTER	K	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			01	5	0	1	0	0	0	0	0	0	0	6	0	**6**
			02	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			03	3	5	0	1	0	1	0	0	0	0	3	7	**10**
			04	5	4	0	0	0	0	0	0	0	0	5	4	**9**
		SCHOOL TOTAL		**24**	**16**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**25**	**18**	**43**
CHASE	15-0536-003	PALISADE ATTENDANCE CENTER	K	3	3	0	0	1	0	0	0	0	0	4	3	**7**
			01	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			02	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	3	3	0	0	0	1	0	0	0	0	3	4	**7**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHASE	15-0536-003	PALISADE ATTENDANCE CENTER	05	13	12	0	0	1	2	0	0	0	0	14	14	**28**
			06	11	16	0	0	1	0	0	0	0	0	12	16	**28**
		SCHOOL TOTAL		**37**	**48**	**0**	**0**	**3**	**3**	**0**	**0**	**0**	**0**	**40**	**51**	**91**
CHASE	15-0536-004	WAUNETA PALISADE JR HIGH	07	14	12	0	0	0	0	0	0	0	0	14	12	**26**
			08	11	9	0	0	0	0	0	0	0	0	11	9	**20**
		SCHOOL TOTAL		**25**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**25**	**21**	**46**
WAUNETA-PALISADE PUBLIC SCHS		**DISTRICT TOTAL**		**123**	**137**	**1**	**1**	**4**	**5**	**0**	**0**	**0**	**0**	**128**	**143**	**271**
CHASE		**COUNTY TOTAL**		**373**	**407**	**6**	**2**	**36**	**40**	**1**	**0**	**1**	**1**	**417**	**450**	**867**
CHERRY	16-0001-001	VALENTINE ELEMENTARY SCHOOL	K	18	7	0	1	0	0	3	2	0	0	21	10	**31**
			01	13	24	1	0	0	0	7	2	0	0	21	26	**47**
			02	12	24	0	0	0	1	1	5	3	0	16	30	**46**
			03	17	24	0	0	0	0	1	1	1	0	19	25	**44**
			04	19	18	0	0	1	0	0	1	5	0	25	19	**44**
			05	12	17	0	0	1	0	3	0	1	1	17	18	**35**
		SCHOOL TOTAL		**91**	**114**	**1**	**1**	**2**	**1**	**15**	**11**	**10**	**1**	**119**	**128**	**247**
CHERRY	16-0001-002	VALENTINE MIDDLE SCHOOL	06	27	25	0	0	1	1	2	1	0	0	30	27	**57**
			07	23	21	0	0	0	1	3	1	0	0	26	23	**49**
			08	25	26	0	0	1	1	1	3	0	0	27	30	**57**
		SCHOOL TOTAL		**75**	**72**	**0**	**0**	**2**	**3**	**6**	**5**	**0**	**0**	**83**	**80**	**163**
VALENTINE CITY SCHOOLS		**DISTRICT TOTAL**		**166**	**186**	**1**	**1**	**4**	**4**	**21**	**16**	**10**	**1**	**202**	**208**	**410**
CHERRY	16-0004-001	KEWANEE PUBLIC SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**8**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**5**	**13**
KEWANEE PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**5**	**13**
CHERRY	16-0005-001	SIMEON ELEMENTARY-EAST	02	0	2	0	0	0	0	0	0	0	0	0	2	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHERRY	16-0005-001	SIMEON ELEMENTARY-EAST	03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**4**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**9**	**13**
SIMEON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**4**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**9**	**13**
CHERRY	16-0006-001	VALENTINE RURAL HIGH SCHOOL	09	27	41	0	0	0	0	2	6	0	1	29	48	**77**
			10	26	37	2	1	0	0	2	1	0	1	30	40	**70**
			11	36	21	0	1	0	1	3	0	0	0	39	23	**62**
			12	31	31	0	2	0	0	0	2	0	0	31	35	**66**
		SCHOOL TOTAL		**120**	**130**	**2**	**4**	**0**	**1**	**7**	**9**	**0**	**2**	**129**	**146**	**275**
VALENTINE RURAL HIGH SCHOOL		**DISTRICT TOTAL**		**120**	**130**	**2**	**4**	**0**	**1**	**7**	**9**	**0**	**2**	**129**	**146**	**275**
CHERRY	16-0007-001	WOOD LAKE PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**7**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**6**	**13**
WOOD LAKE PUBLIC SCHOOL		**DISTRICT TOTAL**		**7**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**6**	**13**
CHERRY	16-0016-001	CROOKSTON PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
CROOKSTON PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
CHERRY	16-0026-001	PIONEER PUBLIC SCHOOL	K	0	0	0	0	0	0	1	0	0	0	1	0	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHERRY	16-0026-001	PIONEER PUBLIC SCHOOL	01	0	1	0	0	0	0	0	1	0	0	0	2	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**1**	**1**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**2**	**2**	**4**
PIONEER PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**1**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**2**	**2**	**4**
CHERRY	16-0030-001	CODY-KILGORE HIGH SCHOOL	07	3	10	0	0	0	0	1	0	0	0	4	10	**14**
			08	3	7	0	0	0	1	0	1	0	0	3	9	**12**
			09	5	6	0	0	0	0	0	1	0	0	5	7	**12**
			10	14	5	0	0	0	0	0	2	0	0	14	7	**21**
			11	5	12	0	0	0	0	0	1	0	0	5	13	**18**
			12	10	10	0	0	0	0	0	0	0	0	10	10	**20**
		SCHOOL TOTAL		**40**	**50**	**0**	**0**	**0**	**1**	**1**	**5**	**0**	**0**	**41**	**56**	**97**
CHERRY	16-0030-002	CODY-KILGORE ELEMENTARY SCHOOL	K	2	0	0	0	0	0	1	0	0	0	3	0	**3**
			01	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			02	5	3	0	0	0	0	1	0	0	0	6	3	**9**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	4	7	0	0	0	0	0	1	0	0	4	8	**12**
			05	4	4	0	0	0	2	0	0	0	0	4	6	**10**
			06	7	7	0	0	0	0	0	1	0	0	7	8	**15**
		SCHOOL TOTAL		**29**	**29**	**0**	**0**	**0**	**2**	**2**	**2**	**0**	**0**	**31**	**33**	**64**
CODY-KILGORE PUBLIC SCHS		**DISTRICT TOTAL**		**69**	**79**	**0**	**0**	**0**	**3**	**3**	**7**	**0**	**0**	**72**	**89**	**161**
CHERRY	16-0045-001	DIST 045 - CHERRY COUNTY	PK	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
DIST 045 - CHERRY COUNTY		**DISTRICT TOTAL**		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
CHERRY	16-0052-001	BROWNLEE PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHERRY	16-0052-001	BROWNLEE PUBLIC SCHOOL	04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**4**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**9**	**13**
BROWNLEE PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**9**	**13**
CHERRY	16-0053-001	EVERGREEN PUBLIC SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**11**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**12**	**23**
EVERGREEN PUBLIC SCHOOL		**DISTRICT TOTAL**		**11**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**12**	**23**
CHERRY	16-0070-001	MERRIMAN PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**5**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**14**	**19**
MERRIMAN PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**14**	**19**
CHERRY	16-0071-001	SPARKS PUBLIC SCHOOL	03	0	0	0	0	0	0	0	0	0	1	0	1	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			07	2	0	0	0	0	0	0	0	0	0	2	0	**2**

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CHERRY	16-0071-001	SPARKS PUBLIC SCHOOL	08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**7**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**7**	**5**	**12**
SPARKS PUBLIC SCHOOL		**DISTRICT TOTAL**		**7**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**7**	**5**	**12**
CHERRY	16-0078-001	IRWIN PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
IRWIN PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
CHERRY	16-0083-001	DIST 083 - CHERRY COUNTY	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**2**
DIST 083 - CHERRY COUNTY		**DISTRICT TOTAL**		**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**2**
CHERRY	16-0101-001	ELSMERE PUBLIC SCHOOL	06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**1**
ELSMERE PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**1**
CHERRY	16-0127-001	GOOSE CREEK PUBLIC SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**4**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**7**	**11**
GOOSE CREEK PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**7**	**11**
CHERRY	16-0128-001	WILLOW VALLEY PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**

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WILLOW VALLEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
CHERRY	16-0134-001	HART LAKE PUBLIC SCHOOL	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
HART LAKE PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
CHERRY	16-0143-001	REDMILL PUBLIC SCHOOL	PK	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**4**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**	**8**
REDMILL PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**	**8**
CHERRY	16-0167-001	BOARDMAN CREEK PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**
BOARDMAN CREEK PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**
CHERRY	16-0170-001	CARVER PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**4**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**2**	**6**
CARVER PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**2**	**6**
CHERRY	16-0178-001	BALLARD MARSH PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**

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CHERRY	16-0178-001	BALLARD MARSH PUBLIC SCHOOL	06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**5**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**4**	**9**
BALLARD MARSH PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**4**	**9**
CHERRY	16-0180-001	CUTCOMB LAKE PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**7**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**5**	**12**
CUTCOMB LAKE PUBLIC SCHOOL		**DISTRICT TOTAL**		**7**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**5**	**12**
CHERRY	16-0701-001	ZION LUTHERAN ELEMENTARY SCH	K	1	0	0	0	0	0	0	1	0	0	1	1	**2**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**4**	**2**	**6**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**4**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**4**	**2**	**6**
CHERRY		**COUNTY TOTAL**		**445**	**493**	**3**	**5**	**4**	**8**	**32**	**34**	**10**	**4**	**494**	**544**	**1,038**
CHEYENNE	17-0001-001	SIDNEY HIGH SCHOOL	09	50	51	2	0	2	4	1	0	0	0	55	55	**110**
			10	42	39	0	1	7	5	0	0	0	0	49	45	**94**
			11	49	48	0	0	2	5	1	0	0	0	52	53	**105**
			12	47	45	0	0	4	2	1	0	0	0	52	47	**99**
		SCHOOL TOTAL		**188**	**183**	**2**	**1**	**15**	**16**	**3**	**0**	**0**	**0**	**208**	**200**	**408**
CHEYENNE	17-0001-002	SIDNEY MIDDLE SCHOOL	07	30	34	0	0	3	6	2	1	0	0	35	41	**76**
			08	36	46	0	0	4	6	1	0	0	0	41	52	**93**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**66**	**80**	**0**	**0**	**7**	**12**	**3**	**1**	**0**	**0**	**76**	**93**	**169**
CHEYENNE	17-0001-003	CENTRAL ELEMENTARY SCHOOL	04	26	38	0	0	4	8	1	1	0	0	31	47	**78**
		SCHOOL TOTAL		**26**	**38**	**0**	**0**	**4**	**8**	**1**	**1**	**0**	**0**	**31**	**47**	**78**
CHEYENNE	17-0001-004	NORTH WARD ELEMENTARY SCHOOL	02	38	37	0	1	4	2	1	1	1	0	44	41	**85**
			03	35	30	1	0	0	1	0	3	2	1	38	35	**73**
		SCHOOL TOTAL		**73**	**67**	**1**	**1**	**4**	**3**	**1**	**4**	**3**	**1**	**82**	**76**	**158**
CHEYENNE	17-0001-005	SOUTH WARD ELEMENTARY SCHOOL	K	47	57	0	1	11	4	2	0	0	0	60	62	**122**
			01	38	36	0	2	3	3	1	0	0	0	42	41	**83**
		SCHOOL TOTAL		**85**	**93**	**0**	**3**	**14**	**7**	**3**	**0**	**0**	**0**	**102**	**103**	**205**
CHEYENNE	17-0001-006	WEST ELEMENTARY SCHOOL	05	40	46	0	1	4	7	1	3	0	0	45	57	**102**
			06	47	42	0	2	2	5	0	0	0	0	49	49	**98**
		SCHOOL TOTAL		**87**	**88**	**0**	**3**	**6**	**12**	**1**	**3**	**0**	**0**	**94**	**106**	**200**
SIDNEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**525**	**549**	**3**	**8**	**50**	**58**	**12**	**9**	**3**	**1**	**593**	**625**	**1,218**
CHEYENNE	17-0003-001	LEYTON HIGH SCHOOL	09	10	11	0	0	0	0	0	0	0	0	10	11	**21**
			10	14	8	0	0	0	0	0	0	0	0	14	8	**22**
			11	12	14	0	0	0	0	0	1	0	0	12	15	**27**
			12	7	13	0	0	1	1	0	0	0	0	8	14	**22**
		SCHOOL TOTAL		**43**	**46**	**0**	**0**	**1**	**1**	**0**	**1**	**0**	**0**	**44**	**48**	**92**
CHEYENNE	17-0003-003	LEYTON ELEMENTARY	K	10	4	0	0	0	0	1	0	0	1	11	5	**16**
			01	5	7	0	0	1	0	0	0	0	0	6	7	**13**
			02	8	8	0	0	0	0	0	0	1	0	9	8	**17**
			03	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			04	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			05	7	9	0	0	3	0	0	0	1	0	11	9	**20**
			06	13	7	0	0	0	1	0	0	0	0	13	8	**21**
			07	9	12	0	0	1	1	0	0	0	0	10	13	**23**
			08	9	12	0	0	1	0	0	0	0	0	10	12	**22**
		SCHOOL TOTAL		**74**	**70**	**0**	**0**	**6**	**2**	**1**	**0**	**2**	**1**	**83**	**73**	**156**
LEYTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**117**	**116**	**0**	**0**	**7**	**3**	**1**	**1**	**2**	**1**	**127**	**121**	**248**
CHEYENNE	17-0009-001	POTTER-DIX HIGH SCHOOL	09	7	6	1	0	0	1	0	0	0	0	8	7	**15**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHEYENNE	17-0009-001	POTTER-DIX HIGH SCHOOL	10	12	7	0	0	0	0	0	0	0	0	12	7	**19**
			11	5	11	1	0	0	0	0	0	0	0	6	11	**17**
			12	7	9	0	0	0	1	0	0	0	0	7	10	**17**
		SCHOOL TOTAL		**31**	**33**	**2**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**33**	**35**	**68**
CHEYENNE	17-0009-002	POTTER-DIX MIDDLE SCHOOL	04	6	5	0	1	0	1	0	0	0	0	6	7	**13**
			05	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			06	6	6	0	1	0	0	0	0	0	0	6	7	**13**
			07	7	8	0	0	1	0	0	0	0	0	8	8	**16**
			08	6	7	0	0	0	1	0	0	0	0	6	8	**14**
		SCHOOL TOTAL		**30**	**33**	**0**	**2**	**1**	**2**	**0**	**0**	**0**	**0**	**31**	**37**	**68**
CHEYENNE	17-0009-003	POTTER-DIX ELEMENTARY SCHOOL	K	5	5	0	0	1	0	0	0	0	0	6	5	**11**
			01	4	15	0	0	0	1	0	0	0	0	4	16	**20**
			02	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			03	8	5	0	0	0	0	0	0	0	0	8	5	**13**
		SCHOOL TOTAL		**22**	**32**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**23**	**33**	**56**
POTTER-DIX PUBLIC SCHOOLS		**DISTRICT TOTAL**		**83**	**98**	**2**	**2**	**2**	**5**	**0**	**0**	**0**	**0**	**87**	**105**	**192**
CHEYENNE	17-0033-001	LORENZO PUBLIC SCHOOL	K	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			01	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			02	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			03	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			04	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**20**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**19**	**39**
LORENZO PUBLIC SCHOOL		**DISTRICT TOTAL**		**20**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**19**	**39**
CHEYENNE	17-0077-001	DIST 077 - CHEYENNE COUNTY	K	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHEYENNE	17-0077-001	DIST 077 - CHEYENNE COUNTY	04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**5**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**14**	**19**
DIST 077 - CHEYENNE COUNTY		**DISTRICT TOTAL**		**5**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**14**	**19**
CHEYENNE	17-0504-001	LODGEPOLE HIGH SCHOOL	07	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			08	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			09	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			10	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			11	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			12	7	7	0	0	0	0	0	0	0	0	7	7	**14**
		SCHOOL TOTAL		**22**	**43**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**43**	**65**
CHEYENNE	17-0504-002	LODGEPOLE ELEMENTARY SCHOOL	K	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			04	1	3	0	0	1	0	0	0	0	0	2	3	**5**
			05	4	7	0	0	1	0	0	0	0	0	5	7	**12**
			06	1	4	0	0	0	1	0	0	0	0	1	5	**6**
		SCHOOL TOTAL		**12**	**22**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**14**	**23**	**37**
LODGEPOLE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**34**	**65**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**36**	**66**	**102**
CHEYENNE		**COUNTY TOTAL**		**784**	**861**	**5**	**10**	**61**	**67**	**13**	**10**	**5**	**2**	**868**	**950**	**1,818**
CLAY	18-0002-001	SUTTON SECONDARY SCHOOL	07	11	15	0	0	1	1	0	0	0	0	12	16	**28**
			08	18	15	1	0	1	2	0	0	0	0	20	17	**37**
			09	19	15	0	0	1	2	0	0	0	0	20	17	**37**
			10	13	17	0	0	0	1	0	0	0	0	13	18	**31**
			11	19	21	0	0	0	1	0	0	0	0	19	22	**41**
			12	17	15	1	0	2	1	0	0	0	0	20	16	**36**
		SCHOOL TOTAL		**97**	**98**	**2**	**0**	**5**	**8**	**0**	**0**	**0**	**0**	**104**	**106**	**210**
CLAY	18-0002-002	SUTTON ELEMENTARY SCHOOL	PK	2	11	0	0	0	0	0	0	0	0	2	11	**13**
			K	13	7	0	0	2	2	0	0	0	0	15	9	**24**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CLAY	18-0002-002	SUTTON ELEMENTARY SCHOOL	01	18	13	0	0	3	0	0	0	0	0	21	13	**34**
			02	7	12	1	0	0	0	0	0	0	0	8	12	**20**
			03	18	12	0	0	2	1	0	0	0	0	20	13	**33**
			04	10	15	0	0	0	0	0	0	0	0	10	15	**25**
			05	14	14	0	0	2	3	0	0	0	0	16	17	**33**
			06	19	14	0	0	1	0	0	0	0	0	20	14	**34**
		SCHOOL TOTAL		**101**	**98**	**1**	**0**	**10**	**6**	**0**	**0**	**0**	**0**	**112**	**104**	**216**
SUTTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**198**	**196**	**3**	**0**	**15**	**14**	**0**	**0**	**0**	**0**	**216**	**210**	**426**
CLAY	18-0011-001	HARVARD HIGH SCHOOL	07	9	5	0	0	4	4	0	0	0	0	13	9	**22**
			08	6	8	0	0	4	2	0	0	0	1	10	11	**21**
			09	8	6	0	0	2	1	0	0	0	0	10	7	**17**
			10	10	10	0	0	1	2	0	0	0	0	11	12	**23**
			11	7	17	0	0	2	5	0	0	0	0	9	22	**31**
			12	18	14	0	1	1	0	0	0	0	0	19	15	**34**
		SCHOOL TOTAL		**58**	**60**	**0**	**1**	**14**	**14**	**0**	**0**	**0**	**1**	**72**	**76**	**148**
CLAY	18-0011-002	HARVARD ELEMENTARY SCHOOL	PK	3	4	0	0	0	3	0	0	0	0	3	7	**10**
			K	6	3	0	0	7	3	0	0	0	0	13	6	**19**
			01	8	8	0	1	2	4	0	0	0	0	10	13	**23**
			02	4	5	0	0	3	2	0	0	0	0	7	7	**14**
			03	4	9	0	0	2	5	0	0	1	0	7	14	**21**
			04	7	9	0	0	1	0	0	0	0	0	8	9	**17**
			05	6	6	0	0	4	5	0	0	0	0	10	11	**21**
			06	7	7	0	0	5	3	0	0	0	0	12	10	**22**
		SCHOOL TOTAL		**45**	**51**	**0**	**1**	**24**	**25**	**0**	**0**	**1**	**0**	**70**	**77**	**147**
HARVARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**103**	**111**	**0**	**2**	**38**	**39**	**0**	**0**	**1**	**1**	**142**	**153**	**295**
CLAY	18-0070-001	CLAY CENTER HIGH SCHOOL	07	10	3	0	0	1	1	0	0	0	0	11	4	**15**
			08	10	6	0	0	0	0	0	0	0	0	10	6	**16**
			09	4	10	0	2	1	0	0	0	0	0	5	12	**17**
			10	14	7	0	0	0	0	0	0	0	0	14	7	**21**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CLAY	18-0070-001	CLAY CENTER HIGH SCHOOL	11	8	5	0	0	1	0	0	0	0	0	9	5	**14**
			12	13	11	0	1	0	1	0	0	0	0	13	13	**26**
		SCHOOL TOTAL		**59**	**42**	**0**	**3**	**3**	**2**	**0**	**0**	**0**	**0**	**62**	**47**	**109**
CLAY	18-0070-002	CLAY CENTER ELEMENTARY SCHOOL	K	3	9	0	0	0	0	0	0	0	0	3	9	**12**
			01	8	9	0	0	0	0	0	0	1	0	9	9	**18**
			02	3	7	0	0	0	1	0	0	1	0	4	8	**12**
			03	7	3	1	0	0	0	0	0	0	0	8	3	**11**
			04	8	4	0	0	1	0	0	0	0	0	9	4	**13**
			05	4	2	0	0	1	0	0	0	0	0	5	2	**7**
			06	8	11	0	0	0	0	0	0	0	0	8	11	**19**
		SCHOOL TOTAL		**41**	**45**	**1**	**0**	**2**	**1**	**0**	**0**	**2**	**0**	**46**	**46**	**92**
CLAY CENTER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**100**	**87**	**1**	**3**	**5**	**3**	**0**	**0**	**2**	**0**	**108**	**93**	**201**
CLAY	18-0701-001	SUTTON CHRISTIAN SCHOOL	K	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			01	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			04	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			05	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			06	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			07	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			08	3	3	0	0	0	0	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**22**	**28**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**28**	**50**
SUTTON CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**22**	**28**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**28**	**50**
CLAY		**COUNTY TOTAL**		**423**	**422**	**4**	**5**	**58**	**56**	**0**	**0**	**3**	**1**	**488**	**484**	**972**
COLFAX	19-0001-001	RICHLAND PUBLIC SCHOOL	PK	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			K	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			01	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			02	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			03	2	4	0	0	0	0	0	0	0	0	2	4	**6**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
COLFAX	19-0001-001	RICHLAND PUBLIC SCHOOL	04	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			05	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			07	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			08	4	2	0	0	0	0	0	0	0	0	4	2	**6**
		SCHOOL TOTAL		**37**	**41**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**37**	**41**	**78**
RICHLAND PUBLIC SCHOOL		**DISTRICT TOTAL**		**37**	**41**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**37**	**41**	**78**
COLFAX	19-0002-001	SCHUYLER NORTH WARD ELEMENTAR	K	12	9	0	0	32	51	0	0	0	0	44	60	**104**
			01	8	7	0	0	47	51	0	0	0	0	55	58	**113**
		SCHOOL TOTAL		**20**	**16**	**0**	**0**	**79**	**102**	**0**	**0**	**0**	**0**	**99**	**118**	**217**
COLFAX	19-0002-002	SCHUYLER WEST WARD ELEMENTARY	02	9	12	0	0	44	37	1	0	0	0	54	49	**103**
			03	9	11	0	0	33	31	0	0	0	0	42	42	**84**
			04	7	13	0	0	31	24	0	0	0	0	38	37	**75**
			05	13	20	0	0	24	35	1	1	0	0	38	56	**94**
			06	13	19	0	0	29	34	1	0	0	1	43	54	**97**
			07	20	16	0	0	36	35	0	0	0	1	56	52	**108**
			08	19	9	0	1	28	30	0	0	0	1	47	41	**88**
		SCHOOL TOTAL		**90**	**100**	**0**	**1**	**225**	**226**	**3**	**1**	**0**	**3**	**318**	**331**	**649**
SCHUYLER GRADE SCHOOLS		**DISTRICT TOTAL**		**110**	**116**	**0**	**1**	**304**	**328**	**3**	**1**	**0**	**3**	**417**	**449**	**866**
COLFAX	19-0024-001	FISHER'S PUBLIC SCHOOL	K	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			03	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			04	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			07	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			08	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**19**	**24**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**19**	**24**	**43**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FISHER'S PUBLIC SCHOOL		**DISTRICT TOTAL**		**19**	**24**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**19**	**24**	**43**
COLFAX	19-0039-001	LEIGH HIGH SCHOOL	07	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			08	9	11	0	0	0	0	0	0	0	0	9	11	**20**
			09	11	17	0	0	1	0	0	0	0	0	12	17	**29**
			10	13	15	0	0	1	0	0	0	0	0	14	15	**29**
			11	10	13	0	0	1	0	0	0	0	0	11	13	**24**
			12	8	17	0	0	1	0	0	0	0	0	9	17	**26**
		SCHOOL TOTAL		**56**	**79**	**0**	**0**	**4**	**0**	**0**	**0**	**0**	**0**	**60**	**79**	**139**
COLFAX	19-0039-002	LEIGH ELEMENTARY SCHOOL	K	4	4	0	0	0	1	0	0	0	0	4	5	**9**
			01	7	8	0	0	0	1	0	0	0	0	7	9	**16**
			02	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			03	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			04	7	8	0	0	1	1	0	0	0	0	8	9	**17**
			05	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			06	6	7	0	0	0	0	0	0	0	0	6	7	**13**
		SCHOOL TOTAL		**42**	**43**	**0**	**0**	**1**	**3**	**0**	**0**	**0**	**0**	**43**	**46**	**89**
LEIGH COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**98**	**122**	**0**	**0**	**5**	**3**	**0**	**0**	**0**	**0**	**103**	**125**	**228**
COLFAX	19-0058-001	CLARKSON JR-SR HIGH SCHOOL	07	14	21	0	0	0	0	0	0	0	0	14	21	**35**
			08	17	10	0	0	2	1	0	0	0	0	19	11	**30**
			09	13	13	1	0	0	0	0	0	0	0	14	13	**27**
			10	14	11	0	0	0	0	0	0	0	0	14	11	**25**
			11	6	17	0	0	1	0	0	0	0	0	7	17	**24**
			12	12	13	1	0	0	0	0	0	0	0	13	13	**26**
		SCHOOL TOTAL		**76**	**85**	**2**	**0**	**3**	**1**	**0**	**0**	**0**	**0**	**81**	**86**	**167**
COLFAX	19-0058-002	CLARKSON ELEMENTARY SCHOOL	K	11	7	0	0	1	0	0	0	0	0	12	7	**19**
			01	4	5	0	0	0	0	0	0	1	0	5	5	**10**
			02	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			03	4	8	0	0	0	0	0	0	0	1	4	9	**13**
			04	4	4	0	0	0	0	0	0	0	0	4	4	**8**

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EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
COLFAX	19-0058-002	CLARKSON ELEMENTARY SCHOOL	05	9	4	1	0	0	0	0	0	0	1	10	5	**15**
			06	3	9	0	0	0	0	0	0	0	0	3	9	**12**
		SCHOOL TOTAL		**40**	**42**	**1**	**0**	**1**	**0**	**0**	**0**	**1**	**2**	**43**	**44**	**87**
CLARKSON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**116**	**127**	**3**	**0**	**4**	**1**	**0**	**0**	**1**	**2**	**124**	**130**	**254**
COLFAX	19-0059-001	HOWELLS JR/SR HIGH SCHOOL	07	16	10	0	0	0	0	0	0	0	0	16	10	**26**
			08	14	18	0	0	0	0	0	0	0	0	14	18	**32**
			09	16	18	0	0	1	0	0	0	0	0	17	18	**35**
			10	12	17	0	0	0	1	0	0	0	0	12	18	**30**
			11	14	14	0	0	0	0	0	0	0	0	14	14	**28**
			12	9	12	0	0	0	0	0	0	0	0	9	12	**21**
		SCHOOL TOTAL		**81**	**89**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**82**	**90**	**172**
COLFAX	19-0059-003	HOWELLS ELEMENTARY SCHOOL	K	7	8	0	0	0	1	0	0	0	0	7	9	**16**
			01	1	3	0	0	0	0	0	0	1	0	2	3	**5**
			02	2	4	0	0	1	1	0	1	0	0	3	6	**9**
			03	0	6	0	0	0	1	0	0	0	0	0	7	**7**
			04	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	4	7	0	0	0	0	0	0	0	0	4	7	**11**
		SCHOOL TOTAL		**18**	**37**	**0**	**0**	**1**	**3**	**0**	**1**	**1**	**0**	**20**	**41**	**61**
HOWELLS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**99**	**126**	**0**	**0**	**2**	**4**	**0**	**1**	**1**	**0**	**102**	**131**	**233**
COLFAX	19-0123-001	SCHUYLER CENTRAL HIGH SCHOOL	09	24	23	0	1	32	32	1	1	0	1	57	58	**115**
			10	32	31	1	0	17	24	0	0	0	0	50	55	**105**
			11	24	33	0	0	23	17	0	1	0	0	47	51	**98**
			12	31	33	1	0	20	10	0	1	0	0	52	44	**96**
		SCHOOL TOTAL		**111**	**120**	**2**	**1**	**92**	**83**	**1**	**3**	**0**	**1**	**206**	**208**	**414**
SCHUYLER CENTRAL HIGH SCHOOL		**DISTRICT TOTAL**		**111**	**120**	**2**	**1**	**92**	**83**	**1**	**3**	**0**	**1**	**206**	**208**	**414**
COLFAX	19-0504-001	DIST 504 - COLFAX COUNTY	K	2	0	0	0	0	3	0	0	0	0	2	3	**5**
			01	1	2	0	0	1	1	0	0	0	0	2	3	**5**
			02	2	2	0	0	0	1	0	0	0	0	2	3	**5**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
COLFAX	19-0504-001	DIST 504 - COLFAX COUNTY	03	2	3	0	0	0	1	0	0	0	0	2	4	**6**
			04	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			05	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			06	1	4	0	0	1	1	0	0	0	0	2	5	**7**
			07	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			08	3	3	0	0	0	0	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**20**	**18**	**0**	**0**	**2**	**7**	**0**	**0**	**0**	**0**	**22**	**25**	**47**
DIST 504 - COLFAX COUNTY		**DISTRICT TOTAL**		**20**	**18**	**0**	**0**	**2**	**7**	**0**	**0**	**0**	**0**	**22**	**25**	**47**
COLFAX	19-0505-001	DIST 505 - COLFAX COUNTY	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			06	0	2	0	0	0	0	1	0	0	0	1	2	**3**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	2	4	0	0	0	0	1	0	0	0	3	4	**7**
		SCHOOL TOTAL		**6**	**15**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**8**	**15**	**23**
DIST 505 - COLFAX COUNTY		**DISTRICT TOTAL**		**6**	**15**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**8**	**15**	**23**
COLFAX	19-0703-001	ST JOHN NEUMANN ELEMENTARY SCH	01	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			02	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			05	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			06	3	3	0	0	0	0	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**19**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**19**	**23**	**42**
ST JOHN NEUMANN ELEMENTARY SC		**DISTRICT TOTAL**		**19**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**19**	**23**	**42**
COLFAX	19-0704-001	HOWELLS COMMUNITY CATHOLIC SCH	01	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			02	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			03	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			04	3	9	0	0	0	0	0	0	0	0	3	9	**12**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
COLFAX	19-0704-001	HOWELLS COMMUNITY CATHOLIC SCH	05	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			06	7	7	0	0	0	0	0	0	0	0	7	7	**14**
		SCHOOL TOTAL		**35**	**40**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**35**	**40**	**75**
HOWELLS COMMUNITY CATHOLIC S		**DISTRICT TOTAL**		**35**	**40**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**35**	**40**	**75**
COLFAX		**COUNTY TOTAL**		**670**	**772**	**5**	**2**	**409**	**426**	**6**	**5**	**2**	**6**	**1,092**	**1,211**	**2,303**
CUMING	20-0001-001	WEST POINT HIGH SCHOOL	07	16	23	0	1	6	10	0	0	0	0	22	34	**56**
			08	15	27	0	0	10	6	0	0	0	0	25	33	**58**
			09	26	25	0	0	12	10	0	0	0	0	38	35	**73**
			10	27	22	0	0	4	4	0	0	0	1	31	27	**58**
			11	26	19	0	0	3	3	0	1	0	0	29	23	**52**
			12	28	21	1	0	4	1	0	0	0	0	33	22	**55**
		SCHOOL TOTAL		**138**	**137**	**1**	**1**	**39**	**34**	**0**	**1**	**0**	**1**	**178**	**174**	**352**
CUMING	20-0001-002	WEST POINT ELEMENTARY SCHOOL	PK	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			K	16	15	0	0	8	19	0	0	0	0	24	34	**58**
			01	17	15	0	0	5	17	0	0	0	0	22	32	**54**
			02	10	16	0	0	13	13	0	0	0	0	23	29	**52**
			03	14	13	0	0	7	9	0	1	1	0	22	23	**45**
			04	11	16	0	0	5	9	0	0	0	0	16	25	**41**
			05	17	20	0	0	7	8	0	0	0	0	24	28	**52**
			06	20	17	0	0	4	7	0	0	0	0	24	24	**48**
		SCHOOL TOTAL		**106**	**114**	**0**	**0**	**50**	**82**	**0**	**1**	**1**	**0**	**157**	**197**	**354**
WEST POINT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**244**	**251**	**1**	**1**	**89**	**116**	**0**	**2**	**1**	**1**	**335**	**371**	**706**
CUMING	20-0020-001	HIGH SCHOOL AT BANCROFT	09	12	11	0	0	0	0	3	2	0	1	15	14	**29**
			10	8	10	0	0	0	0	2	1	0	0	10	11	**21**
			11	14	12	0	0	0	0	2	0	0	0	16	12	**28**
			12	19	11	0	0	0	0	2	3	0	0	21	14	**35**
		SCHOOL TOTAL		**53**	**44**	**0**	**0**	**0**	**0**	**9**	**6**	**0**	**1**	**62**	**51**	**113**
CUMING	20-0020-005	JUNIOR HIGH SCH AT BANCROFT	07	8	13	0	0	0	0	1	2	0	0	9	15	**24**
			08	11	11	0	0	0	0	3	1	0	1	14	13	**27**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**19**	**24**	**0**	**0**	**0**	**0**	**4**	**3**	**0**	**1**	**23**	**28**	**51**
CUMING	20-0020-006	ELEMENTARY SCHOOL AT BANCROFT	K	8	9	0	0	1	0	0	0	0	0	9	9	**18**
			01	4	7	0	0	0	0	2	1	0	0	6	8	**14**
			02	4	14	0	0	0	0	0	2	0	0	4	16	**20**
			03	9	4	0	0	1	0	1	0	0	0	11	4	**15**
			04	9	9	0	0	0	1	4	1	0	1	13	12	**25**
			05	12	13	0	0	0	0	1	1	0	0	13	14	**27**
			06	8	8	0	0	0	0	2	1	0	0	10	9	**19**
		SCHOOL TOTAL		**54**	**64**	**0**	**0**	**2**	**1**	**10**	**6**	**0**	**1**	**66**	**72**	**138**
BANCROFT-ROSALIE COMM SCHOOLS		**DISTRICT TOTAL**		**126**	**132**	**0**	**0**	**2**	**1**	**23**	**15**	**0**	**3**	**151**	**151**	**302**
CUMING	20-0030-001	HIGH SCHOOL AT WISNER	07	23	25	0	0	2	0	0	0	0	0	25	25	**50**
			08	20	36	1	0	0	0	0	0	0	1	21	37	**58**
			09	20	18	0	0	0	0	0	1	0	0	20	19	**39**
			10	16	26	0	0	0	1	0	0	0	0	16	27	**43**
			11	19	20	0	0	0	0	0	0	0	0	19	20	**39**
			12	21	23	0	0	0	0	1	0	0	0	22	23	**45**
		SCHOOL TOTAL		**119**	**148**	**1**	**0**	**2**	**1**	**1**	**1**	**0**	**1**	**123**	**151**	**274**
CUMING	20-0030-002	WISNER-PILGER ELEM SCHOOL	K	23	12	1	0	0	0	0	0	0	1	24	13	**37**
			01	6	17	0	0	1	0	0	0	1	0	8	17	**25**
			02	17	17	0	1	1	0	0	0	1	0	19	18	**37**
			03	15	14	0	0	2	0	0	0	0	0	17	14	**31**
			04	21	21	0	0	0	0	0	0	0	0	21	21	**42**
		SCHOOL TOTAL		**82**	**81**	**1**	**1**	**4**	**0**	**0**	**0**	**2**	**1**	**89**	**83**	**172**
CUMING	20-0030-003	WISNER-PILGER MIDDLE SCHOOL	05	12	18	0	1	0	1	0	1	1	0	13	21	**34**
			06	25	16	0	0	0	0	0	0	1	0	26	16	**42**
		SCHOOL TOTAL		**37**	**34**	**0**	**1**	**0**	**1**	**0**	**1**	**2**	**0**	**39**	**37**	**76**
WISNER-PILGER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**238**	**263**	**2**	**2**	**6**	**2**	**1**	**2**	**4**	**2**	**251**	**271**	**522**
CUMING	20-0055-002	BEEMER ELEMENTARY SCHOOL	K	4	4	0	0	1	1	0	0	0	0	5	5	**10**
			01	1	4	0	0	2	0	0	0	0	0	3	4	**7**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUMING	20-0055-002	BEEMER ELEMENTARY SCHOOL	02	9	2	0	0	1	1	0	0	0	0	10	3	**13**
			03	3	2	0	0	1	1	0	0	0	0	4	3	**7**
			04	2	3	0	0	1	0	0	0	0	0	3	3	**6**
			05	5	4	0	0	1	0	0	0	0	0	6	4	**10**
			06	4	8	0	0	0	0	0	0	0	0	4	8	**12**
		SCHOOL TOTAL		**28**	**27**	**0**	**0**	**7**	**3**	**0**	**0**	**0**	**0**	**35**	**30**	**65**
BEEMER PUBLIC SCHOOL		**DISTRICT TOTAL**		**28**	**27**	**0**	**0**	**7**	**3**	**0**	**0**	**0**	**0**	**35**	**30**	**65**
CUMING	20-0082-001	DIST 082 - CUMING COUNTY	PK	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	1	0	0	0	0	0	0	0	1	1	**2**
			06	0	1	0	1	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**4**	**7**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**8**	**13**
DIST 082 - CUMING COUNTY		**DISTRICT TOTAL**		**4**	**7**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**8**	**13**
CUMING	20-0701-001	GUARDIAN ANGELS ELEMENTARY SCH	PK	8	15	0	0	0	0	0	0	0	0	8	15	**23**
			K	14	14	1	0	0	0	0	0	0	0	15	14	**29**
			01	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			02	17	10	0	0	0	1	0	0	0	0	17	11	**28**
			03	13	8	0	0	0	0	0	0	0	0	13	8	**21**
			04	17	9	0	0	0	0	0	0	0	0	17	9	**26**
			05	10	13	0	0	0	0	0	0	0	0	10	13	**23**
			06	19	9	0	0	0	0	0	0	0	0	19	9	**28**
			07	16	15	0	0	0	0	0	0	0	0	16	15	**31**
			08	20	18	0	0	0	0	0	1	0	0	20	19	**39**
		SCHOOL TOTAL		**143**	**123**	**1**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**144**	**125**	**269**
GUARDIAN ANGELS ELEMENTARY SC		**DISTRICT TOTAL**		**143**	**123**	**1**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**144**	**125**	**269**
CUMING	20-0703-001	ST PAUL LUTHERAN ELEM SCHOOL	PK	13	21	0	0	1	4	0	0	0	0	14	25	**39**
			K	4	6	0	0	0	0	0	0	0	0	4	6	**10**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUMING	20-0703-001	ST PAUL LUTHERAN ELEM SCHOOL	01	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			02	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			03	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			08	3	1	0	0	0	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**39**	**47**	**0**	**0**	**1**	**4**	**0**	**0**	**0**	**0**	**40**	**51**	**91**
ST PAUL LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**39**	**47**	**0**	**0**	**1**	**4**	**0**	**0**	**0**	**0**	**40**	**51**	**91**
CUMING	20-0704-001	WESTPOINT CENTRAL CATHOLIC HS	09	18	22	0	0	0	0	0	0	0	0	18	22	**40**
			10	14	21	0	0	0	0	0	0	0	0	14	21	**35**
			11	22	20	0	0	1	0	0	0	0	0	23	20	**43**
			12	22	18	0	0	0	0	0	0	0	0	22	18	**40**
		SCHOOL TOTAL		**76**	**81**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**77**	**81**	**158**
WESTPOINT CENTRAL CATHOLIC HS		**DISTRICT TOTAL**		**76**	**81**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**77**	**81**	**158**
CUMING	20-0706-001	ZION ST JOHN LUTHERAN SCHOOL	PK	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			K	0	2	0	0	0	1	0	0	0	0	0	3	**3**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**7**	**10**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**7**	**11**	**18**
ZION ST JOHN LUTHERAN SCHOOL		**DISTRICT TOTAL**		**7**	**10**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**7**	**11**	**18**
CUMING	20-0707-001	ZION LUTHERAN ELEMENTARY SCH	K	1	1	0	0	0	0	0	1	0	0	1	2	**3**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUMING	20-0707-001	ZION LUTHERAN ELEMENTARY SCH	02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**11**	**11**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**11**	**12**	**23**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**11**	**11**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**11**	**12**	**23**
CUMING		**COUNTY TOTAL**		**916**	**952**	**5**	**4**	**106**	**128**	**24**	**21**	**5**	**6**	**1,056**	**1,111**	**2,167**
CUSTER	21-0015-001	HIGH SCHOOL AT MERNA	07	8	16	0	0	1	0	0	0	0	0	9	16	**25**
			08	11	14	0	0	1	0	0	0	0	0	12	14	**26**
			09	2	13	0	0	0	1	0	0	0	0	2	14	**16**
			10	16	8	0	0	0	0	0	0	0	1	16	9	**25**
			11	13	14	0	0	0	0	0	0	0	0	13	14	**27**
			12	9	14	0	0	0	0	0	0	0	0	9	14	**23**
		SCHOOL TOTAL		**59**	**79**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**1**	**61**	**81**	**142**
CUSTER	21-0015-002	ELEMENTARY SCHOOL AT MERNA	K	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			01	7	8	0	0	1	0	0	0	0	0	8	8	**16**
			02	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			03	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			04	6	11	0	0	0	1	0	0	0	0	6	12	**18**
			05	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			06	4	9	0	0	0	0	0	0	0	0	4	9	**13**
		SCHOOL TOTAL		**46**	**61**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**47**	**62**	**109**
ANSELMO-MERNA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**105**	**140**	**0**	**0**	**3**	**2**	**0**	**0**	**0**	**1**	**108**	**143**	**251**
CUSTER	21-0025-001	BROKEN BOW HIGH SCHOOL	09	37	39	0	2	0	0	1	0	0	0	38	41	**79**
			10	41	33	0	0	0	1	0	0	1	0	42	34	**76**
			11	23	30	1	0	0	0	0	1	0	0	24	31	**55**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUSTER	21-0025-001	BROKEN BOW HIGH SCHOOL	12	27	43	1	0	0	0	2	0	0	0	30	43	**73**
		SCHOOL TOTAL		**128**	**145**	**2**	**2**	**0**	**1**	**3**	**1**	**1**	**0**	**134**	**149**	**283**
CUSTER	21-0025-003	CUSTER ELEMENTARY SCHOOL	03	32	35	0	0	1	1	0	0	1	1	34	37	**71**
			04	25	30	0	0	0	2	0	0	0	0	25	32	**57**
			05	25	36	0	0	0	1	1	0	0	0	26	37	**63**
		SCHOOL TOTAL		**82**	**101**	**0**	**0**	**1**	**4**	**1**	**0**	**1**	**1**	**85**	**106**	**191**
CUSTER	21-0025-004	NORTH PARK ELEMENTARY SCHOOL	K	22	30	0	0	1	0	0	0	0	0	23	30	**53**
			01	38	23	0	0	0	5	0	0	0	0	38	28	**66**
			02	23	32	0	0	1	1	0	0	0	0	24	33	**57**
		SCHOOL TOTAL		**83**	**85**	**0**	**0**	**2**	**6**	**0**	**0**	**0**	**0**	**85**	**91**	**176**
CUSTER	21-0025-005	SANDHILLS EDUC SERVICES COOP	PK	4	20	0	0	0	0	0	0	0	0	4	20	**24**
		SCHOOL TOTAL		**4**	**20**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**20**	**24**
CUSTER	21-0025-006	BROKEN BOW MIDDLE SCHOOL	06	25	38	0	0	1	1	1	0	1	0	28	39	**67**
			07	38	33	0	0	0	1	0	0	0	0	38	34	**72**
			08	38	29	0	0	0	0	1	0	0	0	39	29	**68**
		SCHOOL TOTAL		**101**	**100**	**0**	**0**	**1**	**2**	**2**	**0**	**1**	**0**	**105**	**102**	**207**
BROKEN BOW PUBLIC SCHOOLS		**DISTRICT TOTAL**		**398**	**451**	**2**	**2**	**4**	**13**	**6**	**1**	**3**	**1**	**413**	**468**	**881**
CUSTER	21-0044-001	ANSLEY HIGH SCHOOL	07	7	10	0	0	1	0	0	0	0	0	8	10	**18**
			08	11	5	0	0	0	0	0	0	0	0	11	5	**16**
			09	7	13	0	0	0	1	0	0	0	0	7	14	**21**
			10	6	9	0	0	0	0	1	0	0	0	7	9	**16**
			11	9	5	0	0	0	0	0	0	0	0	9	5	**14**
			12	12	8	0	0	2	0	0	0	0	0	14	8	**22**
		SCHOOL TOTAL		**52**	**50**	**0**	**0**	**3**	**1**	**1**	**0**	**0**	**0**	**56**	**51**	**107**
CUSTER	21-0044-002	ANSLEY ELEMENTARY SCHOOL	K	3	9	0	0	0	0	0	0	0	0	3	9	**12**
			01	6	8	0	0	0	0	0	0	1	0	7	8	**15**
			02	5	4	0	0	1	0	0	1	0	0	6	5	**11**
			03	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			04	8	7	0	0	0	1	0	0	1	1	9	9	**18**
			05	9	8	0	0	0	1	0	0	0	0	9	9	**18**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUSTER	21-0044-002	ANSLEY ELEMENTARY SCHOOL	06	6	11	0	0	0	0	0	0	0	0	6	11	**17**
		SCHOOL TOTAL		**38**	**52**	**0**	**0**	**1**	**2**	**0**	**1**	**2**	**1**	**41**	**56**	**97**
ANSLEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**90**	**102**	**0**	**0**	**4**	**3**	**1**	**1**	**2**	**1**	**97**	**107**	**204**
CUSTER	21-0075-001	TAPPAN VALLEY PUBLIC SCHOOL	K	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**8**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**13**	**21**
TAPPAN VALLEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**13**	**21**
CUSTER	21-0084-001	SARGENT HIGH SCHOOL	07	3	16	0	1	0	1	0	0	0	0	3	18	**21**
			08	6	9	1	0	0	0	0	0	0	0	7	9	**16**
			09	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			10	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			11	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			12	3	8	0	0	0	0	0	0	0	0	3	8	**11**
		SCHOOL TOTAL		**34**	**61**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**35**	**63**	**98**
CUSTER	21-0084-002	SARGENT ELEMENTARY SCHOOL	K	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			01	5	5	0	0	0	1	0	0	0	0	5	6	**11**
			02	6	8	1	0	0	0	0	0	0	0	7	8	**15**
			03	4	7	0	0	0	1	0	0	0	0	4	8	**12**
			04	3	11	0	0	0	0	0	0	0	0	3	11	**14**
			05	3	8	0	0	1	0	0	0	0	0	4	8	**12**
			06	12	7	0	1	0	1	0	0	0	0	12	9	**21**
		SCHOOL TOTAL		**37**	**52**	**1**	**1**	**1**	**3**	**0**	**0**	**0**	**0**	**39**	**56**	**95**
SARGENT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**71**	**113**	**2**	**2**	**1**	**4**	**0**	**0**	**0**	**0**	**74**	**119**	**193**
CUSTER	21-0089-001	ARNOLD HIGH SCHOOL	07	10	11	0	0	0	0	1	0	0	0	11	11	**22**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUSTER	21-0089-001	ARNOLD HIGH SCHOOL	08	14	6	0	0	0	0	0	0	0	0	14	6	**20**
			09	6	5	1	0	0	0	0	0	0	0	7	5	**12**
			10	12	7	0	0	0	0	0	0	0	0	12	7	**19**
			11	11	16	0	0	0	0	0	0	0	0	11	16	**27**
			12	5	13	0	0	0	0	0	0	0	0	5	13	**18**
		SCHOOL TOTAL		**58**	**58**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**60**	**58**	**118**
CUSTER	21-0089-002	ARNOLD ELEMENTARY SCHOOL	K	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			01	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			02	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			03	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			04	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			05	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			06	8	5	0	0	0	0	0	0	0	0	8	5	**13**
		SCHOOL TOTAL		**32**	**33**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**32**	**33**	**65**
ARNOLD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**90**	**91**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**92**	**91**	**183**
CUSTER	21-0153-001	NEW HOPE PUBLIC SCHOOL	01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
NEW HOPE PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
CUSTER	21-0164-001	ROUND HILL PUBLIC SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**2**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**6**	**8**
ROUND HILL PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**6**	**8**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUSTER	21-0169-001	MASON CITY PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**10**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**7**	**17**
MASON CITY PUBLIC SCHOOL		**DISTRICT TOTAL**		**10**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**7**	**17**
CUSTER	21-0180-001	CALLAWAY HIGH SCHOOL	07	17	8	0	0	0	0	0	0	0	0	17	8	**25**
			08	7	16	0	0	1	0	0	0	1	0	9	16	**25**
			09	16	3	0	0	0	0	0	0	0	0	16	3	**19**
			10	8	14	0	0	1	0	0	0	0	1	9	15	**24**
			11	13	9	0	0	0	0	0	0	0	0	13	9	**22**
			12	11	10	0	0	1	0	0	0	0	0	12	10	**22**
		SCHOOL TOTAL		**72**	**60**	**0**	**0**	**3**	**0**	**0**	**0**	**1**	**1**	**76**	**61**	**137**
CUSTER	21-0180-002	CALLAWAY ELEMENTARY SCHOOL	K	3	5	0	0	1	1	0	0	0	0	4	6	**10**
			01	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			02	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			03	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			04	9	7	0	0	1	0	0	0	0	0	10	7	**17**
			05	7	16	0	0	0	0	0	0	0	0	7	16	**23**
			06	8	4	0	0	0	0	0	0	0	0	8	4	**12**
		SCHOOL TOTAL		**48**	**46**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**50**	**47**	**97**
CALLAWAY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**120**	**106**	**0**	**0**	**5**	**1**	**0**	**0**	**1**	**1**	**126**	**108**	**234**
CUSTER	21-0234-001	BERWYN PUBLIC SCHOOL	04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUSTER	21-0234-001	BERWYN PUBLIC SCHOOL	07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
BERWYN PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
CUSTER	21-0256-001	OCONTO PUBLIC SCHOOL	K	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**5**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**12**	**17**
OCONTO PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**12**	**17**
CUSTER	21-0523-001	GATES PUBLIC SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**12**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**5**	**17**
GATES PUBLIC SCHOOL		**DISTRICT TOTAL**		**12**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**5**	**17**
CUSTER		**COUNTY TOTAL**		**917**	**1,053**	**5**	**4**	**17**	**23**	**8**	**2**	**6**	**4**	**953**	**1,086**	**2,039**
DAKOTA	22-0004-001	JACKSON PUBLIC SCHOOL	K	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			01	1	5	0	0	1	0	0	0	0	0	2	5	**7**
			02	3	2	0	0	0	2	0	0	0	0	3	4	**7**
			03	4	1	1	0	0	1	0	0	0	0	5	2	**7**
			04	1	3	0	0	0	0	0	0	0	1	1	4	**5**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAKOTA	22-0004-001	JACKSON PUBLIC SCHOOL	05	2	3	0	0	0	1	0	0	0	0	2	4	**6**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**19**	**20**	**1**	**0**	**1**	**4**	**0**	**0**	**0**	**1**	**21**	**25**	**46**
JACKSON PUBLIC SCHOOL		**DISTRICT TOTAL**		**19**	**20**	**1**	**0**	**1**	**4**	**0**	**0**	**0**	**1**	**21**	**25**	**46**
DAKOTA	22-0011-001	SOUTH SIOUX SENIOR HIGH SCHOOL	09	62	60	5	8	42	45	12	5	0	3	121	121	**242**
			10	73	59	8	4	50	43	1	4	1	2	133	112	**245**
			11	53	60	6	3	40	46	4	3	1	1	104	113	**217**
			12	75	68	8	6	26	34	5	0	0	0	114	108	**222**
		SCHOOL TOTAL		**263**	**247**	**27**	**21**	**158**	**168**	**22**	**12**	**2**	**6**	**472**	**454**	**926**
DAKOTA	22-0011-003	SOUTH SIOUX CITY MIDDLE SCHOOL	06	65	69	4	4	54	56	5	3	4	3	132	135	**267**
			07	66	50	2	1	59	71	8	5	2	6	137	133	**270**
			08	64	65	5	4	55	58	6	5	2	0	132	132	**264**
		SCHOOL TOTAL		**195**	**184**	**11**	**9**	**168**	**185**	**19**	**13**	**8**	**9**	**401**	**400**	**801**
DAKOTA	22-0011-004	E N SWETT ELEMENTARY SCHOOL	K	5	1	1	0	9	5	1	1	0	0	16	7	**23**
			01	4	2	0	0	7	9	0	0	0	1	11	12	**23**
			02	1	3	1	1	8	10	0	1	1	0	11	15	**26**
			03	1	2	2	0	7	5	1	3	1	0	12	10	**22**
			04	3	1	0	0	9	5	1	0	0	1	13	7	**20**
			05	7	3	1	0	7	7	2	0	0	0	17	10	**27**
		SCHOOL TOTAL		**21**	**12**	**5**	**1**	**47**	**41**	**5**	**5**	**2**	**2**	**80**	**61**	**141**
DAKOTA	22-0011-005	HARNEY ELEMENTARY SCHOOL	K	5	7	1	5	20	24	2	1	1	2	29	39	**68**
			01	5	17	0	2	21	19	2	2	1	1	29	41	**70**
			02	9	8	2	1	15	28	3	1	0	1	29	39	**68**
			03	7	11	0	0	11	13	3	1	1	1	22	26	**48**
			04	8	13	0	3	24	12	3	2	0	0	35	30	**65**
			05	13	11	0	1	21	15	4	2	2	1	40	30	**70**
		SCHOOL TOTAL		**47**	**67**	**3**	**12**	**112**	**111**	**17**	**9**	**5**	**6**	**184**	**205**	**389**
DAKOTA	22-0011-006	LEWIS & CLARK ELEMENTARY SCH	K	5	5	2	1	15	19	1	1	0	0	23	26	**49**
			01	5	5	0	0	10	19	0	1	0	0	15	25	**40**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAKOTA	22-0011-006	LEWIS & CLARK ELEMENTARY SCH	02	7	6	0	1	15	20	0	3	0	0	22	30	**52**
			03	3	5	0	1	13	12	3	0	0	0	19	18	**37**
			04	3	7	1	0	13	16	2	0	0	1	19	24	**43**
			05	4	2	0	1	11	10	2	0	0	0	17	13	**30**
		SCHOOL TOTAL		**27**	**30**	**3**	**4**	**77**	**96**	**8**	**5**	**0**	**1**	**115**	**136**	**251**
DAKOTA	22-0011-007	DAKOTA CITY ELEMENTARY SCHOOL	K	11	12	1	1	12	8	0	0	0	2	24	23	**47**
			01	15	6	2	0	9	10	1	0	0	0	27	16	**43**
			02	9	8	0	1	8	5	1	1	0	0	18	15	**33**
			03	11	7	0	2	8	8	1	2	0	0	20	19	**39**
			04	9	6	2	2	11	12	0	0	0	0	22	20	**42**
			05	10	11	1	1	10	8	0	2	0	0	21	22	**43**
		SCHOOL TOTAL		**65**	**50**	**6**	**7**	**58**	**51**	**3**	**5**	**0**	**2**	**132**	**115**	**247**
DAKOTA	22-0011-008	CARDINAL ELEMENTARY SCHOOL	PK	0	2	0	2	0	1	0	0	0	0	0	5	**5**
			K	12	11	1	1	10	9	0	2	0	0	23	23	**46**
			01	11	6	1	4	11	15	0	1	0	0	23	26	**49**
			02	13	13	3	0	9	8	0	0	0	1	25	22	**47**
			03	12	11	1	0	11	15	1	1	0	2	25	29	**54**
			04	14	14	0	1	8	10	0	1	0	1	22	27	**49**
			05	15	22	1	1	8	7	0	0	0	1	24	31	**55**
		SCHOOL TOTAL		**77**	**79**	**7**	**9**	**57**	**65**	**1**	**5**	**0**	**5**	**142**	**163**	**305**
DAKOTA	22-0011-009	BRYAN SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	0	0	0	0	1	1	0	0	0	1	1	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			11	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**2**	**5**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**3**	**6**	**9**
DAKOTA	22-0011-010	SIOUX LAND FAMILY CENTER	PK	8	5	0	0	53	35	0	0	0	1	61	41	**102**
		SCHOOL TOTAL		**8**	**5**	**0**	**0**	**53**	**35**	**0**	**0**	**0**	**1**	**61**	**41**	**102**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAKOTA	22-0011-011	COVINGTON ELEMENTARY SCHOOL	K	14	9	1	0	18	13	3	1	1	0	37	23	**60**
			01	18	12	0	0	13	21	0	1	0	0	31	34	**65**
			02	13	18	0	0	9	9	0	0	0	1	22	28	**50**
			03	8	11	1	1	11	10	1	0	0	0	21	22	**43**
			04	14	10	0	1	12	11	0	1	0	0	26	23	**49**
			05	12	17	2	0	8	19	0	0	0	0	22	36	**58**
		SCHOOL TOTAL		**79**	**77**	**4**	**2**	**71**	**83**	**4**	**3**	**1**	**1**	**159**	**166**	**325**
SO SIOUX CITY COMMUNITY SCHS		**DISTRICT TOTAL**		**784**	**756**	**66**	**65**	**801**	**836**	**80**	**57**	**18**	**33**	**1,749**	**1,747**	**3,496**
DAKOTA	22-0031-001	HOMER HIGH SCHOOL	07	16	18	0	0	0	1	0	0	0	0	16	19	**35**
			08	17	12	0	1	0	1	0	0	0	0	17	14	**31**
			09	18	15	0	0	0	0	0	1	0	0	18	16	**34**
			10	13	10	0	1	0	1	0	0	0	0	13	12	**25**
			11	15	18	0	0	0	1	0	2	0	0	15	21	**36**
			12	21	11	1	0	0	0	0	0	0	0	22	11	**33**
		SCHOOL TOTAL		**100**	**84**	**1**	**2**	**0**	**4**	**0**	**3**	**0**	**0**	**101**	**93**	**194**
DAKOTA	22-0031-002	HOMER ELEMENTARY SCHOOL	K	10	8	0	0	0	1	0	0	0	0	10	9	**19**
			01	8	10	0	0	0	0	0	1	0	0	8	11	**19**
			02	15	16	0	0	1	1	0	0	1	0	17	17	**34**
			03	17	8	0	1	0	0	0	0	0	0	17	9	**26**
			04	15	19	1	1	0	1	1	0	0	0	17	21	**38**
			05	13	12	0	0	0	0	0	1	0	0	13	13	**26**
			06	12	14	0	0	0	1	0	1	0	0	12	16	**28**
		SCHOOL TOTAL		**90**	**87**	**1**	**2**	**1**	**4**	**1**	**3**	**1**	**0**	**94**	**96**	**190**
HOMER COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**190**	**171**	**2**	**4**	**1**	**8**	**1**	**6**	**1**	**0**	**195**	**189**	**384**
DAKOTA	22-0701-001	ST MICHAEL ELEMENTARY SCHOOL	K	2	4	1	0	5	5	0	0	0	0	8	9	**17**
			01	4	4	1	0	1	4	0	0	0	1	6	9	**15**
			02	4	8	0	0	2	2	0	0	0	0	6	10	**16**
			03	8	5	0	0	0	10	0	0	0	0	8	15	**23**
			04	7	6	1	1	1	1	0	0	0	0	9	8	**17**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAKOTA	22-0701-001	ST MICHAEL ELEMENTARY SCHOOL	05	2	1	0	1	0	2	0	0	0	1	2	5	**7**
			06	3	4	0	1	3	3	1	0	1	0	8	8	**16**
			07	4	6	0	0	3	1	0	0	0	0	7	7	**14**
			08	4	2	0	1	3	1	0	0	0	0	7	4	**11**
		SCHOOL TOTAL		**38**	**40**	**3**	**4**	**18**	**29**	**1**	**0**	**1**	**2**	**61**	**75**	**136**
ST MICHAEL ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**38**	**40**	**3**	**4**	**18**	**29**	**1**	**0**	**1**	**2**	**61**	**75**	**136**
DAKOTA		**COUNTY TOTAL**		**1,031**	**987**	**72**	**73**	**821**	**877**	**82**	**63**	**20**	**36**	**2,026**	**2,036**	**4,062**
DAWES	23-0002-001	CHADRON SENIOR HIGH SCHOOL	09	23	40	2	1	0	1	5	2	1	0	31	44	**75**
			10	21	42	0	3	0	1	3	6	1	2	25	54	**79**
			11	21	38	0	1	1	1	3	5	2	0	27	45	**72**
			12	35	39	2	1	0	0	3	6	2	0	42	46	**88**
		SCHOOL TOTAL		**100**	**159**	**4**	**6**	**1**	**3**	**14**	**19**	**6**	**2**	**125**	**189**	**314**
DAWES	23-0002-002	CHADRON EAST WARD ELEMENTARY	K	12	21	0	0	1	0	4	1	0	0	17	22	**39**
			01	14	18	2	1	1	1	1	1	0	0	18	21	**39**
			02	24	18	1	0	1	0	5	2	0	1	31	21	**52**
			03	16	15	0	0	0	0	0	7	0	1	16	23	**39**
			04	18	18	0	2	0	1	1	3	1	0	20	24	**44**
		SCHOOL TOTAL		**84**	**90**	**3**	**3**	**3**	**2**	**11**	**14**	**1**	**2**	**102**	**111**	**213**
DAWES	23-0002-003	CHADRON MIDDLE SCHOOL	05	21	27	1	1	0	0	4	4	0	1	26	33	**59**
			06	23	31	3	0	1	2	3	3	0	0	30	36	**66**
			07	25	23	0	0	1	1	6	5	3	1	35	30	**65**
			08	16	27	0	0	0	3	6	1	1	0	23	31	**54**
		SCHOOL TOTAL		**85**	**108**	**4**	**1**	**2**	**6**	**19**	**13**	**4**	**2**	**114**	**130**	**244**
DAWES	23-0002-004	KENWOOD ELEMENTARY SCHOOL	PK	5	9	1	0	0	0	1	0	0	1	7	10	**17**
			K	7	10	0	0	0	0	3	4	0	0	10	14	**24**
			01	6	6	0	0	0	0	2	0	1	0	9	6	**15**
			02	7	12	0	0	0	0	1	1	0	0	8	13	**21**
			03	8	9	0	0	0	0	1	0	0	0	9	9	**18**
			04	5	7	0	0	0	0	3	2	0	0	8	9	**17**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**38**	**53**	**1**	**0**	**0**	**0**	**11**	**7**	**1**	**1**	**51**	**61**	**112**
CHADRON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**307**	**410**	**12**	**10**	**6**	**11**	**55**	**53**	**12**	**7**	**392**	**491**	**883**
DAWES	23-0003-001	ALPHA PUBLIC SCHOOL	K	1	2	0	1	0	0	0	0	0	0	1	3	**4**
			01	2	0	1	0	0	0	0	0	0	0	3	0	**3**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	0	1	1	0	0	0	0	0	0	0	1	1	**2**
			04	1	1	0	0	0	0	0	1	0	0	1	2	**3**
			05	1	0	1	0	0	0	0	0	0	0	2	0	**2**
			06	1	0	0	0	0	0	1	0	0	0	2	0	**2**
			07	1	0	0	0	0	0	1	0	0	0	2	0	**2**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**8**	**8**	**3**	**1**	**0**	**0**	**2**	**1**	**0**	**0**	**13**	**10**	**23**
ALPHA PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**8**	**3**	**1**	**0**	**0**	**2**	**1**	**0**	**0**	**13**	**10**	**23**
DAWES	23-0028-001	VALLEY STAR PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**5**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**6**	**11**
VALLEY STAR PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**6**	**11**
DAWES	23-0039-001	BELMONT PUBLIC SCHOOL	01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
BELMONT PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
DAWES	23-0041-001	TABLE CENTER PUBLIC SCHOOL	02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
TABLE CENTER PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
DAWES	23-0044-001	ANTELOPE PUBLIC SCHOOL	01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**2**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**5**	**7**
ANTELOPE PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**5**	**7**
DAWES	23-0049-001	TRUNK BUTTE PUBLIC SCHOOL	K	3	1	0	1	0	0	0	0	0	0	3	2	**5**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			06	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			07	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			08	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**13**	**16**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**17**	**30**
TRUNK BUTTE PUBLIC SCHOOL		**DISTRICT TOTAL**		**13**	**16**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**17**	**30**
DAWES	23-0062-001	WHITNEY PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**9**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**9**	**18**
WHITNEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**9**	**18**
DAWES	23-0069-001	PRAIRIE HOME PUBLIC SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	4	1	0	0	0	0	0	0	0	0	4	1	**5**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWES	23-0069-001	PRAIRIE HOME PUBLIC SCHOOL	04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	2	4	0	0	0	0	1	0	0	0	3	4	**7**
			07	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			08	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**16**	**12**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**17**	**12**	**29**
PRAIRIE HOME PUBLIC SCHOOL		**DISTRICT TOTAL**		**16**	**12**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**17**	**12**	**29**
DAWES	23-0070-001	COTTONWOOD PUBLIC SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**0**	**6**
COTTONWOOD PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**0**	**6**
DAWES	23-0071-001	CRAWFORD HIGH SCHOOL	07	6	10	0	0	0	1	0	0	0	0	6	11	**17**
			08	15	9	0	0	0	0	0	0	0	0	15	9	**24**
			09	9	15	0	1	0	0	1	1	0	0	10	17	**27**
			10	12	10	0	0	0	0	1	0	0	0	13	10	**23**
			11	11	14	0	0	0	0	0	0	0	0	11	14	**25**
			12	10	10	0	0	0	0	1	1	0	0	11	11	**22**
		SCHOOL TOTAL		**63**	**68**	**0**	**1**	**0**	**1**	**3**	**2**	**0**	**0**	**66**	**72**	**138**
DAWES	23-0071-002	CRAWFORD ELEMENTARY SCHOOL	PK	6	1	0	0	0	0	0	0	0	0	6	1	**7**
			K	10	4	0	0	0	0	1	0	0	0	11	4	**15**
			01	8	9	0	0	1	0	0	0	0	0	9	9	**18**
			02	7	4	0	0	0	0	1	0	0	0	8	4	**12**
			03	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			04	8	13	0	0	0	0	1	0	0	0	9	13	**22**
			05	10	6	0	0	1	0	0	1	0	0	11	7	**18**
			06	13	8	0	0	0	0	0	0	0	0	13	8	**21**
		SCHOOL TOTAL		**69**	**53**	**0**	**0**	**2**	**0**	**3**	**1**	**0**	**0**	**74**	**54**	**128**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CRAWFORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**132**	**121**	**0**	**1**	**2**	**1**	**6**	**3**	**0**	**0**	**140**	**126**	**266**
DAWES	23-0601-001	PINE RIDGE JOB CORPS	10	4	8	0	0	0	2	1	0	1	2	6	12	**18**
			11	10	20	0	0	0	5	3	1	4	10	17	36	**53**
			12	16	76	0	2	13	8	2	7	11	28	42	121	**163**
		SCHOOL TOTAL		**30**	**104**	**0**	**2**	**13**	**15**	**6**	**8**	**16**	**40**	**65**	**169**	**234**
PINE RIDGE JOB CORPS		**DISTRICT TOTAL**		**30**	**104**	**0**	**2**	**13**	**15**	**6**	**8**	**16**	**40**	**65**	**169**	**234**
DAWES	23-0701-001	PRAIRIE VIEW S D A SCHOOL	01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**1**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**7**	**8**
PRAIRIE VIEW S D A SCHOOL		**DISTRICT TOTAL**		**1**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**7**	**8**
DAWES		**COUNTY TOTAL**		**534**	**703**	**15**	**15**	**21**	**27**	**70**	**65**	**28**	**47**	**668**	**857**	**1,525**
DAWSON	24-0001-001	LEXINGTON HIGH SCHOOL	09	50	29	0	1	68	80	0	0	0	2	118	112	**230**
			10	40	45	1	2	65	63	0	0	1	0	107	110	**217**
			11	30	40	3	0	35	47	0	0	0	2	68	89	**157**
			12	41	40	1	4	36	29	0	2	0	2	78	77	**155**
		SCHOOL TOTAL		**161**	**154**	**5**	**7**	**204**	**219**	**0**	**2**	**1**	**6**	**371**	**388**	**759**
DAWSON	24-0001-002	LEXINGTON MIDDLE SCHOOL	06	27	30	2	0	70	79	0	0	0	1	99	110	**209**
			07	30	41	0	1	79	78	0	1	0	0	109	121	**230**
			08	46	35	1	2	67	68	1	0	0	0	115	105	**220**
		SCHOOL TOTAL		**103**	**106**	**3**	**3**	**216**	**225**	**1**	**1**	**0**	**1**	**323**	**336**	**659**
DAWSON	24-0001-003	BRYAN ELEMENTARY SCHOOL	K	4	4	0	0	10	25	2	0	0	1	16	30	**46**
			01	3	3	0	0	21	26	0	0	1	0	25	29	**54**
			02	3	1	0	0	19	24	0	0	0	0	22	25	**47**
			03	7	6	0	0	17	23	0	0	0	0	24	29	**53**
			04	2	2	1	0	18	19	0	0	0	0	21	21	**42**
			05	3	7	0	1	14	26	0	0	0	1	17	35	**52**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**22**	**23**	**1**	**1**	**99**	**143**	**2**	**0**	**1**	**2**	**125**	**169**	**294**
DAWSON	24-0001-004	MORTON ELEMENTARY SCHOOL	K	4	2	0	0	28	32	2	0	1	2	35	36	**71**
			01	3	4	0	1	24	26	0	0	0	0	27	31	**58**
			02	1	3	0	0	25	36	0	0	0	1	26	40	**66**
			03	2	1	1	1	25	25	0	0	0	0	28	27	**55**
			04	1	3	1	1	23	27	0	0	0	0	25	31	**56**
			05	2	1	0	2	21	33	0	1	0	0	23	37	**60**
		SCHOOL TOTAL		**13**	**14**	**2**	**5**	**146**	**179**	**2**	**1**	**1**	**3**	**164**	**202**	**366**
DAWSON	24-0001-005	PERSHING ELEMENTARY SCHOOL	K	9	2	0	0	13	22	0	0	0	0	22	24	**46**
			01	4	3	2	1	16	26	0	0	0	0	22	30	**52**
			02	3	6	0	0	20	26	0	1	0	0	23	33	**56**
			03	6	6	0	0	24	11	0	0	0	0	30	17	**47**
			04	6	7	0	1	18	20	1	1	0	0	25	29	**54**
			05	11	9	2	0	17	19	0	1	0	1	30	30	**60**
		SCHOOL TOTAL		**39**	**33**	**4**	**2**	**108**	**124**	**1**	**3**	**0**	**1**	**152**	**163**	**315**
DAWSON	24-0001-006	SANDOZ ELEMENTARY SCHOOL	K	5	5	0	0	13	14	0	0	0	1	18	20	**38**
			01	4	11	1	0	20	21	0	0	0	0	25	32	**57**
			02	8	2	0	0	16	13	0	0	0	0	24	15	**39**
			03	6	8	0	1	12	22	0	0	0	1	18	32	**50**
			04	4	3	0	0	19	12	0	0	0	1	23	16	**39**
			05	5	7	0	0	7	18	0	0	1	0	13	25	**38**
		SCHOOL TOTAL		**32**	**36**	**1**	**1**	**87**	**100**	**0**	**0**	**1**	**3**	**121**	**140**	**261**
DAWSON	24-0001-007	LEXINGTON CHILD DEVELOP CENTER	PK	1	3	0	0	0	2	0	0	0	0	1	5	**6**
		SCHOOL TOTAL		**1**	**3**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**1**	**5**	**6**
DAWSON	24-0001-009	IBP-LEXINGTON PRESCHOOL	PK	2	3	0	1	66	76	0	0	0	1	68	81	**149**
		SCHOOL TOTAL		**2**	**3**	**0**	**1**	**66**	**76**	**0**	**0**	**0**	**1**	**68**	**81**	**149**
LEXINGTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**373**	**372**	**16**	**20**	**926**	**1,068**	**6**	**7**	**4**	**17**	**1,325**	**1,484**	**2,809**
DAWSON	24-0004-001	OVERTON HIGH SCHOOL	07	10	11	0	0	0	1	1	0	0	0	11	12	**23**
			08	10	11	0	0	0	0	0	0	0	0	10	11	**21**
			09	16	11	0	0	1	1	1	0	0	0	18	12	**30**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWSON	24-0004-001	OVERTON HIGH SCHOOL	10	11	12	0	0	1	0	0	0	0	0	12	12	**24**
			11	12	11	0	0	0	1	1	0	0	0	13	12	**25**
			12	12	16	0	0	0	1	0	0	0	0	12	17	**29**
		SCHOOL TOTAL		**71**	**72**	**0**	**0**	**2**	**4**	**3**	**0**	**0**	**0**	**76**	**76**	**152**
DAWSON	24-0004-002	OVERTON ELEMENTARY SCHOOL	K	7	2	0	0	0	1	0	0	0	0	7	3	**10**
			01	6	9	0	0	0	1	0	0	0	0	6	10	**16**
			02	5	10	0	0	0	3	0	0	0	0	5	13	**18**
			03	7	6	0	0	1	0	0	0	0	0	8	6	**14**
			04	4	11	1	0	1	2	0	0	0	0	6	13	**19**
			05	8	6	0	0	0	2	0	0	0	2	8	10	**18**
			06	7	11	0	0	0	1	0	0	0	1	7	13	**20**
		SCHOOL TOTAL		**44**	**55**	**1**	**0**	**2**	**10**	**0**	**0**	**0**	**3**	**47**	**68**	**115**
OVERTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**115**	**127**	**1**	**0**	**4**	**14**	**3**	**0**	**0**	**3**	**123**	**144**	**267**
DAWSON	24-0011-001	COZAD HIGH SCHOOL	09	43	31	0	0	6	9	0	0	0	0	49	40	**89**
			10	23	34	0	0	3	10	0	0	0	0	26	44	**70**
			11	28	27	0	0	4	7	0	0	0	0	32	34	**66**
			12	40	42	0	0	6	0	1	0	0	0	47	42	**89**
		SCHOOL TOTAL		**134**	**134**	**0**	**0**	**19**	**26**	**1**	**0**	**0**	**0**	**154**	**160**	**314**
DAWSON	24-0011-002	COZAD MIDDLE SCHOOL	06	26	35	0	0	6	3	0	0	0	0	32	38	**70**
			07	32	39	1	0	8	4	0	0	0	0	41	43	**84**
			08	27	33	0	2	6	9	0	0	0	0	33	44	**77**
		SCHOOL TOTAL		**85**	**107**	**1**	**2**	**20**	**16**	**0**	**0**	**0**	**0**	**106**	**125**	**231**
DAWSON	24-0011-004	COZAD ELEMENTARY SCHOOL	01	28	26	0	1	7	5	0	1	0	1	35	34	**69**
			02	29	27	0	0	4	10	0	0	0	0	33	37	**70**
			03	35	24	0	0	9	8	0	0	0	0	44	32	**76**
			04	26	19	1	0	8	11	0	0	1	0	36	30	**66**
			05	30	24	1	0	5	6	0	0	0	0	36	30	**66**
		SCHOOL TOTAL		**148**	**120**	**2**	**1**	**33**	**40**	**0**	**1**	**1**	**1**	**184**	**163**	**347**
DAWSON	24-0011-005	COZAD EARLY EDUCATION CENTER	PK	6	9	0	0	1	1	0	0	0	0	7	10	**17**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWSON	24-0011-005	COZAD EARLY EDUCATION CENTER	K	22	34	0	0	8	4	0	1	1	0	31	39	**70**
		SCHOOL TOTAL		**28**	**43**	**0**	**0**	**9**	**5**	**0**	**1**	**1**	**0**	**38**	**49**	**87**
COZAD CITY SCHOOLS		**DISTRICT TOTAL**		**395**	**404**	**3**	**3**	**81**	**87**	**1**	**2**	**2**	**1**	**482**	**497**	**979**
DAWSON	24-0013-001	DIST 013 - DAWSON COUNTY	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**6**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**9**	**15**
DIST 013 - DAWSON COUNTY		**DISTRICT TOTAL**		**6**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**9**	**15**
DAWSON	24-0015-001	DIST 015 - DAWSON COUNTY	K	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			01	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	4	2	0	0	1	0	0	0	0	0	5	2	**7**
			05	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**10**	**17**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**11**	**17**	**28**
DIST 015 - DAWSON COUNTY		**DISTRICT TOTAL**		**10**	**17**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**11**	**17**	**28**
DAWSON	24-0016-001	DIST 016 - DAWSON COUNTY	K	0	1	0	0	0	2	0	0	0	0	0	3	**3**
			01	1	0	0	0	1	1	0	0	0	0	2	1	**3**
			03	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			04	0	1	0	0	1	0	0	0	0	0	1	1	**2**
			05	0	3	0	0	0	1	0	0	0	0	0	4	**4**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			08	0	0	0	0	0	1	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**4**	**7**	**0**	**0**	**2**	**6**	**0**	**0**	**0**	**0**	**6**	**13**	**19**
DIST 016 - DAWSON COUNTY		**DISTRICT TOTAL**		**4**	**7**	**0**	**0**	**2**	**6**	**0**	**0**	**0**	**0**	**6**	**13**	**19**
DAWSON	24-0017-001	DIST 017 - DAWSON COUNTY	K	4	5	0	0	0	0	0	1	0	0	4	6	**10**
			01	2	3	0	0	0	1	0	2	0	0	2	6	**8**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWSON	24-0017-001	DIST 017 - DAWSON COUNTY	02	2	0	0	0	0	0	2	0	0	0	4	0	**4**
			03	1	1	0	0	0	2	1	1	0	0	2	4	**6**
			04	1	2	0	0	0	1	2	1	0	0	3	4	**7**
			05	0	4	0	0	0	0	0	1	0	0	0	5	**5**
			06	2	0	0	0	0	0	2	2	0	0	4	2	**6**
		SCHOOL TOTAL		**12**	**15**	**0**	**0**	**0**	**4**	**7**	**8**	**0**	**0**	**19**	**27**	**46**
DIST 017 - DAWSON COUNTY		**DISTRICT TOTAL**		**12**	**15**	**0**	**0**	**0**	**4**	**7**	**8**	**0**	**0**	**19**	**27**	**46**
DAWSON	24-0020-001	GOTHENBURG SECONDARY SCHOOL	07	18	31	0	0	4	1	0	1	0	0	22	33	**55**
			08	36	28	2	0	1	1	0	0	1	0	40	29	**69**
			09	33	28	0	0	1	3	0	1	0	0	34	32	**66**
			10	24	32	0	1	2	1	0	1	0	0	26	35	**61**
			11	20	35	0	0	1	0	0	0	0	0	21	35	**56**
			12	27	31	0	0	2	0	0	1	0	0	29	32	**61**
		SCHOOL TOTAL		**158**	**185**	**2**	**1**	**11**	**6**	**0**	**4**	**1**	**0**	**172**	**196**	**368**
DAWSON	24-0020-002	GOTHENBURG ELEMENTARY SCHOOL	K	19	32	0	1	3	3	0	0	0	0	22	36	**58**
			01	28	23	0	0	3	3	0	0	1	0	32	26	**58**
			02	33	24	0	0	2	2	0	1	0	0	35	27	**62**
			03	28	22	0	0	2	1	1	2	0	0	31	25	**56**
			04	26	28	0	0	1	4	0	0	0	0	27	32	**59**
			05	36	40	0	0	2	0	0	1	0	1	38	42	**80**
			06	31	36	0	0	1	0	0	0	1	1	33	37	**70**
		SCHOOL TOTAL		**201**	**205**	**0**	**1**	**14**	**13**	**1**	**4**	**2**	**2**	**218**	**225**	**443**
GOTHENBURG PUBLIC SCHOOLS		**DISTRICT TOTAL**		**359**	**390**	**2**	**2**	**25**	**19**	**1**	**8**	**3**	**2**	**390**	**421**	**811**
DAWSON	24-0022-001	DIST 022 - DAWSON COUNTY	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			04	1	1	0	0	0	1	0	0	0	0	1	2	**3**
			05	3	2	0	0	0	1	0	0	0	0	3	3	**6**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWSON	24-0022-001	DIST 022 - DAWSON COUNTY	06	0	1	0	0	1	0	0	0	0	0	1	1	**2**
			07	0	1	0	0	1	0	0	0	0	0	1	1	**2**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**8**	**8**	**0**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**10**	**11**	**21**
DIST 022 - DAWSON COUNTY		**DISTRICT TOTAL**		**8**	**8**	**0**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**10**	**11**	**21**
DAWSON	24-0025-001	DIST 025 - DAWSON COUNTY	K	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	6	1	0	0	0	0	0	0	0	0	6	1	**7**
			03	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			04	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			05	2	3	0	0	0	0	0	0	0	0	2	3	**5**
		SCHOOL TOTAL		**15**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**19**	**34**
DIST 025 - DAWSON COUNTY		**DISTRICT TOTAL**		**15**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**19**	**34**
DAWSON	24-0027-001	DIST 027 - DAWSON COUNTY	03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**
DIST 027 - DAWSON COUNTY		**DISTRICT TOTAL**		**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**
DAWSON	24-0029-001	DIST 029 - DAWSON COUNTY	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	3	4	0	0	1	0	0	0	0	0	4	4	**8**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	1	4	0	0	0	0	0	0	0	0	1	4	**5**
		SCHOOL TOTAL		**10**	**14**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**11**	**14**	**25**
DIST 029 - DAWSON COUNTY		**DISTRICT TOTAL**		**10**	**14**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**11**	**14**	**25**
DAWSON	24-0044-001	DIST 044 - DAWSON COUNTY	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DIST 044 - DAWSON COUNTY		**DISTRICT TOTAL**		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
DAWSON	24-0081-001	DIST 081 - DAWSON COUNTY	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**6**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**4**	**10**
DIST 081 - DAWSON COUNTY		**DISTRICT TOTAL**		**6**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**4**	**10**
DAWSON	24-0100-001	DIST 100 - DAWSON COUNTY	K	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			01	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			02	2	1	0	0	0	1	0	0	0	0	2	2	**4**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**12**	**13**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**12**	**14**	**26**
DIST 100 - DAWSON COUNTY		**DISTRICT TOTAL**		**12**	**13**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**12**	**14**	**26**
DAWSON	24-0101-001	JUNIOR-SENIOR HIGH AT SUMNER	07	8	3	0	0	1	0	0	0	0	0	9	3	**12**
			08	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			09	10	11	0	0	0	1	0	0	0	0	10	12	**22**
			10	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			11	8	5	0	0	0	2	0	0	0	0	8	7	**15**
			12	7	8	1	1	1	0	0	0	0	0	9	9	**18**
		SCHOOL TOTAL		**47**	**43**	**1**	**1**	**2**	**3**	**0**	**0**	**0**	**0**	**50**	**47**	**97**
DAWSON	24-0101-002	ELEMENTARY SCHOOL AT SUMNER	K	6	4	0	0	0	1	0	0	0	0	6	5	**11**
			01	4	6	0	0	1	0	0	0	0	0	5	6	**11**
			02	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			03	3	4	0	0	1	1	0	0	0	0	4	5	**9**
			04	3	11	0	0	1	1	0	0	0	0	4	12	**16**
			05	7	5	0	0	0	2	0	0	0	0	7	7	**14**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWSON	24-0101-002	ELEMENTARY SCHOOL AT SUMNER	06	9	10	0	0	1	0	0	0	0	0	10	10	**20**
		SCHOOL TOTAL		**37**	**46**	**0**	**0**	**4**	**5**	**0**	**0**	**0**	**0**	**41**	**51**	**92**
SUMNER-EDDYVILLE-MILLER SCHS		**DISTRICT TOTAL**		**84**	**89**	**1**	**1**	**6**	**8**	**0**	**0**	**0**	**0**	**91**	**98**	**189**
DAWSON		**COUNTY TOTAL**		**1,412**	**1,492**	**23**	**26**	**1,048**	**1,210**	**18**	**25**	**9**	**23**	**2,510**	**2,776**	**5,286**
DEUEL	25-0001-001	CHAPPELL SECONDARY SCHOOL	07	13	11	0	0	0	0	0	0	0	0	13	11	**24**
			08	9	6	0	1	1	0	0	0	0	0	10	7	**17**
			09	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			10	8	11	0	0	0	1	0	0	0	0	8	12	**20**
			11	7	12	0	0	1	0	0	0	0	0	8	12	**20**
			12	13	10	0	0	0	0	0	0	0	0	13	10	**23**
		SCHOOL TOTAL		**60**	**60**	**0**	**1**	**2**	**1**	**0**	**0**	**0**	**0**	**62**	**62**	**124**
DEUEL	25-0001-002	CHAPPELL ELEMENTARY SCHOOL	K	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			01	7	9	0	0	0	0	0	0	0	1	7	10	**17**
			02	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			03	7	6	0	0	0	0	0	0	0	1	7	7	**14**
			04	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			05	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			06	5	10	0	0	0	0	0	0	0	0	5	10	**15**
		SCHOOL TOTAL		**42**	**61**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**42**	**63**	**105**
CHAPPELL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**102**	**121**	**0**	**1**	**2**	**1**	**0**	**0**	**0**	**2**	**104**	**125**	**229**
DEUEL	25-0095-001	SOUTH PLATTE HIGH SCHOOL	07	6	3	0	0	0	1	0	0	0	0	6	4	**10**
			08	5	4	0	0	0	1	0	0	0	0	5	5	**10**
			09	6	5	0	0	1	2	0	0	0	0	7	7	**14**
			10	2	13	0	0	3	0	0	0	0	0	5	13	**18**
			11	8	11	0	0	4	0	0	0	0	0	12	11	**23**
			12	8	6	0	0	0	1	0	0	0	0	8	7	**15**
		SCHOOL TOTAL		**35**	**42**	**0**	**0**	**8**	**5**	**0**	**0**	**0**	**0**	**43**	**47**	**90**
DEUEL	25-0095-002	SO PLATTE ELEM AT BIG SPRINGS	K	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			01	5	6	0	0	1	0	0	0	0	0	6	6	**12**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DEUEL	25-0095-002	SO PLATTE ELEM AT BIG SPRINGS	02	4	6	0	0	0	0	0	1	0	0	4	7	**11**
			03	1	3	0	0	1	0	0	0	0	0	2	3	**5**
			04	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			05	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			06	6	7	0	0	0	4	0	0	0	0	6	11	**17**
		SCHOOL TOTAL		**30**	**39**	**0**	**0**	**2**	**4**	**0**	**1**	**0**	**0**	**32**	**44**	**76**
SOUTH PLATTE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**65**	**81**	**0**	**0**	**10**	**9**	**0**	**1**	**0**	**0**	**75**	**91**	**166**
DEUEL		**COUNTY TOTAL**		**167**	**202**	**0**	**1**	**12**	**10**	**0**	**1**	**0**	**2**	**179**	**216**	**395**
DIXON	26-0001-001	PONCA HIGH SCHOOL	07	14	16	0	0	0	0	0	0	0	0	14	16	**30**
			08	19	16	0	0	0	0	0	0	0	0	19	16	**35**
			09	18	19	0	0	0	0	0	0	0	0	18	19	**37**
			10	13	20	0	0	0	0	0	0	0	0	13	20	**33**
			11	19	17	0	0	0	0	0	0	0	0	19	17	**36**
			12	21	16	0	0	0	0	0	0	0	0	21	16	**37**
		SCHOOL TOTAL		**104**	**104**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**104**	**104**	**208**
DIXON	26-0001-002	PONCA ELEMENTARY SCHOOL	K	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			01	12	17	0	0	0	0	0	0	0	0	12	17	**29**
			02	6	16	0	0	0	0	0	0	0	0	6	16	**22**
			03	13	18	0	0	0	0	0	0	0	0	13	18	**31**
			04	17	14	0	0	0	0	0	0	0	0	17	14	**31**
			05	14	18	0	0	0	0	0	0	0	0	14	18	**32**
			06	11	22	0	0	0	0	0	0	0	0	11	22	**33**
		SCHOOL TOTAL		**83**	**115**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**83**	**115**	**198**
PONCA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**187**	**219**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**187**	**219**	**406**
DIXON	26-0024-001	NEWCASTLE HIGH SCHOOL	07	4	9	0	0	0	1	0	0	0	0	4	10	**14**
			08	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			09	6	11	0	0	1	0	0	0	0	0	7	11	**18**
			10	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			11	8	9	0	0	0	0	0	0	0	0	8	9	**17**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DIXON	26-0024-001	NEWCASTLE HIGH SCHOOL	12	6	11	0	0	0	0	0	0	0	0	6	11	**17**
		SCHOOL TOTAL		**37**	**55**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**38**	**56**	**94**
DIXON	26-0024-002	NEWCASTLE ELEMENTARY SCHOOL	K	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			01	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			02	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			03	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			04	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			05	9	7	0	0	1	0	0	0	0	0	10	7	**17**
			06	5	5	1	0	0	1	0	0	0	0	6	6	**12**
		SCHOOL TOTAL		**34**	**36**	**1**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**36**	**37**	**73**
NEWCASTLE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**71**	**91**	**1**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**74**	**93**	**167**
DIXON	26-0070-001	ALLEN HIGH SCHOOL	07	6	6	0	0	0	0	0	1	0	0	6	7	**13**
			08	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			09	8	6	0	0	1	0	0	0	0	0	9	6	**15**
			10	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			11	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			12	6	11	0	0	0	0	0	0	0	0	6	11	**17**
		SCHOOL TOTAL		**46**	**47**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**0**	**47**	**48**	**95**
DIXON	26-0070-002	ALLEN ELEMENTARY SCHOOL	K	10	5	0	0	0	0	0	0	0	1	10	6	**16**
			01	11	6	0	0	1	0	0	0	0	0	12	6	**18**
			02	7	8	0	0	0	1	0	0	0	0	7	9	**16**
			03	11	6	0	0	1	2	0	0	0	0	12	8	**20**
			04	4	5	0	0	0	1	0	0	0	0	4	6	**10**
			05	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			06	9	10	0	0	1	0	0	0	0	0	10	10	**20**
		SCHOOL TOTAL		**57**	**50**	**0**	**0**	**3**	**4**	**0**	**0**	**0**	**1**	**60**	**55**	**115**
ALLEN CONSOLIDATED SCHOOLS		**DISTRICT TOTAL**		**103**	**97**	**0**	**0**	**4**	**4**	**0**	**1**	**0**	**1**	**107**	**103**	**210**
DIXON	26-0701-001	SACRED HEART ELEMENTARY SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DIXON	26-0701-001	SACRED HEART ELEMENTARY SCHOOL	03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**4**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**9**	**13**
SACRED HEART ELEMENTARY SCHOO		**DISTRICT TOTAL**		**4**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**9**	**13**
DIXON		**COUNTY TOTAL**		**365**	**416**	**1**	**0**	**6**	**6**	**0**	**1**	**0**	**1**	**372**	**424**	**796**
DODGE	27-0001-001	FREMONT SENIOR HIGH SCHOOL	09	144	158	1	6	12	26	3	0	2	1	162	191	**353**
			10	159	137	2	1	16	21	3	2	2	0	182	161	**343**
			11	119	146	2	3	5	7	0	0	1	3	127	159	**286**
			12	164	139	3	1	6	7	0	0	0	0	173	147	**320**
		SCHOOL TOTAL		**586**	**580**	**8**	**11**	**39**	**61**	**6**	**2**	**5**	**4**	**644**	**658**	**1,302**
DODGE	27-0001-002	FREMONT MIDDLE SCHOOL	06	149	124	2	1	17	17	1	2	0	4	169	148	**317**
			07	165	140	3	2	12	24	0	1	0	1	180	168	**348**
			08	145	143	1	1	21	12	1	1	1	1	169	158	**327**
		SCHOOL TOTAL		**459**	**407**	**6**	**4**	**50**	**53**	**2**	**4**	**1**	**6**	**518**	**474**	**992**
DODGE	27-0001-004	FREMONT LEARNING CENTER	08	2	2	0	0	1	1	0	0	0	0	3	3	**6**
			09	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			10	5	4	0	0	2	0	0	0	0	0	7	4	**11**
			11	14	8	0	0	1	0	1	0	0	0	16	8	**24**
			12	5	2	0	0	0	0	0	0	0	0	5	2	**7**
		SCHOOL TOTAL		**31**	**22**	**0**	**0**	**4**	**1**	**1**	**0**	**0**	**0**	**36**	**23**	**59**
DODGE	27-0001-005	GRANT ELEMENTARY SCHOOL	K	15	20	0	1	0	2	0	0	0	0	15	23	**38**
			01	11	16	0	0	3	0	0	0	0	0	14	16	**30**
			02	16	15	0	0	1	0	0	0	0	0	17	15	**32**
			03	21	18	1	0	3	0	0	0	0	0	25	18	**43**
			04	24	10	0	0	0	2	0	0	0	0	24	12	**36**
			05	15	17	0	0	2	0	1	0	0	0	18	17	**35**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**102**	**96**	**1**	**1**	**9**	**4**	**1**	**0**	**0**	**0**	**113**	**101**	**214**
DODGE	27-0001-007	LINDEN ELEMENTARY SCHOOL	K	33	16	0	0	12	7	0	0	0	0	45	23	**68**
			01	19	14	0	1	12	5	0	0	1	0	32	20	**52**
			02	21	12	2	0	13	8	1	0	0	1	37	21	**58**
			03	21	24	0	0	9	5	1	0	0	0	31	29	**60**
			04	25	22	1	0	10	6	0	0	0	0	36	28	**64**
			05	24	25	1	0	5	6	1	0	1	1	32	32	**64**
		SCHOOL TOTAL		**143**	**113**	**4**	**1**	**61**	**37**	**3**	**0**	**2**	**2**	**213**	**153**	**366**
DODGE	27-0001-009	WASHINGTON ELEMENTARY SCHOOL	K	16	19	0	0	8	10	0	0	0	0	24	29	**53**
			01	8	13	0	0	7	14	1	0	0	1	16	28	**44**
			02	13	14	0	0	9	10	0	0	0	1	22	25	**47**
			03	7	6	0	1	10	8	1	1	0	2	18	18	**36**
			04	13	13	0	0	7	12	0	0	0	1	20	26	**46**
			05	11	14	0	0	12	7	0	0	1	0	24	21	**45**
		SCHOOL TOTAL		**68**	**79**	**0**	**1**	**53**	**61**	**2**	**1**	**1**	**5**	**124**	**147**	**271**
DODGE	27-0001-010	CLARMAR ELEMENTARY SCHOOL	K	20	19	0	0	1	2	0	0	0	0	21	21	**42**
			01	16	17	1	0	1	0	0	1	0	0	18	18	**36**
			02	22	14	0	1	1	1	0	0	0	0	23	16	**39**
			03	12	9	0	0	1	0	0	0	0	1	13	10	**23**
			04	16	30	1	0	0	1	0	0	1	0	18	31	**49**
			05	18	18	0	0	0	2	0	0	2	0	20	20	**40**
		SCHOOL TOTAL		**104**	**107**	**2**	**1**	**4**	**6**	**0**	**1**	**3**	**1**	**113**	**116**	**229**
DODGE	27-0001-011	HOWARD ELEMENTARY SCHOOL	K	19	23	0	0	0	2	0	1	2	1	21	27	**48**
			01	31	22	1	1	2	3	0	0	1	1	35	27	**62**
			02	17	23	0	1	1	1	0	0	1	1	19	26	**45**
			03	26	30	0	0	0	2	1	3	1	0	28	35	**63**
			04	24	18	0	1	1	2	0	0	0	1	25	22	**47**
			05	20	28	1	1	0	2	0	0	0	0	21	31	**52**
		SCHOOL TOTAL		**137**	**144**	**2**	**4**	**4**	**12**	**1**	**4**	**5**	**4**	**149**	**168**	**317**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0001-012	DAVENPORT ELEMENTARY SCHOOL	PK	23	41	0	1	1	4	0	0	0	2	24	48	**72**
		SCHOOL TOTAL		**23**	**41**	**0**	**1**	**1**	**4**	**0**	**0**	**0**	**2**	**24**	**48**	**72**
DODGE	27-0001-015	MILLIKEN PARK ELEMENTARY SCH	K	18	26	1	0	4	5	0	0	1	0	24	31	**55**
			01	21	27	0	0	3	2	0	0	0	0	24	29	**53**
			02	27	24	0	0	1	1	0	0	0	1	28	26	**54**
			03	23	22	0	0	1	3	0	0	0	0	24	25	**49**
			04	15	20	0	0	4	3	1	0	1	0	21	23	**44**
			05	17	27	0	0	2	3	0	0	0	0	19	30	**49**
		SCHOOL TOTAL		**121**	**146**	**1**	**0**	**15**	**17**	**1**	**0**	**2**	**1**	**140**	**164**	**304**
DODGE	27-0001-016	BELL FIELD ELEMENTARY SCHOOL	K	23	29	0	0	1	1	0	0	0	0	24	30	**54**
			01	24	31	0	0	0	2	0	0	0	1	24	34	**58**
			02	29	30	0	0	1	2	0	0	4	1	34	33	**67**
			03	29	30	0	0	2	1	1	0	1	1	33	32	**65**
			04	34	31	0	0	1	3	0	0	1	0	36	34	**70**
			05	30	34	0	1	0	0	0	1	1	2	31	38	**69**
		SCHOOL TOTAL		**169**	**185**	**0**	**1**	**5**	**9**	**1**	**1**	**7**	**5**	**182**	**201**	**383**
DODGE	27-0001-017	STUDENT SERVICE CENTER	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	5	0	0	0	0	0	0	0	0	0	5	**5**
			06	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			09	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			10	0	1	1	0	0	0	0	0	0	0	1	1	**2**
			11	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			12	1	2	0	0	0	0	1	0	0	0	2	2	**4**
		SCHOOL TOTAL		**4**	**20**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**6**	**20**	**26**
FREMONT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,947**	**1,940**	**25**	**25**	**245**	**265**	**19**	**13**	**26**	**30**	**2,262**	**2,273**	**4,535**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0037-001	BRUGH PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			08	0	1	0	0	1	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**0**	**4**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**1**	**5**	**6**
BRUGH PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**4**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**1**	**5**	**6**
DODGE	27-0046-001	DODGE HIGH SCHOOL	07	10	6	0	0	0	1	0	0	0	0	10	7	**17**
			08	3	2	0	0	2	0	0	0	0	0	5	2	**7**
			09	5	9	1	0	0	0	0	0	0	0	6	9	**15**
			10	13	7	0	0	1	0	0	0	0	0	14	7	**21**
			11	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			12	10	11	0	0	0	0	0	0	0	0	10	11	**21**
		SCHOOL TOTAL		**52**	**45**	**1**	**0**	**3**	**1**	**0**	**0**	**0**	**0**	**56**	**46**	**102**
DODGE	27-0046-002	DODGE ELEMENTARY SCHOOL	K	10	8	0	0	0	2	0	0	0	0	10	10	**20**
			01	1	3	0	0	1	1	0	0	0	0	2	4	**6**
			02	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			03	4	2	0	0	1	0	0	0	0	0	5	2	**7**
			04	3	5	0	0	1	0	0	0	0	0	4	5	**9**
			05	2	2	0	0	1	1	0	0	0	0	3	3	**6**
			06	7	6	0	0	1	0	0	0	0	0	8	6	**14**
		SCHOOL TOTAL		**32**	**27**	**0**	**0**	**5**	**4**	**0**	**0**	**0**	**0**	**37**	**31**	**68**
DODGE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**84**	**72**	**1**	**0**	**8**	**5**	**0**	**0**	**0**	**0**	**93**	**77**	**170**
DODGE	27-0062-001	SCRIBNER-SNYDER SECONDARY SCH	07	14	15	0	0	0	0	0	0	0	0	14	15	**29**
			08	11	13	0	0	0	0	0	0	0	0	11	13	**24**
			09	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			10	17	15	0	0	0	0	0	0	0	0	17	15	**32**
			11	12	9	0	1	0	0	0	0	0	0	12	10	**22**
			12	12	12	0	2	0	0	0	0	0	0	12	14	**26**
		SCHOOL TOTAL		**74**	**72**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**74**	**75**	**149**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0062-002	ELEMENTARY SCHOOL AT SCRIBNER	K	11	15	0	0	0	0	0	0	0	2	11	17	**28**
			01	8	12	0	0	0	0	0	0	0	0	8	12	**20**
			02	15	12	0	0	0	0	0	0	0	0	15	12	**27**
			05	11	13	0	0	0	0	0	0	0	0	11	13	**24**
			06	4	23	0	0	0	0	0	0	0	0	4	23	**27**
		SCHOOL TOTAL		**49**	**75**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**49**	**77**	**126**
DODGE	27-0062-003	ELEMENTARY SCHOOL AT SNYDER	PK	0	5	0	0	0	0	0	0	0	0	0	5	**5**
			03	14	11	0	0	0	0	0	0	1	0	15	11	**26**
			04	8	15	0	0	0	0	0	0	0	0	8	15	**23**
		SCHOOL TOTAL		**22**	**31**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**23**	**31**	**54**
SCRIBNER-SNYDER COMMUNITY SCHS		**DISTRICT TOTAL**		**145**	**178**	**0**	**3**	**0**	**0**	**0**	**0**	**1**	**2**	**146**	**183**	**329**
DODGE	27-0594-001	LOGAN VIEW JR/SR HIGH SCHOOL	07	20	17	0	0	1	2	0	0	0	0	21	19	**40**
			08	31	45	0	0	2	2	0	1	0	0	33	48	**81**
			09	26	33	0	1	1	1	0	0	0	1	27	36	**63**
			10	41	29	0	0	0	2	0	0	0	1	41	32	**73**
			11	30	27	0	0	0	1	0	0	0	0	30	28	**58**
			12	33	23	0	0	2	0	0	0	0	0	35	23	**58**
		SCHOOL TOTAL		**181**	**174**	**0**	**1**	**6**	**8**	**0**	**1**	**0**	**2**	**187**	**186**	**373**
DODGE	27-0594-002	HOOPER ELEMENTARY SCHOOL	K	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			02	8	26	0	0	1	2	0	0	0	1	9	29	**38**
			03	19	17	0	0	3	1	0	0	0	0	22	18	**40**
			04	23	16	0	0	2	1	0	0	0	0	25	17	**42**
		SCHOOL TOTAL		**58**	**69**	**0**	**0**	**6**	**4**	**0**	**0**	**0**	**1**	**64**	**74**	**138**
DODGE	27-0594-003	LUTHER-BROADVIEW-SHERIDAN ELEM	05	10	21	1	0	1	1	0	0	0	1	12	23	**35**
			06	16	19	0	0	3	0	0	0	0	0	19	19	**38**
		SCHOOL TOTAL		**26**	**40**	**1**	**0**	**4**	**1**	**0**	**0**	**0**	**1**	**31**	**42**	**73**
DODGE	27-0594-008	UEHLING ELEMENTARY SCHOOL	K	3	6	0	0	3	1	0	0	0	0	6	7	**13**
			01	17	14	0	0	3	3	0	0	0	0	20	17	**37**
		SCHOOL TOTAL		**20**	**20**	**0**	**0**	**6**	**4**	**0**	**0**	**0**	**0**	**26**	**24**	**50**
LOGAN VIEW PUBLIC SCHOOLS		**DISTRICT TOTAL**		**285**	**303**	**1**	**1**	**22**	**17**	**0**	**1**	**0**	**4**	**308**	**326**	**634**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0595-001	NORTH BEND CENTRAL JR/SR HIGH	07	19	24	0	0	2	0	0	0	0	0	21	24	**45**
			08	23	29	0	0	0	0	0	0	0	0	23	29	**52**
			09	25	19	0	0	2	1	0	0	0	0	27	20	**47**
			10	22	27	0	0	0	0	0	0	0	0	22	27	**49**
			11	18	21	0	0	0	0	0	0	0	0	18	21	**39**
			12	13	30	0	0	0	0	0	0	0	0	13	30	**43**
		SCHOOL TOTAL		**120**	**150**	**0**	**0**	**4**	**1**	**0**	**0**	**0**	**0**	**124**	**151**	**275**
DODGE	27-0595-004	MORSE BLUFF ELEMENTARY SCHOOL	02	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			03	15	8	0	0	0	0	0	0	0	1	15	9	**24**
			04	21	15	0	0	0	0	0	0	0	0	21	15	**36**
		SCHOOL TOTAL		**46**	**35**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**46**	**36**	**82**
DODGE	27-0595-005	NORTH BEND ELEMENTARY SCHOOL	K	14	15	0	0	2	0	0	0	0	0	16	15	**31**
			01	18	15	0	0	0	0	0	0	0	0	18	15	**33**
			05	20	15	0	0	0	1	0	0	0	0	20	16	**36**
			06	22	19	0	0	1	0	0	0	0	0	23	19	**42**
		SCHOOL TOTAL		**74**	**64**	**0**	**0**	**3**	**1**	**0**	**0**	**0**	**0**	**77**	**65**	**142**
NORTH BEND CENTRAL PUBLIC SCHS		**DISTRICT TOTAL**		**240**	**249**	**0**	**0**	**7**	**2**	**0**	**0**	**0**	**1**	**247**	**252**	**499**
DODGE	27-0701-001	ARCHBISHOP BERGAN HIGH SCH	09	10	9	0	1	0	1	0	0	0	0	10	11	**21**
			10	19	10	1	0	0	0	0	0	0	0	20	10	**30**
			11	11	19	1	0	0	0	0	0	1	0	13	19	**32**
			12	12	15	1	1	0	0	0	0	0	0	13	16	**29**
		SCHOOL TOTAL		**52**	**53**	**3**	**2**	**0**	**1**	**0**	**0**	**1**	**0**	**56**	**56**	**112**
DODGE	27-0701-002	ARCHBISHOP BERGAN MIDDLE SCH	06	9	11	0	0	0	1	0	0	0	0	9	12	**21**
			07	16	18	0	0	1	0	0	0	0	0	17	18	**35**
			08	15	20	0	0	0	0	0	0	0	0	15	20	**35**
		SCHOOL TOTAL		**40**	**49**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**41**	**50**	**91**
ARCHBISHOP BERGAN SCHOOLS		**DISTRICT TOTAL**		**92**	**102**	**3**	**2**	**1**	**2**	**0**	**0**	**1**	**0**	**97**	**106**	**203**
DODGE	27-0702-001	TRINITY LUTHERAN ELE SCH WEST	PK	19	18	0	1	1	0	0	0	0	0	20	19	**39**
		SCHOOL TOTAL		**19**	**18**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**20**	**19**	**39**
DODGE	27-0702-002	TRINITY LUTHERAN ELEM SCH EAST	K	11	14	0	0	0	0	0	0	0	0	11	14	**25**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0702-002	TRINITY LUTHERAN ELEM SCH EAST	01	10	13	0	0	0	0	0	0	0	0	10	13	**23**
			02	6	17	1	0	0	0	0	0	0	0	7	17	**24**
			03	6	13	0	0	0	0	0	0	0	0	6	13	**19**
			04	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			05	9	5	1	0	0	0	0	0	0	0	10	5	**15**
			06	8	12	0	0	0	0	0	0	0	0	8	12	**20**
			07	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			08	8	3	0	0	0	0	0	0	0	0	8	3	**11**
		SCHOOL TOTAL		**72**	**91**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**74**	**91**	**165**
TRINITY LUTHERAN ELEM SCHOOLS		**DISTRICT TOTAL**		**91**	**109**	**2**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**94**	**110**	**204**
DODGE	27-0704-001	ST WENCESLAUS ELEM SCHOOL	01	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			02	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			03	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			04	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			05	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			08	1	7	0	0	0	0	0	0	0	0	1	7	**8**
		SCHOOL TOTAL		**27**	**32**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**27**	**32**	**59**
ST WENCESLAUS ELEM SCHOOL		**DISTRICT TOTAL**		**27**	**32**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**27**	**32**	**59**
DODGE		**COUNTY TOTAL**		**2,911**	**2,989**	**32**	**32**	**285**	**292**	**19**	**14**	**28**	**37**	**3,275**	**3,364**	**6,639**
DOUGLAS	28-0001-001	BENSON HIGH SCHOOL	09	113	134	7	1	13	16	11	3	140	146	284	300	**584**
			10	56	70	4	4	10	9	5	4	80	59	155	146	**301**
			11	49	66	2	5	12	7	2	0	56	64	121	142	**263**
			12	67	71	5	4	3	5	2	1	74	56	151	137	**288**
		SCHOOL TOTAL		**285**	**341**	**18**	**14**	**38**	**37**	**20**	**8**	**350**	**325**	**711**	**725**	**1,436**
DOUGLAS	28-0001-003	BRYAN HIGH SCHOOL	09	118	121	3	5	58	72	3	4	25	35	207	237	**444**
			10	118	129	4	3	55	51	1	3	15	26	193	212	**405**
			11	95	109	6	6	21	37	0	3	15	15	137	170	**307**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-003	BRYAN HIGH SCHOOL	12	88	101	1	2	28	25	1	1	9	15	127	144	**271**
		SCHOOL TOTAL		**419**	**460**	**14**	**16**	**162**	**185**	**5**	**11**	**64**	**91**	**664**	**763**	**1,427**
DOUGLAS	28-0001-005	BURKE HIGH SCHOOL	09	213	238	7	8	26	22	4	2	74	53	324	323	**647**
			10	218	184	8	5	20	20	5	0	37	41	288	250	**538**
			11	183	185	8	7	7	4	0	3	18	23	216	222	**438**
			12	169	175	4	7	8	13	0	1	13	29	194	225	**419**
		SCHOOL TOTAL		**783**	**782**	**27**	**27**	**61**	**59**	**9**	**6**	**142**	**146**	**1,022**	**1,020**	**2,042**
DOUGLAS	28-0001-007	CENTRAL HIGH SCHOOL	09	181	174	3	5	55	67	9	10	134	159	382	415	**797**
			10	153	178	4	8	38	35	0	1	102	89	297	311	**608**
			11	168	127	3	4	18	35	3	3	109	73	301	242	**543**
			12	156	147	8	2	23	26	1	1	68	68	256	244	**500**
		SCHOOL TOTAL		**658**	**626**	**18**	**19**	**134**	**163**	**13**	**15**	**413**	**389**	**1,236**	**1,212**	**2,448**
DOUGLAS	28-0001-009	OMAHA NORTH HIGH SCHOOL	09	120	148	4	6	7	19	3	6	129	168	263	347	**610**
			10	86	123	3	2	7	9	2	3	104	102	202	239	**441**
			11	91	104	1	4	5	4	0	1	53	51	150	164	**314**
			12	100	99	5	3	7	15	1	1	89	71	202	189	**391**
		SCHOOL TOTAL		**397**	**474**	**13**	**15**	**26**	**47**	**6**	**11**	**375**	**392**	**817**	**939**	**1,756**
DOUGLAS	28-0001-011	OMAHA NORTHWEST HIGH SCHOOL	09	110	139	1	0	9	16	5	7	194	171	319	333	**652**
			10	116	102	1	0	5	5	4	0	82	81	208	188	**396**
			11	103	89	2	1	5	0	6	2	75	47	191	139	**330**
			12	118	129	2	1	6	7	2	3	78	42	206	182	**388**
		SCHOOL TOTAL		**447**	**459**	**6**	**2**	**25**	**28**	**17**	**12**	**429**	**341**	**924**	**842**	**1,766**
DOUGLAS	28-0001-013	OMAHA SOUTH HIGH SCHOOL	09	116	129	2	0	150	162	6	15	56	67	330	373	**703**
			10	66	66	0	1	86	92	8	3	28	37	188	199	**387**
			11	54	81	0	0	65	59	1	2	21	19	141	161	**302**
			12	58	59	1	0	64	42	3	2	20	35	146	138	**284**
		SCHOOL TOTAL		**294**	**335**	**3**	**1**	**365**	**355**	**18**	**22**	**125**	**158**	**805**	**871**	**1,676**
DOUGLAS	28-0001-019	BEVERIDGE MAGNET SCHOOL	07	115	117	2	3	26	17	0	3	49	53	192	193	**385**
			08	133	137	4	3	17	11	3	1	55	46	212	198	**410**
		SCHOOL TOTAL		**248**	**254**	**6**	**6**	**43**	**28**	**3**	**4**	**104**	**99**	**404**	**391**	**795**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-021	BRYAN MIDDLE SCHOOL	07	105	116	4	2	101	95	2	4	24	25	236	242	**478**
			08	108	109	3	2	78	92	2	5	23	24	214	232	**446**
		SCHOOL TOTAL		**213**	**225**	**7**	**4**	**179**	**187**	**4**	**9**	**47**	**49**	**450**	**474**	**924**
DOUGLAS	28-0001-023	HALE MIDDLE SCHOOL	07	36	37	1	1	5	5	2	1	63	67	107	111	**218**
			08	38	37	1	1	4	2	3	4	75	79	121	123	**244**
		SCHOOL TOTAL		**74**	**74**	**2**	**2**	**9**	**7**	**5**	**5**	**138**	**146**	**228**	**234**	**462**
DOUGLAS	28-0001-029	LEWIS & CLARK MIDDLE SCHOOL	07	75	85	3	2	15	21	2	1	69	85	164	194	**358**
			08	93	70	4	2	17	19	3	3	82	64	199	158	**357**
		SCHOOL TOTAL		**168**	**155**	**7**	**4**	**32**	**40**	**5**	**4**	**151**	**149**	**363**	**352**	**715**
DOUGLAS	28-0001-035	MC MILLAN MIDDLE SCHOOL	07	63	75	0	4	10	14	5	2	124	106	202	201	**403**
			08	68	66	1	2	8	16	6	0	94	114	177	198	**375**
		SCHOOL TOTAL		**131**	**141**	**1**	**6**	**18**	**30**	**11**	**2**	**218**	**220**	**379**	**399**	**778**
DOUGLAS	28-0001-037	MONROE MIDDLE SCHOOL	07	82	92	1	1	11	10	3	4	108	108	205	215	**420**
			08	80	69	3	1	9	19	3	4	119	126	214	219	**433**
		SCHOOL TOTAL		**162**	**161**	**4**	**2**	**20**	**29**	**6**	**8**	**227**	**234**	**419**	**434**	**853**
DOUGLAS	28-0001-039	MORTON MIDDLE SCHOOL	07	138	149	10	4	6	7	4	1	38	34	196	195	**391**
			08	179	164	6	3	5	8	2	3	46	30	238	208	**446**
		SCHOOL TOTAL		**317**	**313**	**16**	**7**	**11**	**15**	**6**	**4**	**84**	**64**	**434**	**403**	**837**
DOUGLAS	28-0001-041	NORRIS MIDDLE SCHOOL	07	122	110	2	2	114	130	7	5	26	16	271	263	**534**
			08	123	137	2	1	101	93	7	9	25	14	258	254	**512**
		SCHOOL TOTAL		**245**	**247**	**4**	**3**	**215**	**223**	**14**	**14**	**51**	**30**	**529**	**517**	**1,046**
DOUGLAS	28-0001-043	WILSON ALTERNATIVE MIDDLE SCH	07	0	3	0	0	0	1	1	1	4	6	5	11	**16**
			08	2	17	0	0	2	1	2	2	7	22	13	42	**55**
		SCHOOL TOTAL		**2**	**20**	**0**	**0**	**2**	**2**	**3**	**3**	**11**	**28**	**18**	**53**	**71**
DOUGLAS	28-0001-045	BLACKBURN ALTERNATIVE HIGH SCH	07	0	1	0	0	0	0	0	0	0	1	0	2	**2**
			08	0	0	0	0	4	3	0	0	2	2	6	5	**11**
			09	13	26	0	1	2	15	0	2	34	46	49	90	**139**
			10	11	23	0	1	6	7	6	3	33	46	56	80	**136**
			11	6	11	0	0	1	1	4	1	15	22	26	35	**61**
			12	19	19	1	1	2	1	2	0	24	12	48	33	**81**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**49**	**80**	**1**	**3**	**15**	**27**	**12**	**6**	**108**	**129**	**185**	**245**	**430**
DOUGLAS	28-0001-051	PARRISH ALTERNATIVE SCHOOL	08	0	4	0	0	0	0	0	1	0	5	0	10	**10**
			09	1	3	0	0	1	0	0	0	5	11	7	14	**21**
			10	1	4	0	0	0	0	0	1	2	7	3	12	**15**
			11	1	3	0	0	0	0	1	0	1	4	3	7	**10**
			12	0	1	0	0	0	0	0	0	0	4	0	5	**5**
		SCHOOL TOTAL		**3**	**15**	**0**	**0**	**1**	**0**	**1**	**2**	**8**	**31**	**13**	**48**	**61**
DOUGLAS	28-0001-055	ADAMS ELEM SCHOOL	K	11	23	2	0	2	3	0	0	3	2	18	28	**46**
			01	11	18	3	0	0	1	0	0	4	3	18	22	**40**
			02	17	23	0	1	0	3	2	0	5	4	24	31	**55**
			03	13	14	1	1	1	2	1	0	5	4	21	21	**42**
			04	9	19	1	0	0	1	0	1	5	9	15	30	**45**
			05	24	18	0	0	2	0	1	0	2	4	29	22	**51**
			06	21	11	0	1	2	2	0	1	4	6	27	21	**48**
		SCHOOL TOTAL		**106**	**126**	**7**	**3**	**7**	**12**	**4**	**2**	**28**	**32**	**152**	**175**	**327**
DOUGLAS	28-0001-059	BEALS ELEM SCHOOL	PK	18	21	1	0	20	15	2	0	2	2	43	38	**81**
			K	8	16	2	0	6	3	0	1	4	0	20	20	**40**
			01	12	9	1	1	5	4	1	0	0	2	19	16	**35**
			02	14	15	0	1	4	5	1	1	3	1	22	23	**45**
			03	11	13	0	0	9	2	0	0	0	2	20	17	**37**
			04	15	11	2	1	7	2	0	1	3	3	27	18	**45**
			05	13	12	1	2	2	4	1	0	2	3	19	21	**40**
			06	12	19	1	0	3	5	0	0	1	6	17	30	**47**
		SCHOOL TOTAL		**103**	**116**	**8**	**5**	**56**	**40**	**5**	**3**	**15**	**19**	**187**	**183**	**370**
DOUGLAS	28-0001-061	BELLE RYAN ELEM SCHOOL	PK	2	9	0	0	0	2	0	1	0	1	2	13	**15**
			K	13	9	0	0	3	9	0	0	2	1	18	19	**37**
			01	9	6	0	1	8	7	0	0	8	7	25	21	**46**
			02	17	11	0	1	7	9	0	0	5	5	29	26	**55**
			03	13	14	0	0	3	7	0	1	4	7	20	29	**49**

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DOUGLAS	28-0001-061	BELLE RYAN ELEM SCHOOL	04	18	14	1	0	6	5	0	1	6	3	31	23	**54**
			05	8	14	1	0	3	3	0	0	4	1	16	18	**34**
			06	14	15	1	0	5	6	0	1	4	2	24	24	**48**
		SCHOOL TOTAL		**94**	**92**	**3**	**2**	**35**	**48**	**0**	**4**	**33**	**27**	**165**	**173**	**338**
DOUGLAS	28-0001-063	BELVEDERE	PK	2	5	0	0	1	0	0	0	6	14	9	19	**28**
			K	8	3	0	0	2	2	0	0	30	28	40	33	**73**
			01	4	8	0	0	3	1	1	0	23	34	31	43	**74**
			02	5	7	0	0	3	3	0	0	36	39	44	49	**93**
			03	2	1	0	0	0	2	0	0	37	33	39	36	**75**
			04	6	4	0	0	1	1	0	1	31	25	38	31	**69**
			05	1	2	0	0	1	2	0	1	33	23	35	28	**63**
			06	4	5	0	0	3	2	0	0	29	31	36	38	**74**
		SCHOOL TOTAL		**32**	**35**	**0**	**0**	**14**	**13**	**1**	**2**	**225**	**227**	**272**	**277**	**549**
DOUGLAS	28-0001-065	BENSON WEST ELEM SCHOOL	K	24	32	0	0	3	3	1	1	10	10	38	46	**84**
			01	23	33	1	0	5	3	0	1	15	11	44	48	**92**
			02	27	30	2	0	4	5	2	2	11	8	46	45	**91**
			03	24	26	1	1	1	1	1	1	10	21	37	50	**87**
			04	24	24	0	0	4	0	0	0	9	11	37	35	**72**
			05	17	26	0	0	0	1	1	1	9	19	27	47	**74**
			06	29	32	1	2	1	1	1	3	19	16	51	54	**105**
		SCHOOL TOTAL		**168**	**203**	**5**	**3**	**18**	**14**	**6**	**9**	**83**	**96**	**280**	**325**	**605**
DOUGLAS	28-0001-067	BOYD ELEM SCHOOL	PK	13	12	1	1	3	0	0	1	0	0	17	14	**31**
			K	19	25	0	1	0	4	0	1	4	9	23	40	**63**
			01	19	23	0	0	2	4	0	0	2	10	23	37	**60**
			02	21	18	2	0	1	2	0	0	6	9	30	29	**59**
			03	26	23	0	0	1	2	1	0	6	6	34	31	**65**
			04	23	19	0	2	2	0	0	0	7	5	32	26	**58**
			05	23	17	1	0	1	1	0	0	8	8	33	26	**59**
			06	21	20	0	1	0	0	1	0	7	9	29	30	**59**

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		SCHOOL TOTAL		**165**	**157**	**4**	**5**	**10**	**13**	**2**	**2**	**40**	**56**	**221**	**233**	**454**
DOUGLAS	28-0001-069	CASTELAR ELEMENTARY SCHOOL	PK	0	2	0	1	7	14	0	0	0	0	7	17	**24**
			K	9	5	0	0	25	29	1	0	1	2	36	36	**72**
			01	5	2	0	0	17	32	1	0	1	1	24	35	**59**
			02	10	8	0	1	23	25	0	0	1	1	34	35	**69**
			03	7	3	0	0	17	24	1	0	1	3	26	30	**56**
			04	3	9	1	0	28	24	2	0	1	1	35	34	**69**
			05	4	2	0	0	20	17	2	0	0	1	26	20	**46**
			06	6	9	0	1	21	21	0	0	1	1	28	32	**60**
		SCHOOL TOTAL		**44**	**40**	**1**	**3**	**158**	**186**	**7**	**0**	**6**	**10**	**216**	**239**	**455**
DOUGLAS	28-0001-071	CATLIN ELEM SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	15	9	0	1	0	1	0	1	0	0	15	12	**27**
			01	9	15	1	0	6	2	0	0	0	3	16	20	**36**
			02	13	12	0	0	3	2	1	1	1	3	18	18	**36**
			03	14	12	0	0	4	10	0	1	4	0	22	23	**45**
			04	10	14	0	0	8	9	0	0	2	2	20	25	**45**
			05	10	11	0	1	9	5	0	0	2	1	21	18	**39**
			06	17	11	0	0	7	9	0	0	2	7	26	27	**53**
		SCHOOL TOTAL		**88**	**85**	**1**	**2**	**37**	**38**	**1**	**3**	**11**	**16**	**138**	**144**	**282**
DOUGLAS	28-0001-073	CENTRAL PARK ELEM SCHOOL	PK	2	2	0	0	0	0	1	0	11	7	14	9	**23**
			K	4	3	1	0	2	0	0	0	25	33	32	36	**68**
			01	1	6	0	2	0	1	0	1	20	35	21	45	**66**
			02	2	3	0	0	1	2	0	1	22	34	25	40	**65**
			03	0	6	0	0	2	1	1	0	27	26	30	33	**63**
			04	6	2	0	0	0	0	0	0	38	20	44	22	**66**
			05	2	6	0	0	0	2	0	0	24	26	26	34	**60**
			06	7	1	0	1	1	3	1	0	23	26	32	31	**63**
		SCHOOL TOTAL		**24**	**29**	**1**	**3**	**6**	**9**	**3**	**2**	**190**	**207**	**224**	**250**	**474**
DOUGLAS	28-0001-075	CHANDLER VIEW ELEM SCHOOL	K	21	19	0	1	9	12	0	0	7	11	37	43	**80**

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DOUGLAS	28-0001-075	CHANDLER VIEW ELEM SCHOOL	01	16	11	0	2	10	8	0	0	9	11	35	32	**67**
			02	8	28	1	2	10	10	0	0	8	4	27	44	**71**
			03	19	19	1	1	10	6	0	0	8	11	38	37	**75**
			04	24	14	0	0	16	7	0	0	7	7	47	28	**75**
			05	17	22	0	0	7	6	0	0	7	5	31	33	**64**
			06	20	27	0	2	7	8	0	1	8	6	35	44	**79**
		SCHOOL TOTAL		**125**	**140**	**2**	**8**	**69**	**57**	**0**	**1**	**54**	**55**	**250**	**261**	**511**
DOUGLAS	28-0001-079	COLUMBIAN ELEM SCHOOL	PK	21	22	0	1	3	1	1	1	2	1	27	26	**53**
			K	23	18	1	2	2	2	0	0	4	3	30	25	**55**
			01	21	22	0	1	1	2	0	0	0	4	22	29	**51**
			02	21	13	4	2	0	3	0	0	4	3	29	21	**50**
			03	25	20	1	0	2	3	0	0	2	0	30	23	**53**
			04	16	20	1	1	1	2	0	0	2	1	20	24	**44**
			05	14	15	0	1	1	2	1	0	0	4	16	22	**38**
			06	16	18	0	3	2	1	0	0	2	3	20	25	**45**
		SCHOOL TOTAL		**157**	**148**	**7**	**11**	**12**	**16**	**2**	**1**	**16**	**19**	**194**	**195**	**389**
DOUGLAS	28-0001-081	CONESTOGA ELEM SCHOOL	K	1	3	0	0	1	4	0	0	13	19	15	26	**41**
			01	1	0	0	0	2	3	0	0	11	20	14	23	**37**
			02	3	6	0	2	2	1	0	0	12	15	17	24	**41**
			03	4	7	1	0	5	1	1	0	12	17	23	25	**48**
			04	7	4	0	0	5	2	0	0	15	14	27	20	**47**
			05	2	1	1	0	0	3	0	0	11	25	14	29	**43**
			06	2	2	0	0	2	2	1	0	14	17	19	21	**40**
		SCHOOL TOTAL		**20**	**23**	**2**	**2**	**17**	**16**	**2**	**0**	**88**	**127**	**129**	**168**	**297**
DOUGLAS	28-0001-085	CRESTRIDGE ELEM SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	15	18	2	1	3	6	1	0	2	4	23	29	**52**
			01	17	11	5	0	1	0	0	0	6	5	29	16	**45**
			02	10	10	0	2	6	3	0	0	11	8	27	23	**50**
			03	14	15	2	0	1	5	0	1	5	13	22	34	**56**

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DOUGLAS	28-0001-085	CRESTRIDGE ELEM SCHOOL	04	13	16	1	2	4	3	0	0	7	8	25	29	**54**
			05	12	15	0	0	2	5	1	1	6	7	21	28	**49**
			06	13	13	0	1	2	7	0	1	9	6	24	28	**52**
		SCHOOL TOTAL		**94**	**99**	**10**	**6**	**19**	**29**	**2**	**3**	**46**	**51**	**171**	**188**	**359**
DOUGLAS	28-0001-089	DODGE ELEM SCHOOL	PK	8	17	1	2	0	0	0	0	0	3	9	22	**31**
			K	19	19	0	0	2	0	0	0	6	5	27	24	**51**
			01	16	15	0	0	1	4	0	0	1	4	18	23	**41**
			02	12	22	2	0	0	2	0	1	1	7	15	32	**47**
			03	13	13	1	0	2	0	2	0	2	7	20	20	**40**
			04	15	15	1	0	0	1	0	1	3	5	19	22	**41**
			05	21	12	1	0	1	0	1	0	5	3	29	15	**44**
			06	18	18	1	1	0	4	0	2	5	4	24	29	**53**
		SCHOOL TOTAL		**122**	**131**	**7**	**3**	**6**	**11**	**3**	**4**	**23**	**38**	**161**	**187**	**348**
DOUGLAS	28-0001-091	DRUID HILL ELEMENTARY SCHOOL	PK	2	0	0	0	0	2	0	0	15	10	17	12	**29**
			K	1	3	1	0	1	2	1	0	30	38	34	43	**77**
			01	1	3	0	1	1	1	2	1	25	31	29	37	**66**
			02	4	2	0	0	0	0	1	2	20	27	25	31	**56**
			03	1	4	0	1	2	1	1	1	24	27	28	34	**62**
			04	0	3	0	0	1	5	2	1	21	26	24	35	**59**
			05	1	5	0	0	0	2	2	1	25	23	28	31	**59**
			06	1	3	0	0	2	0	0	3	20	23	23	29	**52**
		SCHOOL TOTAL		**11**	**23**	**1**	**2**	**7**	**13**	**9**	**9**	**180**	**205**	**208**	**252**	**460**
DOUGLAS	28-0001-093	DUNDEE ELEM SCHOOL	PK	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			K	21	30	1	1	6	5	1	0	7	8	36	44	**80**
			01	22	21	1	1	6	5	0	1	6	4	35	32	**67**
			02	28	27	4	3	1	5	0	0	6	2	39	37	**76**
			03	31	31	2	2	3	3	1	0	8	5	45	41	**86**
			04	19	22	3	0	6	4	0	1	6	6	34	33	**67**
			05	23	26	2	1	5	4	0	0	9	7	39	38	**77**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-093	DUNDEE ELEM SCHOOL	06	29	24	1	0	2	3	1	1	4	5	37	33	**70**
		SCHOOL TOTAL		**174**	**181**	**14**	**8**	**29**	**29**	**3**	**3**	**46**	**37**	**266**	**258**	**524**
DOUGLAS	28-0001-095	EDISON ELEM SCHOOL	PK	5	27	0	0	0	0	0	0	1	1	6	28	**34**
			K	13	20	1	1	2	3	0	0	4	6	20	30	**50**
			01	18	14	2	0	5	3	1	1	5	4	31	22	**53**
			02	8	15	1	0	2	2	0	1	6	9	17	27	**44**
			03	12	10	0	2	2	0	0	0	11	11	25	23	**48**
			04	14	18	1	0	0	1	0	0	10	7	25	26	**51**
			05	12	17	0	0	2	2	0	0	6	11	20	30	**50**
			06	12	18	0	1	4	5	0	0	7	5	23	29	**52**
		SCHOOL TOTAL		**94**	**139**	**5**	**4**	**17**	**16**	**1**	**2**	**50**	**54**	**167**	**215**	**382**
DOUGLAS	28-0001-097	FIELD CLUB ELEM SCHOOL	PK	0	0	0	0	12	10	0	0	0	0	12	10	**22**
			K	10	13	3	0	26	32	1	2	3	2	43	49	**92**
			01	10	20	0	0	30	32	3	0	4	4	47	56	**103**
			02	21	13	1	0	38	30	3	1	5	3	68	47	**115**
			03	15	15	0	0	13	22	0	1	3	1	31	39	**70**
			04	21	11	1	0	20	24	0	3	3	6	45	44	**89**
			05	14	15	0	1	18	20	0	4	4	4	36	44	**80**
			06	14	23	1	0	19	20	1	0	6	3	41	46	**87**
		SCHOOL TOTAL		**105**	**110**	**6**	**1**	**176**	**190**	**8**	**11**	**28**	**23**	**323**	**335**	**658**
DOUGLAS	28-0001-099	FLORENCE ELEM SCHOOL	K	12	12	0	0	0	2	1	0	4	3	17	17	**34**
			01	9	11	0	0	1	1	0	1	2	6	12	19	**31**
			02	8	12	1	0	0	1	0	0	8	7	17	20	**37**
			03	18	14	0	0	0	1	0	0	5	7	23	22	**45**
			04	12	9	0	1	3	1	0	1	12	4	27	16	**43**
			05	17	14	1	0	0	1	0	0	9	8	27	23	**50**
			06	15	11	0	0	4	0	0	3	4	5	23	19	**42**
		SCHOOL TOTAL		**91**	**83**	**2**	**1**	**8**	**7**	**1**	**5**	**44**	**40**	**146**	**136**	**282**
DOUGLAS	28-0001-101	FONTENELLE ELEM SCHOOL	PK	3	4	2	1	0	0	0	0	15	6	20	11	**31**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-101	FONTENELLE ELEM SCHOOL	K	9	6	0	0	2	3	0	0	17	22	28	31	**59**
			01	9	8	1	2	2	1	1	1	17	21	30	33	**63**
			02	10	9	0	0	0	1	0	0	18	18	28	28	**56**
			03	6	12	0	0	1	2	1	0	26	30	34	44	**78**
			04	9	15	0	3	1	0	1	0	25	22	36	40	**76**
			05	10	4	1	0	4	1	0	1	19	21	34	27	**61**
			06	13	14	0	3	0	2	0	1	29	19	42	39	**81**
		SCHOOL TOTAL		**69**	**72**	**4**	**9**	**10**	**10**	**3**	**3**	**166**	**159**	**252**	**253**	**505**
DOUGLAS	28-0001-103	FRANKLIN ELEM SCHOOL	K	1	1	0	0	1	2	1	0	17	13	20	16	**36**
			01	1	0	0	0	0	3	1	0	11	19	13	22	**35**
			02	1	5	0	1	3	2	0	1	15	11	19	20	**39**
			03	3	0	0	0	1	1	1	1	18	9	23	11	**34**
			04	2	2	0	0	1	1	0	1	13	14	16	18	**34**
			05	0	2	0	0	0	1	0	0	11	11	11	14	**25**
			06	2	2	0	0	1	1	0	1	15	12	18	16	**34**
		SCHOOL TOTAL		**10**	**12**	**0**	**1**	**7**	**11**	**3**	**4**	**100**	**89**	**120**	**117**	**237**
DOUGLAS	28-0001-104	FULLERTON ELEMENTARY SCHOOL	PK	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			K	53	43	7	2	3	0	1	0	5	4	69	49	**118**
			01	66	66	7	5	1	1	0	0	8	9	82	81	**163**
			02	49	59	3	3	5	3	0	1	10	9	67	75	**142**
			03	52	59	3	5	4	2	0	1	11	9	70	76	**146**
			04	45	54	2	3	2	2	0	0	9	11	58	70	**128**
			05	53	45	1	1	1	0	1	1	15	14	71	61	**132**
			06	40	38	2	4	4	2	0	1	13	9	59	54	**113**
		SCHOOL TOTAL		**360**	**369**	**25**	**23**	**20**	**10**	**2**	**4**	**71**	**65**	**478**	**471**	**949**
DOUGLAS	28-0001-105	GILDER ELEM SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	19	16	0	0	8	13	1	0	0	1	28	30	**58**
			01	23	16	1	0	5	15	1	0	3	1	33	32	**65**
			02	15	26	0	1	8	16	0	1	1	3	24	47	**71**

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DOUGLAS	28-0001-105	GILDER ELEM SCHOOL	03	16	14	2	1	14	7	0	0	1	5	33	27	**60**
			04	21	12	0	0	5	10	0	0	0	1	26	23	**49**
			05	18	14	0	0	7	7	1	1	0	1	26	23	**49**
			06	19	18	0	0	9	3	0	1	3	1	31	23	**54**
		SCHOOL TOTAL		**131**	**117**	**3**	**2**	**56**	**71**	**3**	**3**	**8**	**13**	**201**	**206**	**407**
DOUGLAS	28-0001-109	HARRISON ELEM SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	20	19	1	0	1	3	0	0	3	2	25	24	**49**
			01	10	21	0	1	3	3	0	0	3	6	16	31	**47**
			02	13	12	2	0	3	3	0	0	9	8	27	23	**50**
			03	16	19	1	1	2	2	0	0	2	4	21	26	**47**
			04	14	14	0	0	4	4	1	0	6	6	25	24	**49**
			05	19	22	1	0	2	2	0	0	4	6	26	30	**56**
			06	16	21	2	2	2	2	0	1	5	2	25	28	**53**
		SCHOOL TOTAL		**108**	**129**	**7**	**4**	**17**	**19**	**1**	**1**	**32**	**34**	**165**	**187**	**352**
DOUGLAS	28-0001-111	HARTMAN ELEM SCHOOL	PK	7	5	0	0	1	0	0	0	7	6	15	11	**26**
			K	16	12	0	1	2	2	2	0	11	12	31	27	**58**
			01	12	15	0	0	1	3	1	0	18	16	32	34	**66**
			02	12	10	0	0	0	4	1	1	11	16	24	31	**55**
			03	7	12	0	0	2	0	0	0	15	14	24	26	**50**
			04	6	10	0	0	0	4	1	0	19	23	26	37	**63**
			05	13	15	0	0	0	1	3	1	20	18	36	35	**71**
			06	16	16	0	1	1	2	0	0	12	18	29	37	**66**
		SCHOOL TOTAL		**89**	**95**	**0**	**2**	**7**	**16**	**8**	**2**	**113**	**123**	**217**	**238**	**455**
DOUGLAS	28-0001-113	HIGHLAND ELEM SCHOOL	PK	2	5	0	0	5	10	0	0	0	1	7	16	**23**
			K	4	4	0	1	16	17	0	0	5	4	25	26	**51**
			01	3	6	1	0	19	26	0	0	6	7	29	39	**68**
			02	5	8	0	2	17	24	0	0	3	5	25	39	**64**
			03	2	9	1	0	23	25	2	0	9	7	37	41	**78**
			04	3	4	0	1	21	24	0	0	2	3	26	32	**58**

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DOUGLAS	28-0001-113	HIGHLAND ELEM SCHOOL	05	5	6	1	1	26	10	0	1	4	6	36	24	**60**
			06	2	5	1	0	25	16	1	0	6	7	35	28	**63**
		SCHOOL TOTAL		**26**	**47**	**4**	**5**	**152**	**152**	**3**	**1**	**35**	**40**	**220**	**245**	**465**
DOUGLAS	28-0001-115	INDIAN HILL ELEM SCHOOL	PK	6	7	0	0	5	4	0	0	1	0	12	11	**23**
			K	9	10	0	0	11	26	2	0	10	15	32	51	**83**
			01	4	7	0	0	17	25	0	1	8	5	29	38	**67**
			02	7	7	0	0	14	13	1	2	12	12	34	34	**68**
			03	4	6	0	0	21	23	2	1	7	14	34	44	**78**
			04	6	4	0	0	9	15	0	2	9	7	24	28	**52**
			05	7	5	0	0	17	14	2	2	8	8	34	29	**63**
			06	5	3	0	0	13	14	1	0	8	8	27	25	**52**
		SCHOOL TOTAL		**48**	**49**	**0**	**0**	**107**	**134**	**8**	**8**	**63**	**69**	**226**	**260**	**486**
DOUGLAS	28-0001-121	JEFFERSON ELEM SCHOOL	K	18	21	0	0	19	10	0	0	1	1	38	32	**70**
			01	15	22	0	0	21	16	0	0	1	2	37	40	**77**
			02	16	26	0	1	9	15	2	1	2	2	29	45	**74**
			03	16	20	1	0	14	15	1	1	3	4	35	40	**75**
			04	12	25	0	0	16	19	1	0	4	4	33	48	**81**
			05	24	24	0	1	12	17	0	0	2	5	38	47	**85**
			06	28	23	0	0	19	16	0	1	4	4	51	44	**95**
		SCHOOL TOTAL		**129**	**161**	**1**	**2**	**110**	**108**	**4**	**3**	**17**	**22**	**261**	**296**	**557**
DOUGLAS	28-0001-123	JOSLYN ELEM SCHOOL	PK	24	29	4	2	0	1	0	0	1	8	29	40	**69**
			K	22	14	1	1	0	4	1	0	3	2	27	21	**48**
			01	21	21	1	3	3	1	0	0	3	10	28	35	**63**
			02	17	22	2	2	1	4	0	0	7	3	27	31	**58**
			03	19	18	0	1	1	2	0	0	4	4	24	25	**49**
			04	18	20	3	2	0	2	0	1	5	2	26	27	**53**
			05	21	20	0	0	1	3	0	0	2	2	24	25	**49**
			06	24	20	0	1	1	2	0	0	6	3	31	26	**57**
		SCHOOL TOTAL		**166**	**164**	**11**	**12**	**7**	**19**	**1**	**1**	**31**	**34**	**216**	**230**	**446**

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DOUGLAS	28-0001-125	KELLOM	PK	3	8	1	0	6	10	0	0	5	6	15	24	**39**
			K	5	10	0	0	4	11	0	1	15	13	24	35	**59**
			01	2	5	1	0	5	8	0	1	17	10	25	24	**49**
			02	2	4	1	0	4	3	0	2	13	7	20	16	**36**
			03	4	3	0	1	6	6	0	0	9	12	19	22	**41**
			04	4	4	0	0	9	8	3	1	10	7	26	20	**46**
			05	5	4	0	1	12	6	1	1	16	8	34	20	**54**
			06	3	3	0	0	5	8	1	0	10	10	19	21	**40**
		SCHOOL TOTAL		**28**	**41**	**3**	**2**	**51**	**60**	**5**	**6**	**95**	**73**	**182**	**182**	**364**
DOUGLAS	28-0001-127	KENNEDY ELEM SCHOOL	PK	1	0	0	0	2	1	0	1	9	9	12	11	**23**
			K	0	1	0	0	1	0	1	0	10	19	12	20	**32**
			01	1	2	0	0	1	1	0	0	12	13	14	16	**30**
			02	0	0	0	0	0	0	0	0	6	7	6	7	**13**
			03	0	0	0	0	1	1	1	0	9	10	11	11	**22**
			04	0	0	0	0	1	3	0	0	10	7	11	10	**21**
			05	0	1	0	0	1	1	0	0	9	9	10	11	**21**
			06	1	0	0	0	2	1	0	0	14	6	17	7	**24**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**9**	**8**	**2**	**1**	**79**	**80**	**93**	**93**	**186**
DOUGLAS	28-0001-131	LORD ELEM SCHOOL	K	2	0	1	1	1	1	0	0	0	0	4	2	**6**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	0	0	0	0	1	0	0	0	0	1	1	1	**2**
			03	0	1	0	0	0	2	0	0	0	1	0	4	**4**
			04	2	0	0	0	2	0	0	0	1	1	5	1	**6**
			05	3	0	0	0	1	0	0	0	1	1	5	1	**6**
			06	1	2	0	0	0	0	0	0	0	1	1	3	**4**
			07	0	1	0	0	0	0	0	0	1	0	1	1	**2**
			08	0	1	0	0	0	0	0	0	1	0	1	1	**2**
			09	0	2	0	0	0	1	0	0	1	2	1	5	**6**
			10	1	3	0	0	0	0	0	0	0	0	1	3	**4**

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DOUGLAS	28-0001-131	LORD ELEM SCHOOL	11	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			12	5	8	0	0	0	0	0	0	2	2	7	10	**17**
		SCHOOL TOTAL		**20**	**19**	**1**	**1**	**5**	**4**	**0**	**0**	**7**	**9**	**33**	**33**	**66**
DOUGLAS	28-0001-133	LOTHROP ELEM SCHOOL	PK	2	1	0	0	0	1	0	0	11	24	13	26	**39**
			K	1	0	0	0	0	5	0	2	26	40	27	47	**74**
			01	1	0	0	0	0	2	0	0	22	42	23	44	**67**
			02	1	3	0	0	0	2	1	1	36	25	38	31	**69**
			03	2	1	0	0	1	1	0	0	33	37	36	39	**75**
			04	1	4	0	0	4	2	0	0	33	25	38	31	**69**
		SCHOOL TOTAL		**8**	**9**	**0**	**0**	**5**	**13**	**1**	**3**	**161**	**193**	**175**	**218**	**393**
DOUGLAS	28-0001-135	MARRS ELEM SCHOOL	PK	1	1	0	0	9	15	0	0	3	0	13	16	**29**
			K	7	7	0	1	34	45	0	1	6	4	47	58	**105**
			01	5	7	0	0	30	47	0	0	3	5	38	59	**97**
			02	11	7	0	0	37	47	0	0	2	0	50	54	**104**
			03	10	7	0	0	38	34	0	0	6	2	54	43	**97**
			04	6	5	0	0	28	38	0	0	3	2	37	45	**82**
			05	10	5	0	0	26	42	0	0	6	5	42	52	**94**
			06	9	8	0	1	36	35	0	0	3	4	48	48	**96**
		SCHOOL TOTAL		**59**	**47**	**0**	**2**	**238**	**303**	**0**	**1**	**32**	**22**	**329**	**375**	**704**
DOUGLAS	28-0001-139	MASTERS ELEM SCHOOL	K	16	17	1	1	1	1	0	0	4	3	22	22	**44**
			01	18	14	1	0	1	2	0	0	3	5	23	21	**44**
			02	7	20	0	0	2	4	1	0	6	2	16	26	**42**
			03	16	17	0	0	1	1	1	1	8	1	26	20	**46**
			04	23	10	1	1	3	1	0	0	6	5	33	17	**50**
			05	18	20	3	1	3	1	0	1	6	1	30	24	**54**
			06	16	15	0	0	0	3	0	0	6	9	22	27	**49**
		SCHOOL TOTAL		**114**	**113**	**6**	**3**	**11**	**13**	**2**	**2**	**39**	**26**	**172**	**157**	**329**
DOUGLAS	28-0001-141	MILLER PARK ELEM SCHOOL	PK	0	3	0	0	0	0	0	0	17	8	17	11	**28**
			K	2	6	0	0	1	1	0	0	24	15	27	22	**49**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-141	MILLER PARK ELEM SCHOOL	01	5	4	0	0	0	3	1	1	18	22	24	30	**54**
			02	4	4	0	0	0	0	1	0	9	18	14	22	**36**
			03	2	2	0	0	1	0	0	0	28	13	31	15	**46**
			04	0	1	0	0	1	2	0	0	23	18	24	21	**45**
			05	5	4	0	0	1	1	1	2	21	17	28	24	**52**
			06	1	2	0	0	0	0	1	0	20	14	22	16	**38**
		SCHOOL TOTAL		**19**	**26**	**0**	**0**	**4**	**7**	**4**	**3**	**160**	**125**	**187**	**161**	**348**
DOUGLAS	28-0001-143	MINNE LUSA ELEM SCHOOL	PK	3	12	0	0	0	0	0	1	5	15	8	28	**36**
			K	12	15	2	0	3	0	0	0	20	9	37	24	**61**
			01	14	20	0	0	1	3	1	0	15	13	31	36	**67**
			02	17	24	1	0	0	4	1	0	17	13	36	41	**77**
			03	13	18	0	0	3	2	0	0	17	23	33	43	**76**
			04	26	17	0	1	0	2	1	0	28	15	55	35	**90**
			05	18	15	1	0	2	4	0	0	19	12	40	31	**71**
			06	20	23	0	0	5	0	1	0	16	25	42	48	**90**
		SCHOOL TOTAL		**123**	**144**	**4**	**1**	**14**	**15**	**4**	**1**	**137**	**125**	**282**	**286**	**568**
DOUGLAS	28-0001-147	MOUNT VIEW ELEM SCHOOL	PK	1	2	1	0	1	2	1	0	9	9	13	13	**26**
			K	1	0	0	0	0	0	0	0	13	9	14	9	**23**
			01	2	2	0	0	0	1	0	0	9	9	11	12	**23**
			02	1	2	0	0	0	0	0	1	11	4	12	7	**19**
			03	3	3	0	0	0	0	0	0	7	11	10	14	**24**
			04	0	2	0	0	1	0	0	0	8	5	9	7	**16**
			05	2	1	0	0	0	2	0	0	6	9	8	12	**20**
			06	1	2	0	0	3	0	0	0	16	12	20	14	**34**
		SCHOOL TOTAL		**11**	**14**	**1**	**0**	**5**	**5**	**1**	**1**	**79**	**68**	**97**	**88**	**185**
DOUGLAS	28-0001-148	PICOTTE ELEMENTARY SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	40	56	5	4	0	6	0	1	1	3	46	70	**116**
			01	20	33	3	2	0	2	0	0	3	1	26	38	**64**
			02	25	37	6	4	4	0	0	0	3	1	38	42	**80**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-148	PICOTTE ELEMENTARY SCHOOL	03	29	36	7	6	2	2	0	0	2	3	40	47	**87**
			04	29	28	4	2	5	3	0	0	3	0	41	33	**74**
			05	35	30	2	0	1	1	0	0	1	3	39	34	**73**
			06	26	34	2	1	2	4	1	1	3	4	34	44	**78**
		SCHOOL TOTAL		**204**	**255**	**29**	**19**	**14**	**18**	**1**	**2**	**16**	**15**	**264**	**309**	**573**
DOUGLAS	28-0001-149	OAK VALLEY ELEM SCHOOL	PK	11	13	0	0	1	3	0	0	1	1	13	17	**30**
			K	10	14	0	0	2	7	0	0	0	0	12	21	**33**
			01	4	16	0	0	1	1	0	0	3	1	8	18	**26**
			02	8	11	0	0	6	1	0	0	2	0	16	12	**28**
			03	13	12	0	1	2	1	0	0	2	0	17	14	**31**
			04	8	10	1	0	1	2	0	0	2	1	12	13	**25**
			05	6	14	1	0	0	3	1	0	0	2	8	19	**27**
			06	13	18	0	0	1	2	1	0	1	4	16	24	**40**
		SCHOOL TOTAL		**73**	**108**	**2**	**1**	**14**	**20**	**2**	**0**	**11**	**9**	**102**	**138**	**240**
DOUGLAS	28-0001-153	PAWNEE ELEM SCHOOL	K	25	26	1	0	4	6	0	1	1	2	31	35	**66**
			01	23	28	3	1	10	7	0	0	2	1	38	37	**75**
			02	31	33	1	0	7	4	1	0	2	0	42	37	**79**
			03	30	32	2	1	14	11	0	0	1	3	47	47	**94**
			04	27	24	0	2	11	6	0	0	2	1	40	33	**73**
			05	30	32	0	1	10	10	1	0	1	3	42	46	**88**
			06	42	37	2	1	6	12	0	1	0	0	50	51	**101**
		SCHOOL TOTAL		**208**	**212**	**9**	**6**	**62**	**56**	**2**	**2**	**9**	**10**	**290**	**286**	**576**
DOUGLAS	28-0001-155	PINEWOOD ELEM SCHOOL	PK	5	2	2	1	0	1	0	0	3	2	10	6	**16**
			K	10	11	0	2	1	2	0	0	3	6	14	21	**35**
			01	10	15	2	1	0	1	1	0	7	6	20	23	**43**
			02	19	14	2	1	1	2	0	0	6	10	28	27	**55**
			03	16	11	0	3	1	2	0	1	6	4	23	21	**44**
			04	11	14	0	2	1	0	0	0	9	4	21	20	**41**
			05	12	14	0	1	1	1	0	1	6	5	19	22	**41**

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DOUGLAS	28-0001-155	PINEWOOD ELEM SCHOOL	06	15	7	0	0	0	1	0	0	6	3	21	11	**32**
		SCHOOL TOTAL		**98**	**88**	**6**	**11**	**5**	**10**	**1**	**2**	**46**	**40**	**156**	**151**	**307**
DOUGLAS	28-0001-159	PONCA ELEM SCHOOL	K	11	11	0	0	1	3	0	0	0	1	12	15	**27**
			01	8	8	0	0	2	1	0	0	0	0	10	9	**19**
			02	8	15	0	0	1	1	0	0	0	0	9	16	**25**
			03	10	5	0	0	2	3	0	0	2	0	14	8	**22**
			04	7	13	0	0	1	1	0	0	1	1	9	15	**24**
			05	9	6	1	2	1	1	0	0	3	1	14	10	**24**
			06	7	10	0	0	2	0	1	0	0	1	10	11	**21**
		SCHOOL TOTAL		**60**	**68**	**1**	**2**	**10**	**10**	**1**	**0**	**6**	**4**	**78**	**84**	**162**
DOUGLAS	28-0001-165	ROSE HILL ELEM SCHOOL	K	16	14	1	0	1	2	0	1	3	6	21	23	**44**
			01	8	11	0	1	3	2	1	0	3	4	15	18	**33**
			02	17	12	1	0	0	2	1	0	3	3	22	17	**39**
			03	7	8	1	1	0	1	0	0	2	4	10	14	**24**
			04	12	17	0	2	2	1	3	0	3	6	20	26	**46**
			05	15	13	0	0	1	1	0	1	4	2	20	17	**37**
			06	9	11	0	0	0	0	0	0	5	9	14	20	**34**
		SCHOOL TOTAL		**84**	**86**	**3**	**4**	**7**	**9**	**5**	**2**	**23**	**34**	**122**	**135**	**257**
DOUGLAS	28-0001-169	SARATOGA ELEM SCHOOL	PK	1	3	0	0	0	2	0	0	4	2	5	7	**12**
			K	2	2	0	0	2	3	0	0	4	10	8	15	**23**
			01	0	4	0	0	2	3	0	0	8	7	10	14	**24**
			02	0	0	0	0	1	1	0	0	13	8	14	9	**23**
			03	3	1	0	0	2	0	0	1	8	8	13	10	**23**
			04	1	1	0	0	2	3	1	0	7	10	11	14	**25**
			05	0	1	0	0	0	1	0	0	5	6	5	8	**13**
			06	0	1	0	0	3	1	0	0	6	9	9	11	**20**
		SCHOOL TOTAL		**7**	**13**	**0**	**0**	**12**	**14**	**1**	**1**	**55**	**60**	**75**	**88**	**163**
DOUGLAS	28-0001-173	SHERMAN ELEM SCHOOL	PK	8	7	0	0	6	5	1	0	0	0	15	12	**27**
			K	12	13	1	0	4	5	2	0	1	0	20	18	**38**

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DOUGLAS	28-0001-173	SHERMAN ELEM SCHOOL	01	14	8	0	0	5	6	1	2	0	0	20	16	**36**
			02	12	10	0	0	2	4	2	1	1	0	17	15	**32**
			03	15	7	0	1	5	4	0	1	0	0	20	13	**33**
			04	11	8	0	0	3	5	3	1	0	0	17	14	**31**
			05	6	3	0	0	6	2	0	2	1	0	13	7	**20**
			06	9	9	0	0	0	5	2	1	0	0	11	15	**26**
		SCHOOL TOTAL		**87**	**65**	**1**	**1**	**31**	**36**	**11**	**8**	**3**	**0**	**133**	**110**	**243**
DOUGLAS	28-0001-174	LIBERTY ELEMENTARY SCHOOL	PK	3	0	0	0	16	10	0	0	1	2	20	12	**32**
			K	7	7	0	0	18	11	1	1	3	7	29	26	**55**
			01	10	4	0	0	30	24	0	3	4	4	44	35	**79**
			02	4	4	0	0	20	16	0	1	8	6	32	27	**59**
			03	6	6	0	0	17	19	1	0	4	2	28	27	**55**
			04	2	7	0	0	16	13	4	1	7	3	29	24	**53**
			05	7	7	0	0	21	16	2	1	1	5	31	29	**60**
			06	7	6	0	1	13	19	1	0	4	3	25	29	**54**
		SCHOOL TOTAL		**46**	**41**	**0**	**1**	**151**	**128**	**9**	**7**	**32**	**32**	**238**	**209**	**447**
DOUGLAS	28-0001-175	SPRING LAKE MAGNET CENTER	PK	3	3	0	0	7	12	0	0	0	0	10	15	**25**
			K	12	7	0	1	36	38	0	0	0	1	48	47	**95**
			01	16	9	0	0	34	34	2	0	1	1	53	44	**97**
			02	21	13	1	0	38	34	0	0	1	2	61	49	**110**
			03	15	12	0	0	46	33	1	1	4	2	66	48	**114**
			04	10	13	1	1	34	30	0	0	2	5	47	49	**96**
			05	21	17	1	0	33	23	0	1	1	5	56	46	**102**
			06	14	24	0	1	24	29	1	1	3	5	42	60	**102**
		SCHOOL TOTAL		**112**	**98**	**3**	**3**	**252**	**233**	**4**	**3**	**12**	**21**	**383**	**358**	**741**
DOUGLAS	28-0001-177	SPRINGVILLE ELEM SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	8	15	0	0	0	0	1	0	4	13	13	28	**41**
			01	10	16	1	0	1	1	1	0	13	13	26	30	**56**
			02	17	15	2	0	0	1	0	0	8	6	27	22	**49**

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DOUGLAS	28-0001-177	SPRINGVILLE ELEM SCHOOL	03	13	15	0	1	0	1	0	0	11	7	24	24	**48**
			04	13	13	1	1	0	2	0	1	10	11	24	28	**52**
			05	9	9	1	0	1	1	0	0	14	11	25	21	**46**
			06	17	17	0	1	0	0	0	0	9	7	26	25	**51**
		SCHOOL TOTAL		**87**	**101**	**5**	**3**	**2**	**6**	**2**	**1**	**69**	**68**	**165**	**179**	**344**
DOUGLAS	28-0001-179	SUNNY SLOPE ELEM SCHOOL	PK	12	11	2	0	0	1	1	0	3	1	18	13	**31**
			K	33	31	1	0	3	0	1	0	8	5	46	36	**82**
			01	22	29	0	1	2	1	0	0	2	6	26	37	**63**
			02	21	33	1	1	1	2	0	0	4	8	27	44	**71**
			03	14	19	1	0	1	0	0	1	5	6	21	26	**47**
			04	24	19	1	1	2	2	0	3	5	7	32	32	**64**
			05	16	23	2	0	2	0	0	2	3	10	23	35	**58**
			06	20	32	1	0	2	3	0	0	6	2	29	37	**66**
		SCHOOL TOTAL		**162**	**197**	**9**	**3**	**13**	**9**	**2**	**6**	**36**	**45**	**222**	**260**	**482**
DOUGLAS	28-0001-185	WAKONDA ELEM SCHOOL	PK	1	2	0	0	2	0	0	0	8	12	11	14	**25**
			K	2	1	0	0	1	2	1	0	18	31	22	34	**56**
			01	3	4	1	0	2	1	1	0	22	21	29	26	**55**
			02	2	0	1	0	1	1	1	1	20	27	25	29	**54**
			03	1	2	0	0	0	4	0	0	28	28	29	34	**63**
			04	2	1	0	0	0	0	0	0	21	19	23	20	**43**
			05	0	1	0	0	0	0	0	0	20	22	20	23	**43**
			06	1	2	0	0	0	0	0	0	23	15	24	17	**41**
		SCHOOL TOTAL		**12**	**13**	**2**	**0**	**6**	**8**	**3**	**1**	**160**	**175**	**183**	**197**	**380**
DOUGLAS	28-0001-187	WALNUT HILL ELEM SCHOOL	PK	7	8	0	0	0	5	1	0	6	6	14	19	**33**
			K	2	8	0	0	7	7	0	1	10	8	19	24	**43**
			01	7	5	0	0	8	7	0	1	12	8	27	21	**48**
			02	11	9	0	0	9	3	1	0	7	9	28	21	**49**
			03	6	2	0	0	4	8	0	0	9	5	19	15	**34**
			04	4	5	2	1	6	4	1	0	8	12	21	22	**43**

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DOUGLAS	28-0001-187	WALNUT HILL ELEM SCHOOL	05	8	5	0	0	5	7	0	0	13	9	26	21	**47**
			06	8	10	0	1	2	6	0	1	11	4	21	22	**43**
		SCHOOL TOTAL		**53**	**52**	**2**	**2**	**41**	**47**	**3**	**3**	**76**	**61**	**175**	**165**	**340**
DOUGLAS	28-0001-189	WASHINGTON ELEM SCHOOL	PK	2	1	0	0	0	2	0	0	2	0	4	3	**7**
			K	8	11	1	1	1	1	1	0	2	1	13	14	**27**
			01	3	7	0	2	0	1	0	1	4	2	7	13	**20**
			02	6	16	0	0	1	2	1	1	2	1	10	20	**30**
			03	12	11	0	2	1	1	1	0	3	5	17	19	**36**
			04	5	14	0	0	0	1	1	2	3	1	9	18	**27**
			05	4	8	0	0	2	1	0	1	3	3	9	13	**22**
			06	13	12	0	0	0	2	0	0	3	5	16	19	**35**
		SCHOOL TOTAL		**53**	**80**	**1**	**5**	**5**	**11**	**4**	**5**	**22**	**18**	**85**	**119**	**204**
DOUGLAS	28-0001-191	WESTERN HILLS ELEM SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	14	16	0	0	3	5	0	0	7	4	24	25	**49**
			01	15	14	1	0	3	2	0	0	2	3	21	19	**40**
			02	9	14	1	0	3	3	0	0	12	11	25	28	**53**
			03	14	14	1	0	1	3	0	2	9	8	25	27	**52**
			04	12	13	0	0	2	2	0	0	8	11	22	26	**48**
			05	20	16	1	0	3	1	0	1	16	4	40	22	**62**
			06	12	10	0	0	2	4	0	1	9	12	23	27	**50**
		SCHOOL TOTAL		**96**	**98**	**4**	**0**	**17**	**20**	**0**	**4**	**63**	**53**	**180**	**175**	**355**
DOUGLAS	28-0001-195	YATES ALTERNATIVE CENTER	03	0	1	0	0	0	0	0	0	0	1	0	2	**2**
			04	0	1	0	0	0	1	0	0	0	1	0	3	**3**
			05	0	1	0	0	0	0	0	0	0	3	0	4	**4**
			06	0	1	0	0	0	0	0	0	0	5	0	6	**6**
			07	1	6	0	0	0	0	0	1	1	7	2	14	**16**
			08	0	5	0	0	0	0	0	0	1	5	1	10	**11**
			09	0	5	0	0	0	1	0	0	3	3	3	9	**12**
			10	2	13	0	0	0	0	0	0	2	0	4	13	**17**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-195	YATES ALTERNATIVE CENTER	11	0	1	0	0	0	0	0	0	1	2	1	3	**4**
			12	1	6	0	0	1	0	0	0	0	2	2	8	**10**
		SCHOOL TOTAL		**4**	**40**	**0**	**0**	**1**	**2**	**0**	**1**	**8**	**29**	**13**	**72**	**85**
DOUGLAS	28-0001-200	MAGNET CAREER CENTER	07	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			08	0	0	0	0	0	0	0	0	1	0	1	0	**1**
			09	0	0	0	0	2	3	0	0	3	3	5	6	**11**
			10	0	0	0	0	2	3	0	0	2	1	4	4	**8**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**4**	**7**	**0**	**0**	**6**	**4**	**10**	**11**	**21**
DOUGLAS	28-0001-201	JACKSON ELEMENTARY SCHOOL	K	3	4	1	0	9	11	1	1	2	3	16	19	**35**
			01	5	1	0	0	10	13	0	1	1	1	16	16	**32**
			02	1	2	0	0	6	7	1	0	2	0	10	9	**19**
			03	5	4	1	1	14	10	0	0	0	2	20	17	**37**
			04	6	3	0	0	6	5	0	0	0	0	12	8	**20**
			05	4	2	1	0	5	11	0	2	1	3	11	18	**29**
			06	4	1	0	0	5	6	0	0	1	2	10	9	**19**
		SCHOOL TOTAL		**28**	**17**	**3**	**1**	**55**	**63**	**2**	**4**	**7**	**11**	**95**	**96**	**191**
DOUGLAS	28-0001-204	BANCROFT ELEMENTARY	PK	7	2	1	1	8	7	0	0	2	1	18	11	**29**
			K	24	16	0	1	31	21	0	1	1	2	56	41	**97**
			01	16	31	0	0	27	23	3	1	5	1	51	56	**107**
			02	17	18	1	1	26	24	1	1	1	0	46	44	**90**
			03	17	28	1	0	20	20	0	3	2	4	40	55	**95**
			04	18	9	1	2	20	24	3	0	4	1	46	36	**82**
			05	24	15	0	0	16	17	1	1	0	4	41	37	**78**
			06	18	18	1	0	16	16	2	2	1	4	38	40	**78**
		SCHOOL TOTAL		**141**	**137**	**5**	**5**	**164**	**152**	**10**	**9**	**16**	**17**	**336**	**320**	**656**
DOUGLAS	28-0001-205	KING ELEMENTARY SCHOOL	PK	6	8	0	0	2	5	2	0	10	13	20	26	**46**
			K	4	6	0	0	2	2	0	1	20	19	26	28	**54**
			01	1	1	0	0	3	1	2	0	23	17	29	19	**48**
			02	4	2	0	0	2	2	0	0	24	18	30	22	**52**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-205	KING ELEMENTARY SCHOOL	03	1	3	0	0	1	1	0	0	19	26	21	30	**51**
			04	1	0	0	0	2	2	0	1	19	21	22	24	**46**
			05	1	1	0	0	1	2	0	0	19	19	21	22	**43**
			06	4	3	0	0	0	1	0	0	11	15	15	19	**34**
		SCHOOL TOTAL		**22**	**24**	**0**	**0**	**13**	**16**	**4**	**2**	**145**	**148**	**184**	**190**	**374**
DOUGLAS	28-0001-206	KING SCIENCE ELEMENTARY SCH	05	16	29	1	0	7	9	0	1	45	53	69	92	**161**
			06	10	25	1	3	1	2	0	1	57	51	69	82	**151**
		SCHOOL TOTAL		**26**	**54**	**2**	**3**	**8**	**11**	**0**	**2**	**102**	**104**	**138**	**174**	**312**
DOUGLAS	28-0001-207	KING SCIENCE MIDDLE SCHOOL	07	18	39	3	4	4	7	0	1	64	67	89	118	**207**
			08	17	18	1	0	9	6	0	0	58	66	85	90	**175**
		SCHOOL TOTAL		**35**	**57**	**4**	**4**	**13**	**13**	**0**	**1**	**122**	**133**	**174**	**208**	**382**
DOUGLAS	28-0001-209	PRAIRIE WIND SCHOOL	PK	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			K	46	30	2	1	3	1	0	0	16	10	67	42	**109**
			01	37	34	1	1	0	2	1	0	12	11	51	48	**99**
			02	46	43	3	0	3	3	0	1	15	12	67	59	**126**
			03	25	49	0	1	2	0	1	0	15	9	43	59	**102**
			04	34	37	0	0	0	3	0	1	12	14	46	55	**101**
			05	39	34	3	2	3	2	0	1	12	10	57	49	**106**
			06	36	34	0	0	2	2	0	2	11	9	49	47	**96**
		SCHOOL TOTAL		**265**	**262**	**9**	**5**	**13**	**13**	**2**	**5**	**93**	**75**	**382**	**360**	**742**
DOUGLAS	28-0001-210	ASHLAND PARK/ROBBINS SCHOOL	PK	26	25	1	0	24	25	1	0	0	0	52	50	**102**
			K	25	32	0	0	28	39	1	1	4	3	58	75	**133**
			01	27	30	0	1	24	15	1	0	3	3	55	49	**104**
			02	27	40	1	1	25	31	5	1	2	3	60	76	**136**
			03	31	26	2	1	22	20	1	1	3	4	59	52	**111**
			04	35	35	0	1	16	21	0	1	0	4	51	62	**113**
			05	28	46	2	2	13	15	0	3	0	4	43	70	**113**
			06	39	46	1	0	19	17	1	2	3	4	63	69	**132**
		SCHOOL TOTAL		**238**	**280**	**7**	**6**	**171**	**183**	**10**	**9**	**15**	**25**	**441**	**503**	**944**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-213	OMAHA PUBLIC SCHOOLS HOMEBOUN	PK	76	100	1	3	9	23	0	1	14	35	100	162	**262**
		SCHOOL TOTAL		**76**	**100**	**1**	**3**	**9**	**23**	**0**	**1**	**14**	**35**	**100**	**162**	**262**
DOUGLAS	28-0001-214	SKINNER MAGNET CENTER	K	2	3	0	0	2	3	0	0	23	29	27	35	**62**
			01	8	5	0	2	3	2	2	0	28	29	41	38	**79**
			02	4	9	0	1	3	2	1	1	23	43	31	56	**87**
			03	2	4	3	1	2	5	0	1	36	37	43	48	**91**
			04	5	9	1	1	4	1	0	0	44	41	54	52	**106**
			05	5	2	1	1	3	2	0	0	51	42	60	47	**107**
			06	5	10	1	4	6	1	1	1	33	34	46	50	**96**
		SCHOOL TOTAL		**31**	**42**	**6**	**10**	**23**	**16**	**4**	**3**	**238**	**255**	**302**	**326**	**628**
DOUGLAS	28-0001-215	PARALYZED VETERAN'S ED CENTER	11	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			12	3	13	0	0	4	1	0	0	3	10	10	24	**34**
		SCHOOL TOTAL		**3**	**14**	**0**	**0**	**4**	**1**	**0**	**0**	**3**	**10**	**10**	**25**	**35**
OMAHA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**10,544**	**11,356**	**417**	**370**	**4,012**	**4,332**	**356**	**344**	**7,084**	**7,220**	**22,413**	**23,622**	**46,035**
DOUGLAS	28-0010-001	ELKHORN HIGH SCHOOL	09	101	122	0	2	4	2	0	0	0	0	105	126	**231**
			10	117	149	2	3	3	3	0	0	0	0	122	155	**277**
			11	91	111	1	2	0	4	0	0	0	0	92	117	**209**
			12	94	109	0	0	1	2	2	0	0	1	97	112	**209**
		SCHOOL TOTAL		**403**	**491**	**3**	**7**	**8**	**11**	**2**	**0**	**0**	**1**	**416**	**510**	**926**
DOUGLAS	28-0010-002	WESTRIDGE ELEMENTARY SCHOOL	PK	7	31	0	2	0	5	0	0	0	1	7	39	**46**
			K	26	27	0	0	3	3	0	0	0	0	29	30	**59**
			01	26	22	0	0	4	2	0	0	0	0	30	24	**54**
			02	17	18	0	0	0	1	0	0	0	0	17	19	**36**
			03	21	25	0	0	0	1	0	0	0	0	21	26	**47**
			04	18	21	0	1	3	3	0	0	0	0	21	25	**46**
			05	28	22	0	0	1	2	0	0	0	0	29	24	**53**
		SCHOOL TOTAL		**143**	**166**	**0**	**3**	**11**	**17**	**0**	**0**	**0**	**1**	**154**	**187**	**341**
DOUGLAS	28-0010-003	SKYLINE ELEMENTARY SCHOOL	K	29	33	1	0	0	2	0	0	0	0	30	35	**65**
			01	28	27	0	0	0	0	0	0	0	1	28	28	**56**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0010-003	SKYLINE ELEMENTARY SCHOOL	02	21	23	0	1	0	2	0	0	0	1	21	27	**48**
			03	25	35	0	0	0	0	0	0	0	0	25	35	**60**
			04	33	34	0	2	0	0	0	0	1	0	34	36	**70**
			05	34	30	0	0	0	0	0	0	1	0	35	30	**65**
		SCHOOL TOTAL		**170**	**182**	**1**	**3**	**0**	**4**	**0**	**0**	**2**	**2**	**173**	**191**	**364**
DOUGLAS	28-0010-004	HILLRISE ELEMENTARY SCHOOL	K	25	28	1	1	3	1	0	0	0	1	29	31	**60**
			01	35	36	0	0	1	0	0	0	0	0	36	36	**72**
			02	34	27	0	0	1	0	0	0	0	1	35	28	**63**
			03	35	26	1	0	1	0	0	0	0	1	37	27	**64**
			04	30	28	3	0	1	1	0	0	0	0	34	29	**63**
			05	36	28	1	0	5	2	0	0	0	0	42	30	**72**
		SCHOOL TOTAL		**195**	**173**	**6**	**1**	**12**	**4**	**0**	**0**	**0**	**3**	**213**	**181**	**394**
DOUGLAS	28-0010-005	ELKHORN MIDDLE SCHOOL	06	60	61	1	0	3	4	0	0	0	0	64	65	**129**
			07	52	63	0	2	2	2	0	0	0	0	54	67	**121**
			08	69	63	0	0	2	5	0	0	0	0	71	68	**139**
		SCHOOL TOTAL		**181**	**187**	**1**	**2**	**7**	**11**	**0**	**0**	**0**	**0**	**189**	**200**	**389**
DOUGLAS	28-0010-006	SPRING RIDGE ELEMENTARY	K	46	44	2	0	0	1	0	0	4	0	52	45	**97**
			01	49	38	1	1	0	1	1	0	0	0	51	40	**91**
			02	30	38	2	2	1	1	1	1	0	0	34	42	**76**
			03	38	30	0	0	0	0	0	0	1	0	39	30	**69**
			04	43	32	0	1	1	0	0	0	1	0	45	33	**78**
			05	38	37	0	0	3	1	0	0	0	0	41	38	**79**
		SCHOOL TOTAL		**244**	**219**	**5**	**4**	**5**	**4**	**2**	**1**	**6**	**0**	**262**	**228**	**490**
DOUGLAS	28-0010-007	ELKHORN RIDGE MIDDLE SCHOOL	06	69	74	0	0	2	2	0	0	1	0	72	76	**148**
			07	51	71	4	2	0	3	0	1	1	0	56	77	**133**
			08	66	67	0	0	0	1	1	0	0	0	67	68	**135**
		SCHOOL TOTAL		**186**	**212**	**4**	**2**	**2**	**6**	**1**	**1**	**2**	**0**	**195**	**221**	**416**
ELKHORN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,522**	**1,630**	**20**	**22**	**45**	**57**	**5**	**2**	**10**	**7**	**1,602**	**1,718**	**3,320**
DOUGLAS	28-0011-001	WATERLOO SECONDARY SCHOOL	07	13	12	0	0	0	0	0	0	0	0	13	12	**25**

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DOUGLAS	28-0011-001	WATERLOO SECONDARY SCHOOL	08	10	11	0	0	0	0	0	0	0	0	10	11	**21**
			09	19	6	0	0	1	0	0	0	1	0	21	6	**27**
			10	9	9	0	0	1	0	0	0	0	0	10	9	**19**
			11	11	10	0	0	0	0	0	0	1	0	12	10	**22**
			12	16	10	0	0	0	0	0	0	0	0	16	10	**26**
		SCHOOL TOTAL		**78**	**58**	**0**	**0**	**2**	**0**	**0**	**0**	**2**	**0**	**82**	**58**	**140**
DOUGLAS	28-0011-002	WATERLOO ELEMENTARY SCHOOL	K	8	8	1	1	1	0	0	0	1	0	11	9	**20**
			01	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			02	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			03	3	4	0	0	0	1	0	0	0	0	3	5	**8**
			04	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			05	3	6	0	0	0	1	0	0	0	0	3	7	**10**
			06	10	8	0	0	0	1	0	0	0	0	10	9	**19**
		SCHOOL TOTAL		**35**	**42**	**1**	**1**	**1**	**3**	**0**	**0**	**1**	**0**	**38**	**46**	**84**
WATERLOO PUBLIC SCHOOLS		**DISTRICT TOTAL**		**113**	**100**	**1**	**1**	**3**	**3**	**0**	**0**	**3**	**0**	**120**	**104**	**224**
DOUGLAS	28-0017-001	MILLARD SOUTH HIGH SCHOOL	09	210	247	3	9	8	8	0	0	6	4	227	268	**495**
			10	239	229	3	5	8	8	1	0	5	7	256	249	**505**
			11	214	203	5	0	6	10	1	0	6	2	232	215	**447**
			12	240	188	3	3	5	8	3	1	6	9	257	209	**466**
		SCHOOL TOTAL		**903**	**867**	**14**	**17**	**27**	**34**	**5**	**1**	**23**	**22**	**972**	**941**	**1,913**
DOUGLAS	28-0017-002	MILLARD CENTRAL MIDDLE SCHOOL	06	111	129	1	2	5	8	1	0	5	3	123	142	**265**
			07	131	134	4	5	2	6	0	0	3	1	140	146	**286**
			08	142	151	0	3	2	3	1	2	3	7	148	166	**314**
		SCHOOL TOTAL		**384**	**414**	**5**	**10**	**9**	**17**	**2**	**2**	**11**	**11**	**411**	**454**	**865**
DOUGLAS	28-0017-003	BRYAN ELEMENTARY SCHOOL	PK	6	6	3	2	2	0	0	0	0	0	11	8	**19**
			K	27	32	0	0	0	0	2	0	0	1	29	33	**62**
			01	24	25	0	0	1	0	0	1	1	2	26	28	**54**
			02	29	35	0	1	0	1	0	0	0	3	29	40	**69**
			03	23	37	0	2	0	2	0	0	1	0	24	41	**65**

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DOUGLAS	28-0017-003	BRYAN ELEMENTARY SCHOOL	04	22	29	0	0	0	3	0	0	1	1	23	33	**56**
			05	28	32	0	0	0	1	0	0	1	4	29	37	**66**
		SCHOOL TOTAL		**159**	**196**	**3**	**5**	**3**	**7**	**2**	**1**	**4**	**11**	**171**	**220**	**391**
DOUGLAS	28-0017-004	MILLARD NORTH HIGH SCHOOL	09	264	265	10	9	5	2	0	1	2	4	281	281	**562**
			10	253	290	5	7	2	5	1	0	3	5	264	307	**571**
			11	294	286	8	6	4	8	0	3	4	4	310	307	**617**
			12	233	271	3	9	4	3	2	0	3	4	245	287	**532**
		SCHOOL TOTAL		**1,044**	**1,112**	**26**	**31**	**15**	**18**	**3**	**4**	**12**	**17**	**1,100**	**1,182**	**2,282**
DOUGLAS	28-0017-006	MILLARD NORTH MIDDLE SCHOOL	06	87	105	0	6	3	3	1	0	4	3	95	117	**212**
			07	88	82	4	5	1	3	0	0	7	3	100	93	**193**
			08	103	104	4	6	2	3	0	0	1	4	110	117	**227**
		SCHOOL TOTAL		**278**	**291**	**8**	**17**	**6**	**9**	**1**	**0**	**12**	**10**	**305**	**327**	**632**
DOUGLAS	28-0017-007	GRACE ABBOTT ELEM SCHOOL	K	38	34	1	1	1	1	0	0	1	1	41	37	**78**
			01	43	39	1	1	0	0	0	0	1	0	45	40	**85**
			02	35	29	1	2	0	0	0	0	0	0	36	31	**67**
			03	35	38	1	0	1	0	0	0	0	0	37	38	**75**
			04	44	32	1	1	0	0	0	0	0	0	45	33	**78**
			05	34	40	1	2	0	0	0	0	0	2	35	44	**79**
		SCHOOL TOTAL		**229**	**212**	**6**	**7**	**2**	**1**	**0**	**0**	**2**	**3**	**239**	**223**	**462**
DOUGLAS	28-0017-008	CODY ELEMENTARY SCHOOL	PK	22	42	0	0	0	1	0	1	5	2	27	46	**73**
			K	13	14	0	1	0	1	0	0	6	9	19	25	**44**
			01	16	20	0	0	0	1	0	0	8	3	24	24	**48**
			02	21	17	0	0	0	2	0	0	3	4	24	23	**47**
			03	8	9	0	0	0	0	0	0	2	3	10	12	**22**
			04	9	16	0	0	2	1	0	0	1	3	12	20	**32**
			05	13	10	2	0	1	0	0	0	3	2	19	12	**31**
		SCHOOL TOTAL		**102**	**128**	**2**	**1**	**3**	**6**	**0**	**1**	**28**	**26**	**135**	**162**	**297**
DOUGLAS	28-0017-009	NORRIS ELEMENTARY SCHOOL	PK	12	11	3	3	0	0	0	0	0	1	15	15	**30**
			K	27	34	2	1	1	0	0	0	1	1	31	36	**67**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0017-009	NORRIS ELEMENTARY SCHOOL	01	29	25	0	1	2	1	0	0	2	3	33	30	**63**
			02	19	22	0	0	0	1	0	0	0	4	19	27	**46**
			03	21	22	0	0	1	1	0	2	1	0	23	25	**48**
			04	18	19	0	0	0	0	0	0	0	1	18	20	**38**
			05	18	24	0	0	0	2	0	0	2	0	20	26	**46**
		SCHOOL TOTAL		**144**	**157**	**5**	**5**	**4**	**5**	**0**	**2**	**6**	**10**	**159**	**179**	**338**
DOUGLAS	28-0017-010	SANDOZ ELEMENTARY SCHOOL	PK	7	17	0	0	0	0	0	0	0	0	7	17	**24**
			K	20	19	1	1	2	1	0	0	1	2	24	23	**47**
			01	27	16	0	0	1	0	0	0	2	0	30	16	**46**
			02	21	29	0	0	1	3	0	0	0	0	22	32	**54**
			03	20	20	0	0	1	3	1	1	0	1	22	25	**47**
			04	18	23	1	1	2	2	0	0	2	0	23	26	**49**
			05	27	30	0	0	1	2	0	0	1	1	29	33	**62**
		SCHOOL TOTAL		**140**	**154**	**2**	**2**	**8**	**11**	**1**	**1**	**6**	**4**	**157**	**172**	**329**
DOUGLAS	28-0017-011	WILLA CATHER ELEMENTARY SCHOOL	K	33	44	1	3	0	3	0	0	0	4	34	54	**88**
			01	25	33	1	1	1	0	1	0	0	0	28	34	**62**
			02	35	35	0	1	3	1	0	0	0	1	38	38	**76**
			03	31	43	1	2	0	0	0	1	1	0	33	46	**79**
			04	33	42	2	0	4	0	0	0	0	0	39	42	**81**
			05	18	43	0	1	1	0	0	0	0	1	19	45	**64**
		SCHOOL TOTAL		**175**	**240**	**5**	**8**	**9**	**4**	**1**	**1**	**1**	**6**	**191**	**259**	**450**
DOUGLAS	28-0017-012	HITCHCOCK ELEMENTARY SCHOOL	K	17	17	1	1	1	3	0	0	0	0	19	21	**40**
			01	16	12	1	0	2	0	0	0	1	0	20	12	**32**
			02	17	17	2	0	0	3	0	0	0	0	19	20	**39**
			03	11	12	1	2	0	1	0	0	1	0	13	15	**28**
			04	12	20	0	0	0	2	0	0	1	1	13	23	**36**
			05	21	8	2	1	1	0	0	0	2	0	26	9	**35**
		SCHOOL TOTAL		**94**	**86**	**7**	**4**	**4**	**9**	**0**	**0**	**5**	**1**	**110**	**100**	**210**
DOUGLAS	28-0017-013	MONTCLAIR ELEMENTARY SCHOOL	PK	19	19	6	5	2	0	0	0	1	2	28	26	**54**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0017-013	MONTCLAIR ELEMENTARY SCHOOL	K	48	53	3	3	2	2	0	0	1	3	54	61	**115**
			01	32	37	3	4	0	2	1	1	0	2	36	46	**82**
			02	43	44	5	4	1	5	0	0	1	3	50	56	**106**
			03	38	39	2	2	4	1	0	0	2	1	46	43	**89**
			04	32	47	2	3	2	2	0	0	0	0	36	52	**88**
			05	24	40	0	2	0	1	0	0	1	2	25	45	**70**
		SCHOOL TOTAL		**236**	**279**	**21**	**23**	**11**	**13**	**1**	**1**	**6**	**13**	**275**	**329**	**604**
DOUGLAS	28-0017-014	HOLLING HEIGHTS ELEM SCHOOL	PK	5	13	0	0	0	1	0	0	0	0	5	14	**19**
			K	22	19	2	1	0	3	0	0	3	2	27	25	**52**
			01	23	30	1	0	0	1	0	0	3	2	27	33	**60**
			02	18	20	1	2	1	1	0	0	2	3	22	26	**48**
			03	22	22	0	0	1	2	0	0	1	2	24	26	**50**
			04	17	27	0	0	0	2	0	0	2	2	19	31	**50**
			05	26	24	1	0	3	1	0	0	2	3	32	28	**60**
		SCHOOL TOTAL		**133**	**155**	**5**	**3**	**5**	**11**	**0**	**0**	**13**	**14**	**156**	**183**	**339**
DOUGLAS	28-0017-015	J STERLING MORTON ELEM SCHOOL	K	22	31	0	0	0	1	0	0	0	1	22	33	**55**
			01	34	27	0	0	0	0	0	0	1	1	35	28	**63**
			02	29	26	1	0	1	0	0	0	2	0	33	26	**59**
			03	32	30	0	0	0	0	0	0	0	1	32	31	**63**
			04	19	26	0	0	0	1	0	1	1	0	20	28	**48**
			05	34	36	1	1	0	0	0	0	1	0	36	37	**73**
		SCHOOL TOTAL		**170**	**176**	**2**	**1**	**1**	**2**	**0**	**1**	**5**	**3**	**178**	**183**	**361**
DOUGLAS	28-0017-016	WALT DISNEY ELEMENTARY SCHOOL	PK	15	13	0	2	2	0	0	1	0	0	17	16	**33**
			K	22	16	0	0	1	2	0	0	2	0	25	18	**43**
			01	20	32	0	0	0	1	0	0	0	2	20	35	**55**
			02	20	21	0	1	0	1	0	0	2	0	22	23	**45**
			03	16	35	0	2	0	2	0	0	1	0	17	39	**56**
			04	19	24	1	0	1	1	0	0	2	2	23	27	**50**
			05	18	18	0	0	0	1	0	0	0	0	18	19	**37**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**130**	**159**	**1**	**5**	**4**	**8**	**0**	**1**	**7**	**4**	**142**	**177**	**319**
DOUGLAS	28-0017-017	NEIHARDT ELEMENTARY SCHOOL	PK	23	46	0	0	0	2	0	0	0	0	23	48	**71**
			K	53	42	0	0	1	0	0	0	1	1	55	43	**98**
			01	53	43	2	0	0	0	1	1	2	1	58	45	**103**
			02	51	41	0	1	1	0	0	0	2	2	54	44	**98**
			03	44	44	1	0	1	0	0	0	1	1	47	45	**92**
			04	52	48	0	1	0	2	0	0	2	1	54	52	**106**
			05	36	50	1	1	1	1	0	0	1	1	39	53	**92**
		SCHOOL TOTAL		**312**	**314**	**4**	**3**	**4**	**5**	**1**	**1**	**9**	**7**	**330**	**330**	**660**
DOUGLAS	28-0017-018	COTTONWOOD ELEMENTARY SCHOOL	K	19	20	1	1	1	0	0	0	1	1	22	22	**44**
			01	13	25	1	0	2	0	0	0	0	0	16	25	**41**
			02	23	22	0	1	0	0	0	0	0	0	23	23	**46**
			03	28	31	0	0	0	1	0	0	0	0	28	32	**60**
			04	28	34	2	1	0	0	1	0	0	0	31	35	**66**
			05	21	31	1	0	2	1	0	0	1	1	25	33	**58**
		SCHOOL TOTAL		**132**	**163**	**5**	**3**	**5**	**2**	**1**	**0**	**2**	**2**	**145**	**170**	**315**
DOUGLAS	28-0017-019	HARVEY OAKS ELEMENTARY SCHOOL	K	19	19	2	4	1	0	0	0	0	0	22	23	**45**
			01	21	13	1	1	1	0	0	0	0	0	23	14	**37**
			02	10	16	5	3	1	0	0	0	1	0	17	19	**36**
			03	17	20	1	2	0	0	0	0	0	1	18	23	**41**
			04	22	17	1	1	0	2	0	0	0	0	23	20	**43**
			05	23	24	2	1	0	0	0	0	1	0	26	25	**51**
		SCHOOL TOTAL		**112**	**109**	**12**	**12**	**3**	**2**	**0**	**0**	**2**	**1**	**129**	**124**	**253**
DOUGLAS	28-0017-020	NORMAN ROCKWELL ELEM SCHOOL	PK	31	16	0	1	0	1	0	0	1	0	32	18	**50**
			K	21	27	1	0	0	0	0	0	1	0	23	27	**50**
			01	23	34	0	0	0	0	0	0	1	3	24	37	**61**
			02	18	30	0	0	3	1	0	0	3	0	24	31	**55**
			03	22	22	0	2	4	1	1	0	4	1	31	26	**57**
			04	30	16	0	0	0	0	0	0	1	1	31	17	**48**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0017-020	NORMAN ROCKWELL ELEM SCHOOL	05	21	36	0	0	0	1	0	0	1	5	22	42	**64**
		SCHOOL TOTAL		**166**	**181**	**1**	**3**	**7**	**4**	**1**	**0**	**12**	**10**	**187**	**198**	**385**
DOUGLAS	28-0017-023	MILLARD LEARNING CENTER	11	10	15	0	0	0	1	0	0	0	1	10	17	**27**
			12	19	39	0	0	1	2	0	1	2	2	22	44	**66**
		SCHOOL TOTAL		**29**	**54**	**0**	**0**	**1**	**3**	**0**	**1**	**2**	**3**	**32**	**61**	**93**
DOUGLAS	28-0017-024	ACKERMAN ELEMENTARY SCHOOL	K	39	45	1	1	0	2	0	0	0	1	40	49	**89**
			01	49	52	1	5	2	0	0	0	2	0	54	57	**111**
			02	45	53	2	0	1	1	1	0	0	1	49	55	**104**
			03	36	50	3	2	1	1	0	0	0	0	40	53	**93**
			04	41	47	2	6	2	2	1	0	1	0	47	55	**102**
			05	30	43	1	0	0	2	1	1	1	2	33	48	**81**
		SCHOOL TOTAL		**240**	**290**	**10**	**14**	**6**	**8**	**3**	**1**	**4**	**4**	**263**	**317**	**580**
DOUGLAS	28-0017-025	HARRY ANDERSEN MIDDLE SCHOOL	06	116	112	7	1	5	2	0	1	1	1	129	117	**246**
			07	104	105	3	8	5	7	1	0	6	2	119	122	**241**
			08	135	116	2	5	2	4	1	0	2	6	142	131	**273**
		SCHOOL TOTAL		**355**	**333**	**12**	**14**	**12**	**13**	**2**	**1**	**9**	**9**	**390**	**370**	**760**
DOUGLAS	28-0017-026	KIEWIT MIDDLE SCHOOL	06	143	140	3	1	3	5	0	0	1	0	150	146	**296**
			07	175	166	4	3	3	2	0	0	1	3	183	174	**357**
			08	151	168	5	5	4	1	0	1	2	2	162	177	**339**
		SCHOOL TOTAL		**469**	**474**	**12**	**9**	**10**	**8**	**0**	**1**	**4**	**5**	**495**	**497**	**992**
DOUGLAS	28-0017-027	EZRA MILLARD ELEMENTARY SCH	K	33	42	0	3	0	2	0	0	0	2	33	49	**82**
			01	32	28	2	1	0	0	0	0	0	0	34	29	**63**
			02	29	33	2	0	1	0	0	0	0	0	32	33	**65**
			03	31	34	0	2	1	2	0	0	1	0	33	38	**71**
			04	39	32	0	1	1	0	0	0	0	1	40	34	**74**
			05	27	31	0	1	1	0	0	0	0	1	28	33	**61**
		SCHOOL TOTAL		**191**	**200**	**4**	**8**	**4**	**4**	**0**	**0**	**1**	**4**	**200**	**216**	**416**
DOUGLAS	28-0017-028	WILLOWDALE ELEMENTARY SCHOOL	K	28	31	1	3	0	2	0	0	0	1	29	37	**66**
			01	21	22	3	0	2	0	0	0	1	1	27	23	**50**

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DOUGLAS	28-0017-028	WILLOWDALE ELEMENTARY SCHOOL	02	26	36	0	2	1	2	0	0	0	1	27	41	**68**
			03	30	33	0	3	0	0	0	0	2	1	32	37	**69**
			04	27	35	0	1	0	1	0	0	0	0	27	37	**64**
			05	33	41	2	1	0	1	0	0	1	1	36	44	**80**
		SCHOOL TOTAL		**165**	**198**	**6**	**10**	**3**	**6**	**0**	**0**	**4**	**5**	**178**	**219**	**397**
DOUGLAS	28-0017-029	RUSSELL MIDDLE SCHOOL	06	127	135	3	4	0	3	1	0	3	1	134	143	**277**
			07	98	123	6	3	0	1	0	1	2	1	106	129	**235**
			08	135	132	3	5	2	6	1	0	2	2	143	145	**288**
		SCHOOL TOTAL		**360**	**390**	**12**	**12**	**2**	**10**	**2**	**1**	**7**	**4**	**383**	**417**	**800**
DOUGLAS	28-0017-030	MILLARD WEST HIGH SCHOOL	09	207	227	9	5	7	1	0	0	2	1	225	234	**459**
			10	209	214	8	10	4	3	0	0	5	4	226	231	**457**
			11	183	231	11	7	3	4	1	0	3	4	201	246	**447**
			12	186	202	9	5	3	4	0	0	1	3	199	214	**413**
		SCHOOL TOTAL		**785**	**874**	**37**	**27**	**17**	**12**	**1**	**0**	**11**	**12**	**851**	**925**	**1,776**
DOUGLAS	28-0017-031	ALDRICH ELEMENTARY	K	20	38	1	2	0	0	0	0	0	0	21	40	**61**
			01	25	20	3	1	0	0	0	0	1	0	29	21	**50**
			02	36	18	0	1	0	0	0	1	1	0	37	20	**57**
			03	28	32	4	2	0	0	0	0	0	0	32	34	**66**
			04	20	31	1	0	0	0	0	1	0	0	21	32	**53**
			05	22	38	2	1	0	0	0	0	0	0	24	39	**63**
		SCHOOL TOTAL		**151**	**177**	**11**	**7**	**0**	**0**	**0**	**2**	**2**	**0**	**164**	**186**	**350**
DOUGLAS	28-0017-032	BLACK ELK ELEMENTARY SCHOOL	K	37	52	1	1	0	1	0	0	0	0	38	54	**92**
			01	53	47	2	1	0	1	0	0	1	0	56	49	**105**
			02	42	43	1	0	0	1	0	0	0	1	43	45	**88**
			03	49	55	0	2	0	2	0	0	1	1	50	60	**110**
			04	37	46	1	0	1	0	0	0	1	0	40	46	**86**
			05	45	50	0	1	1	0	0	0	0	0	46	51	**97**
		SCHOOL TOTAL		**263**	**293**	**5**	**5**	**2**	**5**	**0**	**0**	**3**	**2**	**273**	**305**	**578**
DOUGLAS	28-0017-033	ROWHER ELEMENTARY SCHOOL	PK	5	26	0	2	0	1	0	0	0	0	5	29	**34**

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DOUGLAS	28-0017-033	ROWHER ELEMENTARY SCHOOL	K	44	36	1	0	0	3	0	0	0	0	45	39	**84**
			01	40	48	1	0	0	2	0	0	1	1	42	51	**93**
			02	39	38	2	0	0	0	0	0	0	0	41	38	**79**
			03	38	39	2	0	0	2	0	0	0	2	40	43	**83**
			04	32	38	1	1	0	1	0	0	0	0	33	40	**73**
			05	33	32	0	5	1	1	0	0	0	0	34	38	**72**
		SCHOOL TOTAL		**231**	**257**	**7**	**8**	**1**	**10**	**0**	**0**	**1**	**3**	**240**	**278**	**518**
DOUGLAS	28-0017-034	WHEELER ELEMENTARY SCHOOL	PK	14	13	0	1	0	1	0	0	0	0	14	15	**29**
			K	54	60	0	2	1	1	0	0	0	1	55	64	**119**
			01	46	39	2	1	0	0	0	0	0	1	48	41	**89**
			02	51	55	2	1	2	1	0	0	0	0	55	57	**112**
			03	38	37	2	0	0	0	0	0	0	1	40	38	**78**
			04	36	43	1	2	0	2	0	0	0	0	37	47	**84**
			05	35	48	0	0	1	0	0	0	0	0	36	48	**84**
		SCHOOL TOTAL		**274**	**295**	**7**	**7**	**4**	**5**	**0**	**0**	**0**	**3**	**285**	**310**	**595**
DOUGLAS	28-0017-035	BEADLE MIDDLE SCHOOL	06	84	96	0	0	0	1	0	0	0	0	84	97	**181**
			07	103	115	2	1	0	1	0	0	0	2	105	119	**224**
			08	88	85	6	4	1	0	0	2	0	0	95	91	**186**
		SCHOOL TOTAL		**275**	**296**	**8**	**5**	**1**	**2**	**0**	**2**	**0**	**2**	**284**	**307**	**591**
DOUGLAS	28-0017-036	MIDDLE SCHOOL ALTERNATIVE PROG	07	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			08	4	5	0	0	0	2	0	0	0	0	4	7	**11**
		SCHOOL TOTAL		**4**	**8**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**4**	**10**	**14**
DOUGLAS	28-0017-037	YOUNG ADULT PROGRAM	12	15	19	0	2	0	0	1	0	0	2	16	23	**39**
		SCHOOL TOTAL		**15**	**19**	**0**	**2**	**0**	**0**	**1**	**0**	**0**	**2**	**16**	**23**	**39**
MILLARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**8,850**	**9,551**	**265**	**288**	**193**	**256**	**28**	**26**	**214**	**233**	**9,550**	**10,354**	**19,904**
DOUGLAS	28-0033-001	VALLEY HIGH SCHOOL	07	16	20	0	0	0	2	0	0	0	0	16	22	**38**
			08	22	33	1	1	1	0	1	1	0	0	25	35	**60**
			09	22	22	0	0	2	2	0	0	0	0	24	24	**48**
			10	25	35	0	0	1	1	0	1	0	1	26	38	**64**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0033-001	VALLEY HIGH SCHOOL	11	36	22	1	0	0	0	1	0	1	0	39	22	**61**
			12	21	19	0	0	0	0	0	1	0	0	21	20	**41**
		SCHOOL TOTAL		**142**	**151**	**2**	**1**	**4**	**5**	**2**	**3**	**1**	**1**	**151**	**161**	**312**
DOUGLAS	28-0033-002	VALLEY ELEMENTARY SCHOOL	K	21	20	1	0	2	0	0	0	0	0	24	20	**44**
			01	13	15	0	1	0	0	1	0	0	0	14	16	**30**
			02	21	26	1	0	0	0	1	0	0	0	23	26	**49**
			03	17	20	0	0	1	2	1	0	0	0	19	22	**41**
			04	20	20	0	1	2	0	0	1	2	1	24	23	**47**
			05	27	8	0	0	1	0	0	1	0	1	28	10	**38**
			06	18	10	2	0	1	0	0	1	1	1	22	12	**34**
		SCHOOL TOTAL		**137**	**119**	**4**	**2**	**7**	**2**	**3**	**3**	**3**	**3**	**154**	**129**	**283**
VALLEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**279**	**270**	**6**	**3**	**11**	**7**	**5**	**6**	**4**	**4**	**305**	**290**	**595**
DOUGLAS	28-0054-001	RALSTON HIGH SCHOOL	09	96	122	4	3	13	20	0	0	4	3	117	148	**265**
			10	103	93	3	2	9	7	0	0	4	4	119	106	**225**
			11	101	106	5	8	6	6	1	0	4	3	117	123	**240**
			12	85	107	3	1	4	3	0	0	1	5	93	116	**209**
		SCHOOL TOTAL		**385**	**428**	**15**	**14**	**32**	**36**	**1**	**0**	**13**	**15**	**446**	**493**	**939**
DOUGLAS	28-0054-002	KAREN WESTERN ELEMENTARY SCH	PK	6	10	1	1	4	2	0	0	0	1	11	14	**25**
			K	10	11	0	0	7	2	0	0	0	1	17	14	**31**
			01	9	9	0	0	2	0	0	0	0	1	11	10	**21**
			02	5	10	0	0	0	1	5	0	1	1	11	12	**23**
			03	13	4	0	0	2	4	0	0	0	0	15	8	**23**
			04	10	17	1	0	1	3	0	0	0	1	12	21	**33**
			05	9	8	0	0	2	3	0	0	0	0	11	11	**22**
			06	9	8	1	0	3	1	1	0	1	0	15	9	**24**
		SCHOOL TOTAL		**71**	**77**	**3**	**1**	**21**	**16**	**6**	**0**	**2**	**5**	**103**	**99**	**202**
DOUGLAS	28-0054-003	RALSTON MIDDLE SCHOOL	07	94	86	3	2	12	23	0	0	4	11	113	122	**235**
			08	126	112	5	2	18	12	0	1	2	8	151	135	**286**
		SCHOOL TOTAL		**220**	**198**	**8**	**4**	**30**	**35**	**0**	**1**	**6**	**19**	**264**	**257**	**521**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0054-004	MOCKINGBIRD ELEMENTARY SCHOOL	PK	3	8	0	0	1	5	0	0	0	1	4	14	**18**
			K	25	18	4	4	4	7	0	0	1	3	34	32	**66**
			01	10	18	1	1	3	6	0	0	1	1	15	26	**41**
			02	14	13	1	2	4	3	0	0	2	1	21	19	**40**
			03	8	14	3	0	3	6	0	0	3	1	17	21	**38**
			04	17	17	0	1	3	1	0	0	2	1	22	20	**42**
			05	14	13	2	1	4	6	0	0	1	3	21	23	**44**
			06	10	14	0	0	1	2	0	0	0	1	11	17	**28**
		SCHOOL TOTAL		**101**	**115**	**11**	**9**	**23**	**36**	**0**	**0**	**10**	**12**	**145**	**172**	**317**
DOUGLAS	28-0054-006	SEYMOUR ELEMENTARY SCHOOL	K	7	10	0	0	2	2	0	0	0	0	9	12	**21**
			01	10	18	1	0	3	2	0	0	0	0	14	20	**34**
			02	16	13	0	0	5	1	0	0	1	1	22	15	**37**
			03	10	17	0	0	1	4	0	0	0	0	11	21	**32**
			04	19	22	0	0	1	2	0	0	0	0	20	24	**44**
			05	15	22	0	0	1	0	0	0	1	0	17	22	**39**
			06	16	13	0	0	1	0	0	0	0	0	17	13	**30**
		SCHOOL TOTAL		**93**	**115**	**1**	**0**	**14**	**11**	**0**	**0**	**2**	**1**	**110**	**127**	**237**
DOUGLAS	28-0054-007	BLUMFIELD ELEMENTARY SCHOOL	PK	6	2	0	0	1	3	0	0	2	1	9	6	**15**
			K	18	11	1	2	4	2	0	0	1	0	24	15	**39**
			01	15	14	3	1	4	5	0	1	1	0	23	21	**44**
			02	17	16	0	0	2	2	0	0	1	0	20	18	**38**
			03	20	9	1	1	2	7	0	0	1	0	24	17	**41**
			04	17	16	0	3	1	0	0	0	0	1	18	20	**38**
			05	11	12	2	3	1	1	0	0	0	2	14	18	**32**
			06	21	16	1	1	3	3	0	0	0	1	25	21	**46**
		SCHOOL TOTAL		**125**	**96**	**8**	**11**	**18**	**23**	**0**	**1**	**6**	**5**	**157**	**136**	**293**
DOUGLAS	28-0054-008	WILDEWOOD ELEMENTARY SCHOOL	PK	33	43	3	3	3	8	0	0	0	1	39	55	**94**
			K	14	14	1	0	2	3	0	0	0	3	17	20	**37**
			01	9	12	0	0	2	3	0	1	1	1	12	17	**29**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0054-008	WILDEWOOD ELEMENTARY SCHOOL	02	16	16	0	1	0	2	1	0	0	0	17	19	**36**
			03	16	15	0	0	1	1	0	0	0	0	17	16	**33**
			04	11	14	1	1	0	0	0	0	1	0	13	15	**28**
			05	12	14	0	0	0	0	0	0	1	0	13	14	**27**
			06	7	17	0	1	0	2	0	0	0	0	7	20	**27**
		SCHOOL TOTAL		**118**	**145**	**5**	**6**	**8**	**19**	**1**	**1**	**3**	**5**	**135**	**176**	**311**
DOUGLAS	28-0054-009	MEADOWS ELEMENTARY SCHOOL	K	17	17	1	0	2	4	0	0	2	2	22	23	**45**
			01	16	16	0	0	4	1	0	0	1	1	21	18	**39**
			02	28	10	1	0	2	1	0	0	0	1	31	12	**43**
			03	9	23	1	0	3	1	1	0	2	1	16	25	**41**
			04	15	14	2	0	2	3	0	0	0	3	19	20	**39**
			05	15	22	1	1	2	6	0	0	1	1	19	30	**49**
			06	16	26	0	1	3	4	0	0	2	3	21	34	**55**
		SCHOOL TOTAL		**116**	**128**	**6**	**2**	**18**	**20**	**1**	**0**	**8**	**12**	**149**	**162**	**311**
RALSTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,229**	**1,302**	**57**	**47**	**164**	**196**	**9**	**3**	**50**	**74**	**1,509**	**1,622**	**3,131**
DOUGLAS	28-0059-001	BENNINGTON SECONDARY SCHOOL	07	22	21	0	0	1	2	0	0	1	1	24	24	**48**
			08	31	24	0	0	0	0	0	1	0	0	31	25	**56**
			09	17	23	0	0	0	0	0	0	0	0	17	23	**40**
			10	18	21	0	1	0	0	0	0	0	0	18	22	**40**
			11	20	25	0	0	0	0	0	0	0	0	20	25	**45**
			12	20	25	0	0	0	0	0	0	0	0	20	25	**45**
		SCHOOL TOTAL		**128**	**139**	**0**	**1**	**1**	**2**	**0**	**1**	**1**	**1**	**130**	**144**	**274**
DOUGLAS	28-0059-002	BENNINGTON ELEMENTARY SCHOOL	K	17	20	0	0	0	1	0	0	0	0	17	21	**38**
			01	20	18	0	0	0	1	0	0	1	0	21	19	**40**
			02	22	20	0	0	2	0	0	0	0	0	24	20	**44**
			03	23	19	0	0	2	0	0	0	1	0	26	19	**45**
			04	21	23	1	0	0	0	0	0	1	0	23	23	**46**
			05	29	30	0	0	1	1	0	0	0	0	30	31	**61**
			06	21	20	0	0	0	2	0	0	0	2	21	24	**45**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**153**	**150**	**1**	**0**	**5**	**5**	**0**	**0**	**3**	**2**	**162**	**157**	**319**
BENNINGTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**281**	**289**	**1**	**1**	**6**	**7**	**0**	**1**	**4**	**3**	**292**	**301**	**593**
DOUGLAS	28-0066-001	WESTSIDE HIGH SCHOOL	09	281	285	11	8	11	10	2	2	22	18	327	323	**650**
			10	182	166	5	6	4	2	0	0	3	4	194	178	**372**
			11	221	201	7	11	3	5	1	2	6	7	238	226	**464**
			12	165	169	6	2	1	5	1	1	2	5	175	182	**357**
		SCHOOL TOTAL		**849**	**821**	**29**	**27**	**19**	**22**	**4**	**5**	**33**	**34**	**934**	**909**	**1,843**
DOUGLAS	28-0066-003	CARL A SWANSON ELEMENTARY SCH	K	19	22	1	4	0	0	0	0	0	2	20	28	**48**
			01	29	21	0	4	2	1	0	0	1	0	32	26	**58**
			02	17	18	1	1	0	0	1	0	2	1	21	20	**41**
			03	23	19	0	1	0	0	0	0	0	0	23	20	**43**
			04	19	31	4	2	0	4	1	0	1	0	25	37	**62**
			05	22	22	0	0	0	0	0	1	0	1	22	24	**46**
			06	25	25	2	3	2	2	0	0	0	3	29	33	**62**
		SCHOOL TOTAL		**154**	**158**	**8**	**15**	**4**	**7**	**2**	**1**	**4**	**7**	**172**	**188**	**360**
DOUGLAS	28-0066-005	HILLSIDE ELEMENTARY SCHOOL	K	26	33	0	1	1	1	0	1	5	5	32	41	**73**
			01	26	29	2	0	2	1	0	1	5	3	35	34	**69**
			02	25	15	1	0	0	2	1	0	1	2	28	19	**47**
			03	31	29	0	1	0	0	0	0	3	3	34	33	**67**
			04	23	22	1	1	1	1	0	0	2	4	27	28	**55**
			05	29	24	2	0	2	1	3	0	4	2	40	27	**67**
			06	28	23	2	1	1	3	0	0	4	3	35	30	**65**
		SCHOOL TOTAL		**188**	**175**	**8**	**4**	**7**	**9**	**4**	**2**	**24**	**22**	**231**	**212**	**443**
DOUGLAS	28-0066-007	LOVELAND ELEMENTARY SCHOOL	K	18	23	1	0	1	0	0	1	0	0	20	24	**44**
			01	23	14	3	1	1	0	1	0	2	4	30	19	**49**
			02	24	17	1	1	1	1	0	0	1	0	27	19	**46**
			03	18	22	1	2	0	1	0	0	1	2	20	27	**47**
			04	19	19	2	1	0	0	0	0	0	0	21	20	**41**
			05	21	23	0	1	1	0	0	0	0	1	22	25	**47**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0066-007	LOVELAND ELEMENTARY SCHOOL	06	17	23	2	1	0	0	0	0	0	0	19	24	**43**
		SCHOOL TOTAL		**140**	**141**	**10**	**7**	**4**	**2**	**1**	**1**	**4**	**7**	**159**	**158**	**317**
DOUGLAS	28-0066-008	OAKDALE ELEMENTARY SCHOOL	K	23	10	0	3	1	0	0	0	1	2	25	15	**40**
			01	17	24	0	1	0	0	0	0	0	0	17	25	**42**
			02	21	23	0	0	1	0	0	0	1	0	23	23	**46**
			03	15	18	1	1	0	2	0	0	0	0	16	21	**37**
			04	16	25	1	1	1	1	0	0	0	1	18	28	**46**
			05	19	22	0	0	2	2	0	0	0	0	21	24	**45**
			06	26	18	3	0	1	1	1	0	0	0	31	19	**50**
		SCHOOL TOTAL		**137**	**140**	**5**	**6**	**6**	**6**	**1**	**0**	**2**	**3**	**151**	**155**	**306**
DOUGLAS	28-0066-009	PADDOCK ROAD ELEMENTARY SCHOO	K	21	15	1	0	0	0	0	0	1	1	23	16	**39**
			01	19	16	0	0	0	1	1	0	2	7	22	24	**46**
			02	13	24	0	0	1	0	0	0	0	1	14	25	**39**
			03	17	13	0	2	0	2	1	0	1	2	19	19	**38**
			04	12	17	0	1	0	1	0	0	2	1	14	20	**34**
			05	14	19	1	1	1	1	0	0	3	0	19	21	**40**
			06	17	15	1	1	0	0	0	0	3	2	21	18	**39**
		SCHOOL TOTAL		**113**	**119**	**3**	**5**	**2**	**5**	**2**	**0**	**12**	**14**	**132**	**143**	**275**
DOUGLAS	28-0066-010	ROCKBROOK ELEMENTARY SCHOOL	K	21	20	0	0	2	0	0	0	0	0	23	20	**43**
			01	20	18	1	0	0	1	0	0	0	0	21	19	**40**
			02	18	16	1	1	0	1	0	0	0	0	19	18	**37**
			03	27	17	2	0	1	0	0	0	0	0	30	17	**47**
			04	18	18	1	1	2	0	0	0	0	2	21	21	**42**
			05	19	24	1	0	0	0	0	0	0	0	20	24	**44**
			06	17	23	0	1	1	1	0	0	0	0	18	25	**43**
		SCHOOL TOTAL		**140**	**136**	**6**	**3**	**6**	**3**	**0**	**0**	**0**	**2**	**152**	**144**	**296**
DOUGLAS	28-0066-011	SUNSET HILLS ELEMENTARY SCHOOL	K	11	7	1	2	0	0	0	0	0	0	12	9	**21**
			01	7	9	1	0	0	1	0	0	1	0	9	10	**19**
			02	8	9	1	0	0	0	0	0	0	0	9	9	**18**

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DOUGLAS	28-0066-011	SUNSET HILLS ELEMENTARY SCHOOL	03	7	6	2	1	0	0	0	0	1	2	10	9	**19**
			04	7	14	0	0	0	0	0	1	0	1	7	16	**23**
			05	11	9	0	1	0	0	0	0	1	0	12	10	**22**
			06	5	17	1	2	0	0	0	0	0	0	6	19	**25**
		SCHOOL TOTAL		**56**	**71**	**6**	**6**	**0**	**1**	**0**	**1**	**3**	**3**	**65**	**82**	**147**
DOUGLAS	28-0066-012	UNDERWOOD HILLS ELEM SCHOOL	K	14	19	1	0	1	2	0	2	4	0	20	23	**43**
			01	25	19	5	1	1	1	1	1	1	3	33	25	**58**
			02	15	20	2	3	1	0	0	1	1	3	19	27	**46**
			03	20	9	0	0	1	0	0	0	2	3	23	12	**35**
			04	21	15	0	0	1	0	1	0	1	4	24	19	**43**
			05	10	15	1	1	0	0	0	0	4	0	15	16	**31**
			06	14	13	1	1	1	1	0	0	1	3	17	18	**35**
		SCHOOL TOTAL		**119**	**110**	**10**	**6**	**6**	**4**	**2**	**4**	**14**	**16**	**151**	**140**	**291**
DOUGLAS	28-0066-013	WESTGATE ELEMENTARY SCHOOL	K	14	12	0	1	1	2	1	0	5	6	21	21	**42**
			01	7	18	0	0	2	2	0	1	5	7	14	28	**42**
			02	12	14	1	1	2	1	1	0	3	9	19	25	**44**
			03	13	17	0	2	2	1	0	0	3	8	18	28	**46**
			04	11	16	0	0	2	3	0	0	6	5	19	24	**43**
			05	9	20	0	0	0	1	0	0	3	4	12	25	**37**
			06	23	11	1	0	0	2	0	0	2	2	26	15	**41**
		SCHOOL TOTAL		**89**	**108**	**2**	**4**	**9**	**12**	**2**	**1**	**27**	**41**	**129**	**166**	**295**
DOUGLAS	28-0066-016	PRAIRIE LANE ELEMENTARY SCHOOL	K	17	22	0	1	2	0	0	0	0	1	19	24	**43**
			01	16	19	1	1	0	0	0	0	1	0	18	20	**38**
			02	12	16	0	0	1	1	0	0	0	2	13	19	**32**
			03	19	18	1	1	0	0	0	0	1	0	21	19	**40**
			04	20	16	1	0	0	1	0	0	1	0	22	17	**39**
			05	9	9	0	0	1	0	0	0	0	0	10	9	**19**
			06	14	16	0	1	0	0	0	0	0	1	14	18	**32**
		SCHOOL TOTAL		**107**	**116**	**3**	**4**	**4**	**2**	**0**	**0**	**3**	**4**	**117**	**126**	**243**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0066-018	WESTSIDE MIDDLE SCHOOL	07	184	231	7	9	10	10	1	1	17	15	219	266	**485**
			08	193	234	7	12	6	8	0	2	15	15	221	271	**492**
		SCHOOL TOTAL		**377**	**465**	**14**	**21**	**16**	**18**	**1**	**3**	**32**	**30**	**440**	**537**	**977**
WESTSIDE COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**2,469**	**2,560**	**104**	**108**	**83**	**91**	**19**	**18**	**158**	**183**	**2,833**	**2,960**	**5,793**
DOUGLAS	28-0701-001	ASSUMPTION ELEMENTARY SCHOOL	K	1	3	0	0	4	7	0	0	1	0	6	10	**16**
			01	0	1	0	0	6	7	0	0	0	0	6	8	**14**
			02	3	1	0	0	4	10	0	0	0	0	7	11	**18**
			03	2	0	0	0	13	9	0	0	0	0	15	9	**24**
			04	8	2	1	0	9	7	0	0	0	0	18	9	**27**
			05	2	3	0	0	6	6	0	0	0	1	8	10	**18**
			06	2	6	0	0	5	6	0	0	0	0	7	12	**19**
			07	2	2	0	0	7	2	0	0	2	0	11	4	**15**
			08	3	0	0	0	4	4	0	0	0	0	7	4	**11**
		SCHOOL TOTAL		**23**	**18**	**1**	**0**	**58**	**58**	**0**	**0**	**3**	**1**	**85**	**77**	**162**
ASSUMPTION ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**23**	**18**	**1**	**0**	**58**	**58**	**0**	**0**	**3**	**1**	**85**	**77**	**162**
DOUGLAS	28-0702-001	THE JESUIT MIDDLE SCH OF OMAHA	04	0	0	0	0	0	0	0	0	0	15	0	15	**15**
			05	0	0	0	0	0	0	0	0	0	12	0	12	**12**
			06	0	0	0	0	0	0	0	0	0	15	0	15	**15**
			07	0	0	0	0	0	2	0	0	0	12	0	14	**14**
			08	0	0	0	0	0	0	0	0	0	9	0	9	**9**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**63**	**0**	**65**	**65**
THE JESUIT MIDDLE SCH OF OMAHA		**DISTRICT TOTAL**		**0**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**63**	**0**	**65**	**65**
DOUGLAS	28-0703-001	BOYS TOWN HIGH SCHOOL	09	19	18	1	1	2	3	2	0	7	11	31	33	**64**
			10	20	24	0	0	3	2	2	0	5	13	30	39	**69**
			11	24	25	0	2	2	7	2	2	6	14	34	50	**84**
			12	34	27	1	1	6	7	3	3	7	8	51	46	**97**
		SCHOOL TOTAL		**97**	**94**	**2**	**4**	**13**	**19**	**9**	**5**	**25**	**46**	**146**	**168**	**314**
DOUGLAS	28-0703-002	N H WEGNER SCHOOL	03	0	0	1	0	0	0	0	0	0	0	1	0	**1**
			04	0	0	0	0	0	0	0	0	1	1	1	1	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0703-002	N H WEGNER SCHOOL	05	2	3	0	0	0	2	0	0	1	0	3	5	**8**
			06	1	3	0	0	0	1	2	1	0	1	3	6	**9**
			07	7	3	0	0	3	3	0	0	0	2	10	8	**18**
			08	8	17	0	0	2	4	2	1	3	4	15	26	**41**
		SCHOOL TOTAL		**18**	**26**	**1**	**0**	**5**	**10**	**4**	**2**	**5**	**8**	**33**	**46**	**79**
DOUGLAS	28-0703-003	INT RESIDENTIAL TREATMENT CTR	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	0	2	0	0	0	1	0	0	0	0	0	3	**3**
			05	0	1	0	0	0	1	0	0	2	0	2	2	**4**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	0	0	0	0	0	0	1	0	0	0	1	0	**1**
			09	4	2	0	0	0	0	0	0	2	0	6	2	**8**
			10	0	0	0	0	0	0	1	0	0	0	1	0	**1**
			11	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			12	0	0	0	0	0	0	0	0	1	0	1	0	**1**
		SCHOOL TOTAL		**8**	**11**	**0**	**0**	**0**	**2**	**2**	**0**	**5**	**0**	**15**	**13**	**28**
DOUGLAS	28-0703-004	THERAPEUTIC GROUP HOME	05	0	0	0	0	0	0	0	0	0	1	0	1	**1**
			06	1	3	0	0	0	1	0	0	0	0	1	4	**5**
			07	2	4	0	0	0	0	0	0	0	1	2	5	**7**
			08	1	2	0	1	0	0	0	0	0	1	1	4	**5**
			09	3	3	0	0	0	0	1	1	2	1	6	5	**11**
			10	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			11	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			12	0	0	0	0	0	0	0	0	1	0	1	0	**1**
		SCHOOL TOTAL		**9**	**18**	**0**	**1**	**0**	**1**	**1**	**1**	**3**	**4**	**13**	**25**	**38**
BOYS TOWN SCHOOLS		**DISTRICT TOTAL**		**132**	**149**	**3**	**5**	**18**	**32**	**16**	**8**	**38**	**58**	**207**	**252**	**459**
DOUGLAS	28-0705-001	BLESSED SACRAMENT ELEM SCHOOL	K	2	3	0	0	0	0	0	0	6	1	8	4	**12**

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DOUGLAS	28-0705-001	BLESSED SACRAMENT ELEM SCHOOL	01	3	1	0	0	0	0	0	0	7	2	10	3	**13**
			02	5	2	0	0	0	0	0	0	1	1	6	3	**9**
			03	3	1	0	0	0	0	0	0	2	2	5	3	**8**
			04	1	6	0	0	0	0	0	0	3	3	4	9	**13**
			05	1	4	0	0	0	0	0	0	1	1	2	5	**7**
			06	1	3	0	0	0	0	0	0	1	0	2	3	**5**
			07	4	4	0	0	0	0	0	0	1	1	5	5	**10**
			08	0	4	0	0	0	0	0	0	1	1	1	5	**6**
		SCHOOL TOTAL		**20**	**28**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**12**	**43**	**40**	**83**
BLESSED SACRAMENT ELEM SCHOOL		**DISTRICT TOTAL**		**20**	**28**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**12**	**43**	**40**	**83**
DOUGLAS	28-0706-001	BROWNELL TALBOT HIGH SCHOOL	09	12	21	2	3	1	0	0	0	0	1	15	25	**40**
			10	13	13	1	3	0	2	0	0	1	2	15	20	**35**
			11	9	12	2	3	0	0	0	0	2	2	13	17	**30**
			12	10	11	1	2	2	1	0	0	1	0	14	14	**28**
		SCHOOL TOTAL		**44**	**57**	**6**	**11**	**3**	**3**	**0**	**0**	**4**	**5**	**57**	**76**	**133**
DOUGLAS	28-0706-002	BROWNELL TALBOT MIDDLE SCHOOL	05	12	11	1	0	2	0	0	1	0	2	15	14	**29**
			06	19	7	2	3	0	1	0	0	1	0	22	11	**33**
			07	18	15	2	3	0	2	0	0	1	1	21	21	**42**
			08	17	16	1	2	2	1	0	0	1	2	21	21	**42**
		SCHOOL TOTAL		**66**	**49**	**6**	**8**	**4**	**4**	**0**	**1**	**3**	**5**	**79**	**67**	**146**
DOUGLAS	28-0706-003	BROWNELL TALBOT PRIMARY SCHOOL	PK	15	22	7	2	0	0	0	0	1	0	23	24	**47**
			K	11	7	2	0	0	0	0	0	1	2	14	9	**23**
			01	15	7	2	2	0	0	0	0	2	1	19	10	**29**
			02	14	14	1	0	1	0	0	0	3	1	19	15	**34**
			03	10	8	2	2	0	1	0	0	2	1	14	12	**26**
			04	12	10	2	3	2	0	0	0	1	1	17	14	**31**
		SCHOOL TOTAL		**77**	**68**	**16**	**9**	**3**	**1**	**0**	**0**	**10**	**6**	**106**	**84**	**190**
BROWNELL TALBOT SCHOOLS		**DISTRICT TOTAL**		**187**	**174**	**28**	**28**	**10**	**8**	**0**	**1**	**17**	**16**	**242**	**227**	**469**
DOUGLAS	28-0707-001	PHOENIX ACADEMY/LEARNING ELEM	01	0	2	1	0	0	0	0	0	0	0	1	2	**3**

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DOUGLAS	28-0707-001	PHOENIX ACADEMY/LEARNING ELEM	02	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			03	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			04	3	2	0	0	1	0	0	0	0	0	4	2	**6**
			05	0	3	0	0	0	0	0	0	0	1	0	4	**4**
			06	4	3	0	0	1	0	0	0	0	0	5	3	**8**
		SCHOOL TOTAL		**11**	**18**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**1**	**14**	**19**	**33**
DOUGLAS	28-0707-002	PHOENIX ACADEMY/LEARNING MS	07	3	3	0	0	1	2	0	0	2	2	6	7	**13**
			08	2	2	0	0	1	0	0	0	1	0	4	2	**6**
			09	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**6**	**5**	**0**	**0**	**2**	**2**	**0**	**0**	**3**	**2**	**11**	**9**	**20**
PHOENIX ACADEMY/LEARNING SCHS		**DISTRICT TOTAL**		**17**	**23**	**1**	**0**	**4**	**2**	**0**	**0**	**3**	**3**	**25**	**28**	**53**
DOUGLAS	28-0708-001	ST STEPHEN THE MARTYR SCHOOL	PK	49	67	0	0	2	0	0	0	0	0	51	67	**118**
			K	44	42	0	0	0	1	0	0	0	0	44	43	**87**
			01	50	39	2	0	0	0	1	0	0	1	53	40	**93**
			02	44	45	1	0	1	0	0	0	0	1	46	46	**92**
			03	41	41	1	0	0	0	0	0	0	0	42	41	**83**
			04	45	46	1	0	0	0	0	0	1	0	47	46	**93**
			05	52	33	0	1	0	0	0	0	1	1	53	35	**88**
			06	40	42	1	0	1	0	0	0	0	0	42	42	**84**
			07	35	34	0	0	0	0	0	0	0	0	35	34	**69**
			08	24	30	0	0	0	0	0	1	0	0	24	31	**55**
		SCHOOL TOTAL		**424**	**419**	**6**	**1**	**4**	**1**	**1**	**1**	**2**	**3**	**437**	**425**	**862**
ST STEPHEN THE MARTYR SCHOOL		**DISTRICT TOTAL**		**424**	**419**	**6**	**1**	**4**	**1**	**1**	**1**	**2**	**3**	**437**	**425**	**862**
DOUGLAS	28-0709-001	ALL SAINTS CATHOLIC SCHOOL	PK	6	3	0	0	1	3	0	0	3	2	10	8	**18**
			K	4	6	0	0	1	5	0	0	3	3	8	14	**22**
			01	3	7	0	0	2	1	0	0	2	3	7	11	**18**
			02	8	5	0	0	0	2	1	0	1	2	10	9	**19**
			03	5	6	0	0	0	0	0	0	3	1	8	7	**15**
			04	5	3	0	0	4	1	1	0	1	0	11	4	**15**

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DOUGLAS	28-0709-001	ALL SAINTS CATHOLIC SCHOOL	05	5	6	0	0	1	0	0	0	4	0	10	6	**16**
			06	7	1	0	1	0	0	0	0	0	1	7	3	**10**
			07	10	5	0	0	1	0	0	1	0	0	11	6	**17**
			08	2	7	1	0	0	2	0	0	1	0	4	9	**13**
		SCHOOL TOTAL		**55**	**49**	**1**	**1**	**10**	**14**	**2**	**1**	**18**	**12**	**86**	**77**	**163**
ALL SAINTS CATHOLIC SCHOOL		**DISTRICT TOTAL**		**55**	**49**	**1**	**1**	**10**	**14**	**2**	**1**	**18**	**12**	**86**	**77**	**163**
DOUGLAS	28-0710-002	LINCOLN MONTESSORI SCHOOL	PK	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			K	4	4	0	0	0	0	0	0	0	0	4	4	**8**
		SCHOOL TOTAL		**11**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**14**	**25**
MONTESSORI SCHOOLS OF OMAHA		**DISTRICT TOTAL**		**11**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**14**	**25**
DOUGLAS	28-0711-001	CHILDREN'S ROOM	PK	22	28	0	3	0	0	0	0	2	1	24	32	**56**
			K	5	2	1	0	0	0	0	0	0	1	6	3	**9**
			01	1	2	0	1	0	0	0	0	0	0	1	3	**4**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	1	2	1	0	0	0	0	0	0	1	2	3	**5**
		SCHOOL TOTAL		**30**	**36**	**2**	**4**	**0**	**0**	**0**	**0**	**2**	**3**	**34**	**43**	**77**
CHILDREN'S ROOM		**DISTRICT TOTAL**		**30**	**36**	**2**	**4**	**0**	**0**	**0**	**0**	**2**	**3**	**34**	**43**	**77**
DOUGLAS	28-0712-001	CHRIST THE KING ELEMENTARY SCH	PK	13	17	0	0	0	0	0	0	1	0	14	17	**31**
			K	23	12	0	0	0	0	0	0	0	0	23	12	**35**
			01	19	23	0	0	0	0	0	0	0	1	19	24	**43**
			02	26	19	0	0	0	0	0	0	0	1	26	20	**46**
			03	8	19	0	0	0	0	0	0	0	1	8	20	**28**
			04	16	15	0	1	0	0	0	0	0	0	16	16	**32**
			05	11	15	0	0	1	0	0	0	0	0	12	15	**27**
			06	14	17	0	0	0	0	0	0	0	0	14	17	**31**
			07	18	21	0	0	0	0	0	0	0	1	18	22	**40**
			08	15	11	0	0	0	0	0	0	0	0	15	11	**26**
		SCHOOL TOTAL		**163**	**169**	**0**	**1**	**1**	**0**	**0**	**0**	**1**	**4**	**165**	**174**	**339**
CHRIST THE KING ELEMENTARY SCH		**DISTRICT TOTAL**		**163**	**169**	**0**	**1**	**1**	**0**	**0**	**0**	**1**	**4**	**165**	**174**	**339**
DOUGLAS	28-0713-001	CREIGHTON PREPARATORY SCHOOL	09	0	255	0	3	0	3	0	0	0	13	0	274	**274**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0713-001	CREIGHTON PREPARATORY SCHOOL	10	0	247	0	1	0	10	0	0	0	13	0	271	**271**
			11	0	237	0	3	0	3	0	0	0	5	0	248	**248**
			12	0	214	0	3	0	3	0	0	0	2	0	222	**222**
		SCHOOL TOTAL		**0**	**953**	**0**	**10**	**0**	**19**	**0**	**0**	**0**	**33**	**0**	**1,015**	**1,015**
CREIGHTON PREPARATORY SCHOOL		**DISTRICT TOTAL**		**0**	**953**	**0**	**10**	**0**	**19**	**0**	**0**	**0**	**33**	**0**	**1,015**	**1,015**
DOUGLAS	28-0716-001	DUCHESNE ACADEMY	09	67	0	3	0	2	0	1	0	1	0	74	0	**74**
			10	62	0	1	0	1	0	0	0	3	0	67	0	**67**
			11	63	0	2	0	1	0	0	0	4	0	70	0	**70**
			12	65	0	0	0	0	0	1	0	1	0	67	0	**67**
		SCHOOL TOTAL		**257**	**0**	**6**	**0**	**4**	**0**	**2**	**0**	**9**	**0**	**278**	**0**	**278**
DUCHESNE ACADEMY		**DISTRICT TOTAL**		**257**	**0**	**6**	**0**	**4**	**0**	**2**	**0**	**9**	**0**	**278**	**0**	**278**
DOUGLAS	28-0718-001	GETHSEMANE LUTHERAN ELEMENTAR	PK	4	5	0	1	0	0	0	0	0	0	4	6	**10**
			K	5	3	0	0	0	0	0	1	0	0	5	4	**9**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	6	1	0	0	0	0	0	0	0	0	6	1	**7**
			03	6	1	0	0	0	0	0	0	0	0	6	1	**7**
			04	3	3	0	0	0	0	0	0	1	0	4	3	**7**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			07	0	3	1	0	0	0	0	0	0	0	1	3	**4**
			08	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**33**	**22**	**1**	**1**	**0**	**0**	**0**	**1**	**1**	**0**	**35**	**24**	**59**
GETHSEMANE LUTHERAN ELEMENTA		**DISTRICT TOTAL**		**33**	**22**	**1**	**1**	**0**	**0**	**0**	**1**	**1**	**0**	**35**	**24**	**59**
DOUGLAS	28-0719-001	GOOD SHEPHERD ELEMENTARY SCH	PK	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			K	1	8	0	0	0	0	0	0	1	0	2	8	**10**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	5	3	0	0	0	0	0	0	0	0	5	3	**8**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0719-001	GOOD SHEPHERD ELEMENTARY SCH	05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			07	6	1	0	0	0	0	0	0	0	0	6	1	**7**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**35**	**37**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**36**	**37**	**73**
GOOD SHEPHERD ELEMENTARY SCH		**DISTRICT TOTAL**		**35**	**37**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**36**	**37**	**73**
DOUGLAS	28-0720-001	HOLY CROSS ELEMENTARY SCHOOL	PK	16	25	0	1	0	0	0	0	1	1	17	27	**44**
			K	18	13	1	1	0	0	0	0	0	0	19	14	**33**
			01	19	14	1	0	1	0	0	0	0	0	21	14	**35**
			02	20	16	0	1	0	0	0	0	0	0	20	17	**37**
			03	19	21	1	0	1	0	0	0	0	0	21	21	**42**
			04	16	24	0	0	0	0	0	0	1	0	17	24	**41**
			05	14	20	1	0	0	0	0	0	0	0	15	20	**35**
			06	13	17	1	0	1	1	0	0	0	0	15	18	**33**
			07	23	17	0	0	1	0	0	0	0	0	24	17	**41**
			08	21	11	0	0	2	0	0	0	0	0	23	11	**34**
		SCHOOL TOTAL		**179**	**178**	**5**	**3**	**6**	**1**	**0**	**0**	**2**	**1**	**192**	**183**	**375**
HOLY CROSS ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**179**	**178**	**5**	**3**	**6**	**1**	**0**	**0**	**2**	**1**	**192**	**183**	**375**
DOUGLAS	28-0721-001	HOLY GHOST ELEMENTARY SCHOOL	PK	16	18	0	2	0	0	0	0	0	0	16	20	**36**
			K	9	6	0	0	1	0	0	0	0	2	10	8	**18**
			01	10	5	1	0	0	0	0	0	0	0	11	5	**16**
			02	9	15	0	0	1	1	1	0	0	0	11	16	**27**
			03	7	4	0	1	1	1	0	0	0	0	8	6	**14**
			04	10	7	0	0	1	0	0	0	0	0	11	7	**18**
			05	8	5	0	0	0	1	0	0	0	0	8	6	**14**
			06	15	4	0	0	1	2	0	0	0	0	16	6	**22**
			07	11	6	0	0	1	1	0	0	0	0	12	7	**19**
			08	3	6	0	0	1	1	0	0	0	0	4	7	**11**
		SCHOOL TOTAL		**98**	**76**	**1**	**3**	**7**	**7**	**1**	**0**	**0**	**2**	**107**	**88**	**195**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOLY GHOST ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**98**	**76**	**1**	**3**	**7**	**7**	**1**	**0**	**0**	**2**	**107**	**88**	**195**
DOUGLAS	28-0722-002	HOLY NAME ELEMENTARY SCHOOL	PK	6	6	1	1	1	0	0	0	11	8	19	15	**34**
			K	9	6	0	0	1	0	0	0	3	2	13	8	**21**
			01	0	3	1	0	1	1	0	0	4	7	6	11	**17**
			02	6	8	0	0	1	0	0	0	7	8	14	16	**30**
			03	9	3	0	0	0	0	0	0	9	3	18	6	**24**
			04	8	4	0	0	1	0	0	0	3	2	12	6	**18**
			05	2	5	0	0	0	0	0	0	5	5	7	10	**17**
			06	6	6	1	0	0	1	0	0	7	1	14	8	**22**
			07	3	3	0	0	0	0	0	0	4	2	7	5	**12**
			08	5	1	0	0	0	0	0	0	2	1	7	2	**9**
		SCHOOL TOTAL		**54**	**45**	**3**	**1**	**5**	**2**	**0**	**0**	**55**	**39**	**117**	**87**	**204**
HOLY NAME ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**54**	**45**	**3**	**1**	**5**	**2**	**0**	**0**	**55**	**39**	**117**	**87**	**204**
DOUGLAS	28-0723-001	ST PATRICK'S CATHOLIC ELEM SCH	PK	58	56	1	3	1	3	0	0	1	1	61	63	**124**
			K	32	35	1	0	1	1	0	0	0	1	34	37	**71**
			01	36	21	0	1	0	0	0	0	2	0	38	22	**60**
			02	32	19	0	0	0	0	0	0	1	0	33	19	**52**
			03	18	12	0	0	0	0	0	0	0	0	18	12	**30**
			04	12	14	1	0	0	0	0	0	3	0	16	14	**30**
			05	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			06	4	3	0	0	0	0	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**199**	**167**	**3**	**4**	**2**	**4**	**0**	**0**	**7**	**2**	**211**	**177**	**388**
ST PATRICK'S CATHOLIC SCHOOL		**DISTRICT TOTAL**		**199**	**167**	**3**	**4**	**2**	**4**	**0**	**0**	**7**	**2**	**211**	**177**	**388**
DOUGLAS	28-0724-001	APOLLOS PREPARATORY ELEMENTARY	PK	0	0	0	0	0	0	0	0	4	5	4	5	**9**
			K	0	1	0	0	0	0	0	0	1	2	1	3	**4**
			01	0	0	0	0	0	0	0	0	0	2	0	2	**2**
			02	1	0	0	0	0	0	0	0	0	1	1	1	**2**
		SCHOOL TOTAL		**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**10**	**6**	**11**	**17**
APOLLOS PREPARATORY SCHOOL		**DISTRICT TOTAL**		**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**10**	**6**	**11**	**17**

NEBRASKA DEPARTMENT OF EDUCATION
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DOUGLAS	28-0725-001	MADONNA SCHOOL	03	0	0	0	0	0	0	0	0	0	1	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	0	1	1	0	0	0	0	0	0	1	1	**2**
			06	3	0	1	0	0	0	0	0	0	0	4	0	**4**
			07	0	2	1	0	0	0	0	0	0	0	1	2	**3**
			08	0	1	0	0	0	0	1	0	1	0	2	1	**3**
			09	1	2	1	0	0	0	0	0	0	0	2	2	**4**
			11	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			12	4	3	0	0	2	0	0	0	1	0	7	3	**10**
		SCHOOL TOTAL		**12**	**13**	**4**	**1**	**2**	**0**	**1**	**0**	**2**	**1**	**21**	**15**	**36**
MADONNA SCHOOL		**DISTRICT TOTAL**		**12**	**13**	**4**	**1**	**2**	**0**	**1**	**0**	**2**	**1**	**21**	**15**	**36**
DOUGLAS	28-0726-001	MARIAN HIGH SCHOOL	09	179	0	3	0	4	0	0	0	9	0	195	0	**195**
			10	162	0	3	0	0	0	0	0	3	0	168	0	**168**
			11	173	0	3	0	2	0	0	0	6	0	184	0	**184**
			12	144	0	1	0	5	0	0	0	7	0	157	0	**157**
		SCHOOL TOTAL		**658**	**0**	**10**	**0**	**11**	**0**	**0**	**0**	**25**	**0**	**704**	**0**	**704**
MARIAN HIGH SCHOOL		**DISTRICT TOTAL**		**658**	**0**	**10**	**0**	**11**	**0**	**0**	**0**	**25**	**0**	**704**	**0**	**704**
DOUGLAS	28-0727-001	MARY OUR QUEEN ELEM SCHOOL	K	34	26	0	0	0	0	0	0	0	1	34	27	**61**
			01	30	21	1	0	0	0	0	1	0	0	31	22	**53**
			02	35	29	0	0	0	0	1	0	1	0	37	29	**66**
			03	24	36	1	0	0	1	0	0	0	0	25	37	**62**
			04	21	33	0	2	1	0	0	0	1	0	23	35	**58**
			05	31	30	0	0	1	0	0	0	0	0	32	30	**62**
			06	40	29	0	0	0	0	0	0	0	1	40	30	**70**
			07	33	39	0	2	0	1	0	0	1	1	34	43	**77**
			08	32	38	0	0	0	0	0	0	0	0	32	38	**70**
		SCHOOL TOTAL		**280**	**281**	**2**	**4**	**2**	**2**	**1**	**1**	**3**	**3**	**288**	**291**	**579**
MARY OUR QUEEN ELEM SCHOOL		**DISTRICT TOTAL**		**280**	**281**	**2**	**4**	**2**	**2**	**1**	**1**	**3**	**3**	**288**	**291**	**579**
DOUGLAS	28-0728-002	OMAHA MEMORIAL SCHOOL OF S D A	01	1	0	0	0	0	0	0	0	0	1	1	1	**2**

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DOUGLAS	28-0728-002	OMAHA MEMORIAL SCHOOL OF S D A	02	1	0	0	0	2	0	0	0	0	2	3	2	**5**
			03	2	2	0	0	0	1	0	0	0	0	2	3	**5**
			04	1	1	0	0	0	0	0	0	1	0	2	1	**3**
			05	0	0	0	0	0	1	0	0	1	1	1	2	**3**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	3	0	0	0	0	0	0	1	0	2	3	**5**
		SCHOOL TOTAL		**8**	**7**	**0**	**0**	**2**	**2**	**0**	**0**	**3**	**4**	**13**	**13**	**26**
OMAHA MEMORIAL SCHOOL OF S D A		**DISTRICT TOTAL**		**8**	**7**	**0**	**0**	**2**	**2**	**0**	**0**	**3**	**4**	**13**	**13**	**26**
DOUGLAS	28-0729-001	ST VINCENT DE PAUL ELEMENTARY	K	44	35	2	1	1	0	0	0	1	2	48	38	**86**
			01	38	44	2	1	0	0	0	0	2	2	42	47	**89**
			02	38	44	2	3	2	1	0	0	0	0	42	48	**90**
			03	50	36	1	0	2	1	0	0	0	0	53	37	**90**
			04	34	54	0	0	1	1	0	0	0	0	35	55	**90**
			05	49	37	1	1	1	1	0	0	0	0	51	39	**90**
			06	34	54	0	0	2	0	0	0	0	0	36	54	**90**
			07	43	40	0	0	0	1	0	0	0	0	43	41	**84**
			08	40	34	2	1	0	1	0	0	0	0	42	36	**78**
		SCHOOL TOTAL		**370**	**378**	**10**	**7**	**9**	**6**	**0**	**0**	**3**	**4**	**392**	**395**	**787**
ST VINCENT DE PAUL ELEMENTARY		**DISTRICT TOTAL**		**370**	**378**	**10**	**7**	**9**	**6**	**0**	**0**	**3**	**4**	**392**	**395**	**787**
DOUGLAS	28-0730-001	MERCY HIGH SCHOOL	09	90	0	1	0	7	0	3	0	3	0	104	0	**104**
			10	63	0	6	0	0	0	0	0	4	0	73	0	**73**
			11	73	0	1	0	3	0	2	0	2	0	81	0	**81**
			12	75	0	1	0	1	0	0	0	4	0	81	0	**81**
		SCHOOL TOTAL		**301**	**0**	**9**	**0**	**11**	**0**	**5**	**0**	**13**	**0**	**339**	**0**	**339**
MERCY HIGH SCHOOL		**DISTRICT TOTAL**		**301**	**0**	**9**	**0**	**11**	**0**	**5**	**0**	**13**	**0**	**339**	**0**	**339**
DOUGLAS	28-0731-001	EMMA KOPECKY ELEM DAY SCHOOL	01	1	2	0	0	0	0	0	0	1	0	2	2	**4**
			02	1	2	0	0	0	0	0	0	1	0	2	2	**4**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**

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		SCHOOL TOTAL		**4**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**6**	**5**	**11**
DOUGLAS	28-0731-002	CHILD'S WORLD	PK	6	5	4	3	0	0	0	0	1	0	11	8	**19**
			K	10	6	5	5	0	0	0	0	1	1	16	12	**28**
		SCHOOL TOTAL		**16**	**11**	**9**	**8**	**0**	**0**	**0**	**0**	**2**	**1**	**27**	**20**	**47**
MONTESSORI EDUCATIONAL CNTRS		**DISTRICT TOTAL**		**20**	**16**	**9**	**8**	**0**	**0**	**0**	**0**	**4**	**1**	**33**	**25**	**58**
DOUGLAS	28-0732-001	MT CALVARY LUTHERAN ELEM SCH	K	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			01	5	5	0	0	0	0	0	0	0	1	5	6	**11**
			02	4	1	0	0	0	1	0	0	1	0	5	2	**7**
			03	3	5	0	1	0	0	0	0	0	0	3	6	**9**
			04	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			05	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			06	3	4	0	0	0	0	1	0	0	0	4	4	**8**
			07	5	6	1	0	0	0	0	0	0	1	6	7	**13**
			08	2	3	0	0	0	0	0	0	0	0	2	3	**5**
		SCHOOL TOTAL		**37**	**33**	**1**	**1**	**0**	**1**	**1**	**0**	**1**	**2**	**40**	**37**	**77**
MT CALVARY LUTHERAN ELEM SCH		**DISTRICT TOTAL**		**37**	**33**	**1**	**1**	**0**	**1**	**1**	**0**	**1**	**2**	**40**	**37**	**77**
DOUGLAS	28-0733-001	MT MICHAEL BENEDICTINE H S	09	0	54	0	1	0	0	0	0	0	1	0	56	**56**
			10	0	49	0	4	0	0	0	0	0	0	0	53	**53**
			11	0	29	0	0	0	0	0	0	0	2	0	31	**31**
			12	0	28	0	0	0	0	0	0	0	0	0	28	**28**
		SCHOOL TOTAL		**0**	**160**	**0**	**5**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**168**	**168**
MT MICHAEL BENEDICTINE H S		**DISTRICT TOTAL**		**0**	**160**	**0**	**5**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**168**	**168**
DOUGLAS	28-0734-001	GUADALUPE-INES MISSION SCHOOL	PK	3	0	0	0	15	14	0	0	0	0	18	14	**32**
			K	0	1	0	0	17	12	1	0	0	0	18	13	**31**
			01	0	1	0	0	17	11	0	0	1	1	18	13	**31**
			02	0	0	0	0	7	9	0	0	0	0	7	9	**16**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**56**	**46**	**1**	**0**	**1**	**1**	**61**	**49**	**110**
GUADALUPE-INES MISSION SCHOOL		**DISTRICT TOTAL**		**3**	**2**	**0**	**0**	**56**	**46**	**1**	**0**	**1**	**1**	**61**	**49**	**110**
DOUGLAS	28-0735-001	FIRST NATIONAL CHILD DEV CNTR	PK	9	5	0	0	0	0	0	0	0	3	9	8	**17**
			K	1	1	0	0	1	0	0	0	0	0	2	1	**3**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**10**	**6**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**3**	**11**	**9**	**20**
FIRST NATIONAL CHILD DEV CNTR		**DISTRICT TOTAL**		**10**	**6**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**3**	**11**	**9**	**20**
DOUGLAS	28-0736-001	OUR LADY OF LOURDES ELEM SCH	PK	12	16	0	0	4	2	0	0	0	0	16	18	**34**
			K	14	16	0	0	3	1	0	0	0	1	17	18	**35**
			01	17	13	0	0	0	1	0	0	1	0	18	14	**32**
			02	21	17	0	0	1	2	0	0	0	1	22	20	**42**
			03	17	25	0	0	2	0	0	0	0	0	19	25	**44**
			04	21	16	0	1	0	0	1	0	0	1	22	18	**40**
			05	16	10	0	0	0	2	1	1	0	0	17	13	**30**
			06	15	8	0	1	2	2	0	1	0	1	17	13	**30**
			07	19	20	0	1	4	0	1	1	0	1	24	23	**47**
			08	16	16	1	0	2	1	0	0	1	0	20	17	**37**
		SCHOOL TOTAL		**168**	**157**	**1**	**3**	**18**	**11**	**3**	**3**	**2**	**5**	**192**	**179**	**371**
OUR LADY OF LOURDES ELEM SCH		**DISTRICT TOTAL**		**168**	**157**	**1**	**3**	**18**	**11**	**3**	**3**	**2**	**5**	**192**	**179**	**371**
DOUGLAS	28-0737-001	MONTESSORI LEARN CTR OF DUNDEE	PK	12	8	1	1	0	1	0	0	2	1	15	11	**26**
			K	1	3	0	0	0	0	0	0	2	1	3	4	**7**
		SCHOOL TOTAL		**13**	**11**	**1**	**1**	**0**	**1**	**0**	**0**	**4**	**2**	**18**	**15**	**33**
MONTESSORI LEARN CTR OF DUNDEE		**DISTRICT TOTAL**		**13**	**11**	**1**	**1**	**0**	**1**	**0**	**0**	**4**	**2**	**18**	**15**	**33**
DOUGLAS	28-0738-001	BERGAN MERCY CHILD CARE	PK	25	28	0	1	0	0	0	0	1	0	26	29	**55**
			K	5	2	0	0	1	0	0	0	1	0	7	2	**9**
		SCHOOL TOTAL		**30**	**30**	**0**	**1**	**1**	**0**	**0**	**0**	**2**	**0**	**33**	**31**	**64**
BERGAN MERCY CHILD CARE		**DISTRICT TOTAL**		**30**	**30**	**0**	**1**	**1**	**0**	**0**	**0**	**2**	**0**	**33**	**31**	**64**
DOUGLAS	28-0740-001	RONCALLI CATHOLIC HIGH SCHOOL	09	24	46	0	2	2	0	0	0	3	6	29	54	**83**
			10	26	35	1	0	1	0	0	1	5	6	33	42	**75**
			11	42	33	0	1	1	0	0	0	5	1	48	35	**83**
			12	26	43	0	2	2	0	0	0	2	2	30	47	**77**
		SCHOOL TOTAL		**118**	**157**	**1**	**5**	**6**	**0**	**0**	**1**	**15**	**15**	**140**	**178**	**318**
RONCALLI CATHOLIC HIGH SCHOOL		**DISTRICT TOTAL**		**118**	**157**	**1**	**5**	**6**	**0**	**0**	**1**	**15**	**15**	**140**	**178**	**318**
DOUGLAS	28-0741-001	SACRED HEART ELEMENTARY SCHOOL	K	0	0	0	0	0	0	0	0	8	8	8	8	**16**
			01	0	0	0	0	1	0	0	0	10	8	11	8	**19**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0741-001	SACRED HEART ELEMENTARY SCHOOL	02	0	0	0	0	0	1	0	0	10	5	10	6	**16**
			03	0	0	0	0	0	0	0	0	7	11	7	11	**18**
			04	0	0	0	0	0	0	0	0	9	10	9	10	**19**
			05	0	0	0	0	0	0	0	0	9	3	9	3	**12**
			06	0	0	0	0	0	0	0	0	6	7	6	7	**13**
			07	0	0	0	0	0	0	0	0	7	6	7	6	**13**
			08	0	0	0	0	0	0	0	0	10	3	10	3	**13**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**76**	**61**	**77**	**62**	**139**
SACRED HEART ELEMENTARY SCHOO		**DISTRICT TOTAL**		**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**76**	**61**	**77**	**62**	**139**
DOUGLAS	28-0743-001	CATHOLIC ACADEMY	PK	4	9	0	0	1	0	0	1	0	0	5	10	**15**
			K	1	6	0	0	0	2	0	0	0	0	1	8	**9**
			01	4	8	0	0	1	0	0	1	0	2	5	11	**16**
			02	1	2	0	0	0	0	0	0	1	0	2	2	**4**
			03	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			04	0	4	0	0	0	0	0	0	1	0	1	4	**5**
			05	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			06	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			07	4	4	0	0	0	0	1	0	0	0	5	4	**9**
			08	2	2	0	0	0	0	0	1	0	0	2	3	**5**
		SCHOOL TOTAL		**25**	**45**	**0**	**0**	**2**	**2**	**1**	**3**	**2**	**2**	**30**	**52**	**82**
CATHOLIC ACADEMY		**DISTRICT TOTAL**		**25**	**45**	**0**	**0**	**2**	**2**	**1**	**3**	**2**	**2**	**30**	**52**	**82**
DOUGLAS	28-0746-001	ST BERNARD ELEMENTARY SCHOOL	PK	3	15	0	0	1	0	0	0	1	0	5	15	**20**
			K	13	9	0	1	0	0	0	0	2	1	15	11	**26**
			01	12	8	0	0	1	1	0	0	2	2	15	11	**26**
			02	14	9	1	0	0	0	0	0	1	0	16	9	**25**
			03	11	7	0	1	0	1	0	0	0	1	11	10	**21**
			04	10	11	0	1	1	1	1	0	0	0	12	13	**25**
			05	12	7	0	0	0	0	0	0	1	0	13	7	**20**
			06	16	16	0	0	1	1	0	0	1	0	18	17	**35**

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DOUGLAS	28-0746-001	ST BERNARD ELEMENTARY SCHOOL	07	8	11	0	1	0	0	0	0	0	2	8	14	**22**
			08	11	13	0	0	0	0	0	0	0	0	11	13	**24**
		SCHOOL TOTAL		**110**	**106**	**1**	**4**	**4**	**4**	**1**	**0**	**8**	**6**	**124**	**120**	**244**
ST BERNARD ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**110**	**106**	**1**	**4**	**4**	**4**	**1**	**0**	**8**	**6**	**124**	**120**	**244**
DOUGLAS	28-0748-002	ST CECILIA CATHEDRAL ELEM	PK	12	24	0	0	0	0	0	0	1	1	13	25	**38**
			K	22	14	0	0	2	1	0	0	0	2	24	17	**41**
			01	18	25	0	1	1	0	0	0	4	5	23	31	**54**
			02	20	20	0	0	1	2	0	2	1	3	22	27	**49**
			03	31	19	0	0	1	0	0	0	1	1	33	20	**53**
			04	19	13	0	1	2	0	0	0	1	0	22	14	**36**
			05	33	20	0	0	1	0	0	0	5	2	39	22	**61**
			06	31	20	1	0	0	1	0	0	1	2	33	23	**56**
			07	23	25	0	0	2	0	0	1	1	0	26	26	**52**
			08	24	27	2	2	1	1	0	0	1	0	28	30	**58**
		SCHOOL TOTAL		**233**	**207**	**3**	**4**	**11**	**5**	**0**	**3**	**16**	**16**	**263**	**235**	**498**
ST CECILIA CATHEDRAL SCHOOL		**DISTRICT TOTAL**		**233**	**207**	**3**	**4**	**11**	**5**	**0**	**3**	**16**	**16**	**263**	**235**	**498**
DOUGLAS	28-0749-001	SKUTT CATHOLIC HIGH SCHOOL	09	75	91	0	1	0	0	0	0	0	0	75	92	**167**
			10	76	82	0	1	0	0	0	0	0	0	76	83	**159**
			11	90	99	0	1	4	1	0	0	0	0	94	101	**195**
			12	73	67	1	0	1	0	0	0	0	0	75	67	**142**
		SCHOOL TOTAL		**314**	**339**	**1**	**3**	**5**	**1**	**0**	**0**	**0**	**0**	**320**	**343**	**663**
SKUTT CATHOLIC HIGH SCHOOL		**DISTRICT TOTAL**		**314**	**339**	**1**	**3**	**5**	**1**	**0**	**0**	**0**	**0**	**320**	**343**	**663**
DOUGLAS	28-0751-001	ST GERALD ELEMENTARY SCHOOL	K	17	24	0	0	1	0	0	0	0	0	18	24	**42**
			01	23	20	1	0	0	0	0	0	0	0	24	20	**44**
			02	15	16	0	0	0	0	0	0	1	0	16	16	**32**
			03	20	26	0	0	2	0	0	0	1	0	23	26	**49**
			04	28	19	0	0	0	0	0	0	0	0	28	19	**47**
			05	20	24	0	1	0	2	0	0	1	0	21	27	**48**
			06	15	13	1	0	0	1	0	0	0	0	16	14	**30**

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		SCHOOL TOTAL		**138**	**142**	**2**	**1**	**3**	**3**	**0**	**0**	**3**	**0**	**146**	**146**	**292**
ST GERALD ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**138**	**142**	**2**	**1**	**3**	**3**	**0**	**0**	**3**	**0**	**146**	**146**	**292**
DOUGLAS	28-0752-001	ST JAMES-SETON ELEMENTARY SCH	K	51	31	0	0	0	2	3	0	0	0	54	33	**87**
			01	45	39	1	2	0	0	2	0	0	0	48	41	**89**
			02	50	35	3	0	1	0	1	0	0	0	55	35	**90**
			03	38	41	2	2	3	2	0	0	2	0	45	45	**90**
			04	35	45	2	0	0	1	1	0	1	1	39	47	**86**
			05	40	38	2	2	1	0	1	1	0	0	44	41	**85**
			06	40	38	1	2	1	2	0	1	1	2	43	45	**88**
			07	37	40	0	2	2	0	0	0	0	0	39	42	**81**
			08	39	41	1	0	0	1	0	1	0	2	40	45	**85**
		SCHOOL TOTAL		**375**	**348**	**12**	**10**	**8**	**8**	**8**	**3**	**4**	**5**	**407**	**374**	**781**
ST JAMES-SETON ELEMENTARY SCH		**DISTRICT TOTAL**		**375**	**348**	**12**	**10**	**8**	**8**	**8**	**3**	**4**	**5**	**407**	**374**	**781**
DOUGLAS	28-0753-001	ST JOAN OF ARC ELEMENTARY SCH	PK	15	12	0	0	0	0	0	0	0	0	15	12	**27**
			K	8	5	0	0	1	0	0	0	0	1	9	6	**15**
			01	7	6	0	0	0	0	0	0	1	0	8	6	**14**
			02	12	6	0	0	0	1	0	0	0	0	12	7	**19**
			03	11	14	0	0	1	0	0	0	0	0	12	14	**26**
			04	6	5	0	0	1	0	0	0	1	0	8	5	**13**
			05	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			06	14	8	0	0	0	0	0	0	0	0	14	8	**22**
			07	27	18	1	1	0	0	0	0	0	1	28	20	**48**
			08	24	28	1	1	0	0	0	0	0	0	25	29	**54**
		SCHOOL TOTAL		**135**	**113**	**2**	**2**	**3**	**1**	**0**	**0**	**2**	**2**	**142**	**118**	**260**
ST JOAN OF ARC ELEMENTARY SCH		**DISTRICT TOTAL**		**135**	**113**	**2**	**2**	**3**	**1**	**0**	**0**	**2**	**2**	**142**	**118**	**260**
DOUGLAS	28-0754-001	ABUNDANT LIFE LUTHERAN SCHOOL	K	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			01	11	11	1	0	1	0	0	0	0	0	13	11	**24**
			02	6	8	0	1	0	0	0	0	0	0	6	9	**15**
			03	10	11	0	1	0	0	0	0	1	1	11	13	**24**

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DOUGLAS	28-0754-001	ABUNDANT LIFE LUTHERAN SCHOOL	04	10	14	0	0	0	0	0	0	0	0	10	14	**24**
			05	10	8	1	1	0	0	0	0	0	0	11	9	**20**
			06	9	7	0	0	0	0	0	0	0	0	9	7	**16**
		SCHOOL TOTAL		**68**	**69**	**2**	**3**	**1**	**0**	**0**	**0**	**1**	**1**	**72**	**73**	**145**
DOUGLAS	28-0754-002	BREAD OF LIFE LUTHERAN SCHOOL	K	13	7	1	1	0	0	0	0	0	0	14	8	**22**
			01	10	5	1	1	1	2	1	0	0	0	13	8	**21**
			02	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			03	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			04	3	5	0	0	0	0	0	0	0	0	3	5	**8**
		SCHOOL TOTAL		**40**	**31**	**2**	**2**	**1**	**2**	**1**	**0**	**0**	**0**	**44**	**35**	**79**
DOUGLAS	28-0754-003	CONCORDIA JR/SR HIGH SCHOOL	07	0	0	0	0	0	0	0	0	1	0	1	0	**1**
			08	0	0	1	1	0	0	0	0	1	0	2	1	**3**
			10	0	0	1	0	0	0	0	0	0	0	1	0	**1**
			11	0	0	0	0	0	1	0	0	1	0	1	1	**2**
		SCHOOL TOTAL		**0**	**0**	**2**	**1**	**0**	**1**	**0**	**0**	**3**	**0**	**5**	**2**	**7**
WIDER OMAHA LUTHERAN SCH ASSN		**DISTRICT TOTAL**		**108**	**100**	**6**	**6**	**2**	**3**	**1**	**0**	**4**	**1**	**121**	**110**	**231**
DOUGLAS	28-0755-001	ST MARGARET MARY ELEM SCHOOL	K	31	31	0	0	0	1	0	0	0	1	31	33	**64**
			01	26	31	1	0	3	2	0	0	0	1	30	34	**64**
			02	31	28	1	1	0	3	0	0	0	0	32	32	**64**
			03	28	31	1	0	2	1	0	1	0	0	31	33	**64**
			04	21	37	0	2	0	0	0	0	0	1	21	40	**61**
			05	27	28	0	0	0	0	0	0	2	0	29	28	**57**
			06	35	27	0	1	0	0	0	0	0	1	35	29	**64**
			07	28	34	1	0	0	0	0	0	0	1	29	35	**64**
			08	32	31	1	0	0	0	0	0	0	0	33	31	**64**
		SCHOOL TOTAL		**259**	**278**	**5**	**4**	**5**	**7**	**0**	**1**	**2**	**5**	**271**	**295**	**566**
ST MARGARET MARY ELEM SCHOOL		**DISTRICT TOTAL**		**259**	**278**	**5**	**4**	**5**	**7**	**0**	**1**	**2**	**5**	**271**	**295**	**566**
DOUGLAS	28-0756-001	ST MARY ELEMENTARY SCHOOL	K	2	1	0	0	3	2	0	0	0	0	5	3	**8**
			02	3	2	0	0	4	1	0	0	0	0	7	3	**10**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0756-001	ST MARY ELEMENTARY SCHOOL	03	3	0	1	0	0	1	0	0	0	0	4	1	**5**
			04	3	1	0	0	1	1	0	0	0	0	4	2	**6**
			05	2	2	0	0	0	2	0	0	0	0	2	4	**6**
			06	1	1	0	0	0	1	0	0	0	0	1	2	**3**
			07	0	2	0	0	1	1	0	0	0	0	1	3	**4**
			08	1	0	0	0	0	2	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**15**	**9**	**1**	**0**	**9**	**11**	**0**	**0**	**0**	**0**	**25**	**20**	**45**
ST MARY ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**15**	**9**	**1**	**0**	**9**	**11**	**0**	**0**	**0**	**0**	**25**	**20**	**45**
DOUGLAS	28-0757-001	ST PAUL LUTHERAN ELEM SCHOOL	PK	6	4	0	0	0	0	0	0	13	10	19	14	**33**
			K	4	1	1	0	0	0	0	0	5	4	10	5	**15**
			01	3	4	0	0	0	0	0	0	1	5	4	9	**13**
			02	5	3	0	0	0	0	0	0	3	4	8	7	**15**
			03	8	7	0	0	0	0	0	0	0	4	8	11	**19**
			04	3	4	0	0	0	0	0	0	8	2	11	6	**17**
			05	6	8	0	0	0	0	0	0	4	1	10	9	**19**
			06	4	4	0	0	0	0	0	0	3	3	7	7	**14**
			07	5	4	0	0	0	0	0	0	4	2	9	6	**15**
			08	9	4	0	0	0	0	0	0	3	1	12	5	**17**
		SCHOOL TOTAL		**53**	**43**	**1**	**0**	**0**	**0**	**0**	**0**	**44**	**36**	**98**	**79**	**177**
ST PAUL LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**53**	**43**	**1**	**0**	**0**	**0**	**0**	**0**	**44**	**36**	**98**	**79**	**177**
DOUGLAS	28-0759-001	STS PETER & PAUL ELEM SCHOOL	PK	11	10	0	0	3	2	0	0	0	0	14	12	**26**
			K	11	9	0	1	0	2	1	0	1	0	13	12	**25**
			01	12	13	0	0	0	1	0	0	0	0	12	14	**26**
			02	17	10	0	0	0	0	0	0	0	0	17	10	**27**
			03	7	5	0	0	0	1	0	0	0	0	7	6	**13**
			04	8	12	1	0	2	1	0	0	0	0	11	13	**24**
			05	7	9	0	0	1	0	0	0	0	0	8	9	**17**
			06	10	11	0	0	2	2	0	0	0	0	12	13	**25**
			07	12	6	1	1	0	1	0	0	0	0	13	8	**21**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0759-001	STS PETER & PAUL ELEM SCHOOL	08	9	11	0	0	0	0	0	0	0	0	9	11	**20**
		SCHOOL TOTAL		**104**	**96**	**2**	**2**	**8**	**10**	**1**	**0**	**1**	**0**	**116**	**108**	**224**
STS PETER & PAUL ELEM SCHOOL		**DISTRICT TOTAL**		**104**	**96**	**2**	**2**	**8**	**10**	**1**	**0**	**1**	**0**	**116**	**108**	**224**
DOUGLAS	28-0760-001	ST PHILIP NERI ELEM SCHOOL	K	14	9	1	0	0	0	0	0	0	1	15	10	**25**
			01	9	7	0	0	0	0	0	0	0	1	9	8	**17**
			02	14	13	1	0	0	0	0	0	1	1	16	14	**30**
			03	13	9	1	0	0	0	0	0	0	0	14	9	**23**
			04	9	14	0	0	0	0	0	0	2	0	11	14	**25**
			05	10	13	0	0	0	0	0	0	0	0	10	13	**23**
			06	14	15	0	0	0	0	0	0	1	0	15	15	**30**
			07	16	11	0	0	0	0	0	0	0	1	16	12	**28**
			08	7	12	0	0	0	1	0	0	0	1	7	14	**21**
		SCHOOL TOTAL		**106**	**103**	**3**	**0**	**0**	**1**	**0**	**0**	**4**	**5**	**113**	**109**	**222**
ST PHILIP NERI ELEM SCHOOL		**DISTRICT TOTAL**		**106**	**103**	**3**	**0**	**0**	**1**	**0**	**0**	**4**	**5**	**113**	**109**	**222**
DOUGLAS	28-0761-001	ST PIUS X / ST LEO ELEMENTARY	K	55	42	1	0	2	1	0	1	2	1	60	45	**105**
			01	44	41	0	1	1	0	0	2	1	3	46	47	**93**
			02	50	45	1	0	1	1	0	1	1	1	53	48	**101**
			03	41	33	1	0	0	0	0	0	1	2	43	35	**78**
			04	55	40	0	1	1	3	0	0	0	0	56	44	**100**
			05	43	31	1	1	2	2	0	1	2	2	48	37	**85**
			06	50	32	1	0	2	1	0	1	0	0	53	34	**87**
			07	42	48	1	1	4	1	0	0	1	1	48	51	**99**
			08	49	44	0	1	3	1	0	0	0	0	52	46	**98**
		SCHOOL TOTAL		**429**	**356**	**6**	**5**	**16**	**10**	**0**	**6**	**8**	**10**	**459**	**387**	**846**
ST PIUS X / ST LEO ELEMENTARY		**DISTRICT TOTAL**		**429**	**356**	**6**	**5**	**16**	**10**	**0**	**6**	**8**	**10**	**459**	**387**	**846**
DOUGLAS	28-0762-001	ST RICHARD ELEMENTARY SCHOOL	K	0	2	0	0	0	0	0	0	9	6	9	8	**17**
			01	0	0	0	0	1	0	0	0	13	5	14	5	**19**
			02	0	0	0	1	0	0	0	0	8	10	8	11	**19**
			03	1	0	0	0	0	1	0	0	11	8	12	9	**21**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0762-001	ST RICHARD ELEMENTARY SCHOOL	04	0	1	0	0	0	1	0	0	9	5	9	7	**16**
			05	0	1	0	0	0	0	0	0	6	8	6	9	**15**
			06	1	0	0	0	0	0	0	0	4	3	5	3	**8**
			07	0	2	0	0	0	0	0	0	4	4	4	6	**10**
			08	0	0	0	0	0	0	0	0	2	4	2	4	**6**
		SCHOOL TOTAL		**2**	**6**	**0**	**1**	**1**	**2**	**0**	**0**	**66**	**53**	**69**	**62**	**131**
ST RICHARD ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**2**	**6**	**0**	**1**	**1**	**2**	**0**	**0**	**66**	**53**	**69**	**62**	**131**
DOUGLAS	28-0763-001	ST ROBERT BELLARMINE ELEM	PK	25	34	0	2	0	0	0	0	0	0	25	36	**61**
			K	33	27	0	2	0	1	0	0	0	0	33	30	**63**
			01	25	20	1	0	1	0	0	0	1	0	28	20	**48**
			02	21	33	1	1	1	0	1	0	0	0	24	34	**58**
			03	25	36	0	0	0	0	1	0	0	0	26	36	**62**
			04	28	20	2	0	0	2	0	0	0	0	30	22	**52**
			05	33	27	0	0	0	0	0	0	0	0	33	27	**60**
			06	25	33	0	0	0	0	0	0	0	0	25	33	**58**
			07	28	29	0	0	0	0	0	0	0	0	28	29	**57**
			08	29	26	1	0	0	1	0	0	0	0	30	27	**57**
		SCHOOL TOTAL		**272**	**285**	**5**	**5**	**2**	**4**	**2**	**0**	**1**	**0**	**282**	**294**	**576**
ST ROBERT BELLARMINE ELEM		**DISTRICT TOTAL**		**272**	**285**	**5**	**5**	**2**	**4**	**2**	**0**	**1**	**0**	**282**	**294**	**576**
DOUGLAS	28-0764-001	ST STANISLAUS ELEM SCHOOL	PK	11	4	0	0	1	1	0	0	0	0	12	5	**17**
			K	3	14	0	0	0	2	0	0	0	1	3	17	**20**
			01	5	9	0	0	1	1	0	0	0	1	6	11	**17**
			02	9	2	0	0	1	0	0	0	0	0	10	2	**12**
			03	11	5	0	0	1	0	0	0	1	0	13	5	**18**
			04	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			05	10	5	0	0	1	2	0	0	0	0	11	7	**18**
			06	5	8	0	0	0	0	1	0	0	0	6	8	**14**
			07	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			08	9	5	0	0	1	0	0	0	0	0	10	5	**15**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**77**	**65**	**0**	**0**	**6**	**6**	**1**	**0**	**1**	**2**	**85**	**73**	**158**
ST STANISLAUS ELEM SCHOOL		**DISTRICT TOTAL**		**77**	**65**	**0**	**0**	**6**	**6**	**1**	**0**	**1**	**2**	**85**	**73**	**158**
DOUGLAS	28-0765-001	ST THOMAS MORE ELEM SCHOOL	K	15	11	1	0	1	0	0	0	0	0	17	11	**28**
			01	18	10	0	0	0	1	1	0	0	0	19	11	**30**
			02	18	9	0	0	2	0	0	0	1	0	21	9	**30**
			03	15	13	1	0	0	0	0	0	0	0	16	13	**29**
			04	8	13	0	0	0	0	0	0	0	0	8	13	**21**
			05	24	16	0	0	0	1	1	0	0	1	25	18	**43**
			06	18	18	0	0	0	0	0	0	0	0	18	18	**36**
			07	13	14	0	0	0	0	0	0	0	1	13	15	**28**
			08	15	18	0	0	0	1	0	0	0	0	15	19	**34**
		SCHOOL TOTAL		**144**	**122**	**2**	**0**	**3**	**3**	**2**	**0**	**1**	**2**	**152**	**127**	**279**
ST THOMAS MORE ELEM SCHOOL		**DISTRICT TOTAL**		**144**	**122**	**2**	**0**	**3**	**3**	**2**	**0**	**1**	**2**	**152**	**127**	**279**
DOUGLAS	28-0767-001	OMAHA CHRISTIAN ELEMENTARY	PK	6	2	1	2	0	0	0	0	1	0	8	4	**12**
			K	8	15	2	2	1	1	0	0	2	2	13	20	**33**
			01	16	8	1	0	0	0	0	0	1	2	18	10	**28**
			02	11	13	0	1	0	0	0	0	1	0	12	14	**26**
			03	8	9	0	2	0	0	0	0	0	1	8	12	**20**
			04	14	13	0	1	0	0	0	0	2	0	16	14	**30**
			05	6	15	0	2	0	1	0	0	1	1	7	19	**26**
			06	10	15	0	2	0	0	0	0	1	1	11	18	**29**
		SCHOOL TOTAL		**79**	**90**	**4**	**12**	**1**	**2**	**0**	**0**	**9**	**7**	**93**	**111**	**204**
DOUGLAS	28-0767-002	OMAHA CHRISTIAN SECONDARY	07	13	13	1	0	0	0	0	0	2	2	16	15	**31**
			08	15	12	2	1	1	1	0	0	2	0	20	14	**34**
			09	13	17	0	1	0	0	0	0	0	1	13	19	**32**
			10	12	6	0	1	0	0	0	0	1	0	13	7	**20**
			11	6	15	1	0	0	0	0	0	0	0	7	15	**22**
			12	10	8	0	0	1	0	0	0	0	0	11	8	**19**
		SCHOOL TOTAL		**69**	**71**	**4**	**3**	**2**	**1**	**0**	**0**	**5**	**3**	**80**	**78**	**158**

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OMAHA CHRISTIAN ACADEMY		**DISTRICT TOTAL**		**148**	**161**	**8**	**15**	**3**	**3**	**0**	**0**	**14**	**10**	**173**	**189**	**362**
DOUGLAS	28-0770-001	ZION + PEACE LUTHERAN ELEM SCH	PK	7	9	0	0	3	1	0	0	0	0	10	10	**20**
			K	4	5	0	0	0	1	0	0	0	0	4	6	**10**
			01	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			02	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			03	5	4	0	0	0	0	0	0	2	0	7	4	**11**
			04	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			05	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			06	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			07	0	1	0	0	0	0	0	0	1	0	1	1	**2**
			08	4	2	0	1	0	0	0	0	0	1	4	4	**8**
		SCHOOL TOTAL		**29**	**34**	**0**	**1**	**3**	**2**	**0**	**0**	**3**	**1**	**35**	**38**	**73**
ZION + PEACE LUTHERAN ELEM SCH		**DISTRICT TOTAL**		**29**	**34**	**0**	**1**	**3**	**2**	**0**	**0**	**3**	**1**	**35**	**38**	**73**
DOUGLAS	28-0771-001	OMAHA HEARING SCH FOR CHILDREN	PK	9	3	0	0	1	2	0	0	1	0	11	5	**16**
			K	2	3	0	0	0	0	0	0	2	2	4	5	**9**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	1	0	0	0	0	0	0	1	0	1	1	**2**
			03	0	1	0	0	0	0	0	0	0	2	0	3	**3**
		SCHOOL TOTAL		**12**	**9**	**0**	**0**	**1**	**2**	**0**	**0**	**4**	**4**	**17**	**15**	**32**
OMAHA HEARING SCH FOR CHILDREN		**DISTRICT TOTAL**		**12**	**9**	**0**	**0**	**1**	**2**	**0**	**0**	**4**	**4**	**17**	**15**	**32**
DOUGLAS	28-0776-001	FRIEDEL JEWISH ACADEMY	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	2	1	0	0	1	0	0	0	0	0	3	1	**4**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**9**	**13**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**10**	**13**	**23**
FRIEDEL JEWISH ACADEMY		**DISTRICT TOTAL**		**9**	**13**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**10**	**13**	**23**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0780-001	TRINITY CHRISTIAN SCHOOL	K	27	36	2	0	1	0	0	0	1	2	31	38	**69**
			01	38	24	1	0	1	1	0	0	0	2	40	27	**67**
			02	35	30	2	0	0	1	0	0	0	0	37	31	**68**
			03	38	31	0	0	1	0	0	0	1	1	40	32	**72**
			04	33	40	0	0	1	0	0	0	0	0	34	40	**74**
			05	45	31	0	0	1	0	0	0	0	0	46	31	**77**
			06	27	25	0	0	1	1	0	0	1	1	29	27	**56**
			07	29	40	1	0	0	0	0	0	2	1	32	41	**73**
			08	25	45	1	0	0	0	0	0	0	0	26	45	**71**
		SCHOOL TOTAL		**297**	**302**	**7**	**0**	**6**	**3**	**0**	**0**	**5**	**7**	**315**	**312**	**627**
TRINITY CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**297**	**302**	**7**	**0**	**6**	**3**	**0**	**0**	**5**	**7**	**315**	**312**	**627**
DOUGLAS	28-0790-001	MONTESSORI PARENT'S CO-OP	PK	14	11	1	2	0	0	0	0	1	0	16	13	**29**
			K	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			01	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			02	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			03	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			04	3	0	0	0	0	0	0	0	0	1	3	1	**4**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**25**	**25**	**1**	**2**	**0**	**0**	**0**	**0**	**1**	**1**	**27**	**28**	**55**
MONTESSORI PARENT'S CO-OP		**DISTRICT TOTAL**		**25**	**25**	**1**	**2**	**0**	**0**	**0**	**0**	**1**	**1**	**27**	**28**	**55**
DOUGLAS	28-0791-001	ST WENCESLAUS SCHOOL	K	41	51	0	1	0	0	0	0	0	0	41	52	**93**
			01	39	51	1	3	0	0	0	0	0	0	40	54	**94**
			02	59	37	0	0	0	0	0	0	0	0	59	37	**96**
			03	46	48	1	0	0	0	0	0	0	0	47	48	**95**
			04	49	42	2	0	0	2	0	0	0	0	51	44	**95**
			05	54	37	1	1	0	0	0	1	0	0	55	39	**94**
			06	47	37	0	0	1	2	0	0	1	0	49	39	**88**
			07	47	45	1	1	0	0	0	0	0	0	48	46	**94**
			08	43	46	0	0	1	1	0	1	0	0	44	48	**92**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**425**	**394**	**6**	**6**	**2**	**5**	**0**	**2**	**1**	**0**	**434**	**407**	**841**
ST WENCESLAUS SCHOOL		**DISTRICT TOTAL**		**425**	**394**	**6**	**6**	**2**	**5**	**0**	**2**	**1**	**0**	**434**	**407**	**841**
DOUGLAS	28-0792-001	OMAHA 2000 EARLY CHILDHOOD CTR	PK	4	1	0	0	0	0	0	0	0	1	4	2	**6**
			K	1	3	0	0	1	0	0	0	0	0	2	3	**5**
		SCHOOL TOTAL		**5**	**4**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**6**	**5**	**11**
OMAHA 2000 EARLY CHILDHOOD CTR		**DISTRICT TOTAL**		**5**	**4**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**6**	**5**	**11**
DOUGLAS		**COUNTY TOTAL**		**33,082**	**34,572**	**1,054**	**1,009**	**4,871**	**5,265**	**473**	**435**	**8,063**	**8,260**	**47,543**	**49,541**	**97,084**
DUNDY	29-0117-001	DUNDY COUNTY HIGH SCHOOL	07	4	11	0	0	0	0	0	0	0	0	4	11	**15**
			08	12	15	0	0	1	2	0	0	0	0	13	17	**30**
			09	12	11	0	0	0	1	0	0	0	0	12	12	**24**
			10	11	8	0	0	0	2	0	0	0	0	11	10	**21**
			11	12	13	0	0	1	0	0	0	0	0	13	13	**26**
			12	12	18	0	0	0	0	0	0	0	0	12	18	**30**
		SCHOOL TOTAL		**63**	**76**	**0**	**0**	**2**	**5**	**0**	**0**	**0**	**0**	**65**	**81**	**146**
DUNDY	29-0117-002	BENKELMAN ELEMENTARY SCHOOL	K	8	10	0	0	1	0	0	0	0	0	9	10	**19**
			01	8	8	0	0	1	1	0	0	0	0	9	9	**18**
			02	9	11	0	0	0	1	1	0	0	0	10	12	**22**
			03	9	11	0	0	0	1	0	0	0	0	9	12	**21**
			04	7	11	0	0	0	0	2	0	0	0	9	11	**20**
			05	16	6	0	0	1	0	0	0	1	0	18	6	**24**
			06	9	10	0	0	1	1	0	1	0	0	10	12	**22**
		SCHOOL TOTAL		**66**	**67**	**0**	**0**	**4**	**4**	**3**	**1**	**1**	**0**	**74**	**72**	**146**
DUNDY	29-0117-003	HAIGLER ELEMENTARY SCHOOL	K	1	5	0	0	0	1	0	0	0	0	1	6	**7**
			01	3	1	0	0	1	0	0	0	0	0	4	1	**5**
			02	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			03	3	3	0	0	0	3	0	0	0	0	3	6	**9**
			04	1	2	0	0	2	0	0	0	0	0	3	2	**5**
			05	1	0	0	0	2	0	0	0	0	0	3	0	**3**
			06	3	0	0	0	4	0	0	0	0	0	7	0	**7**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**16**	**12**	**0**	**0**	**9**	**4**	**0**	**0**	**0**	**0**	**25**	**16**	**41**
DUNDY COUNTY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**145**	**155**	**0**	**0**	**15**	**13**	**3**	**1**	**1**	**0**	**164**	**169**	**333**
DUNDY		**COUNTY TOTAL**		**145**	**155**	**0**	**0**	**15**	**13**	**3**	**1**	**1**	**0**	**164**	**169**	**333**
FILLMORE	30-0001-001	EXETER-MILLIGAN HIGH SCHOOL	07	17	10	0	0	0	1	0	0	0	0	17	11	**28**
			08	11	17	0	0	0	0	0	0	0	0	11	17	**28**
			09	16	13	0	0	1	0	0	0	0	0	17	13	**30**
			10	15	11	0	0	0	0	0	0	0	0	15	11	**26**
			11	15	12	0	0	0	0	0	0	0	0	15	12	**27**
			12	13	15	0	0	0	0	0	0	0	0	13	15	**28**
		SCHOOL TOTAL		**87**	**78**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**88**	**79**	**167**
FILLMORE	30-0001-003	EXETER-MILLIGAN ELEM-EXETER	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			01	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			02	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			03	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			04	4	7	0	0	0	0	0	0	0	0	4	7	**11**
		SCHOOL TOTAL		**22**	**38**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**38**	**60**
FILLMORE	30-0001-004	EXETER-MILLIGAN ELEM-MILLIGAN	01	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			02	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			03	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			04	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			05	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			06	3	18	0	0	0	0	0	0	0	0	3	18	**21**
		SCHOOL TOTAL		**29**	**44**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**29**	**44**	**73**
EXETER-MILLIGAN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**138**	**160**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**139**	**161**	**300**
FILLMORE	30-0025-001	FILLMORE CENTRAL HIGH SCHOOL	09	24	23	0	0	0	0	0	0	0	0	24	23	**47**
			10	17	18	0	0	1	0	0	1	1	0	19	19	**38**
			11	28	30	0	0	0	1	0	0	1	0	29	31	**60**
			12	16	37	0	0	1	0	0	0	1	1	18	38	**56**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**85**	**108**	**0**	**0**	**2**	**1**	**0**	**1**	**3**	**1**	**90**	**111**	**201**
FILLMORE	30-0025-002	FILLMORE CENTRAL ELEMENTARY	K	14	17	0	0	0	1	0	0	0	0	14	18	**32**
			01	17	26	0	0	0	0	0	0	0	0	17	26	**43**
			02	19	18	0	0	0	2	0	1	1	0	20	21	**41**
			03	30	20	0	0	2	1	1	0	0	0	33	21	**54**
			04	22	20	0	0	1	2	0	0	0	0	23	22	**45**
		SCHOOL TOTAL		**102**	**101**	**0**	**0**	**3**	**6**	**1**	**1**	**1**	**0**	**107**	**108**	**215**
FILLMORE	30-0025-006	FILLMORE CENTRAL MIDDLE SCHOOL	05	20	28	0	0	0	1	0	1	0	1	20	31	**51**
			06	28	16	0	0	1	0	0	0	0	0	29	16	**45**
			07	17	32	0	0	0	1	0	1	1	0	18	34	**52**
			08	20	23	0	0	0	0	0	0	0	0	20	23	**43**
		SCHOOL TOTAL		**85**	**99**	**0**	**0**	**1**	**2**	**0**	**2**	**1**	**1**	**87**	**104**	**191**
FILLMORE CENTRAL PUBLIC SCHS		**DISTRICT TOTAL**		**272**	**308**	**0**	**0**	**6**	**9**	**1**	**4**	**5**	**2**	**284**	**323**	**607**
FILLMORE	30-0036-001	STRANG PUBLIC SCHOOL	PK	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**1**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**5**	**6**
STRANG PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**5**	**6**
FILLMORE	30-0040-001	OHIOWA PUBLIC SCHOOL	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	2	0	0	0	1	0	0	0	0	0	3	**3**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**6**	**5**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**6**	**6**	**12**
OHIOWA PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**5**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**6**	**6**	**12**
FILLMORE	30-0054-001	SHICKLEY HIGH SCHOOL	07	10	6	0	0	0	0	0	1	0	0	10	7	**17**
			08	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			09	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			10	4	8	0	0	0	0	0	0	0	0	4	8	**12**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FILLMORE	30-0054-001	SHICKLEY HIGH SCHOOL	11	2	6	0	0	0	1	0	0	0	0	2	7	**9**
			12	6	7	0	1	0	0	0	0	0	0	6	8	**14**
		SCHOOL TOTAL		**33**	**40**	**0**	**1**	**0**	**2**	**0**	**1**	**0**	**0**	**33**	**44**	**77**
FILLMORE	30-0054-002	SHICKLEY ELEMENTARY SCHOOL	K	4	2	0	0	2	1	0	0	0	0	6	3	**9**
			01	4	6	0	0	1	0	0	0	0	0	5	6	**11**
			02	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			03	4	2	0	0	0	2	0	1	0	0	4	5	**9**
			04	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			05	5	3	0	0	0	2	1	0	0	0	6	5	**11**
			06	2	8	0	0	0	1	0	0	0	0	2	9	**11**
		SCHOOL TOTAL		**31**	**30**	**0**	**0**	**3**	**6**	**1**	**1**	**0**	**0**	**35**	**37**	**72**
SHICKLEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**64**	**70**	**0**	**1**	**3**	**8**	**1**	**2**	**0**	**0**	**68**	**81**	**149**
FILLMORE	30-0600-001	GENEVA NORTH HIGH SCHOOL	09	6	0	0	0	3	0	3	0	1	0	13	0	**13**
			10	13	0	0	0	7	0	1	0	6	0	27	0	**27**
			11	4	0	0	0	1	0	1	0	2	0	8	0	**8**
			12	8	0	0	0	0	0	0	0	1	0	9	0	**9**
		SCHOOL TOTAL		**31**	**0**	**0**	**0**	**11**	**0**	**5**	**0**	**10**	**0**	**57**	**0**	**57**
FILLMORE	30-0600-002	GENEVA NORTH ELEMENTARY SCHOOL	08	0	0	0	0	1	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**1**
GENEVA NORTH SCHOOL		**DISTRICT TOTAL**		**31**	**0**	**0**	**0**	**12**	**0**	**5**	**0**	**10**	**0**	**58**	**0**	**58**
FILLMORE	30-0701-001	GRACE LUTHERAN ELEMENTARY SCH	PK	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**10**	**13**
GRACE LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**3**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**10**	**13**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FILLMORE		**COUNTY TOTAL**		**515**	**558**	**0**	**1**	**22**	**19**	**7**	**6**	**15**	**2**	**559**	**586**	**1,145**
FRANKLIN	31-0506-001	FRANKLIN SECONDARY SCHOOL	07	16	11	0	0	0	0	0	0	0	0	16	11	**27**
			08	9	15	0	0	0	0	0	0	0	0	9	15	**24**
			09	16	19	0	0	0	0	0	0	0	0	16	19	**35**
			10	11	15	0	0	0	0	0	0	0	0	11	15	**26**
			11	15	12	0	0	0	0	0	0	0	0	15	12	**27**
			12	16	15	0	0	0	0	0	0	0	0	16	15	**31**
		SCHOOL TOTAL		**83**	**87**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**83**	**87**	**170**
FRANKLIN	31-0506-002	FRANKLIN ELEMENTARY SCHOOL	K	13	7	0	0	0	0	0	0	0	0	13	7	**20**
			01	15	16	0	0	0	0	0	0	0	0	15	16	**31**
			02	13	15	0	0	0	0	0	0	0	1	13	16	**29**
			03	12	9	0	0	0	0	0	0	0	0	12	9	**21**
			04	11	9	0	0	0	0	0	0	0	0	11	9	**20**
			05	9	11	0	0	0	0	0	0	0	0	9	11	**20**
			06	14	14	0	0	0	0	0	0	1	0	15	14	**29**
		SCHOOL TOTAL		**87**	**81**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**88**	**82**	**170**
FRANKLIN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**170**	**168**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**171**	**169**	**340**
FRANKLIN		**COUNTY TOTAL**		**170**	**168**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**171**	**169**	**340**
FRONTIER	32-0046-001	MAYWOOD HIGH SCHOOL	07	7	13	0	0	0	0	1	0	0	0	8	13	**21**
			08	7	4	0	0	1	0	0	0	0	0	8	4	**12**
			09	11	5	0	0	0	0	0	0	0	0	11	5	**16**
			10	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			11	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			12	8	10	0	0	1	0	0	1	0	0	9	11	**20**
		SCHOOL TOTAL		**42**	**47**	**0**	**0**	**2**	**0**	**1**	**1**	**0**	**0**	**45**	**48**	**93**
FRONTIER	32-0046-002	MAYWOOD ELEMENTARY SCHOOL	K	3	5	0	0	0	0	0	2	0	0	3	7	**10**
			01	10	4	0	1	0	0	0	0	0	0	10	5	**15**
			02	7	6	0	0	0	0	1	0	0	0	8	6	**14**
			03	3	3	0	0	1	0	0	0	0	0	4	3	**7**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FRONTIER	32-0046-002	MAYWOOD ELEMENTARY SCHOOL	04	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			05	5	5	0	0	0	1	1	0	0	0	6	6	**12**
			06	7	7	0	0	2	0	0	0	0	0	9	7	**16**
		SCHOOL TOTAL		**40**	**36**	**0**	**1**	**3**	**1**	**2**	**2**	**0**	**0**	**45**	**40**	**85**
MAYWOOD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**82**	**83**	**0**	**1**	**5**	**1**	**3**	**3**	**0**	**0**	**90**	**88**	**178**
FRONTIER	32-0095-001	EUSTIS-FARNAM HIGH SCHOOL	09	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			10	14	17	0	0	0	0	0	0	0	0	14	17	**31**
			11	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			12	5	14	0	0	0	0	0	0	0	0	5	14	**19**
		SCHOOL TOTAL		**39**	**48**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**39**	**48**	**87**
FRONTIER	32-0095-002	EUSTIS-FARNAM MIDDLE SCHOOL	05	7	19	0	0	0	0	0	0	0	0	7	19	**26**
			06	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			07	14	14	0	0	0	0	0	0	0	0	14	14	**28**
			08	9	11	0	0	0	0	0	0	0	0	9	11	**20**
		SCHOOL TOTAL		**39**	**54**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**39**	**54**	**93**
FRONTIER	32-0095-004	ELEMENTARY SCHOOL AT EUSTIS	K	6	12	0	0	1	0	0	0	0	1	7	13	**20**
			01	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			02	7	6	0	0	0	0	0	0	1	0	8	6	**14**
			03	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			04	9	7	0	0	0	0	0	0	1	0	10	7	**17**
		SCHOOL TOTAL		**36**	**38**	**0**	**0**	**1**	**0**	**0**	**0**	**2**	**1**	**39**	**39**	**78**
EUSTIS-FARNAM PUBLIC SCHOOLS		**DISTRICT TOTAL**		**114**	**140**	**0**	**0**	**1**	**0**	**0**	**0**	**2**	**1**	**117**	**141**	**258**
FRONTIER	32-0125-001	MEDICINE VALLEY JR-SR HIGH SCH	07	10	18	0	0	0	0	0	0	0	0	10	18	**28**
			08	16	6	0	0	1	1	0	0	0	0	17	7	**24**
			09	12	9	0	1	2	0	0	0	0	0	14	10	**24**
			10	11	14	0	0	0	0	0	0	0	0	11	14	**25**
			11	10	4	0	0	0	3	1	1	0	0	11	8	**19**
			12	11	18	0	0	0	1	0	0	0	0	11	19	**30**
		SCHOOL TOTAL		**70**	**69**	**0**	**1**	**3**	**5**	**1**	**1**	**0**	**0**	**74**	**76**	**150**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FRONTIER	32-0125-003	MEDICINE VALLEY ELEMENTARY	K	12	12	0	0	0	0	0	0	0	0	12	12	**24**
			01	11	12	0	0	0	0	0	0	0	0	11	12	**23**
			02	7	6	0	0	1	0	0	0	0	0	8	6	**14**
			03	3	10	0	0	0	0	0	0	0	0	3	10	**13**
			04	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			05	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			06	16	8	0	0	0	0	0	0	0	0	16	8	**24**
		SCHOOL TOTAL		**63**	**65**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**64**	**65**	**129**
MEDICINE VALLEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**133**	**134**	**0**	**1**	**4**	**5**	**1**	**1**	**0**	**0**	**138**	**141**	**279**
FRONTIER		**COUNTY TOTAL**		**329**	**357**	**0**	**2**	**10**	**6**	**4**	**4**	**2**	**1**	**345**	**370**	**715**
FURNAS	33-0018-001	ARAPAHOE HIGH SCHOOL	07	10	8	1	0	0	0	0	0	0	0	11	8	**19**
			08	13	11	1	1	0	0	0	0	0	0	14	12	**26**
			09	9	13	0	0	1	0	0	0	0	0	10	13	**23**
			10	15	19	1	0	0	0	0	0	0	0	16	19	**35**
			11	7	8	1	0	1	0	0	0	1	0	10	8	**18**
			12	13	20	0	0	0	2	0	0	0	0	13	22	**35**
		SCHOOL TOTAL		**67**	**79**	**4**	**1**	**2**	**2**	**0**	**0**	**1**	**0**	**74**	**82**	**156**
FURNAS	33-0018-002	ARAPAHOE ELEMENTARY SCHOOL	PK	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			K	10	10	0	0	1	0	0	0	0	0	11	10	**21**
			01	15	11	0	0	1	0	0	0	0	0	16	11	**27**
			02	15	15	0	0	0	0	0	0	0	0	15	15	**30**
			03	12	9	0	0	0	0	0	0	0	0	12	9	**21**
			04	12	12	0	0	0	0	0	0	0	0	12	12	**24**
			05	19	12	0	1	0	1	0	0	0	0	19	14	**33**
			06	13	12	0	0	0	0	0	0	0	0	13	12	**25**
		SCHOOL TOTAL		**97**	**85**	**0**	**1**	**2**	**1**	**0**	**0**	**0**	**0**	**99**	**87**	**186**
ARAPAHOE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**164**	**164**	**4**	**2**	**4**	**3**	**0**	**0**	**1**	**0**	**173**	**169**	**342**
FURNAS	33-0021-001	CAMBRIDGE HIGH SCHOOL	09	11	12	0	0	0	0	0	0	0	0	11	12	**23**
			10	8	12	0	0	0	0	0	1	1	0	9	13	**22**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FURNAS	33-0021-001	CAMBRIDGE HIGH SCHOOL	11	12	13	0	0	0	0	0	0	0	0	12	13	**25**
			12	14	22	0	1	0	0	0	0	0	0	14	23	**37**
		SCHOOL TOTAL		**45**	**59**	**0**	**1**	**0**	**0**	**0**	**1**	**1**	**0**	**46**	**61**	**107**
FURNAS	33-0021-002	CAMBRIDGE ELEMENTARY SCHOOL	K	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			01	8	17	0	0	0	1	0	0	0	0	8	18	**26**
			02	10	11	0	0	0	0	0	0	0	1	10	12	**22**
			03	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			04	12	18	0	0	0	0	0	0	0	0	12	18	**30**
			05	16	13	0	0	0	0	0	0	0	0	16	13	**29**
			06	8	15	0	0	0	0	0	0	0	0	8	15	**23**
			07	13	13	0	0	0	0	0	0	0	0	13	13	**26**
			08	4	15	0	0	0	0	0	1	0	0	4	16	**20**
		SCHOOL TOTAL		**90**	**124**	**0**	**0**	**0**	**1**	**0**	**1**	**0**	**1**	**90**	**127**	**217**
CAMBRIDGE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**135**	**183**	**0**	**1**	**0**	**1**	**0**	**2**	**1**	**1**	**136**	**188**	**324**
FURNAS	33-0540-001	SOUTHERN VALLEY JR/SR HIGH	07	15	23	0	0	1	0	0	0	1	0	17	23	**40**
			08	24	23	0	0	1	0	0	0	0	1	25	24	**49**
			09	25	24	0	0	0	3	0	1	0	0	25	28	**53**
			10	14	22	0	0	0	0	0	0	0	0	14	22	**36**
			11	22	9	0	0	0	1	0	0	0	0	22	10	**32**
			12	21	25	0	0	0	1	0	1	0	0	21	27	**48**
		SCHOOL TOTAL		**121**	**126**	**0**	**0**	**2**	**5**	**0**	**2**	**1**	**1**	**124**	**134**	**258**
FURNAS	33-0540-002	SO VALLEY ELEM AT OXFORD	K	2	10	0	0	0	0	1	0	0	0	3	10	**13**
			01	6	10	0	0	0	0	0	0	0	1	6	11	**17**
			02	3	7	0	0	1	0	0	0	0	0	4	7	**11**
			03	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			04	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			05	10	4	0	0	1	0	0	0	0	0	11	4	**15**
			06	10	8	0	1	0	0	0	0	0	0	10	9	**19**
		SCHOOL TOTAL		**47**	**55**	**0**	**1**	**2**	**0**	**1**	**0**	**0**	**1**	**50**	**57**	**107**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FURNAS	33-0540-004	SO VALLEY ELEM AT BEAVER CITY	K	6	2	0	0	0	0	1	0	0	0	7	2	**9**
			01	4	8	0	0	0	0	0	1	0	0	4	9	**13**
			02	3	6	0	0	1	0	0	0	0	0	4	6	**10**
			03	5	2	1	0	0	0	0	0	0	0	6	2	**8**
			04	1	10	0	0	1	0	1	0	0	0	3	10	**13**
			05	5	3	0	0	0	2	0	0	0	0	5	5	**10**
			06	9	8	1	0	0	0	0	0	0	0	10	8	**18**
		SCHOOL TOTAL		**33**	**39**	**2**	**0**	**2**	**2**	**2**	**1**	**0**	**0**	**39**	**42**	**81**
FURNAS	33-0540-006	SO VALLEY ELEM AT ORLEANS	K	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			01	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			02	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			03	1	2	0	0	0	0	1	0	0	0	2	2	**4**
			04	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			05	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			06	6	6	0	0	0	0	0	0	0	0	6	6	**12**
		SCHOOL TOTAL		**30**	**24**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**31**	**24**	**55**
SOUTHERN VALLEY SCHOOLS		**DISTRICT TOTAL**		**231**	**244**	**2**	**1**	**6**	**7**	**4**	**3**	**1**	**2**	**244**	**257**	**501**
FURNAS		**COUNTY TOTAL**		**530**	**591**	**6**	**4**	**10**	**11**	**4**	**5**	**3**	**3**	**553**	**614**	**1,167**
GAGE	34-0001-001	SOUTHERN HIGH SCHOOL	07	14	20	0	0	0	1	3	1	0	0	17	22	**39**
			08	18	18	0	0	0	1	2	0	1	0	21	19	**40**
			09	21	21	0	0	0	1	0	1	0	0	21	23	**44**
			10	20	21	0	0	0	0	0	0	0	0	20	21	**41**
			11	21	17	0	0	0	2	1	0	0	0	22	19	**41**
			12	18	16	0	0	1	1	1	0	0	0	20	17	**37**
		SCHOOL TOTAL		**112**	**113**	**0**	**0**	**1**	**6**	**7**	**2**	**1**	**0**	**121**	**121**	**242**
GAGE	34-0001-002	SOUTHERN ELEMENTARY SCHOOL	K	16	21	0	0	0	1	1	0	0	1	17	23	**40**
			01	16	13	0	0	2	1	2	1	0	0	20	15	**35**
			02	17	15	0	0	1	0	0	2	0	0	18	17	**35**
			03	12	19	0	0	1	1	2	1	0	0	15	21	**36**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GAGE	34-0001-002	SOUTHERN ELEMENTARY SCHOOL	04	17	22	0	0	0	1	2	0	0	0	19	23	**42**
			05	19	21	1	0	0	1	1	1	1	0	22	23	**45**
			06	9	16	0	1	0	0	2	0	0	0	11	17	**28**
		SCHOOL TOTAL		**106**	**127**	**1**	**1**	**4**	**5**	**10**	**5**	**1**	**1**	**122**	**139**	**261**
SOUTHERN SCHOOL DIST 1		**DISTRICT TOTAL**		**218**	**240**	**1**	**1**	**5**	**11**	**17**	**7**	**2**	**1**	**243**	**260**	**503**
GAGE	34-0015-001	BEATRICE HIGH SCHOOL	09	93	111	1	0	2	2	1	1	4	3	101	117	**218**
			10	95	97	0	2	1	1	0	1	1	3	97	104	**201**
			11	94	89	1	1	4	1	1	0	0	1	100	92	**192**
			12	80	86	0	0	2	0	0	0	2	1	84	87	**171**
		SCHOOL TOTAL		**362**	**383**	**2**	**3**	**9**	**4**	**2**	**2**	**7**	**8**	**382**	**400**	**782**
GAGE	34-0015-002	BEATRICE MIDDLE SCHOOL	06	91	79	0	0	2	1	1	0	2	0	96	80	**176**
			07	62	105	1	3	0	1	1	0	2	4	66	113	**179**
			08	87	84	1	0	0	3	1	0	2	0	91	87	**178**
		SCHOOL TOTAL		**240**	**268**	**2**	**3**	**2**	**5**	**3**	**0**	**6**	**4**	**253**	**280**	**533**
GAGE	34-0015-003	CEDAR ELEMENTARY SCHOOL	K	15	20	0	0	0	0	0	1	0	0	15	21	**36**
			01	17	18	0	0	1	0	0	0	1	0	19	18	**37**
			02	10	13	0	0	0	0	0	0	0	2	10	15	**25**
			03	18	17	0	0	0	0	0	0	0	0	18	17	**35**
			04	11	10	0	0	0	1	0	0	1	1	12	12	**24**
			05	25	16	0	0	0	0	1	0	0	1	26	17	**43**
		SCHOOL TOTAL		**96**	**94**	**0**	**0**	**1**	**1**	**1**	**1**	**2**	**4**	**100**	**100**	**200**
GAGE	34-0015-004	LINCOLN ELEMENTARY SCHOOL	K	21	13	0	0	1	0	0	1	0	0	22	14	**36**
			01	21	19	0	0	1	0	1	0	0	1	23	20	**43**
			02	17	18	0	0	0	0	0	0	0	0	17	18	**35**
			03	23	19	1	0	0	0	0	0	0	0	24	19	**43**
			04	17	17	0	0	0	0	0	0	0	0	17	17	**34**
			05	14	17	1	0	0	0	0	0	1	0	16	17	**33**
		SCHOOL TOTAL		**113**	**103**	**2**	**0**	**2**	**0**	**1**	**1**	**1**	**1**	**119**	**105**	**224**
GAGE	34-0015-005	STODDARD ELEMENTARY SCHOOL	K	21	21	0	1	0	0	0	0	0	0	21	22	**43**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GAGE	34-0015-005	STODDARD ELEMENTARY SCHOOL	01	13	15	0	0	1	2	0	0	0	1	14	18	**32**
			02	18	14	0	0	1	2	0	0	0	0	19	16	**35**
			03	18	11	0	0	4	2	0	0	0	0	22	13	**35**
			04	16	19	0	0	2	0	0	1	0	0	18	20	**38**
			05	15	17	0	0	0	1	0	0	1	0	16	18	**34**
		SCHOOL TOTAL		**101**	**97**	**0**	**1**	**8**	**7**	**0**	**1**	**1**	**1**	**110**	**107**	**217**
GAGE	34-0015-006	PADDOCK LANE SCHOOL	PK	12	27	0	0	0	0	0	0	0	0	12	27	**39**
			K	22	18	1	1	1	0	0	0	0	0	24	19	**43**
			01	26	26	0	0	0	2	0	0	0	0	26	28	**54**
			02	18	22	0	0	0	0	0	1	0	0	18	23	**41**
			03	21	22	0	0	0	1	1	0	1	0	23	23	**46**
			04	19	16	0	0	0	0	1	0	0	0	20	16	**36**
			05	20	23	0	0	0	0	0	1	0	0	20	24	**44**
		SCHOOL TOTAL		**138**	**154**	**1**	**1**	**1**	**3**	**2**	**2**	**1**	**0**	**143**	**160**	**303**
BEATRICE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,050**	**1,099**	**7**	**8**	**23**	**20**	**9**	**7**	**18**	**18**	**1,107**	**1,152**	**2,259**
GAGE	34-0034-001	FREEMAN HIGH SCHOOL	07	8	17	0	0	0	0	0	0	0	0	8	17	**25**
			08	19	10	0	0	0	0	0	0	0	0	19	10	**29**
			09	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			10	12	11	0	0	0	0	0	0	0	0	12	11	**23**
			11	9	11	0	0	1	1	0	0	0	0	10	12	**22**
			12	17	7	0	0	0	0	0	0	0	0	17	7	**24**
		SCHOOL TOTAL		**74**	**62**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**75**	**63**	**138**
GAGE	34-0034-002	FREEMAN ELEMENTARY-ADAMS	K	13	12	0	0	0	0	0	0	0	0	13	12	**25**
			01	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			02	8	8	0	0	1	0	0	0	0	0	9	8	**17**
			03	19	14	0	0	0	0	0	0	0	0	19	14	**33**
			04	13	11	0	0	1	0	0	0	0	0	14	11	**25**
			05	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			06	11	11	0	0	0	0	0	1	0	0	11	12	**23**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**87**	**77**	**0**	**0**	**2**	**0**	**0**	**1**	**0**	**0**	**89**	**78**	**167**
FREEMAN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**161**	**139**	**0**	**0**	**3**	**1**	**0**	**1**	**0**	**0**	**164**	**141**	**305**
GAGE	34-0100-001	DILLER-ODELL SECONDARY SCHOOL	07	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			08	12	20	0	0	0	0	1	0	0	0	13	20	**33**
			09	8	20	0	0	0	0	0	0	0	0	8	20	**28**
			10	10	17	0	0	0	0	0	0	0	0	10	17	**27**
			11	13	10	0	0	0	1	0	0	0	0	13	11	**24**
			12	14	11	1	0	0	0	0	0	0	0	15	11	**26**
		SCHOOL TOTAL		**67**	**86**	**1**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**69**	**87**	**156**
GAGE	34-0100-002	DILLER-ODELL ELEM SCHOOL	K	3	9	0	0	0	0	0	0	0	0	3	9	**12**
			01	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			02	12	6	0	0	0	0	0	0	0	0	12	6	**18**
			03	12	16	0	0	0	0	0	0	0	0	12	16	**28**
			04	4	11	0	1	0	0	1	0	0	0	5	12	**17**
			05	12	8	0	0	0	0	0	0	0	0	12	8	**20**
			06	7	13	0	0	0	0	0	0	0	0	7	13	**20**
		SCHOOL TOTAL		**56**	**73**	**0**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**57**	**74**	**131**
DILLER-ODELL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**123**	**159**	**1**	**1**	**0**	**1**	**2**	**0**	**0**	**0**	**126**	**161**	**287**
GAGE	34-0701-001	ST JOSEPH ELEMENTARY SCHOOL	PK	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			K	5	1	1	0	0	0	0	0	0	0	6	1	**7**
			01	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	8	2	0	0	0	0	0	0	0	0	8	2	**10**
			04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			06	3	5	0	0	0	0	0	0	0	0	3	5	**8**
		SCHOOL TOTAL		**33**	**26**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**34**	**26**	**60**
ST JOSEPH ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**33**	**26**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**34**	**26**	**60**
GAGE	34-0702-001	ST PAUL'S LUTHERAN ELEM SCHOOL	PK	22	15	0	0	0	0	0	0	0	0	22	15	**37**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GAGE	34-0702-001	ST PAUL'S LUTHERAN ELEM SCHOOL	K	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			01	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			02	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			03	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			04	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			05	8	11	0	0	0	0	0	0	0	0	8	11	**19**
		SCHOOL TOTAL		**71**	**70**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**71**	**70**	**141**
ST PAUL'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**71**	**70**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**71**	**70**	**141**
GAGE	34-0706-001	ZION LUTHERAN EVANG ELEM SCH	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	0	0	0	0	0	0	0	0	1	1	1	**2**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	0	0	0	0	0	0	0	0	1	1	1	**2**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**6**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**6**	**5**	**11**
ZION LUTHERAN EVANG ELEM SCH		**DISTRICT TOTAL**		**6**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**6**	**5**	**11**
GAGE		**COUNTY TOTAL**		**1,662**	**1,736**	**10**	**10**	**31**	**33**	**28**	**15**	**20**	**21**	**1,751**	**1,815**	**3,566**
GARDEN	35-0001-001	GARDEN COUNTY HIGH SCHOOL	09	17	20	0	0	0	0	0	0	0	0	17	20	**37**
			10	13	11	0	0	0	1	0	0	1	0	14	12	**26**
			11	14	16	0	0	0	0	0	0	0	1	14	17	**31**
			12	22	18	0	0	0	0	0	0	0	0	22	18	**40**
		SCHOOL TOTAL		**66**	**65**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**1**	**67**	**67**	**134**
GARDEN COUNTY HIGH SCHOOL		**DISTRICT TOTAL**		**66**	**65**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**1**	**67**	**67**	**134**
GARDEN	35-0033-001	WELL VALLEY PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**2**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**6**	**8**
WELL VALLEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**6**	**8**
GARDEN	35-0044-001	LEWELLEN PUBLIC SCHOOL	K	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			01	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			02	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			03	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			04	3	4	0	0	0	0	0	0	0	1	3	5	**8**
			05	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			07	5	4	0	0	0	0	0	0	0	1	5	5	**10**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**28**	**25**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**28**	**27**	**55**
LEWELLEN PUBLIC SCHOOL		**DISTRICT TOTAL**		**28**	**25**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**28**	**27**	**55**
GARDEN	35-0131-001	OSHKOSH ELEMENTARY SCHOOL	K	3	4	1	0	0	0	0	0	0	0	4	4	**8**
			01	3	2	0	0	0	1	0	0	0	0	3	3	**6**
			02	4	11	0	1	0	0	0	0	0	0	4	12	**16**
			03	5	3	0	0	0	1	1	0	0	0	6	4	**10**
			04	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			05	5	6	0	0	0	1	0	0	0	0	5	7	**12**
			06	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			07	6	12	0	0	1	1	1	0	0	0	8	13	**21**
			08	8	11	0	0	0	0	1	0	0	0	9	11	**20**
		SCHOOL TOTAL		**46**	**64**	**1**	**1**	**1**	**4**	**3**	**0**	**0**	**0**	**51**	**69**	**120**
OSHKOSH ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**46**	**64**	**1**	**1**	**1**	**4**	**3**	**0**	**0**	**0**	**51**	**69**	**120**
GARDEN	35-0553-001	LISCO PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	0	2	0	0	1	0	0	0	0	0	1	2	**3**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	0	3	0	0	1	0	0	0	0	0	1	3	**4**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GARDEN	35-0553-001	LISCO PUBLIC SCHOOL	05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			07	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**12**	**12**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**14**	**12**	**26**
LISCO PUBLIC SCHOOL		**DISTRICT TOTAL**		**12**	**12**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**14**	**12**	**26**
GARDEN		**COUNTY TOTAL**		**154**	**172**	**1**	**1**	**3**	**5**	**3**	**0**	**1**	**3**	**162**	**181**	**343**
GARFIELD	36-0014-001	RICHLAND PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	0	0	0	1	0	0	0	0	0	2	0	**2**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	4	0	0	1	0	0	0	0	0	1	4	**5**
		SCHOOL TOTAL		**4**	**6**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**6**	**6**	**12**
RICHLAND PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**6**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**6**	**6**	**12**
GARFIELD	36-0015-001	BURWELL ELEMENTARY SCHOOL	PK	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			K	11	4	0	0	0	0	0	0	1	0	12	4	**16**
			01	11	14	0	0	0	0	0	0	0	0	11	14	**25**
			02	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			03	8	10	0	0	0	2	0	0	0	0	8	12	**20**
			04	12	11	0	0	0	1	0	0	0	0	12	12	**24**
			05	12	15	0	0	0	0	0	0	0	0	12	15	**27**
			06	11	9	0	0	0	0	0	0	0	0	11	9	**20**
		SCHOOL TOTAL		**75**	**71**	**0**	**0**	**0**	**3**	**0**	**0**	**1**	**0**	**76**	**74**	**150**
BURWELL ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**75**	**71**	**0**	**0**	**0**	**3**	**0**	**0**	**1**	**0**	**76**	**74**	**150**
GARFIELD	36-0070-001	DIST 070 - GARFIELD COUNTY	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	1	0	0	1	0	0	0	0	0	1	1	**2**
			04	0	3	0	0	0	1	0	0	0	0	0	4	**4**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GARFIELD	36-0070-001	DIST 070 - GARFIELD COUNTY	08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**7**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**5**	**8**	**13**
DIST 070 - GARFIELD COUNTY		**DISTRICT TOTAL**		**4**	**7**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**5**	**8**	**13**
GARFIELD	36-0100-001	BURWELL JR-SR HIGH SCHOOL	07	12	12	0	0	0	0	0	0	0	0	12	12	**24**
			08	7	19	0	0	0	0	0	0	0	0	7	19	**26**
			09	16	7	0	0	0	0	0	0	0	0	16	7	**23**
			10	20	27	0	0	0	0	0	0	0	0	20	27	**47**
			11	13	12	0	0	1	0	0	0	0	0	14	12	**26**
			12	13	17	0	0	1	0	0	0	0	0	14	17	**31**
		SCHOOL TOTAL		**81**	**94**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**83**	**94**	**177**
BURWELL JR-SR HIGH SCHOOL		**DISTRICT TOTAL**		**81**	**94**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**83**	**94**	**177**
GARFIELD		**COUNTY TOTAL**		**164**	**178**	**0**	**0**	**5**	**4**	**0**	**0**	**1**	**0**	**170**	**182**	**352**
GOSPER	37-0030-001	ELWOOD HIGH SCHOOL	07	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			08	12	18	0	0	0	0	0	0	0	0	12	18	**30**
			09	6	13	0	0	0	1	0	0	0	0	6	14	**20**
			10	14	11	0	0	2	0	0	0	0	0	16	11	**27**
			11	15	14	0	0	1	0	0	0	0	0	16	14	**30**
			12	12	12	1	0	1	2	0	0	0	0	14	14	**28**
		SCHOOL TOTAL		**68**	**78**	**1**	**0**	**4**	**3**	**0**	**0**	**0**	**0**	**73**	**81**	**154**
GOSPER	37-0030-002	ELWOOD ELEMENTARY SCHOOL	K	12	8	0	0	1	1	0	0	0	0	13	9	**22**
			01	5	8	0	0	1	1	0	0	0	0	6	9	**15**
			02	11	8	0	0	0	1	0	0	0	0	11	9	**20**
			03	11	6	0	0	0	1	0	0	0	0	11	7	**18**
			04	5	10	0	0	0	0	0	0	1	0	6	10	**16**
			05	13	11	0	0	0	0	0	0	0	0	13	11	**24**
			06	9	13	0	0	0	0	0	0	0	0	9	13	**22**
		SCHOOL TOTAL		**66**	**64**	**0**	**0**	**2**	**4**	**0**	**0**	**1**	**0**	**69**	**68**	**137**
ELWOOD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**134**	**142**	**1**	**0**	**6**	**7**	**0**	**0**	**1**	**0**	**142**	**149**	**291**
GOSPER		**COUNTY TOTAL**		**134**	**142**	**1**	**0**	**6**	**7**	**0**	**0**	**1**	**0**	**142**	**149**	**291**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GRANT	38-0001-001	HYANNIS ELEMENTARY SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	2	4	0	0	0	0	0	0	0	0	2	4	**6**
		SCHOOL TOTAL		**11**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**13**	**24**
HYANNIS ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**11**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**13**	**24**
GRANT	38-0002-001	VINTON SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
VINTON SCHOOL		**DISTRICT TOTAL**		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
GRANT	38-0005-001	DIST 005 - GRANT COUNTY	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	4	0	0	0	0	0	0	0	0	0	4	**4**
		SCHOOL TOTAL		**9**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**13**	**22**
DIST 005 - GRANT COUNTY		**DISTRICT TOTAL**		**9**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**13**	**22**
GRANT	38-0007-001	ASHBY PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	0	3	0	0	0	0	0	0	0	0	0	3	**3**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GRANT	38-0007-001	ASHBY PUBLIC SCHOOL	06	0	4	0	0	0	0	0	0	0	0	0	4	**4**
		SCHOOL TOTAL		**5**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**8**	**13**
ASHBY PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**8**	**13**
GRANT	38-0011-001	HYANNIS HIGH SCHOOL	07	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			08	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			09	6	10	0	0	0	0	0	1	0	0	6	11	**17**
			10	5	4	0	0	1	0	0	0	0	0	6	4	**10**
			11	11	15	0	0	1	2	0	0	0	0	12	17	**29**
			12	11	12	0	0	0	1	1	0	0	0	12	13	**25**
		SCHOOL TOTAL		**38**	**52**	**0**	**0**	**2**	**3**	**1**	**1**	**0**	**0**	**41**	**56**	**97**
HYANNIS HIGH SCHOOL		**DISTRICT TOTAL**		**38**	**52**	**0**	**0**	**2**	**3**	**1**	**1**	**0**	**0**	**41**	**56**	**97**
GRANT		**COUNTY TOTAL**		**65**	**89**	**0**	**0**	**2**	**3**	**1**	**1**	**0**	**0**	**68**	**93**	**161**
GREELEY	39-0007-001	GREELEY HIGH SCHOOL	07	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			08	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			09	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			10	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			11	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			12	5	8	0	0	0	0	0	0	0	0	5	8	**13**
		SCHOOL TOTAL		**27**	**35**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**27**	**35**	**62**
GREELEY	39-0007-002	GREELEY ELEMENTARY SCHOOL	PK	5	3	0	1	0	0	0	0	0	0	5	4	**9**
			K	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			01	3	5	0	0	0	0	0	2	0	0	3	7	**10**
			02	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			03	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			04	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			05	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			06	4	3	0	0	0	1	0	0	0	0	4	4	**8**
		SCHOOL TOTAL		**26**	**27**	**0**	**1**	**0**	**1**	**0**	**2**	**0**	**0**	**26**	**31**	**57**
GREELEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**53**	**62**	**0**	**1**	**0**	**1**	**0**	**2**	**0**	**0**	**53**	**66**	**119**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GREELEY	39-0043-001	WOLBACH HIGH SCHOOL	07	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			08	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			09	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			10	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			11	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			12	5	8	0	1	1	0	0	0	0	0	6	9	**15**
		SCHOOL TOTAL		**25**	**26**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**26**	**27**	**53**
GREELEY	39-0043-002	WOLBACH ELEMENTARY SCHOOL	PK	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			K	4	4	0	0	1	0	0	0	0	0	5	4	**9**
			01	3	4	0	0	0	1	0	0	0	0	3	5	**8**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	4	3	0	0	1	0	0	0	0	0	5	3	**8**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	4	4	0	0	0	0	0	0	0	0	4	4	**8**
		SCHOOL TOTAL		**25**	**21**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**27**	**22**	**49**
WOLBACH PUBLIC SCHOOLS		**DISTRICT TOTAL**		**50**	**47**	**0**	**1**	**3**	**1**	**0**	**0**	**0**	**0**	**53**	**49**	**102**
GREELEY	39-0055-001	SPALDING SECONDARY SCHOOL	07	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			08	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			09	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			10	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			11	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			12	7	9	0	0	0	0	0	0	0	0	7	9	**16**
		SCHOOL TOTAL		**29**	**35**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**29**	**35**	**64**
GREELEY	39-0055-002	SPALDING ELEMENTARY SCHOOL	K	7	1	0	0	0	0	0	0	0	0	7	1	**8**
			01	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			02	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			03	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			04	6	3	0	0	0	0	0	0	0	0	6	3	**9**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GREELEY	39-0055-002	SPALDING ELEMENTARY SCHOOL	05	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			06	3	8	0	0	0	0	0	0	0	0	3	8	**11**
		SCHOOL TOTAL		**32**	**25**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**32**	**25**	**57**
SPALDING PUBLIC SCHOOLS		**DISTRICT TOTAL**		**61**	**60**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**61**	**60**	**121**
GREELEY	39-0501-001	HIGH SCHOOL AT SCOTIA	07	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			08	16	7	0	0	0	0	0	0	0	0	16	7	**23**
			09	7	16	0	0	0	0	0	0	0	0	7	16	**23**
			10	6	7	0	0	1	0	0	0	0	0	7	7	**14**
			11	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			12	8	13	0	0	1	0	0	0	0	0	9	13	**22**
		SCHOOL TOTAL		**46**	**54**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**48**	**55**	**103**
GREELEY	39-0501-002	ELEM SCHOOL AT NORTH LOUP	K	12	7	0	0	0	0	0	0	0	0	12	7	**19**
			01	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			02	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			03	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			04	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			05	6	11	0	1	1	0	0	0	0	0	7	12	**19**
			06	6	13	0	0	0	0	0	0	0	0	6	13	**19**
		SCHOOL TOTAL		**53**	**56**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**54**	**57**	**111**
NORTH LOUP SCOTIA PUBLIC SCHS		**DISTRICT TOTAL**		**99**	**110**	**0**	**1**	**3**	**1**	**0**	**0**	**0**	**0**	**102**	**112**	**214**
GREELEY	39-0701-001	SACRED HEART ELEMENTARY SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**5**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**10**	**15**
SACRED HEART ELEMENTARY SCHOO		**DISTRICT TOTAL**		**5**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**10**	**15**
GREELEY	39-0702-001	SPALDING ACADEMY HIGH SCHOOL	07	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			08	1	3	0	0	1	0	0	0	0	0	2	3	**5**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GREELEY	39-0702-001	SPALDING ACADEMY HIGH SCHOOL	09	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			10	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			11	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			12	3	3	0	0	0	0	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**20**	**23**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**21**	**23**	**44**
GREELEY	39-0702-002	SPALDING ACADEMY ELEM SCHOOL	K	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			01	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			02	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			03	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	2	0	0	0	1	0	0	0	0	0	3	0	**3**
			06	7	5	0	0	0	0	0	0	0	0	7	5	**12**
		SCHOOL TOTAL		**29**	**26**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**30**	**26**	**56**
SPALDING ACADEMY		**DISTRICT TOTAL**		**49**	**49**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**51**	**49**	**100**
GREELEY		**COUNTY TOTAL**		**317**	**338**	**0**	**3**	**8**	**3**	**0**	**2**	**0**	**0**	**325**	**346**	**671**
HALL	40-0002-001	GRAND ISLAND SENIOR HIGH SCH	09	187	168	5	6	64	63	1	2	5	2	262	241	**503**
			10	173	188	4	13	75	88	5	3	0	5	257	297	**554**
			11	154	156	5	4	46	35	2	2	4	1	211	198	**409**
			12	162	163	5	7	37	41	0	1	2	2	206	214	**420**
		SCHOOL TOTAL		**676**	**675**	**19**	**30**	**222**	**227**	**8**	**8**	**11**	**10**	**936**	**950**	**1,886**
HALL	40-0002-002	R J BARR MIDDLE SCHOOL	06	87	77	3	4	35	29	1	1	6	4	132	115	**247**
			07	64	71	2	4	35	28	0	3	1	0	102	106	**208**
			08	90	92	1	4	16	21	0	0	1	2	108	119	**227**
		SCHOOL TOTAL		**241**	**240**	**6**	**12**	**86**	**78**	**1**	**4**	**8**	**6**	**342**	**340**	**682**
HALL	40-0002-003	A B NEWELL ELEMENTARY SCHOOL	PK	5	15	0	0	2	1	0	0	0	0	7	16	**23**
			K	25	20	0	1	5	7	0	0	0	0	30	28	**58**
			01	29	22	2	0	4	3	0	0	0	1	35	26	**61**
			02	21	24	0	0	3	2	0	0	0	1	24	27	**51**
			03	28	31	0	2	4	8	0	0	0	0	32	41	**73**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0002-003	A B NEWELL ELEMENTARY SCHOOL	04	12	16	0	1	3	4	0	0	0	1	15	22	**37**
			05	18	20	0	1	8	2	0	0	0	0	26	23	**49**
		SCHOOL TOTAL		**138**	**148**	**2**	**5**	**29**	**27**	**0**	**0**	**0**	**3**	**169**	**183**	**352**
HALL	40-0002-004	WALNUT MIDDLE SCHOOL	06	75	65	4	3	59	56	0	1	1	1	139	126	**265**
			07	81	73	3	1	58	54	0	0	0	1	142	129	**271**
			08	84	83	5	3	45	57	0	1	1	2	135	146	**281**
		SCHOOL TOTAL		**240**	**221**	**12**	**7**	**162**	**167**	**0**	**2**	**2**	**4**	**416**	**401**	**817**
HALL	40-0002-005	C RAY GATES ELEMENTARY SCHOOL	PK	6	6	2	0	8	14	1	0	0	2	17	22	**39**
			K	27	12	1	0	2	1	0	0	0	1	30	14	**44**
			01	14	21	0	0	3	1	0	0	0	0	17	22	**39**
			02	12	19	0	0	0	2	1	0	0	0	13	21	**34**
			03	19	17	0	0	0	0	0	0	0	1	19	18	**37**
			04	15	22	0	0	3	0	0	2	0	0	18	24	**42**
			05	23	13	1	0	1	0	0	0	0	0	25	13	**38**
		SCHOOL TOTAL		**116**	**110**	**4**	**0**	**17**	**18**	**2**	**2**	**0**	**4**	**139**	**134**	**273**
HALL	40-0002-006	DODGE ELEMENTARY SCHOOL	K	23	26	2	0	19	13	0	0	0	1	44	40	**84**
			01	21	24	2	1	15	19	1	0	1	1	40	45	**85**
			02	21	22	3	1	7	19	1	0	2	0	34	42	**76**
			03	21	20	0	1	8	17	0	0	0	2	29	40	**69**
			04	18	13	0	1	11	9	1	3	0	4	30	30	**60**
			05	31	19	1	3	11	6	0	0	0	3	43	31	**74**
		SCHOOL TOTAL		**135**	**124**	**8**	**7**	**71**	**83**	**3**	**3**	**3**	**11**	**220**	**228**	**448**
HALL	40-0002-007	HOWARD ELEMENTARY SCHOOL	PK	0	0	0	0	7	8	0	0	0	0	7	8	**15**
			K	8	7	0	0	16	27	0	0	2	1	26	35	**61**
			01	6	6	0	0	24	12	0	0	0	0	30	18	**48**
			02	6	8	0	1	18	19	0	0	1	1	25	29	**54**
			03	5	7	0	1	23	26	0	0	1	0	29	34	**63**
			04	6	8	0	0	14	25	0	0	0	1	20	34	**54**
			05	10	11	0	0	15	15	0	0	0	0	25	26	**51**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**41**	**47**	**0**	**2**	**117**	**132**	**0**	**0**	**4**	**3**	**162**	**184**	**346**
HALL	40-0002-008	JEFFERSON ELEMENTARY SCHOOL	K	12	12	1	0	11	10	0	0	1	0	25	22	**47**
			01	10	5	1	1	12	12	0	1	1	1	24	20	**44**
			02	11	11	0	0	14	12	0	0	0	0	25	23	**48**
			03	5	7	0	0	10	19	0	0	0	0	15	26	**41**
			04	11	9	1	0	9	6	0	0	0	0	21	15	**36**
			05	9	9	0	1	9	12	0	0	0	0	18	22	**40**
		SCHOOL TOTAL		**58**	**53**	**3**	**2**	**65**	**71**	**0**	**1**	**2**	**1**	**128**	**128**	**256**
HALL	40-0002-009	LINCOLN ELEMENTARY SCHOOL	PK	0	0	0	0	11	15	0	0	0	0	11	15	**26**
			K	4	9	4	0	20	18	0	0	2	0	30	27	**57**
			01	4	7	0	0	21	18	0	0	0	0	25	25	**50**
			02	5	3	1	0	11	23	0	0	0	1	17	27	**44**
			03	7	6	0	0	14	27	0	0	0	0	21	33	**54**
			04	6	10	0	0	17	17	0	0	0	0	23	27	**50**
			05	9	10	0	0	17	14	0	0	0	1	26	25	**51**
		SCHOOL TOTAL		**35**	**45**	**5**	**0**	**111**	**132**	**0**	**0**	**2**	**2**	**153**	**179**	**332**
HALL	40-0002-010	WASMER ELEMENTARY SCHOOL	K	8	14	0	1	15	19	0	0	0	2	23	36	**59**
			01	18	12	0	1	11	21	0	0	3	1	32	35	**67**
			02	14	21	0	0	21	14	1	0	1	0	37	35	**72**
			03	16	9	1	1	23	12	1	0	0	1	41	23	**64**
			04	23	15	1	0	8	17	0	0	1	4	33	36	**69**
			05	22	20	0	1	15	12	0	0	0	0	37	33	**70**
		SCHOOL TOTAL		**101**	**91**	**2**	**4**	**93**	**95**	**2**	**0**	**5**	**8**	**203**	**198**	**401**
HALL	40-0002-011	WEST LAWN ELEMENTARY SCHOOL	K	30	18	1	0	13	7	0	0	0	1	44	26	**70**
			01	16	13	0	0	4	3	0	0	0	1	20	17	**37**
			02	17	16	1	0	11	13	0	1	0	0	29	30	**59**
			03	20	21	0	0	2	9	1	0	1	0	24	30	**54**
			04	18	18	1	0	3	3	0	0	0	1	22	22	**44**
			05	16	14	0	0	9	9	0	0	0	0	25	23	**48**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**117**	**100**	**3**	**0**	**42**	**44**	**1**	**1**	**1**	**3**	**164**	**148**	**312**
HALL	40-0002-012	E F STARR ELEMENTARY SCHOOL	K	17	7	0	0	10	9	0	0	3	1	30	17	**47**
			01	10	14	0	0	7	10	0	0	3	1	20	25	**45**
			02	10	11	0	0	16	8	0	0	3	3	29	22	**51**
			03	11	4	1	0	8	7	0	0	4	3	24	14	**38**
			04	10	15	0	0	9	8	0	0	1	0	20	23	**43**
			05	9	11	0	1	7	14	0	0	1	4	17	30	**47**
		SCHOOL TOTAL		**67**	**62**	**1**	**1**	**57**	**56**	**0**	**0**	**15**	**12**	**140**	**131**	**271**
HALL	40-0002-013	KNICKREHM ELEMENTARY SCHOOL	K	7	15	1	0	14	4	0	0	1	1	23	20	**43**
			01	5	11	1	1	9	8	0	0	1	1	16	21	**37**
			02	8	13	2	1	3	9	0	0	0	0	13	23	**36**
			03	9	14	0	0	8	10	0	0	0	0	17	24	**41**
			04	14	11	1	0	7	6	1	0	3	1	26	18	**44**
			05	7	12	1	0	9	6	0	0	0	1	17	19	**36**
		SCHOOL TOTAL		**50**	**76**	**6**	**2**	**50**	**43**	**1**	**0**	**5**	**4**	**112**	**125**	**237**
HALL	40-0002-014	CENTRAL NE SUPPORT SERV PROG	PK	52	83	0	2	17	22	0	1	0	0	69	108	**177**
			K	5	11	0	0	0	1	0	0	0	0	5	12	**17**
		SCHOOL TOTAL		**57**	**94**	**0**	**2**	**17**	**23**	**0**	**1**	**0**	**0**	**74**	**120**	**194**
HALL	40-0002-015	SEEDLING MILE ELEM SCHOOL	K	7	12	0	0	2	1	0	0	0	0	9	13	**22**
			01	13	11	0	0	2	0	0	0	0	0	15	11	**26**
			02	11	4	0	0	1	1	0	1	0	0	12	6	**18**
			03	13	10	0	0	1	1	0	0	0	0	14	11	**25**
			04	6	8	0	0	3	3	0	0	0	1	9	12	**21**
			05	11	9	0	0	0	1	0	0	0	0	11	10	**21**
		SCHOOL TOTAL		**61**	**54**	**0**	**0**	**9**	**7**	**0**	**1**	**0**	**1**	**70**	**63**	**133**
HALL	40-0002-016	STOLLEY PARK ELEM SCHOOL	K	8	18	0	0	1	2	0	0	0	1	9	21	**30**
			01	13	7	0	0	1	1	0	0	0	0	14	8	**22**
			02	11	13	0	0	0	3	0	0	0	0	11	16	**27**
			03	12	13	0	0	0	0	0	0	0	0	12	13	**25**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0002-016	STOLLEY PARK ELEM SCHOOL	04	15	21	0	0	0	1	0	0	0	0	15	22	**37**
			05	11	15	0	0	1	0	0	0	0	0	12	15	**27**
		SCHOOL TOTAL		**70**	**87**	**0**	**0**	**3**	**7**	**0**	**0**	**0**	**1**	**73**	**95**	**168**
HALL	40-0002-017	SHOEMAKER ELEMENTARY SCHOOL	K	15	15	0	0	2	3	0	0	0	0	17	18	**35**
			01	12	17	0	0	4	1	0	0	0	0	16	18	**34**
			02	12	16	0	0	2	7	0	0	0	0	14	23	**37**
			03	15	14	0	0	1	2	0	0	1	0	17	16	**33**
			04	9	9	0	0	3	4	0	0	0	0	12	13	**25**
			05	14	16	0	1	3	2	0	0	0	0	17	19	**36**
		SCHOOL TOTAL		**77**	**87**	**0**	**1**	**15**	**19**	**0**	**0**	**1**	**0**	**93**	**107**	**200**
HALL	40-0002-018	ENGLEMAN ELEMENTARY SCHOOL	K	22	30	0	1	2	1	0	0	0	0	24	32	**56**
			01	21	20	0	0	0	0	0	0	0	0	21	20	**41**
			02	27	27	1	0	0	0	0	0	0	0	28	27	**55**
			03	14	26	0	0	1	1	0	0	0	0	15	27	**42**
			04	23	32	0	0	0	1	0	0	0	0	23	33	**56**
			05	28	23	1	0	2	1	0	0	0	0	31	24	**55**
		SCHOOL TOTAL		**135**	**158**	**2**	**1**	**5**	**4**	**0**	**0**	**0**	**0**	**142**	**163**	**305**
HALL	40-0002-019	WESTRIDGE MIDDLE SCHOOL	06	43	42	0	0	7	2	0	0	0	1	50	45	**95**
			07	37	57	1	0	1	1	0	0	0	0	39	58	**97**
			08	38	40	1	0	1	1	1	0	0	1	41	42	**83**
		SCHOOL TOTAL		**118**	**139**	**2**	**0**	**9**	**4**	**1**	**0**	**0**	**2**	**130**	**145**	**275**
HALL	40-0002-020	ALTERNATIVE MIDDLE SCHOOL	07	2	3	0	0	1	0	0	0	0	0	3	3	**6**
			08	4	5	0	0	2	4	0	0	0	0	6	9	**15**
		SCHOOL TOTAL		**6**	**8**	**0**	**0**	**3**	**4**	**0**	**0**	**0**	**0**	**9**	**12**	**21**
HALL	40-0002-021	SWIFT MULTI-CULTURAL ED CENTER	09	0	0	0	0	0	0	0	0	1	0	1	0	**1**
			10	0	0	0	1	0	3	0	0	0	0	0	4	**4**
			11	0	0	0	0	0	3	0	0	0	0	0	3	**3**
			12	0	0	0	0	1	5	0	0	2	0	3	5	**8**
		SCHOOL TOTAL		**0**	**0**	**0**	**1**	**1**	**11**	**0**	**0**	**3**	**0**	**4**	**12**	**16**
GRAND ISLAND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**2,539**	**2,619**	**75**	**77**	**1,184**	**1,252**	**19**	**23**	**62**	**75**	**3,879**	**4,046**	**7,925**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0003-001	CEDAR HOLLOW PUBLIC SCHOOL	K	19	17	0	0	1	0	0	0	0	0	20	17	**37**
			01	17	13	0	0	5	1	0	0	0	0	22	14	**36**
			02	12	28	0	0	0	0	0	0	0	0	12	28	**40**
			03	18	19	1	0	1	4	0	0	0	0	20	23	**43**
			04	23	17	0	0	1	1	0	0	0	0	24	18	**42**
			05	22	15	1	0	1	2	0	0	0	0	24	17	**41**
			06	20	18	0	0	1	0	0	0	0	0	21	18	**39**
			07	19	26	0	0	1	3	0	0	0	0	20	29	**49**
			08	15	20	0	0	0	1	0	0	0	0	15	21	**36**
		SCHOOL TOTAL		**165**	**173**	**2**	**0**	**11**	**12**	**0**	**0**	**0**	**0**	**178**	**185**	**363**
CEDAR HOLLOW PUBLIC SCHOOL		**DISTRICT TOTAL**		**165**	**173**	**2**	**0**	**11**	**12**	**0**	**0**	**0**	**0**	**178**	**185**	**363**
HALL	40-0008-001	WOOD RIVER ELEMENTARY SCHOOL	K	13	12	0	0	6	4	0	0	0	1	19	17	**36**
			01	9	14	0	0	4	5	0	0	0	0	13	19	**32**
			02	9	10	0	0	4	5	0	0	0	0	13	15	**28**
			03	13	9	0	0	1	5	0	0	0	0	14	14	**28**
			04	12	16	0	0	1	1	0	0	0	0	13	17	**30**
			05	14	17	0	0	3	6	0	0	0	2	17	25	**42**
			06	11	21	0	0	4	3	0	0	0	0	15	24	**39**
		SCHOOL TOTAL		**81**	**99**	**0**	**0**	**23**	**29**	**0**	**0**	**0**	**3**	**104**	**131**	**235**
WOOD RIVER ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**81**	**99**	**0**	**0**	**23**	**29**	**0**	**0**	**0**	**3**	**104**	**131**	**235**
HALL	40-0012-001	ALDA PUBLIC SCHOOL	K	2	3	0	0	3	1	0	0	0	0	5	4	**9**
			01	2	6	0	0	2	3	0	0	0	0	4	9	**13**
			02	3	1	0	0	2	0	0	0	0	0	5	1	**6**
			03	3	4	0	0	2	2	0	0	0	0	5	6	**11**
			04	3	2	0	0	4	3	0	0	0	0	7	5	**12**
			05	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			06	0	3	0	0	4	0	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**16**	**23**	**0**	**0**	**17**	**9**	**0**	**0**	**0**	**0**	**33**	**32**	**65**
ALDA PUBLIC SCHOOL		**DISTRICT TOTAL**		**16**	**23**	**0**	**0**	**17**	**9**	**0**	**0**	**0**	**0**	**33**	**32**	**65**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0016-001	PLAINVIEW PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	2	3	0	0	0	1	0	0	0	0	2	4	**6**
			02	0	3	0	0	0	2	0	0	0	0	0	5	**5**
			03	1	2	0	0	0	1	0	0	0	0	1	3	**4**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			06	3	3	0	0	0	0	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**11**	**17**	**0**	**0**	**0**	**4**	**0**	**0**	**0**	**0**	**11**	**21**	**32**
PLAINVIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**11**	**17**	**0**	**0**	**0**	**4**	**0**	**0**	**0**	**0**	**11**	**21**	**32**
HALL	40-0082-001	NORTHWEST HIGH SCHOOL	09	69	92	0	0	4	3	0	0	1	0	74	95	**169**
			10	71	80	0	1	7	8	0	2	0	0	78	91	**169**
			11	60	68	0	2	1	4	1	0	1	0	63	74	**137**
			12	85	88	1	0	4	4	0	0	0	0	90	92	**182**
		SCHOOL TOTAL		**285**	**328**	**1**	**3**	**16**	**19**	**1**	**2**	**2**	**0**	**305**	**352**	**657**
NORTHWEST HIGH SCHOOL		**DISTRICT TOTAL**		**285**	**328**	**1**	**3**	**16**	**19**	**1**	**2**	**2**	**0**	**305**	**352**	**657**
HALL	40-0083-001	WOOD RIVER RURAL HIGH SCHOOL	07	16	36	0	1	2	4	0	0	0	0	18	41	**59**
			08	15	15	0	0	4	5	0	0	0	0	19	20	**39**
			09	19	32	1	0	5	7	0	0	0	0	25	39	**64**
			10	17	19	0	0	2	3	0	0	0	0	19	22	**41**
			11	18	24	1	0	2	2	0	0	0	0	21	26	**47**
			12	15	15	0	0	3	2	0	0	0	0	18	17	**35**
		SCHOOL TOTAL		**100**	**141**	**2**	**1**	**18**	**23**	**0**	**0**	**0**	**0**	**120**	**165**	**285**
WOOD RIVER RURAL HIGH SCHOOL		**DISTRICT TOTAL**		**100**	**141**	**2**	**1**	**18**	**23**	**0**	**0**	**0**	**0**	**120**	**165**	**285**
HALL	40-0126-001	DONIPHAN-TRUMBULL SECONDARY	07	20	18	0	0	1	0	1	0	0	0	22	18	**40**
			08	25	28	0	0	0	0	0	0	0	0	25	28	**53**
			09	16	15	0	0	0	0	0	0	0	0	16	15	**31**
			10	24	17	0	0	0	2	0	0	0	0	24	19	**43**
			11	13	14	0	0	0	0	0	0	0	0	13	14	**27**
			12	30	21	1	0	1	0	0	0	0	0	32	21	**53**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**128**	**113**	**1**	**0**	**2**	**2**	**1**	**0**	**0**	**0**	**132**	**115**	**247**
HALL	40-0126-002	DONIPHAN ELEMENTARY SCHOOL	K	12	26	0	0	1	2	0	0	1	0	14	28	**42**
			01	18	19	0	0	1	1	0	0	0	0	19	20	**39**
			02	12	22	0	0	1	2	0	0	0	0	13	24	**37**
			03	8	14	0	0	0	2	0	0	0	0	8	16	**24**
			04	22	18	0	0	1	1	0	0	0	0	23	19	**42**
			05	15	19	0	0	0	0	0	0	0	0	15	19	**34**
			06	24	24	0	0	0	0	0	0	0	0	24	24	**48**
		SCHOOL TOTAL		**111**	**142**	**0**	**0**	**4**	**8**	**0**	**0**	**1**	**0**	**116**	**150**	**266**
HALL	40-0126-003	TRUMBULL ELEMENTARY SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
DONIPHAN-TRUMBULL PUBLIC SCHS		**DISTRICT TOTAL**		**241**	**259**	**1**	**0**	**6**	**10**	**1**	**0**	**1**	**0**	**250**	**269**	**519**
HALL	40-0501-001	DIST 501 - HALL COUNTY	K	6	10	0	0	2	1	0	0	0	0	8	11	**19**
			01	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			02	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			03	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			04	7	13	0	0	0	0	0	0	0	0	7	13	**20**
			05	3	13	0	0	0	1	0	0	0	0	3	14	**17**
			06	7	14	0	0	1	0	0	0	0	0	8	14	**22**
			07	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			08	10	8	0	0	0	1	0	0	1	0	11	9	**20**
		SCHOOL TOTAL		**67**	**94**	**0**	**0**	**3**	**3**	**0**	**0**	**1**	**0**	**71**	**97**	**168**
DIST 501 - HALL COUNTY		**DISTRICT TOTAL**		**67**	**94**	**0**	**0**	**3**	**3**	**0**	**0**	**1**	**0**	**71**	**97**	**168**
HALL	40-0701-001	CENTRAL CATHOLIC HIGH SCHOOL	09	25	24	1	0	0	0	0	0	0	0	26	24	**50**
			10	22	11	0	0	0	0	0	0	0	0	22	11	**33**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0701-001	CENTRAL CATHOLIC HIGH SCHOOL	11	27	20	0	0	1	0	0	0	0	0	28	20	**48**
			12	19	34	0	0	2	5	1	0	0	0	22	39	**61**
		SCHOOL TOTAL		**93**	**89**	**1**	**0**	**3**	**5**	**1**	**0**	**0**	**0**	**98**	**94**	**192**
HALL	40-0701-002	CENTRAL CATHOLIC MIDDLE SCHOOL	06	25	14	0	0	1	3	0	0	0	0	26	17	**43**
			07	15	18	1	0	0	2	0	0	0	1	16	21	**37**
			08	15	23	2	0	0	1	0	0	0	0	17	24	**41**
		SCHOOL TOTAL		**55**	**55**	**3**	**0**	**1**	**6**	**0**	**0**	**0**	**1**	**59**	**62**	**121**
CENTRAL CATHOLIC SCHOOLS		**DISTRICT TOTAL**		**148**	**144**	**4**	**0**	**4**	**11**	**1**	**0**	**0**	**1**	**157**	**156**	**313**
HALL	40-0702-001	CHRIST LUTHERAN ELEM SCHOOL	PK	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			K	1	0	0	0	0	1	0	0	0	0	1	1	**2**
			01	1	0	0	0	0	1	0	0	0	0	1	1	**2**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	2	1	0	0	0	1	0	0	0	0	2	2	**4**
			05	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	0	1	0	0	0	1	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**8**	**6**	**0**	**0**	**1**	**5**	**0**	**0**	**0**	**0**	**9**	**11**	**20**
CHRIST LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**8**	**6**	**0**	**0**	**1**	**5**	**0**	**0**	**0**	**0**	**9**	**11**	**20**
HALL	40-0703-001	GRAND ISLAND S D A ELEM SCH	06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	3	1	0	0	0	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
GRAND ISLAND S D A ELEM SCH		**DISTRICT TOTAL**		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
HALL	40-0704-001	TRINITY LUTHERAN ELEM SCHOOL	PK	17	16	1	0	0	2	0	0	2	1	20	19	**39**
			K	13	8	0	0	1	1	0	0	1	2	15	11	**26**
			01	6	8	0	0	0	2	0	1	0	0	6	11	**17**
			02	9	11	0	0	1	0	0	0	0	1	10	12	**22**
			03	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			04	11	11	0	0	0	0	1	0	0	0	12	11	**23**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0704-001	TRINITY LUTHERAN ELEM SCHOOL	05	10	12	0	0	1	1	1	0	0	0	12	13	**25**
			06	5	11	0	0	0	1	0	0	0	0	5	12	**17**
			07	6	9	0	0	0	0	0	0	1	0	7	9	**16**
			08	4	15	0	0	0	0	0	0	2	0	6	15	**21**
		SCHOOL TOTAL		**89**	**112**	**1**	**0**	**3**	**7**	**2**	**1**	**6**	**4**	**101**	**124**	**225**
TRINITY LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**89**	**112**	**1**	**0**	**3**	**7**	**2**	**1**	**6**	**4**	**101**	**124**	**225**
HALL	40-0705-001	PLATTE VALLEY ACADEMY	09	13	4	0	0	0	1	0	0	0	0	13	5	**18**
			10	7	5	0	0	1	2	0	0	0	1	8	8	**16**
			11	7	5	1	0	2	3	0	0	1	2	11	10	**21**
			12	3	10	0	0	3	1	0	0	0	2	6	13	**19**
		SCHOOL TOTAL		**30**	**24**	**1**	**0**	**6**	**7**	**0**	**0**	**1**	**5**	**38**	**36**	**74**
PLATTE VALLEY ACADEMY SCHOOLS		**DISTRICT TOTAL**		**30**	**24**	**1**	**0**	**6**	**7**	**0**	**0**	**1**	**5**	**38**	**36**	**74**
HALL	40-0707-001	NEW HOPE CHRISTIAN ELEM SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	2	1	0	0	0	0	0	0	0	1	2	**3**
			07	1	3	0	1	0	0	0	0	0	0	1	4	**5**
		SCHOOL TOTAL		**10**	**8**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**9**	**20**
NEW HOPE CHRISTIAN ELEM SCHOOL		**DISTRICT TOTAL**		**10**	**8**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**9**	**20**
HALL	40-0708-001	GRAND ISLAND CHRISTIAN ELEM	PK	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			K	8	2	0	0	0	0	0	0	0	0	8	2	**10**
			01	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	2	0	0	0	0	1	0	0	1	0	3	1	**4**
			05	3	4	0	0	1	0	0	0	0	0	4	4	**8**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0708-001	GRAND ISLAND CHRISTIAN ELEM	06	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	3	1	0	0	0	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**33**	**28**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**0**	**35**	**29**	**64**
GRAND ISLAND CHRISTIAN SCHOOLS		**DISTRICT TOTAL**		**33**	**28**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**0**	**35**	**29**	**64**
HALL	40-0711-001	HEARTLAND LUTHERAN HIGH SCHOOL	09	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			10	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			11	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			12	1	8	0	0	0	0	0	0	0	0	1	8	**9**
		SCHOOL TOTAL		**17**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**17**	**18**	**35**
HEARTLAND LUTHERAN SCHOOL		**DISTRICT TOTAL**		**17**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**17**	**18**	**35**
HALL		**COUNTY TOTAL**		**3,843**	**4,096**	**88**	**82**	**1,293**	**1,392**	**24**	**26**	**74**	**88**	**5,322**	**5,684**	**11,006**
HAMILTON	41-0002-001	GILTNER HIGH SCHOOL	07	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			08	5	11	0	0	0	0	0	0	0	0	5	11	**16**
			09	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			10	9	5	0	0	0	0	1	0	1	0	11	5	**16**
			11	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			12	11	12	0	0	0	0	0	1	0	0	11	13	**24**
		SCHOOL TOTAL		**55**	**51**	**0**	**0**	**0**	**0**	**1**	**1**	**1**	**0**	**57**	**52**	**109**
HAMILTON	41-0002-002	GILTNER ELEMENTARY SCHOOL	K	5	7	0	0	0	0	0	1	0	0	5	8	**13**
			01	6	6	0	0	0	0	0	0	1	0	7	6	**13**
			02	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			03	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			04	4	10	0	0	0	0	0	0	0	1	4	11	**15**
			05	14	11	0	0	0	0	0	0	0	0	14	11	**25**
			06	10	11	0	0	0	0	0	0	0	0	10	11	**21**
		SCHOOL TOTAL		**55**	**56**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**1**	**56**	**58**	**114**
GILTNER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**110**	**107**	**0**	**0**	**0**	**0**	**1**	**2**	**2**	**1**	**113**	**110**	**223**
HAMILTON	41-0091-001	HAMPTON HIGH SCHOOL	07	8	9	0	0	0	0	0	0	0	0	8	9	**17**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HAMILTON	41-0091-001	HAMPTON HIGH SCHOOL	08	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			09	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			10	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			11	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			12	8	7	0	0	0	0	0	0	0	0	8	7	**15**
		SCHOOL TOTAL		**41**	**45**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**41**	**45**	**86**
HAMILTON	41-0091-002	HAMPTON ELEMENTARY SCHOOL	PK	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			K	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			01	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			02	2	9	0	0	0	0	0	0	1	0	3	9	**12**
			03	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			04	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			05	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			06	2	8	0	0	0	0	0	0	0	0	2	8	**10**
		SCHOOL TOTAL		**27**	**53**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**28**	**53**	**81**
HAMPTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**68**	**98**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**69**	**98**	**167**
HAMILTON	41-0504-001	AURORA HIGH SCHOOL	10	42	54	0	0	2	1	0	0	0	0	44	55	**99**
			11	52	46	0	0	1	1	0	1	0	0	53	48	**101**
			12	54	59	0	0	0	1	0	0	0	0	54	60	**114**
		SCHOOL TOTAL		**148**	**159**	**0**	**0**	**3**	**3**	**0**	**1**	**0**	**0**	**151**	**163**	**314**
HAMILTON	41-0504-002	AURORA MIDDLE SCHOOL	07	55	52	0	0	1	0	0	0	0	0	56	52	**108**
			08	52	46	2	1	0	1	0	1	0	0	54	49	**103**
			09	45	53	0	0	0	0	0	0	0	0	45	53	**98**
		SCHOOL TOTAL		**152**	**151**	**2**	**1**	**1**	**1**	**0**	**1**	**0**	**0**	**155**	**154**	**309**
HAMILTON	41-0504-003	AURORA ELEMENTARY SCHOOL	PK	16	24	0	1	1	1	0	0	0	1	17	27	**44**
			K	34	53	1	0	1	0	0	0	1	0	37	53	**90**
			01	45	46	0	0	1	0	0	0	0	1	46	47	**93**
			02	41	43	0	1	2	2	0	0	1	1	44	47	**91**
			03	41	53	0	0	0	2	0	0	0	0	41	55	**96**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HAMILTON	41-0504-003	AURORA ELEMENTARY SCHOOL	04	45	37	0	2	0	3	1	0	0	0	46	42	**88**
			05	51	45	0	1	2	0	0	1	0	0	53	47	**100**
			06	51	52	1	1	0	0	0	0	0	0	52	53	**105**
		SCHOOL TOTAL		**324**	**353**	**2**	**6**	**7**	**8**	**1**	**1**	**2**	**3**	**336**	**371**	**707**
AURORA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**624**	**663**	**4**	**7**	**11**	**12**	**1**	**3**	**2**	**3**	**642**	**688**	**1,330**
HAMILTON	41-0701-001	IMMANUEL LUTHERAN ELEM SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**11**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**11**	**22**
IMMANUEL LUTHERAN ELEM SCHOO		**DISTRICT TOTAL**		**11**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**11**	**22**
HAMILTON	41-0702-001	HAMPTON LUTHERAN ELEM SCHOOL	PK	9	5	0	0	0	0	0	0	0	0	9	5	**14**
			K	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			01	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			02	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			03	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			04	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			05	3	10	0	0	0	0	0	0	0	0	3	10	**13**
			06	2	4	0	0	0	0	0	0	0	0	2	4	**6**
		SCHOOL TOTAL		**44**	**47**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**44**	**47**	**91**
HAMPTON LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**44**	**47**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**44**	**47**	**91**
HAMILTON		**COUNTY TOTAL**		**857**	**926**	**4**	**7**	**11**	**12**	**2**	**5**	**5**	**4**	**879**	**954**	**1,833**
HARLAN	42-0002-001	ALMA HIGH SCHOOL	07	14	11	0	0	0	0	0	0	0	0	14	11	**25**
			08	23	11	0	1	0	0	0	0	0	0	23	12	**35**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HARLAN	42-0002-001	ALMA HIGH SCHOOL	09	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			10	13	7	0	0	0	0	0	0	0	0	13	7	**20**
			11	13	15	0	0	0	0	0	0	0	0	13	15	**28**
			12	15	16	1	0	0	0	0	0	0	0	16	16	**32**
		SCHOOL TOTAL		**90**	**70**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**91**	**71**	**162**
HARLAN	42-0002-002	ALMA ELEMENTARY AT ALMA	K	6	7	0	1	0	1	0	0	0	0	6	9	**15**
			01	11	6	0	0	0	0	0	0	0	0	11	6	**17**
			02	14	14	0	0	0	1	0	0	0	0	14	15	**29**
			03	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			04	17	16	1	0	0	0	0	0	0	0	18	16	**34**
			05	10	13	0	0	1	0	0	0	0	0	11	13	**24**
			06	16	18	0	0	0	0	0	0	0	0	16	18	**34**
		SCHOOL TOTAL		**84**	**82**	**1**	**1**	**1**	**2**	**0**	**0**	**0**	**0**	**86**	**85**	**171**
ALMA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**174**	**152**	**2**	**2**	**1**	**2**	**0**	**0**	**0**	**0**	**177**	**156**	**333**
HARLAN		**COUNTY TOTAL**		**174**	**152**	**2**	**2**	**1**	**2**	**0**	**0**	**0**	**0**	**177**	**156**	**333**
HAYES	43-0079-001	HAYES CENTER SECONDARY SCHOOL	07	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			08	13	7	0	0	1	0	0	0	0	0	14	7	**21**
			09	9	8	0	0	0	1	0	0	0	0	9	9	**18**
			10	9	11	0	0	0	1	0	0	0	0	9	12	**21**
			11	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			12	4	8	0	0	0	1	0	0	0	0	4	9	**13**
		SCHOOL TOTAL		**51**	**53**	**0**	**0**	**1**	**3**	**0**	**0**	**0**	**0**	**52**	**56**	**108**
HAYES	43-0079-002	HAYES CENTER ELEMENTARY SCHOOL	K	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			01	3	9	0	0	0	0	0	0	0	0	3	9	**12**
			02	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			03	3	1	0	0	1	1	0	0	0	0	4	2	**6**
			04	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			05	6	3	0	0	0	1	0	0	0	0	6	4	**10**
			06	4	5	0	0	0	0	0	0	0	0	4	5	**9**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**35**	**34**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**36**	**36**	**72**
HAYES CENTER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**86**	**87**	**0**	**0**	**2**	**5**	**0**	**0**	**0**	**0**	**88**	**92**	**180**
HAYES		**COUNTY TOTAL**		**86**	**87**	**0**	**0**	**2**	**5**	**0**	**0**	**0**	**0**	**88**	**92**	**180**
HITCHCOCK	44-2001-001	LAKESIDE CENTRAL HIGH SCHOOL	09	7	9	0	0	2	3	1	1	0	0	10	13	**23**
			10	6	7	0	0	0	1	0	0	0	0	6	8	**14**
			11	3	5	1	0	0	0	0	0	0	0	4	5	**9**
			12	8	7	0	0	0	1	0	2	0	0	8	10	**18**
		SCHOOL TOTAL		**24**	**28**	**1**	**0**	**2**	**5**	**1**	**3**	**0**	**0**	**28**	**36**	**64**
HITCHCOCK	44-2001-002	LAKESIDE CENTRAL ELEM SCHOOL	K	3	7	0	0	1	0	0	0	0	0	4	7	**11**
			01	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			02	2	11	0	0	1	0	0	0	0	0	3	11	**14**
			03	9	5	0	0	0	0	0	0	1	0	10	5	**15**
			04	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			05	7	7	0	0	0	3	0	0	0	0	7	10	**17**
			06	8	6	0	0	0	2	0	0	1	0	9	8	**17**
			07	12	5	0	0	0	0	0	0	1	0	13	5	**18**
			08	6	17	0	0	0	0	0	0	0	1	6	18	**24**
		SCHOOL TOTAL		**57**	**71**	**0**	**0**	**2**	**5**	**0**	**0**	**3**	**1**	**62**	**77**	**139**
HITCHCOCK	44-2001-003	CULBERTSON HIGH SCHOOL	07	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			08	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			09	2	3	0	0	0	1	0	0	0	0	2	4	**6**
			10	11	3	0	0	0	0	0	0	0	0	11	3	**14**
			11	12	3	0	0	0	1	0	0	0	0	12	4	**16**
			12	6	9	0	0	0	0	0	0	0	0	6	9	**15**
		SCHOOL TOTAL		**45**	**30**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**45**	**32**	**77**
HITCHCOCK	44-2001-004	CULBERTSON ELEMENTARY SCHOOL	K	5	3	0	0	1	0	0	0	0	0	6	3	**9**
			01	4	10	0	0	0	0	0	0	0	0	4	10	**14**
			02	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			03	8	6	0	0	0	0	0	0	0	0	8	6	**14**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HITCHCOCK	44-2001-004	CULBERTSON ELEMENTARY SCHOOL	04	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			05	9	3	0	0	0	0	0	0	0	0	9	3	**12**
			06	1	3	0	0	0	1	0	0	0	0	1	4	**5**
		SCHOOL TOTAL		**37**	**37**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**38**	**38**	**76**
HITCHCOCK CO UNIFIED SCH SYSTM		**DISTRICT TOTAL**		**163**	**166**	**1**	**0**	**5**	**13**	**1**	**3**	**3**	**1**	**173**	**183**	**356**
HITCHCOCK		**COUNTY TOTAL**		**163**	**166**	**1**	**0**	**5**	**13**	**1**	**3**	**3**	**1**	**173**	**183**	**356**
HOLT	45-0002-001	PAGE PUBLIC SCHOOL	K	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**9**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**8**	**17**
PAGE PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**8**	**17**
HOLT	45-0003-001	REDBIRD PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
REDBIRD PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
HOLT	45-0007-001	O'NEILL HIGH SCHOOL	07	41	23	0	0	0	1	0	0	0	1	41	25	**66**
			08	26	35	0	0	0	1	0	0	0	0	26	36	**62**
			09	38	37	0	0	1	2	0	0	0	0	39	39	**78**
			10	36	41	0	0	0	0	1	0	0	0	37	41	**78**
			11	36	36	0	1	3	0	1	0	0	0	40	37	**77**
			12	29	33	0	0	1	1	0	1	0	0	30	35	**65**
		SCHOOL TOTAL		**206**	**205**	**0**	**1**	**5**	**5**	**2**	**1**	**0**	**1**	**213**	**213**	**426**
HOLT	45-0007-002	O'NEILL ELEMENTARY SCHOOL	K	17	23	0	0	1	1	0	0	0	0	18	24	**42**
			01	28	25	0	0	2	1	0	0	0	0	30	26	**56**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOLT	45-0007-002	O'NEILL ELEMENTARY SCHOOL	02	15	23	0	0	0	1	0	0	0	0	15	24	**39**
			03	33	28	0	0	1	0	0	0	0	0	34	28	**62**
			04	15	30	0	0	0	0	0	0	0	1	15	31	**46**
			05	28	32	0	0	2	1	0	0	0	0	30	33	**63**
			06	25	30	0	0	0	0	0	0	0	0	25	30	**55**
		SCHOOL TOTAL		**161**	**191**	**0**	**0**	**6**	**4**	**0**	**0**	**0**	**1**	**167**	**196**	**363**
HOLT	45-0007-003	O'NEILL ALTERNATIVE SCHOOL	10	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			11	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			12	0	1	0	0	0	1	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**1**	**6**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**7**	**8**
O'NEILL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**368**	**402**	**0**	**1**	**11**	**10**	**2**	**1**	**0**	**2**	**381**	**416**	**797**
HOLT	45-0020-001	EMMET PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**11**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**9**	**20**
EMMET PUBLIC SCHOOL		**DISTRICT TOTAL**		**11**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**9**	**20**
HOLT	45-0021-001	ATKINSON ELEMENTARY SCHOOL	K	9	5	0	0	0	0	0	0	0	0	9	5	**14**
			01	9	5	0	0	0	0	0	0	0	0	9	5	**14**
			02	8	5	0	0	0	0	0	0	2	0	10	5	**15**
			03	5	8	0	0	0	0	0	0	0	1	5	9	**14**
			04	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			05	13	7	0	0	0	0	0	0	1	0	14	7	**21**
			06	4	10	0	0	0	0	0	0	0	0	4	10	**14**
			07	13	7	0	0	0	0	0	0	0	0	13	7	**20**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOLT	45-0021-001	ATKINSON ELEMENTARY SCHOOL	08	10	7	0	1	0	0	0	0	0	0	10	8	**18**
		SCHOOL TOTAL		**83**	**64**	**0**	**1**	**0**	**0**	**0**	**0**	**3**	**1**	**86**	**66**	**152**
ATKINSON ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**83**	**64**	**0**	**1**	**0**	**0**	**0**	**0**	**3**	**1**	**86**	**66**	**152**
HOLT	45-0025-001	WEST HOLT RURAL HIGH SCHOOL	09	20	20	0	0	0	0	0	0	0	0	20	20	**40**
			10	17	25	0	0	0	1	0	0	0	0	17	26	**43**
			11	22	25	0	0	0	1	0	0	0	0	22	26	**48**
			12	19	19	1	1	0	0	0	0	0	0	20	20	**40**
		SCHOOL TOTAL		**78**	**89**	**1**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**79**	**92**	**171**
WEST HOLT RURAL HIGH SCHOOL		**DISTRICT TOTAL**		**78**	**89**	**1**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**79**	**92**	**171**
HOLT	45-0027-001	MEEK PUBLIC SCHOOL	04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**2**
MEEK PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**2**
HOLT	45-0029-001	EWING HIGH SCHOOL	07	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			08	5	6	0	0	0	1	0	0	0	0	5	7	**12**
			09	3	9	0	0	0	0	0	0	0	0	3	9	**12**
			10	3	11	0	0	0	1	0	0	0	0	3	12	**15**
			11	3	10	0	0	0	0	0	0	0	0	3	10	**13**
			12	12	8	0	0	0	0	0	0	1	0	13	8	**21**
		SCHOOL TOTAL		**29**	**51**	**0**	**0**	**0**	**2**	**0**	**0**	**1**	**0**	**30**	**53**	**83**
HOLT	45-0029-002	EWING ELEMENTARY SCHOOL	K	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			01	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			02	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			03	6	3	0	0	1	0	0	0	1	0	8	3	**11**
			04	5	2	0	0	1	0	0	0	0	0	6	2	**8**
			05	4	3	0	0	0	0	0	0	1	0	5	3	**8**
			06	7	8	0	0	0	0	0	0	0	1	7	9	**16**
		SCHOOL TOTAL		**32**	**24**	**0**	**0**	**2**	**0**	**0**	**0**	**2**	**1**	**36**	**25**	**61**
EWING PUBLIC SCHOOLS		**DISTRICT TOTAL**		**61**	**75**	**0**	**0**	**2**	**2**	**0**	**0**	**3**	**1**	**66**	**78**	**144**
HOLT	45-0030-001	INMAN PUBLIC SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOLT	45-0030-001	INMAN PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**9**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**16**	**25**
INMAN PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**16**	**25**
HOLT	45-0044-001	STUART HIGH SCHOOL	07	3	14	0	0	0	0	0	0	0	0	3	14	**17**
			08	11	8	1	0	0	0	0	0	0	0	12	8	**20**
			09	11	13	0	0	0	0	0	0	0	0	11	13	**24**
			10	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			11	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			12	17	12	0	0	0	0	0	0	0	0	17	12	**29**
		SCHOOL TOTAL		**59**	**59**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**60**	**59**	**119**
HOLT	45-0044-002	STUART ELEMENTARY SCHOOL	K	10	6	0	0	0	0	0	0	0	0	10	6	**16**
			01	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			02	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			03	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			04	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			05	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			06	3	7	0	0	0	0	0	0	0	0	3	7	**10**
		SCHOOL TOTAL		**31**	**27**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**31**	**27**	**58**
STUART PUBLIC SCHOOLS		**DISTRICT TOTAL**		**90**	**86**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**91**	**86**	**177**
HOLT	45-0049-001	STARVIEW PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**0**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
STARVIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
HOLT	45-0053-001	PHOENIX PUBLIC SCHOOL	02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**4**
PHOENIX PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**4**
HOLT	45-0060-001	OPPORTUNITY PUBLIC SCHOOL	04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**3**
OPPORTUNITY PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**3**
HOLT	45-0074-001	UNION PUBLIC SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**4**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**8**	**12**
UNION PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**8**	**12**
HOLT	45-0089-001	PLEASANT VIEW PUBLIC SCHOOL	03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**0**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**5**
PLEASANT VIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**5**
HOLT	45-0090-001	DIST 090 - HOLT COUNTY	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DIST 090 - HOLT COUNTY		**DISTRICT TOTAL**		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
HOLT	45-0102-001	DIST 102 - HOLT COUNTY	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**5**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**4**	**9**
DIST 102 - HOLT COUNTY		**DISTRICT TOTAL**		**5**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**4**	**9**
HOLT	45-0137-001	CHAMBERS HIGH SCHOOL	07	11	3	0	0	0	0	0	0	0	0	11	3	**14**
			08	6	12	0	0	0	0	0	0	0	0	6	12	**18**
			09	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			10	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			11	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			12	5	10	0	0	0	0	0	0	0	0	5	10	**15**
		SCHOOL TOTAL		**41**	**51**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**41**	**51**	**92**
HOLT	45-0137-002	CHAMBERS ELEMENTARY SCHOOL	K	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			01	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			02	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			03	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			04	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			05	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			06	10	7	0	0	0	0	0	0	0	0	10	7	**17**
		SCHOOL TOTAL		**49**	**51**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**49**	**51**	**100**
CHAMBERS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**90**	**102**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**90**	**102**	**192**
HOLT	45-0165-001	DIST 165 - HOLT COUNTY	07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**
DIST 165 - HOLT COUNTY		**DISTRICT TOTAL**		**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOLT	45-0180-001	RIDGEWAY PUBLIC SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**7**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**6**	**13**
RIDGEWAY PUBLIC SCHOOL		**DISTRICT TOTAL**		**7**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**6**	**13**
HOLT	45-0210-001	CLOVER COVE PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**6**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**6**	**12**
CLOVER COVE PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**6**	**12**
HOLT	45-0701-001	ST MARY'S HIGH SCHOOL	07	5	11	0	0	0	0	0	0	0	0	5	11	**16**
			08	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			09	9	9	0	0	0	0	0	0	1	0	10	9	**19**
			10	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			11	8	3	0	0	0	0	0	0	0	0	8	3	**11**
			12	8	10	0	0	0	0	0	0	0	0	8	10	**18**
		SCHOOL TOTAL		**40**	**49**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**41**	**49**	**90**
HOLT	45-0701-002	ST MARY'S ELEMENTARY SCHOOL	PK	15	16	0	0	0	0	0	0	0	0	15	16	**31**
			K	15	5	0	0	0	1	0	0	0	0	15	6	**21**
			01	10	14	0	0	0	1	0	0	0	0	10	15	**25**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOLT	45-0701-002	ST MARY'S ELEMENTARY SCHOOL	02	15	8	0	0	0	1	0	0	0	0	15	9	**24**
			03	6	12	0	0	1	0	0	0	0	0	7	12	**19**
			04	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			05	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			06	6	6	0	0	0	0	0	0	0	0	6	6	**12**
		SCHOOL TOTAL		**80**	**77**	**0**	**0**	**1**	**3**	**0**	**0**	**0**	**0**	**81**	**80**	**161**
ST MARY'S SCHOOLS		**DISTRICT TOTAL**		**120**	**126**	**0**	**0**	**1**	**3**	**0**	**0**	**1**	**0**	**122**	**129**	**251**
HOLT	45-0703-001	ST JOSEPH'S ELEMENTARY SCHOOL	K	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			01	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			03	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			04	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			05	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			06	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			07	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			08	6	6	0	0	0	0	0	0	0	0	6	6	**12**
		SCHOOL TOTAL		**38**	**35**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**38**	**35**	**73**
ST JOSEPH'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**38**	**35**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**38**	**35**	**73**
HOLT	45-0704-001	ST BONIFACE ELEMENTARY SCHOOL	01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			03	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			04	2	5	1	0	0	0	0	0	0	0	3	5	**8**
			05	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			06	4	1	0	0	0	0	0	0	0	0	4	1	**5**
		SCHOOL TOTAL		**19**	**13**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**13**	**33**
ST BONIFACE ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**19**	**13**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**13**	**33**
HOLT		**COUNTY TOTAL**		**1,005**	**1,071**	**3**	**3**	**14**	**17**	**2**	**1**	**7**	**4**	**1,031**	**1,096**	**2,127**
HOOKER	46-0001-001	MULLEN HIGH SCHOOL	07	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			08	8	7	0	0	0	0	0	0	0	0	8	7	**15**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOOKER	46-0001-001	MULLEN HIGH SCHOOL	09	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			10	4	10	0	0	0	0	0	0	0	0	4	10	**14**
			11	9	10	0	0	1	0	0	0	0	0	10	10	**20**
			12	10	7	0	0	0	0	0	0	0	0	10	7	**17**
		SCHOOL TOTAL		**45**	**43**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**46**	**43**	**89**
HOOKER	46-0001-002	MULLEN ELEMENTARY SCHOOL	K	9	1	0	0	0	0	0	0	0	0	9	1	**10**
			01	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			02	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			03	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			04	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			05	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			06	8	8	0	0	0	0	0	0	0	0	8	8	**16**
		SCHOOL TOTAL		**42**	**38**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**42**	**38**	**80**
MULLEN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**87**	**81**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**88**	**81**	**169**
HOOKER		**COUNTY TOTAL**		**87**	**81**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**88**	**81**	**169**
HOWARD	47-0001-001	ST PAUL HIGH SCHOOL	07	24	24	0	0	0	0	0	0	0	0	24	24	**48**
			08	26	32	1	0	0	0	0	0	0	1	27	33	**60**
			09	24	31	0	0	0	1	0	0	0	0	24	32	**56**
			10	29	28	0	0	0	0	0	0	0	0	29	28	**57**
			11	35	22	0	0	1	0	0	0	0	0	36	22	**58**
			12	20	37	0	1	0	0	0	0	0	1	20	39	**59**
		SCHOOL TOTAL		**158**	**174**	**1**	**1**	**1**	**1**	**0**	**0**	**0**	**2**	**160**	**178**	**338**
HOWARD	47-0001-002	ST PAUL ELEMENTARY SCHOOL	K	20	27	0	0	0	0	0	0	1	0	21	27	**48**
			01	17	23	0	0	0	0	0	1	0	0	17	24	**41**
			02	16	21	0	0	0	0	0	0	0	0	16	21	**37**
			03	21	20	0	0	0	0	0	0	0	0	21	20	**41**
			04	17	25	0	1	0	0	1	0	0	0	18	26	**44**
			05	22	25	0	0	0	2	0	0	0	0	22	27	**49**
			06	24	29	0	0	0	0	1	2	0	0	25	31	**56**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**137**	**170**	**0**	**1**	**0**	**2**	**2**	**3**	**1**	**0**	**140**	**176**	**316**
ST PAUL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**295**	**344**	**1**	**2**	**1**	**3**	**2**	**3**	**1**	**2**	**300**	**354**	**654**
HOWARD	47-0067-001	FARWELL PUBLIC SCHOOL	K	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			04	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**12**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**19**	**31**
FARWELL PUBLIC SCHOOL		**DISTRICT TOTAL**		**12**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**19**	**31**
HOWARD	47-0100-001	CENTURA SECONDARY SCHOOL	07	27	35	0	0	0	1	0	0	0	0	27	36	**63**
			08	24	23	0	0	1	0	0	0	0	0	25	23	**48**
			09	22	19	0	0	0	2	0	0	0	0	22	21	**43**
			10	22	31	0	0	0	1	0	0	0	0	22	32	**54**
			11	23	14	0	0	1	1	0	0	0	0	24	15	**39**
			12	27	26	1	0	0	0	0	0	0	0	28	26	**54**
		SCHOOL TOTAL		**145**	**148**	**1**	**0**	**2**	**5**	**0**	**0**	**0**	**0**	**148**	**153**	**301**
HOWARD	47-0100-002	CENTURA ELEMENTARY SCHOOL	PK	13	24	0	0	0	1	0	0	0	0	13	25	**38**
			K	17	12	0	0	0	0	0	0	0	0	17	12	**29**
			01	14	17	0	0	2	1	0	0	0	0	16	18	**34**
			02	19	16	0	0	2	0	0	0	0	0	21	16	**37**
			03	17	14	0	0	2	0	0	0	0	0	19	14	**33**
			04	18	18	0	0	2	1	0	0	0	0	20	19	**39**
			05	22	19	0	0	1	1	0	0	0	0	23	20	**43**
			06	18	20	0	0	1	2	0	0	0	0	19	22	**41**
		SCHOOL TOTAL		**138**	**140**	**0**	**0**	**10**	**6**	**0**	**0**	**0**	**0**	**148**	**146**	**294**
CENTURA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**283**	**288**	**1**	**0**	**12**	**11**	**0**	**0**	**0**	**0**	**296**	**299**	**595**
HOWARD	47-0103-001	ELBA SECONDARY SCHOOL	07	7	3	0	0	0	0	0	0	0	0	7	3	**10**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOWARD	47-0103-001	ELBA SECONDARY SCHOOL	08	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			09	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			10	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			11	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			12	6	10	0	0	0	0	0	0	0	0	6	10	**16**
		SCHOOL TOTAL		**39**	**40**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**39**	**41**	**80**
HOWARD	47-0103-002	ELBA ELEMENTARY SCHOOL	PK	9	5	0	0	0	0	0	0	0	0	9	5	**14**
			K	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			03	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			06	3	7	0	0	0	0	0	0	0	0	3	7	**10**
		SCHOOL TOTAL		**31**	**30**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**31**	**30**	**61**
ELBA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**70**	**70**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**70**	**71**	**141**
HOWARD	47-0118-001	ST LIBORY ELEMENTARY SCHOOL	K	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			01	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			02	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			03	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			04	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			05	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			06	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			07	0	5	0	0	0	0	0	0	0	0	0	5	**5**
			08	5	3	0	0	0	0	0	0	0	0	5	3	**8**
		SCHOOL TOTAL		**36**	**43**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**36**	**43**	**79**
ST LIBORY ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**36**	**43**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**36**	**43**	**79**
HOWARD		**COUNTY TOTAL**		**696**	**764**	**2**	**2**	**13**	**15**	**2**	**3**	**1**	**2**	**714**	**786**	**1,500**
JEFFERSON	48-0008-001	FAIRBURY JR-SR HIGH SCHOOL	07	41	42	1	0	0	1	0	1	0	0	42	44	**86**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
JEFFERSON	48-0008-001	FAIRBURY JR-SR HIGH SCHOOL	08	38	44	1	0	1	1	1	0	0	0	41	45	**86**
			09	50	53	0	0	0	0	0	0	0	0	50	53	**103**
			10	44	31	1	1	1	1	0	0	0	1	46	34	**80**
			11	29	50	0	1	0	0	0	0	1	0	30	51	**81**
			12	36	38	0	0	0	1	0	0	0	0	36	39	**75**
		SCHOOL TOTAL		**238**	**258**	**3**	**2**	**2**	**4**	**1**	**1**	**1**	**1**	**245**	**266**	**511**
JEFFERSON	48-0008-003	CENTRAL ELEMENTARY SCHOOL	PK	13	14	0	0	1	0	0	0	0	0	14	14	**28**
			K	31	31	0	0	2	0	0	1	0	1	33	33	**66**
			01	26	31	0	0	1	0	0	0	0	0	27	31	**58**
			02	32	24	1	0	0	0	0	0	0	0	33	24	**57**
			03	21	21	1	0	0	0	0	0	0	1	22	22	**44**
		SCHOOL TOTAL		**123**	**121**	**2**	**0**	**4**	**0**	**0**	**1**	**0**	**2**	**129**	**124**	**253**
JEFFERSON	48-0008-008	JEFFERSON INTERMEDIATE SCHOOL	03	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			04	36	24	0	0	0	3	0	0	0	0	36	27	**63**
			05	25	25	0	1	1	0	0	0	0	0	26	26	**52**
			06	34	42	1	0	1	0	1	0	0	0	37	42	**79**
		SCHOOL TOTAL		**105**	**101**	**1**	**1**	**2**	**3**	**1**	**0**	**0**	**0**	**109**	**105**	**214**
FAIRBURY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**466**	**480**	**6**	**3**	**8**	**7**	**2**	**2**	**1**	**3**	**483**	**495**	**978**
JEFFERSON	48-0300-001	TRI COUNTY JR-SR HIGH SCHOOL	07	16	22	0	0	0	0	0	0	0	0	16	22	**38**
			08	20	22	0	0	0	0	0	1	0	0	20	23	**43**
			09	19	19	0	0	1	0	0	0	0	0	20	19	**39**
			10	20	21	0	0	0	2	0	0	0	0	20	23	**43**
			11	24	16	0	0	0	0	0	1	0	0	24	17	**41**
			12	23	23	0	0	0	1	0	0	0	0	23	24	**47**
		SCHOOL TOTAL		**122**	**123**	**0**	**0**	**1**	**3**	**0**	**2**	**0**	**0**	**123**	**128**	**251**
JEFFERSON	48-0300-002	TRI COUNTY ELEMENTARY SCHOOL	PK	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			K	11	12	0	0	0	0	0	0	0	0	11	12	**23**
			01	9	13	0	0	0	0	0	0	0	1	9	14	**23**
			02	11	9	0	0	0	0	0	0	0	0	11	9	**20**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
JEFFERSON	48-0300-002	TRI COUNTY ELEMENTARY SCHOOL	03	13	19	0	0	0	0	0	0	0	1	13	20	**33**
			04	16	19	0	0	0	0	0	0	0	0	16	19	**35**
			05	17	19	1	0	0	0	0	0	0	0	18	19	**37**
			06	19	16	0	0	0	0	0	0	0	0	19	16	**35**
		SCHOOL TOTAL		**97**	**114**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**98**	**116**	**214**
TRI COUNTY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**219**	**237**	**1**	**0**	**1**	**3**	**0**	**2**	**0**	**2**	**221**	**244**	**465**
JEFFERSON	48-0303-001	MERIDIAN HIGH SCHOOL	07	11	4	0	0	1	0	0	0	0	0	12	4	**16**
			08	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			09	10	6	0	0	0	1	0	0	0	0	10	7	**17**
			10	12	6	0	0	1	1	0	0	0	0	13	7	**20**
			11	14	13	0	0	0	0	0	0	0	0	14	13	**27**
			12	6	12	0	0	0	0	0	0	0	0	6	12	**18**
		SCHOOL TOTAL		**61**	**50**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**63**	**52**	**115**
JEFFERSON	48-0303-002	MERIDIAN ELEMENTARY SCHOOL	K	9	3	0	0	0	1	0	0	0	0	9	4	**13**
			01	8	4	0	0	0	1	0	0	0	0	8	5	**13**
			02	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			03	1	5	0	0	1	1	0	0	0	0	2	6	**8**
			04	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			05	11	4	0	0	0	0	0	0	0	0	11	4	**15**
			06	9	9	0	0	0	0	0	0	0	0	9	9	**18**
		SCHOOL TOTAL		**52**	**39**	**0**	**0**	**1**	**3**	**0**	**0**	**0**	**0**	**53**	**42**	**95**
MERIDIAN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**113**	**89**	**0**	**0**	**3**	**5**	**0**	**0**	**0**	**0**	**116**	**94**	**210**
JEFFERSON	48-0701-001	ST MICHAEL'S ELEMENTARY SCH	PK	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			K	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			01	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			02	4	0	0	0	1	0	0	0	0	0	5	0	**5**
			03	5	1	0	1	0	0	0	0	0	0	5	2	**7**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	3	0	0	0	0	0	0	0	0	0	3	0	**3**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
JEFFERSON	48-0701-001	ST MICHAEL'S ELEMENTARY SCH	06	1	4	0	0	0	0	0	0	1	0	2	4	**6**
		SCHOOL TOTAL		**22**	**24**	**0**	**1**	**1**	**0**	**0**	**0**	**1**	**0**	**24**	**25**	**49**
ST MICHAEL'S ELEMENTARY SCH		**DISTRICT TOTAL**		**22**	**24**	**0**	**1**	**1**	**0**	**0**	**0**	**1**	**0**	**24**	**25**	**49**
JEFFERSON	48-0702-001	ST PAUL'S LUTHERAN ELEM SCHOOL	PK	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			08	2	5	0	0	0	0	0	0	0	0	2	5	**7**
		SCHOOL TOTAL		**20**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**15**	**35**
ST PAUL'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**20**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**15**	**35**
JEFFERSON		**COUNTY TOTAL**		**840**	**845**	**7**	**4**	**13**	**15**	**2**	**4**	**2**	**5**	**864**	**873**	**1,737**
JOHNSON	49-0010-001	ELK CREEK PUBLIC SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**11**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**2**	**13**
ELK CREEK PUBLIC SCHOOL		**DISTRICT TOTAL**		**11**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**2**	**13**
JOHNSON	49-0032-001	TECUMSEH HIGH SCHOOL	07	18	19	0	2	3	2	0	0	0	0	21	23	**44**
			08	11	12	0	0	2	2	0	0	0	0	13	14	**27**
			09	14	14	0	1	5	3	0	0	0	0	19	18	**37**
			10	20	21	0	1	2	3	0	0	0	0	22	25	**47**
			11	16	14	3	1	1	2	0	0	0	0	20	17	**37**
			12	17	12	0	4	1	1	0	0	0	0	18	17	**35**

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		SCHOOL TOTAL		**96**	**92**	**3**	**9**	**14**	**13**	**0**	**0**	**0**	**0**	**113**	**114**	**227**
JOHNSON	49-0032-002	TECUMSEH ELEMENTARY SCHOOL	K	7	16	0	1	4	3	0	0	0	0	11	20	**31**
			01	12	12	0	0	1	3	0	0	0	0	13	15	**28**
			02	8	9	1	0	0	1	0	0	0	1	9	11	**20**
			03	14	9	2	1	1	1	0	0	0	0	17	11	**28**
			04	14	10	1	1	4	2	0	0	0	0	19	13	**32**
			05	11	9	3	0	3	5	1	0	0	0	18	14	**32**
			06	11	13	0	1	4	5	0	0	0	0	15	19	**34**
		SCHOOL TOTAL		**77**	**78**	**7**	**4**	**17**	**20**	**1**	**0**	**0**	**1**	**102**	**103**	**205**
TECUMSEH PUBLIC SCHOOLS		**DISTRICT TOTAL**		**173**	**170**	**10**	**13**	**31**	**33**	**1**	**0**	**0**	**1**	**215**	**217**	**432**
JOHNSON	49-0033-001	STERLING HIGH SCHOOL	07	8	7	0	0	0	0	0	0	0	1	8	8	**16**
			08	13	5	0	0	0	0	0	0	0	1	13	6	**19**
			09	11	5	0	0	0	0	0	0	0	0	11	5	**16**
			10	11	7	0	0	0	0	0	0	0	0	11	7	**18**
			11	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			12	10	6	0	0	0	0	0	0	0	1	10	7	**17**
		SCHOOL TOTAL		**61**	**38**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**61**	**41**	**102**
JOHNSON	49-0033-002	STERLING ELEMENTARY SCHOOL	K	10	6	0	0	0	0	0	1	0	0	10	7	**17**
			01	10	9	0	0	0	0	0	0	0	1	10	10	**20**
			02	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			03	9	9	0	1	0	0	0	1	0	0	9	11	**20**
			04	7	7	0	0	0	0	0	0	1	0	8	7	**15**
			05	7	12	0	0	0	0	0	0	1	0	8	12	**20**
			06	4	9	0	0	0	0	0	0	0	0	4	9	**13**
		SCHOOL TOTAL		**53**	**62**	**0**	**1**	**0**	**0**	**0**	**2**	**2**	**1**	**55**	**66**	**121**
STERLING PUBLIC SCHOOLS		**DISTRICT TOTAL**		**114**	**100**	**0**	**1**	**0**	**0**	**0**	**2**	**2**	**4**	**116**	**107**	**223**
JOHNSON	49-0501-001	JR-SR HIGH SCHOOL AT COOK	07	10	9	0	0	0	1	0	0	1	1	11	11	**22**
			08	11	6	1	1	0	0	0	0	0	0	12	7	**19**
			09	13	10	0	0	1	0	0	0	1	0	15	10	**25**

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JOHNSON	49-0501-001	JR-SR HIGH SCHOOL AT COOK	10	8	5	0	0	2	0	0	0	1	0	11	5	**16**
			11	7	10	0	0	0	0	0	0	0	1	7	11	**18**
			12	5	10	0	0	1	0	0	0	0	0	6	10	**16**
		SCHOOL TOTAL		**54**	**50**	**1**	**1**	**4**	**1**	**0**	**0**	**3**	**2**	**62**	**54**	**116**
JOHNSON	49-0501-003	ELEMENTARY SCHOOL AT COOK	K	3	5	0	1	1	0	0	0	0	0	4	6	**10**
			01	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			02	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			03	6	9	0	0	0	0	0	0	1	0	7	9	**16**
			04	7	10	0	0	0	1	0	0	0	1	7	12	**19**
			05	6	8	0	0	0	0	0	0	1	0	7	8	**15**
			06	12	7	1	0	1	0	0	0	0	0	14	7	**21**
		SCHOOL TOTAL		**48**	**54**	**1**	**1**	**2**	**2**	**0**	**0**	**2**	**1**	**53**	**58**	**111**
NEMAHA VALLEY SCHOOLS		**DISTRICT TOTAL**		**102**	**104**	**2**	**2**	**6**	**3**	**0**	**0**	**5**	**3**	**115**	**112**	**227**
JOHNSON	49-0702-001	ST ANDREW ELEMENTARY SCHOOL	PK	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			K	0	0	0	0	3	5	0	0	0	0	3	5	**8**
			01	0	0	0	0	1	3	0	0	0	0	1	3	**4**
			02	0	0	0	0	3	0	0	0	0	0	3	0	**3**
			04	0	0	0	0	2	2	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**9**	**11**	**0**	**0**	**0**	**0**	**9**	**11**	**20**
ST ANDREW ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**0**	**0**	**0**	**0**	**9**	**11**	**0**	**0**	**0**	**0**	**9**	**11**	**20**
JOHNSON		**COUNTY TOTAL**		**400**	**376**	**12**	**16**	**46**	**47**	**1**	**2**	**7**	**8**	**466**	**449**	**915**
KEARNEY	50-0001-001	WILCOX-HILDRETH HIGH SCHOOL	09	16	16	0	0	0	0	0	0	0	0	16	16	**32**
			10	10	15	0	0	0	0	0	1	0	0	10	16	**26**
			11	18	20	0	0	0	0	0	0	0	0	18	20	**38**
			12	12	15	0	0	0	0	0	0	0	0	12	15	**27**
		SCHOOL TOTAL		**56**	**66**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**56**	**67**	**123**
KEARNEY	50-0001-002	WILCOX-HILDRETH MIDDLE SCHOOL	05	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			06	14	11	0	0	0	0	0	0	0	0	14	11	**25**
			07	11	13	0	0	0	0	0	0	0	0	11	13	**24**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KEARNEY	50-0001-002	WILCOX-HILDRETH MIDDLE SCHOOL	08	10	19	0	0	0	0	1	0	0	0	11	19	**30**
		SCHOOL TOTAL		**46**	**53**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**47**	**53**	**100**
KEARNEY	50-0001-003	WILCOX-HILDRETH ELEMENTARY SCH	K	7	4	0	0	1	0	0	0	0	0	8	4	**12**
			01	8	13	0	0	0	0	0	0	0	0	8	13	**21**
			02	16	4	0	0	0	0	0	0	0	0	16	4	**20**
			03	5	15	0	0	0	0	0	0	0	0	5	15	**20**
			04	13	11	0	0	0	0	0	0	0	0	13	11	**24**
		SCHOOL TOTAL		**49**	**47**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**50**	**47**	**97**
WILCOX-HILDRETH PUBLIC SCHOOLS		**DISTRICT TOTAL**		**151**	**166**	**0**	**0**	**1**	**0**	**1**	**1**	**0**	**0**	**153**	**167**	**320**
KEARNEY	50-0501-001	AXTELL HIGH SCHOOL	07	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			08	11	14	0	0	1	0	0	0	0	0	12	14	**26**
			09	12	15	0	0	0	0	0	0	0	0	12	15	**27**
			10	14	10	0	0	0	0	0	0	0	0	14	10	**24**
			11	17	10	0	0	0	0	0	0	0	0	17	10	**27**
			12	11	11	0	0	0	0	0	0	0	1	11	12	**23**
		SCHOOL TOTAL		**72**	**70**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**73**	**71**	**144**
KEARNEY	50-0501-002	AXTELL ELEMENTARY SCHOOL	K	9	12	0	0	2	0	0	0	0	0	11	12	**23**
			01	5	13	0	0	1	0	0	0	1	0	7	13	**20**
			02	10	4	0	0	0	0	0	0	0	0	10	4	**14**
			03	9	18	0	0	1	0	0	0	0	0	10	18	**28**
			04	14	7	0	0	0	0	0	0	0	0	14	7	**21**
			05	16	15	0	0	0	0	0	0	0	0	16	15	**31**
			06	12	17	0	0	2	0	0	0	0	0	14	17	**31**
		SCHOOL TOTAL		**75**	**86**	**0**	**0**	**6**	**0**	**0**	**0**	**1**	**0**	**82**	**86**	**168**
AXTELL COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**147**	**156**	**0**	**0**	**7**	**0**	**0**	**0**	**1**	**1**	**155**	**157**	**312**
KEARNEY	50-0503-001	MINDEN HIGH SCHOOL	09	29	27	0	0	2	1	0	0	0	0	31	28	**59**
			10	32	31	0	0	1	0	0	0	0	0	33	31	**64**
			11	32	22	0	0	0	2	0	0	0	0	32	24	**56**
			12	39	37	1	0	3	1	0	0	0	0	43	38	**81**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**132**	**117**	**1**	**0**	**6**	**4**	**0**	**0**	**0**	**0**	**139**	**121**	**260**
KEARNEY	50-0503-002	MINDEN EAST ELEMENTARY SCHOOL	PK	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			K	24	24	0	1	0	6	0	0	0	0	24	31	**55**
			01	24	28	0	0	2	0	0	0	0	0	26	28	**54**
			02	31	24	1	0	4	0	0	0	0	1	36	25	**61**
			03	19	32	0	0	2	1	0	0	0	0	21	33	**54**
		SCHOOL TOTAL		**100**	**108**	**1**	**1**	**8**	**7**	**0**	**0**	**0**	**1**	**109**	**117**	**226**
KEARNEY	50-0503-003	C L JONES MIDDLE SCHOOL	04	29	22	1	0	3	4	0	0	0	0	33	26	**59**
			05	28	24	0	0	1	0	0	0	0	0	29	24	**53**
			06	35	36	0	0	0	1	0	0	0	0	35	37	**72**
			07	42	29	1	0	0	0	0	0	0	0	43	29	**72**
			08	36	38	0	0	1	1	0	0	1	0	38	39	**77**
		SCHOOL TOTAL		**170**	**149**	**2**	**0**	**5**	**6**	**0**	**0**	**1**	**0**	**178**	**155**	**333**
MINDEN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**402**	**374**	**4**	**1**	**19**	**17**	**0**	**0**	**1**	**1**	**426**	**393**	**819**
KEARNEY		**COUNTY TOTAL**		**700**	**696**	**4**	**1**	**27**	**17**	**1**	**1**	**2**	**2**	**734**	**717**	**1,451**
KEITH	51-0001-001	OGALLALA HIGH SCHOOL	09	48	54	0	0	1	2	0	0	0	0	49	56	**105**
			10	57	49	0	0	0	0	1	0	0	0	58	49	**107**
			11	50	49	0	0	4	5	0	0	0	0	54	54	**108**
			12	39	57	1	0	1	3	0	0	1	0	42	60	**102**
		SCHOOL TOTAL		**194**	**209**	**1**	**0**	**6**	**10**	**1**	**0**	**1**	**0**	**203**	**219**	**422**
KEITH	51-0001-002	OGALLALA MIDDLE SCHOOL	06	38	34	0	0	4	2	0	1	0	0	42	37	**79**
			07	38	50	0	1	0	2	0	0	0	0	38	53	**91**
			08	42	42	0	1	2	7	1	0	0	0	45	50	**95**
		SCHOOL TOTAL		**118**	**126**	**0**	**2**	**6**	**11**	**1**	**1**	**0**	**0**	**125**	**140**	**265**
KEITH	51-0001-003	WEST 5TH ELEMENTARY SCHOOL	K	30	33	0	1	2	1	0	0	0	0	32	35	**67**
		SCHOOL TOTAL		**30**	**33**	**0**	**1**	**2**	**1**	**0**	**0**	**0**	**0**	**32**	**35**	**67**
KEITH	51-0001-004	PROGRESS ELEMENTARY SCHOOL	01	34	32	0	0	3	1	0	0	0	0	37	33	**70**
			02	24	35	1	0	3	2	0	1	0	0	28	38	**66**
		SCHOOL TOTAL		**58**	**67**	**1**	**0**	**6**	**3**	**0**	**1**	**0**	**0**	**65**	**71**	**136**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KEITH	51-0001-005	PRAIRIE VIEW ELEMENTARY SCHOOL	03	24	23	0	0	4	2	0	0	0	0	28	25	**53**
			04	23	33	0	0	3	2	0	0	0	0	26	35	**61**
			05	48	41	0	0	3	7	0	0	0	0	51	48	**99**
		SCHOOL TOTAL		**95**	**97**	**0**	**0**	**10**	**11**	**0**	**0**	**0**	**0**	**105**	**108**	**213**
OGALLALA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**495**	**532**	**2**	**3**	**30**	**36**	**2**	**2**	**1**	**0**	**530**	**573**	**1,103**
KEITH	51-0006-001	PAXTON HIGH SCHOOL	07	6	4	0	0	1	0	0	1	0	0	7	5	**12**
			08	8	5	0	0	0	0	1	0	0	0	9	5	**14**
			09	7	3	0	0	0	1	0	0	0	0	7	4	**11**
			10	11	12	0	0	1	0	1	0	0	0	13	12	**25**
			11	10	3	0	0	2	0	0	0	0	0	12	3	**15**
			12	14	7	0	0	2	0	1	1	0	0	17	8	**25**
		SCHOOL TOTAL		**56**	**34**	**0**	**0**	**6**	**1**	**3**	**2**	**0**	**0**	**65**	**37**	**102**
KEITH	51-0006-002	PAXTON ELEMENTARY SCHOOL	K	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			01	6	3	0	0	1	1	1	0	0	0	8	4	**12**
			02	11	5	0	0	1	1	0	0	0	0	12	6	**18**
			03	8	4	0	0	3	0	0	0	0	0	11	4	**15**
			04	5	6	0	0	0	1	0	1	0	0	5	8	**13**
			05	6	4	0	0	1	0	0	0	0	0	7	4	**11**
			06	9	12	0	0	2	2	0	0	0	0	11	14	**25**
		SCHOOL TOTAL		**51**	**43**	**0**	**0**	**8**	**5**	**1**	**1**	**0**	**0**	**60**	**49**	**109**
PAXTON CONSOLIDATED SCHOOLS		**DISTRICT TOTAL**		**107**	**77**	**0**	**0**	**14**	**6**	**4**	**3**	**0**	**0**	**125**	**86**	**211**
KEITH	51-0012-001	KEYSTONE PUBLIC SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**8**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**10**	**18**
KEYSTONE PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**10**	**18**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KEITH	51-0051-001	LEMOYNE PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	2	0	0	0	1	0	0	0	0	0	3	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**8**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**9**	**9**
LEMOYNE PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**8**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**9**	**9**
KEITH	51-0701-001	ST LUKE ELEMENTARY SCHOOL	K	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			01	6	1	0	0	1	0	0	0	0	0	7	1	**8**
			02	7	7	0	1	0	0	0	0	0	0	7	8	**15**
			03	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			04	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			05	3	4	0	0	1	1	0	0	0	0	4	5	**9**
		SCHOOL TOTAL		**23**	**21**	**0**	**1**	**2**	**1**	**0**	**0**	**0**	**0**	**25**	**23**	**48**
ST LUKE ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**23**	**21**	**0**	**1**	**2**	**1**	**0**	**0**	**0**	**0**	**25**	**23**	**48**
KEITH	51-0702-001	ST PAUL'S LUTHERAN ELEM SCHOOL	PK	11	21	0	0	0	0	0	0	0	0	11	21	**32**
			K	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			01	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			02	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**32**	**40**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**32**	**40**	**72**
ST PAUL'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**32**	**40**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**32**	**40**	**72**
KEITH		**COUNTY TOTAL**		**665**	**688**	**2**	**4**	**46**	**44**	**6**	**5**	**1**	**0**	**720**	**741**	**1,461**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KEYA PAHA	52-0001-001	PLEASANT VIEW PUBLIC SCHOOL	03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
PLEASANT VIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
KEYA PAHA	52-0003-001	MILLS PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
MILLS PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
KEYA PAHA	52-0056-001	SPRING VIEW PUBLIC SCHOOL	K	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			01	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			02	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			03	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			04	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			05	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			06	1	4	0	0	0	0	0	0	0	1	1	5	**6**
			07	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			08	3	1	0	0	0	0	0	0	1	0	4	1	**5**
		SCHOOL TOTAL		**36**	**35**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**37**	**36**	**73**
SPRING VIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**36**	**35**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**37**	**36**	**73**
KEYA PAHA	52-0100-001	KEYA PAHA COUNTY HIGH SCHOOL	09	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			10	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			11	6	8	0	0	0	0	0	1	0	0	6	9	**15**
			12	3	5	0	0	0	0	1	0	0	0	4	5	**9**
		SCHOOL TOTAL		**20**	**21**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**21**	**22**	**43**
KEYA PAHA COUNTY HIGH SCHOOL		**DISTRICT TOTAL**		**20**	**21**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**21**	**22**	**43**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KEYA PAHA		**COUNTY TOTAL**		**60**	**63**	**0**	**0**	**0**	**0**	**1**	**1**	**1**	**1**	**62**	**65**	**127**
KIMBALL	53-0001-001	KIMBALL JR/SR HIGH SCHOOL	07	21	28	0	0	1	2	1	1	0	0	23	31	**54**
			08	28	28	0	0	3	0	1	1	0	0	32	29	**61**
			09	20	19	0	0	3	0	1	0	0	1	24	20	**44**
			10	25	30	0	0	2	2	0	0	0	0	27	32	**59**
			11	23	21	0	0	0	0	1	0	0	0	24	21	**45**
			12	26	25	1	0	2	0	0	0	1	0	30	25	**55**
		SCHOOL TOTAL		**143**	**151**	**1**	**0**	**11**	**4**	**4**	**2**	**1**	**1**	**160**	**158**	**318**
KIMBALL	53-0001-003	MARY LYNCH ELEMENTARY	03	16	25	0	0	4	2	1	1	0	0	21	28	**49**
			04	15	24	0	0	0	1	0	1	0	0	15	26	**41**
			05	19	16	0	0	4	1	0	0	1	0	24	17	**41**
			06	14	26	0	0	4	2	0	0	0	0	18	28	**46**
		SCHOOL TOTAL		**64**	**91**	**0**	**0**	**12**	**6**	**1**	**2**	**1**	**0**	**78**	**99**	**177**
KIMBALL	53-0001-004	WEST ELEMENTARY	K	23	22	0	0	1	1	0	1	0	0	24	24	**48**
			01	16	14	0	0	2	2	0	0	0	0	18	16	**34**
			02	16	14	1	0	2	1	1	0	1	0	21	15	**36**
		SCHOOL TOTAL		**55**	**50**	**1**	**0**	**5**	**4**	**1**	**1**	**1**	**0**	**63**	**55**	**118**
KIMBALL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**262**	**292**	**2**	**0**	**28**	**14**	**6**	**5**	**3**	**1**	**301**	**312**	**613**
KIMBALL		**COUNTY TOTAL**		**262**	**292**	**2**	**0**	**28**	**14**	**6**	**5**	**3**	**1**	**301**	**312**	**613**
KNOX	54-0013-001	CREIGHTON COMMUNITY HIGH SCH	07	22	24	0	0	0	0	0	0	0	0	22	24	**46**
			08	24	20	1	0	1	0	0	0	0	0	26	20	**46**
			09	14	24	0	0	0	0	0	0	0	0	14	24	**38**
			10	26	22	0	1	0	0	0	1	0	0	26	24	**50**
			11	19	22	0	0	0	0	0	1	0	0	19	23	**42**
			12	20	24	1	0	0	1	0	0	0	0	21	25	**46**
		SCHOOL TOTAL		**125**	**136**	**2**	**1**	**1**	**1**	**0**	**2**	**0**	**0**	**128**	**140**	**268**
KNOX	54-0013-002	CREIGHTON ELEMENTARY SCHOOL	K	5	14	0	0	0	0	1	1	0	0	6	15	**21**
			01	19	10	0	0	0	0	1	0	0	0	20	10	**30**
			02	11	10	0	0	0	0	0	0	0	0	11	10	**21**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KNOX	54-0013-002	CREIGHTON ELEMENTARY SCHOOL	03	11	10	0	0	1	0	0	0	0	0	12	10	**22**
			04	11	12	1	0	0	0	0	0	0	0	12	12	**24**
			05	9	14	0	0	0	0	0	0	0	0	9	14	**23**
			06	18	13	0	0	0	0	0	1	0	0	18	14	**32**
		SCHOOL TOTAL		**84**	**83**	**1**	**0**	**1**	**0**	**2**	**2**	**0**	**0**	**88**	**85**	**173**
CREIGHTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**209**	**219**	**3**	**1**	**2**	**1**	**2**	**4**	**0**	**0**	**216**	**225**	**441**
KNOX	54-0096-001	CROFTON HIGH SCHOOL	07	13	9	0	0	0	0	0	0	0	0	13	9	**22**
			08	17	16	0	0	0	0	0	0	0	0	17	16	**33**
			09	19	30	0	0	0	0	1	0	0	0	20	30	**50**
			10	20	23	0	0	0	0	1	1	0	0	21	24	**45**
			11	25	23	0	0	0	0	0	0	0	0	25	23	**48**
			12	21	31	0	0	0	0	0	0	0	0	21	31	**52**
		SCHOOL TOTAL		**115**	**132**	**0**	**0**	**0**	**0**	**2**	**1**	**0**	**0**	**117**	**133**	**250**
KNOX	54-0096-002	CROFTON ELEMENTARY SCHOOL	K	16	14	0	0	0	0	0	0	0	0	16	14	**30**
			01	11	6	0	0	0	1	0	0	0	0	11	7	**18**
			02	5	5	0	0	0	1	0	0	0	0	5	6	**11**
			03	9	17	0	0	0	1	0	0	0	0	9	18	**27**
			04	13	11	0	0	0	0	0	0	0	0	13	11	**24**
			05	11	9	0	0	0	1	0	0	0	0	11	10	**21**
			06	20	9	0	0	0	0	0	0	0	0	20	9	**29**
		SCHOOL TOTAL		**85**	**71**	**0**	**0**	**0**	**4**	**0**	**0**	**0**	**0**	**85**	**75**	**160**
CROFTON COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**200**	**203**	**0**	**0**	**0**	**4**	**2**	**1**	**0**	**0**	**202**	**208**	**410**
KNOX	54-0505-001	SANTEE HIGH SCHOOL	07	0	0	0	0	0	0	4	6	0	0	4	6	**10**
			08	0	0	0	0	0	0	2	2	0	0	2	2	**4**
			09	0	0	0	0	0	0	8	5	0	0	8	5	**13**
			10	0	0	0	0	0	0	2	5	0	0	2	5	**7**
			11	0	0	0	0	0	0	3	6	0	0	3	6	**9**
			12	0	0	0	0	0	0	3	3	0	0	3	3	**6**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**0**	**22**	**27**	**0**	**0**	**22**	**27**	**49**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KNOX	54-0505-002	SANTEE ELEMENTARY SCHOOL	K	0	0	0	0	0	0	7	8	0	0	7	8	**15**
			01	0	0	0	0	0	0	4	7	0	0	4	7	**11**
			02	0	0	0	0	0	0	2	9	0	0	2	9	**11**
			03	0	0	0	0	0	0	6	2	0	0	6	2	**8**
			04	0	0	0	0	0	0	5	3	0	0	5	3	**8**
			05	0	0	0	0	0	0	6	4	0	0	6	4	**10**
			06	0	0	0	0	0	0	4	6	0	0	4	6	**10**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**0**	**34**	**39**	**0**	**0**	**34**	**39**	**73**
SANTEE COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**0**	**0**	**0**	**0**	**0**	**0**	**56**	**66**	**0**	**0**	**56**	**66**	**122**
KNOX	54-0576-001	WAUSA HIGH SCHOOL	07	6	6	0	0	0	0	0	0	1	0	7	6	**13**
			08	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			09	7	8	0	0	0	0	0	1	0	0	7	9	**16**
			10	8	13	0	0	0	0	1	1	0	0	9	14	**23**
			11	12	9	0	0	0	0	0	0	0	0	12	9	**21**
			12	7	5	1	0	0	0	0	0	0	0	8	5	**13**
		SCHOOL TOTAL		**43**	**46**	**1**	**0**	**0**	**0**	**1**	**2**	**1**	**0**	**46**	**48**	**94**
KNOX	54-0576-002	WAUSA ELEMENTARY SCHOOL	K	5	13	0	0	0	0	1	1	0	0	6	14	**20**
			01	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			02	7	14	0	0	0	1	1	0	1	0	9	15	**24**
			03	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			04	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			05	4	6	0	0	0	0	0	0	1	0	5	6	**11**
			06	6	7	0	0	0	0	0	0	0	0	6	7	**13**
		SCHOOL TOTAL		**40**	**62**	**0**	**0**	**0**	**1**	**2**	**1**	**2**	**0**	**44**	**64**	**108**
WAUSA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**83**	**108**	**1**	**0**	**0**	**1**	**3**	**3**	**3**	**0**	**90**	**112**	**202**
KNOX	54-0586-001	BLOOMFIELD JR-SR HIGH SCHOOL	07	9	5	0	0	0	0	1	1	0	0	10	6	**16**
			08	9	9	0	0	0	0	0	1	0	0	9	10	**19**
			09	10	7	0	0	0	0	2	0	0	0	12	7	**19**
			10	8	6	0	0	0	0	0	0	0	0	8	6	**14**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KNOX	54-0586-001	BLOOMFIELD JR-SR HIGH SCHOOL	11	14	6	0	0	0	0	0	0	0	0	14	6	**20**
			12	11	9	0	0	0	0	0	0	0	0	11	9	**20**
		SCHOOL TOTAL		**61**	**42**	**0**	**0**	**0**	**0**	**3**	**2**	**0**	**0**	**64**	**44**	**108**
KNOX	54-0586-002	BLOOMFIELD ELEMENTARY SCHOOL	K	9	7	0	0	0	1	1	0	0	0	10	8	**18**
			01	8	12	0	0	0	0	0	0	0	0	8	12	**20**
			02	12	7	0	0	0	1	0	1	0	0	12	9	**21**
			03	7	10	1	0	0	0	0	0	0	0	8	10	**18**
			04	4	4	0	0	0	0	1	0	0	0	5	4	**9**
			05	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			06	11	7	0	0	0	0	1	0	0	0	12	7	**19**
		SCHOOL TOTAL		**57**	**57**	**1**	**0**	**0**	**2**	**3**	**1**	**0**	**0**	**61**	**60**	**121**
BLOOMFIELD COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**118**	**99**	**1**	**0**	**0**	**2**	**6**	**3**	**0**	**0**	**125**	**104**	**229**
KNOX	54-0701-001	ST LUDGER ELEMENTARY SCHOOL	K	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			01	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			02	3	6	0	0	0	1	0	0	0	0	3	7	**10**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			06	8	3	0	0	0	0	0	0	0	0	8	3	**11**
		SCHOOL TOTAL		**19**	**17**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**20**	**18**	**38**
ST LUDGER ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**19**	**17**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**20**	**18**	**38**
KNOX	54-0702-001	ST ROSE OF LIMA ELEM SCHOOL	01	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			02	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			03	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			04	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			05	8	14	0	0	0	0	0	0	0	0	8	14	**22**
			06	6	12	0	0	0	0	0	0	0	0	6	12	**18**
			07	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			08	4	10	0	0	0	0	0	0	0	0	4	10	**14**
		SCHOOL TOTAL		**43**	**69**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**43**	**69**	**112**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ST ROSE OF LIMA ELEM SCHOOL		DISTRICT TOTAL		**43**	**69**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**43**	**69**	**112**
KNOX		COUNTY TOTAL		**672**	**715**	**5**	**1**	**3**	**9**	**69**	**77**	**3**	**0**	**752**	**802**	**1,554**
LANCASTER	55-0001-001	LINCOLN HIGH SCHOOL	09	148	158	7	5	16	18	9	7	28	23	208	211	**419**
			10	126	136	14	11	9	26	5	4	19	21	173	198	**371**
			11	204	188	18	13	27	13	6	6	34	25	289	245	**534**
			12	264	248	13	17	24	20	3	6	38	31	342	322	**664**
		SCHOOL TOTAL		**742**	**730**	**52**	**46**	**76**	**77**	**23**	**23**	**119**	**100**	**1,012**	**976**	**1,988**
LANCASTER	55-0001-002	C CULLER MIDDLE SCHOOL	06	49	41	5	10	15	14	2	5	13	28	84	98	**182**
			07	55	58	6	4	13	15	1	2	9	15	84	94	**178**
			08	63	66	5	7	9	10	5	5	24	11	106	99	**205**
		SCHOOL TOTAL		**167**	**165**	**16**	**21**	**37**	**39**	**8**	**12**	**46**	**54**	**274**	**291**	**565**
LANCASTER	55-0001-003	LINCOLN NORTHEAST HIGH SCHOOL	09	152	175	8	6	8	10	5	2	13	9	186	202	**388**
			10	158	173	7	10	10	6	4	3	11	17	190	209	**399**
			11	176	197	6	12	17	11	1	5	16	12	216	237	**453**
			12	164	170	14	16	12	16	4	1	10	17	204	220	**424**
		SCHOOL TOTAL		**650**	**715**	**35**	**44**	**47**	**43**	**14**	**11**	**50**	**55**	**796**	**868**	**1,664**
LANCASTER	55-0001-004	DAWES MIDDLE SCHOOL	06	55	64	1	0	7	3	3	1	6	18	72	86	**158**
			07	52	50	1	0	4	4	4	3	9	11	70	68	**138**
			08	44	72	1	0	9	6	5	2	10	11	69	91	**160**
		SCHOOL TOTAL		**151**	**186**	**3**	**0**	**20**	**13**	**12**	**6**	**25**	**40**	**211**	**245**	**456**
LANCASTER	55-0001-005	BELMONT ELEMENTARY SCHOOL	PK	5	11	0	1	0	0	0	0	0	1	5	13	**18**
			K	26	35	9	3	3	3	0	1	4	8	42	50	**92**
			01	30	34	6	3	3	3	1	1	3	8	43	49	**92**
			02	41	34	5	2	4	3	0	1	7	11	57	51	**108**
			03	42	44	5	3	0	3	3	0	5	1	55	51	**106**
			04	40	41	5	7	5	1	1	0	4	3	55	52	**107**
			05	38	44	6	6	4	4	1	0	4	7	53	61	**114**
		SCHOOL TOTAL		**222**	**243**	**36**	**25**	**19**	**17**	**6**	**3**	**27**	**39**	**310**	**327**	**637**
LANCASTER	55-0001-006	LINCOLN SOUTHEAST HIGH SCHOOL	09	176	176	2	2	9	2	0	1	8	4	195	185	**380**

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LANCASTER	55-0001-006	LINCOLN SOUTHEAST HIGH SCHOOL	10	160	145	7	1	8	5	3	1	6	6	184	158	**342**
			11	207	255	5	4	5	3	0	0	8	15	225	277	**502**
			12	243	223	4	9	2	6	0	1	5	14	254	253	**507**
		SCHOOL TOTAL		**786**	**799**	**18**	**16**	**24**	**16**	**3**	**3**	**27**	**39**	**858**	**873**	**1,731**
LANCASTER	55-0001-009	LINCOLN EAST HIGH SCHOOL	09	188	178	11	8	5	2	0	0	2	3	206	191	**397**
			10	182	176	9	9	2	7	2	0	4	6	199	198	**397**
			11	167	196	11	3	3	7	0	1	8	6	189	213	**402**
			12	168	231	7	12	2	7	0	1	7	7	184	258	**442**
		SCHOOL TOTAL		**705**	**781**	**38**	**32**	**12**	**23**	**2**	**2**	**21**	**22**	**778**	**860**	**1,638**
LANCASTER	55-0001-010	IRVING MIDDLE SCHOOL	06	106	120	4	1	2	5	0	4	6	4	118	134	**252**
			07	92	110	1	4	5	5	3	1	13	4	114	124	**238**
			08	109	103	1	2	2	3	3	3	3	2	118	113	**231**
		SCHOOL TOTAL		**307**	**333**	**6**	**7**	**9**	**13**	**6**	**8**	**22**	**10**	**350**	**371**	**721**
LANCASTER	55-0001-011	BROWNELL ELEMENTARY SCHOOL	K	24	15	0	0	1	1	1	0	1	1	27	17	**44**
			01	15	13	0	0	1	1	0	0	3	1	19	15	**34**
			02	11	26	0	0	0	0	0	0	3	0	14	26	**40**
			03	13	23	0	0	0	1	0	0	3	1	16	25	**41**
			04	14	13	1	0	0	0	0	0	1	2	16	15	**31**
			05	10	18	0	1	0	0	0	0	2	2	12	21	**33**
		SCHOOL TOTAL		**87**	**108**	**1**	**1**	**2**	**3**	**1**	**0**	**13**	**7**	**104**	**119**	**223**
LANCASTER	55-0001-012	MILLARD LEFLER MIDDLE SCHOOL	06	72	80	0	8	7	4	0	0	9	13	88	105	**193**
			07	62	69	8	5	3	11	2	1	12	16	87	102	**189**
			08	71	68	8	6	6	7	0	2	8	11	93	94	**187**
		SCHOOL TOTAL		**205**	**217**	**16**	**19**	**16**	**22**	**2**	**3**	**29**	**40**	**268**	**301**	**569**
LANCASTER	55-0001-013	ROBIN MICKLE MIDDLE SCHOOL	06	96	115	2	3	4	3	2	0	5	6	109	127	**236**
			07	108	109	1	3	2	6	1	2	3	6	115	126	**241**
			08	101	117	3	2	5	1	2	1	4	2	115	123	**238**
		SCHOOL TOTAL		**305**	**341**	**6**	**8**	**11**	**10**	**5**	**3**	**12**	**14**	**339**	**376**	**715**
LANCASTER	55-0001-014	CALVERT ELEMENTARY SCHOOL	PK	9	11	0	2	3	3	0	2	3	1	15	19	**34**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-014	CALVERT ELEMENTARY SCHOOL	K	18	23	0	1	0	1	1	0	3	4	22	29	**51**
			01	25	21	0	0	0	2	0	0	8	3	33	26	**59**
			02	21	20	0	0	0	1	0	0	2	1	23	22	**45**
			03	18	23	0	0	0	1	1	0	3	5	22	29	**51**
			04	25	29	0	0	1	1	1	0	1	1	28	31	**59**
			05	26	32	1	1	2	3	0	1	0	3	29	40	**69**
		SCHOOL TOTAL		**142**	**159**	**1**	**4**	**6**	**12**	**3**	**3**	**20**	**18**	**172**	**196**	**368**
LANCASTER	55-0001-015	BRYAN COMMUNITY SCHOOL	10	2	1	0	0	1	0	0	0	0	0	3	1	**4**
			11	9	6	0	0	1	2	1	0	0	0	11	8	**19**
			12	36	43	2	0	1	3	0	2	3	1	42	49	**91**
		SCHOOL TOTAL		**47**	**50**	**2**	**0**	**3**	**5**	**1**	**2**	**3**	**1**	**56**	**58**	**114**
LANCASTER	55-0001-016	MC PHEE ELEMENTARY SCHOOL	PK	5	8	1	1	0	2	2	0	3	3	11	14	**25**
			K	11	9	0	2	4	1	1	1	4	7	20	20	**40**
			01	14	15	1	0	3	2	1	1	4	2	23	20	**43**
			02	9	5	0	0	2	1	1	0	7	3	19	9	**28**
			03	8	19	1	0	1	0	2	1	3	6	15	26	**41**
			04	9	8	1	0	0	2	1	2	6	5	17	17	**34**
			05	10	10	1	0	3	5	0	1	1	5	15	21	**36**
		SCHOOL TOTAL		**66**	**74**	**5**	**3**	**13**	**13**	**8**	**6**	**28**	**31**	**120**	**127**	**247**
LANCASTER	55-0001-017	POUND MIDDLE SCHOOL	06	103	116	2	1	4	1	1	1	5	5	115	124	**239**
			07	119	127	1	4	3	3	0	1	4	0	127	135	**262**
			08	99	116	2	3	2	1	2	0	3	3	108	123	**231**
		SCHOOL TOTAL		**321**	**359**	**5**	**8**	**9**	**5**	**3**	**2**	**12**	**8**	**350**	**382**	**732**
LANCASTER	55-0001-018	CLINTON ELEMENTARY SCHOOL	PK	9	9	5	3	2	3	1	0	6	4	23	19	**42**
			K	15	17	7	6	3	3	1	2	8	8	34	36	**70**
			01	11	14	2	5	1	3	2	0	9	11	25	33	**58**
			02	12	12	4	5	3	4	1	0	8	7	28	28	**56**
			03	12	16	2	2	4	4	1	3	12	7	31	32	**63**
			04	13	14	4	5	2	2	1	2	9	7	29	30	**59**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-018	CLINTON ELEMENTARY SCHOOL	05	23	17	4	4	3	6	2	0	8	6	40	33	**73**
		SCHOOL TOTAL		**95**	**99**	**28**	**30**	**18**	**25**	**9**	**7**	**60**	**50**	**210**	**211**	**421**
LANCASTER	55-0001-019	GOODRICH MIDDLE SCHOOL	06	85	92	9	7	10	9	3	1	15	14	122	123	**245**
			07	87	90	4	14	14	8	1	2	11	14	117	128	**245**
			08	83	99	7	9	3	7	2	2	9	13	104	130	**234**
		SCHOOL TOTAL		**255**	**281**	**20**	**30**	**27**	**24**	**6**	**5**	**35**	**41**	**343**	**381**	**724**
LANCASTER	55-0001-021	EASTRIDGE ELEMENTARY SCHOOL	PK	4	12	0	0	0	0	0	0	0	0	4	12	**16**
			K	18	15	1	0	0	0	0	0	0	3	19	18	**37**
			01	19	11	0	1	1	1	0	0	0	1	20	14	**34**
			02	22	19	0	0	0	0	0	0	0	1	22	20	**42**
			03	20	20	0	0	0	0	0	0	1	0	21	20	**41**
			04	18	20	0	0	0	0	0	0	0	1	18	21	**39**
			05	19	13	0	0	0	0	0	0	0	0	19	13	**32**
		SCHOOL TOTAL		**120**	**110**	**1**	**1**	**1**	**1**	**0**	**0**	**1**	**6**	**123**	**118**	**241**
LANCASTER	55-0001-022	ELLIOTT ELEMENTARY SCHOOL	K	14	16	8	7	8	6	0	0	10	10	40	39	**79**
			01	15	13	5	5	3	6	0	1	5	7	28	32	**60**
			02	8	14	1	8	7	0	0	0	10	7	26	29	**55**
			03	14	9	6	3	7	5	1	2	12	11	40	30	**70**
			04	16	17	0	4	3	2	0	1	5	4	24	28	**52**
			05	9	16	3	3	6	0	0	1	4	13	22	33	**55**
		SCHOOL TOTAL		**76**	**85**	**23**	**30**	**34**	**19**	**1**	**5**	**46**	**52**	**180**	**191**	**371**
LANCASTER	55-0001-023	ARNOLD ELEMENTARY SCHOOL	PK	20	12	1	0	2	9	5	0	3	5	31	26	**57**
			K	31	28	1	0	8	4	1	0	5	7	46	39	**85**
			01	26	31	0	1	2	4	3	0	8	7	39	43	**82**
			02	34	31	0	1	5	2	3	3	2	2	44	39	**83**
			03	31	30	0	1	3	5	1	2	7	11	42	49	**91**
			04	23	30	0	2	3	4	0	4	4	6	30	46	**76**
			05	25	30	1	0	6	2	1	3	3	4	36	39	**75**
		SCHOOL TOTAL		**190**	**192**	**3**	**5**	**29**	**30**	**14**	**12**	**32**	**42**	**268**	**281**	**549**

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LANCASTER	55-0001-024	HARTLEY ELEMENTARY SCHOOL	PK	14	9	1	3	6	4	1	5	4	7	26	28	**54**
			K	14	15	0	0	5	1	2	4	13	2	34	22	**56**
			01	12	14	0	2	0	2	1	2	7	4	20	24	**44**
			02	10	12	0	0	2	2	3	0	7	6	22	20	**42**
			03	17	12	0	0	0	2	0	1	7	8	24	23	**47**
			04	13	14	0	0	2	2	1	2	6	6	22	24	**46**
			05	10	9	1	0	3	1	3	1	8	5	25	16	**41**
		SCHOOL TOTAL		**90**	**85**	**2**	**5**	**18**	**14**	**11**	**15**	**52**	**38**	**173**	**157**	**330**
LANCASTER	55-0001-026	HAWTHORNE ELEMENTARY SCHOOL	PK	5	2	1	0	0	1	0	0	4	2	10	5	**15**
			K	16	17	0	1	5	6	0	1	5	2	26	27	**53**
			01	11	16	3	6	5	2	0	0	3	2	22	26	**48**
			02	13	7	2	2	3	3	0	0	2	3	20	15	**35**
			03	10	16	3	2	3	6	0	0	1	2	17	26	**43**
			04	12	13	3	3	4	2	0	0	2	1	21	19	**40**
			05	14	8	5	2	1	5	0	0	2	3	22	18	**40**
		SCHOOL TOTAL		**81**	**79**	**17**	**16**	**21**	**25**	**0**	**1**	**19**	**15**	**138**	**136**	**274**
LANCASTER	55-0001-027	HOLMES ELEMENTARY SCHOOL	PK	8	18	1	1	2	2	0	0	6	4	17	25	**42**
			K	31	15	2	0	4	4	0	0	1	2	38	21	**59**
			01	17	18	1	3	3	5	1	0	1	6	23	32	**55**
			02	32	25	1	2	4	1	0	0	3	3	40	31	**71**
			03	27	14	3	3	4	5	0	0	2	0	36	22	**58**
			04	25	29	3	1	5	7	2	0	0	1	35	38	**73**
			05	29	18	3	5	3	1	0	0	0	2	35	26	**61**
		SCHOOL TOTAL		**169**	**137**	**14**	**15**	**25**	**25**	**3**	**0**	**13**	**18**	**224**	**195**	**419**
LANCASTER	55-0001-028	HUNTINGTON ELEMENTARY SCHOOL	PK	4	9	0	0	0	1	0	1	0	0	4	11	**15**
			K	30	36	1	0	0	2	0	1	3	6	34	45	**79**
			01	29	31	0	0	4	6	1	1	6	0	40	38	**78**
			02	36	35	0	0	2	1	1	0	3	4	42	40	**82**
			03	29	24	0	0	1	2	1	0	7	3	38	29	**67**

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LANCASTER	55-0001-028	HUNTINGTON ELEMENTARY SCHOOL	04	32	34	0	0	4	2	1	1	4	4	41	41	**82**
			05	23	25	0	0	1	2	0	2	3	5	27	34	**61**
		SCHOOL TOTAL		**183**	**194**	**1**	**0**	**12**	**16**	**4**	**6**	**26**	**22**	**226**	**238**	**464**
LANCASTER	55-0001-029	LAKEVIEW ELEMENTARY SCHOOL	K	15	9	0	0	0	0	0	0	1	0	16	9	**25**
			01	16	16	0	1	1	3	0	1	1	3	18	24	**42**
			02	14	19	1	0	0	0	0	0	2	2	17	21	**38**
			03	17	7	1	0	1	0	0	0	0	1	19	8	**27**
			04	11	19	0	0	1	0	1	0	1	4	14	23	**37**
			05	17	16	0	2	0	2	1	0	1	2	19	22	**41**
		SCHOOL TOTAL		**90**	**86**	**2**	**3**	**3**	**5**	**2**	**1**	**6**	**12**	**103**	**107**	**210**
LANCASTER	55-0001-030	MORLEY ELEMENTARY SCHOOL	K	33	18	1	0	1	0	0	0	3	1	38	19	**57**
			01	23	32	1	2	0	0	0	0	0	1	24	35	**59**
			02	27	26	1	1	0	1	0	0	1	0	29	28	**57**
			03	29	29	2	1	0	2	0	0	1	1	32	33	**65**
			04	28	37	0	1	0	0	0	0	0	1	28	39	**67**
			05	37	34	1	0	0	1	0	0	1	0	39	35	**74**
		SCHOOL TOTAL		**177**	**176**	**6**	**5**	**1**	**4**	**0**	**0**	**6**	**4**	**190**	**189**	**379**
LANCASTER	55-0001-031	MEADOW LANE ELEMENTARY SCHOOL	PK	23	30	0	1	3	2	2	0	2	5	30	38	**68**
			K	21	37	5	0	3	2	0	0	4	1	33	40	**73**
			01	21	28	1	1	5	7	0	0	2	4	29	40	**69**
			02	29	32	0	2	3	8	0	0	3	1	35	43	**78**
			03	33	27	1	0	2	2	0	0	4	3	40	32	**72**
			04	36	30	3	2	1	2	1	0	1	2	42	36	**78**
			05	34	27	3	1	4	3	0	1	3	1	44	33	**77**
		SCHOOL TOTAL		**197**	**211**	**13**	**7**	**21**	**26**	**3**	**1**	**19**	**17**	**253**	**262**	**515**
LANCASTER	55-0001-032	BEATTIE ELEMENTARY SCHOOL	K	25	31	0	2	0	0	0	0	2	1	27	34	**61**
			01	22	23	0	0	1	1	0	0	0	0	23	24	**47**
			02	24	34	0	1	2	1	0	1	0	3	26	40	**66**
			03	30	32	1	0	0	2	1	1	1	2	33	37	**70**

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LANCASTER	55-0001-032	BEATTIE ELEMENTARY SCHOOL	04	20	27	1	0	0	1	0	0	0	1	21	29	**50**
			05	31	27	0	1	1	3	0	0	0	0	32	31	**63**
		SCHOOL TOTAL		**152**	**174**	**2**	**4**	**4**	**8**	**1**	**2**	**3**	**7**	**162**	**195**	**357**
LANCASTER	55-0001-033	NORWOOD PARK ELEMENTARY SCHO	PK	9	15	0	1	4	0	0	1	2	4	15	21	**36**
			K	16	16	0	0	0	1	0	0	1	4	17	21	**38**
			01	19	10	0	1	1	0	0	0	1	3	21	14	**35**
			02	10	16	0	0	2	0	0	0	2	3	14	19	**33**
			03	15	10	0	0	0	0	0	0	0	3	15	13	**28**
			04	13	6	0	0	0	0	0	0	4	1	17	7	**24**
			05	14	13	0	0	0	1	0	0	1	3	15	17	**32**
		SCHOOL TOTAL		**96**	**86**	**0**	**2**	**7**	**2**	**0**	**1**	**11**	**21**	**114**	**112**	**226**
LANCASTER	55-0001-034	EVERETT ELEMENTARY SCHOOL	PK	9	7	0	0	3	2	1	0	0	1	13	10	**23**
			K	9	13	0	3	13	10	1	1	3	0	26	27	**53**
			01	11	20	0	2	10	16	2	1	4	12	27	51	**78**
			02	17	16	1	2	17	8	0	1	5	10	40	37	**77**
			03	16	14	2	4	10	12	1	1	10	8	39	39	**78**
			04	13	18	1	4	7	9	1	1	5	10	27	42	**69**
			05	21	18	5	3	13	9	0	3	8	7	47	40	**87**
		SCHOOL TOTAL		**96**	**106**	**9**	**18**	**73**	**66**	**6**	**8**	**35**	**48**	**219**	**246**	**465**
LANCASTER	55-0001-035	PERSHING ELEMENTARY SCHOOL	PK	4	10	0	0	0	0	0	0	0	0	4	10	**14**
			K	20	29	0	0	0	1	0	0	1	2	21	32	**53**
			01	29	34	0	1	2	1	0	1	1	2	32	39	**71**
			02	27	32	1	0	3	2	0	0	0	0	31	34	**65**
			03	31	42	0	0	0	1	0	0	1	1	32	44	**76**
			04	30	28	0	0	3	1	0	0	2	1	35	30	**65**
			05	33	30	0	0	0	2	0	0	3	0	36	32	**68**
		SCHOOL TOTAL		**174**	**205**	**1**	**1**	**8**	**8**	**0**	**1**	**8**	**6**	**191**	**221**	**412**
LANCASTER	55-0001-036	PRESCOTT ELEMENTARY SCHOOL	PK	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			K	24	20	0	0	1	1	0	1	1	4	26	26	**52**

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LANCASTER	55-0001-036	PRESCOTT ELEMENTARY SCHOOL	01	17	14	1	0	2	0	0	0	3	4	23	18	**41**
			02	23	33	1	1	1	0	0	0	2	4	27	38	**65**
			03	26	26	1	0	1	0	0	0	3	7	31	33	**64**
			04	23	28	1	2	2	0	1	1	3	4	30	35	**65**
			05	33	37	0	0	1	0	1	0	3	3	38	40	**78**
		SCHOOL TOTAL		**152**	**161**	**4**	**3**	**8**	**1**	**2**	**2**	**15**	**26**	**181**	**193**	**374**
LANCASTER	55-0001-037	RANDOLPH ELEMENTARY SCHOOL	K	33	24	0	1	0	1	1	0	3	3	37	29	**66**
			01	26	29	0	0	2	1	0	2	3	1	31	33	**64**
			02	24	23	0	0	2	0	0	0	1	0	27	23	**50**
			03	28	27	0	0	0	0	0	0	5	1	33	28	**61**
			04	17	36	0	0	0	2	0	1	2	3	19	42	**61**
			05	22	28	2	1	0	2	0	2	1	0	25	33	**58**
		SCHOOL TOTAL		**150**	**167**	**2**	**2**	**4**	**6**	**1**	**5**	**15**	**8**	**172**	**188**	**360**
LANCASTER	55-0001-038	RILEY ELEMENTARY SCHOOL	K	17	19	0	0	2	2	0	0	1	0	20	21	**41**
			01	17	20	0	0	1	1	1	0	0	1	19	22	**41**
			02	13	18	2	2	1	0	0	0	1	0	17	20	**37**
			03	14	15	0	0	1	1	0	0	1	0	16	16	**32**
			04	16	13	0	0	0	0	0	0	2	2	18	15	**33**
			05	11	9	0	0	0	0	0	0	1	1	12	10	**22**
		SCHOOL TOTAL		**88**	**94**	**2**	**2**	**5**	**4**	**1**	**0**	**6**	**4**	**102**	**104**	**206**
LANCASTER	55-0001-039	SARATOGA ELEMENTARY SCHOOL	PK	9	8	0	0	1	1	1	0	3	2	14	11	**25**
			K	8	5	0	0	0	1	0	1	2	6	10	13	**23**
			01	10	5	1	0	1	0	0	1	2	5	14	11	**25**
			02	12	8	0	0	1	1	0	3	4	3	17	15	**32**
			03	12	6	0	0	1	0	1	3	2	2	16	11	**27**
			04	15	11	0	1	1	0	1	0	4	4	21	16	**37**
			05	10	8	0	0	0	0	0	1	3	7	13	16	**29**
		SCHOOL TOTAL		**76**	**51**	**1**	**1**	**5**	**3**	**3**	**9**	**20**	**29**	**105**	**93**	**198**
LANCASTER	55-0001-040	SHERIDAN ELEMENTARY SCHOOL	PK	2	10	0	0	0	1	0	1	0	0	2	12	**14**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-040	SHERIDAN ELEMENTARY SCHOOL	K	35	21	1	0	1	0	0	0	1	1	38	22	**60**
			01	39	28	0	0	0	1	2	1	1	1	42	31	**73**
			02	25	29	3	1	0	0	0	0	1	1	29	31	**60**
			03	24	38	0	1	0	2	1	1	1	0	26	42	**68**
			04	35	26	0	1	0	1	1	0	0	1	36	29	**65**
			05	27	34	0	0	1	1	0	0	0	3	28	38	**66**
		SCHOOL TOTAL		**187**	**186**	**4**	**3**	**2**	**6**	**4**	**3**	**4**	**7**	**201**	**205**	**406**
LANCASTER	55-0001-041	WEST LINCOLN ELEMENTARY SCHOOL	PK	13	12	0	1	4	9	1	1	1	2	19	25	**44**
			K	25	23	1	1	7	7	1	0	0	4	34	35	**69**
			01	16	14	3	5	6	8	1	0	2	4	28	31	**59**
			02	18	21	2	1	6	5	0	1	3	4	29	32	**61**
			03	24	11	3	2	4	6	1	2	1	5	33	26	**59**
			04	18	21	1	2	3	4	3	2	2	2	27	31	**58**
			05	13	19	1	1	4	7	0	1	5	2	23	30	**53**
		SCHOOL TOTAL		**127**	**121**	**11**	**13**	**34**	**46**	**7**	**7**	**14**	**23**	**193**	**210**	**403**
LANCASTER	55-0001-042	PYRTLE ELEMENTARY SCHOOL	K	31	36	0	0	0	0	0	0	0	0	31	36	**67**
			01	26	25	0	0	0	0	0	0	2	1	28	26	**54**
			02	33	37	1	0	1	0	0	1	3	1	38	39	**77**
			03	25	28	0	0	0	1	0	0	0	1	25	30	**55**
			04	19	25	0	0	0	0	0	0	1	1	20	26	**46**
			05	31	39	1	0	1	0	0	0	1	1	34	40	**74**
		SCHOOL TOTAL		**165**	**190**	**2**	**0**	**2**	**1**	**0**	**1**	**7**	**5**	**176**	**197**	**373**
LANCASTER	55-0001-043	ROUSSEAU ELEMENTARY SCHOOL	K	33	34	2	1	0	1	0	0	2	2	37	38	**75**
			01	23	37	0	1	1	0	0	0	1	0	25	38	**63**
			02	30	29	1	2	0	0	0	0	2	2	33	33	**66**
			03	30	35	1	1	0	0	0	0	1	2	32	38	**70**
			04	30	28	1	0	0	0	0	0	1	3	32	31	**63**
			05	35	36	0	2	0	0	0	0	2	3	37	41	**78**
		SCHOOL TOTAL		**181**	**199**	**5**	**7**	**1**	**1**	**0**	**0**	**9**	**12**	**196**	**219**	**415**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-045	KAHOA ELEMENTARY SCHOOL	PK	6	6	1	1	0	0	0	0	0	0	7	7	**14**
			K	31	31	1	0	1	0	0	0	2	2	35	33	**68**
			01	33	38	2	0	2	0	0	0	1	2	38	40	**78**
			02	28	27	0	1	1	0	0	1	2	0	31	29	**60**
			03	39	32	2	2	0	0	0	0	0	0	41	34	**75**
			04	35	31	1	0	0	0	0	0	3	2	39	33	**72**
			05	25	33	1	1	2	0	0	0	1	0	29	34	**63**
		SCHOOL TOTAL		**197**	**198**	**8**	**5**	**6**	**0**	**0**	**1**	**9**	**6**	**220**	**210**	**430**
LANCASTER	55-0001-046	ZEMAN ELEMENTARY SCHOOL	K	14	18	2	2	3	4	1	0	0	1	20	25	**45**
			01	16	17	1	5	7	4	1	0	3	1	28	27	**55**
			02	18	15	3	6	3	4	0	0	1	0	25	25	**50**
			03	17	19	5	6	0	2	0	1	4	0	26	28	**54**
			04	21	30	6	3	3	3	0	1	0	3	30	40	**70**
			05	20	21	3	1	3	3	0	0	0	0	26	25	**51**
		SCHOOL TOTAL		**106**	**120**	**20**	**23**	**19**	**20**	**2**	**2**	**8**	**5**	**155**	**170**	**325**
LANCASTER	55-0001-047	RUTH HILL ELEMENTARY SCHOOL	K	39	53	1	0	1	0	0	0	1	0	42	53	**95**
			01	38	43	0	0	1	2	0	0	0	1	39	46	**85**
			02	50	43	1	0	0	1	0	0	1	1	52	45	**97**
			03	43	31	0	0	1	2	0	1	1	0	45	34	**79**
			04	45	39	0	0	0	1	0	1	0	2	45	43	**88**
			05	38	46	3	1	0	0	0	0	1	2	42	49	**91**
		SCHOOL TOTAL		**253**	**255**	**5**	**1**	**3**	**6**	**0**	**2**	**4**	**6**	**265**	**270**	**535**
LANCASTER	55-0001-049	RUDOLPH FREDSTROM ELEMENTARY	PK	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			K	48	40	0	0	2	1	1	1	1	2	52	44	**96**
			01	36	41	0	0	0	3	1	0	1	3	38	47	**85**
			02	39	44	0	0	0	1	0	0	1	2	40	47	**87**
			03	28	46	1	2	0	0	1	0	4	0	34	48	**82**
			04	39	36	0	0	0	0	0	1	4	2	43	39	**82**
			05	31	33	0	0	1	2	1	0	1	5	34	40	**74**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**224**	**244**	**1**	**2**	**3**	**7**	**4**	**2**	**12**	**14**	**244**	**269**	**513**
LANCASTER	55-0001-050	HUMANN ELEMENTARY SCHOOL	PK	7	12	0	0	0	0	0	1	0	0	7	13	**20**
			K	47	44	2	2	2	1	0	0	0	2	51	49	**100**
			01	57	53	0	0	0	0	0	0	3	0	60	53	**113**
			02	48	52	0	0	0	0	0	0	0	0	48	52	**100**
			03	44	52	5	0	0	0	0	0	0	1	49	53	**102**
			04	48	54	2	0	1	0	0	0	2	1	53	55	**108**
			05	51	52	1	1	0	1	1	0	0	1	53	55	**108**
		SCHOOL TOTAL		**302**	**319**	**10**	**3**	**3**	**2**	**1**	**1**	**5**	**5**	**321**	**330**	**651**
LANCASTER	55-0001-053	PARK MIDDLE SCHOOL	06	58	52	7	1	14	13	1	2	17	18	97	86	**183**
			07	82	68	2	5	17	20	3	2	24	9	128	104	**232**
			08	82	77	6	3	17	15	1	3	16	19	122	117	**239**
		SCHOOL TOTAL		**222**	**197**	**15**	**9**	**48**	**48**	**5**	**7**	**57**	**46**	**347**	**307**	**654**
LANCASTER	55-0001-054	CAMPBELL ELEMENTARY SCHOOL	PK	5	14	0	1	0	0	0	0	0	1	5	16	**21**
			K	50	58	1	1	3	0	0	0	3	4	57	63	**120**
			01	32	35	4	1	5	1	0	0	8	4	49	41	**90**
			02	39	37	3	3	2	0	1	0	2	6	47	46	**93**
			03	38	26	3	1	0	3	0	0	3	6	44	36	**80**
			04	37	40	3	2	3	2	0	1	2	1	45	46	**91**
			05	28	32	0	1	2	1	0	0	2	2	32	36	**68**
		SCHOOL TOTAL		**229**	**242**	**14**	**10**	**15**	**7**	**1**	**1**	**20**	**24**	**279**	**284**	**563**
LANCASTER	55-0001-055	CAVETT ELEMENTARY SCHOOL	PK	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			K	55	41	5	2	0	1	0	0	0	0	60	44	**104**
			01	51	44	3	1	0	0	0	0	0	1	54	46	**100**
			02	52	53	2	3	0	0	0	0	0	2	54	58	**112**
			03	46	63	3	2	0	0	0	0	0	0	49	65	**114**
			04	53	51	2	4	0	0	0	0	1	1	56	56	**112**
			05	62	48	1	5	1	1	0	0	2	1	66	55	**121**
		SCHOOL TOTAL		**322**	**303**	**16**	**17**	**1**	**2**	**0**	**0**	**3**	**5**	**342**	**327**	**669**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-056	MAXEY ELEMENTARY SCHOOL	PK	5	8	0	0	0	0	0	0	0	1	5	9	**14**
			K	38	38	1	2	0	0	1	0	1	1	41	41	**82**
			01	38	59	3	1	0	0	0	1	0	0	41	61	**102**
			02	42	57	2	2	0	0	0	0	0	0	44	59	**103**
			03	53	48	2	1	0	0	0	0	0	1	55	50	**105**
			04	50	34	4	2	0	1	0	0	0	0	54	37	**91**
			05	58	46	1	3	0	0	0	0	1	0	60	49	**109**
		SCHOOL TOTAL		**284**	**290**	**13**	**11**	**0**	**1**	**1**	**1**	**2**	**3**	**300**	**306**	**606**
LANCASTER	55-0001-057	ROPER ELEMENTARY SCHOOL	PK	4	9	0	0	0	0	0	0	1	0	5	9	**14**
			K	50	44	4	5	4	2	0	1	7	2	65	54	**119**
			01	44	54	5	2	4	5	1	0	2	4	56	65	**121**
			02	34	41	5	6	5	3	0	0	0	1	44	51	**95**
			03	38	57	4	6	4	5	0	1	2	1	48	70	**118**
		SCHOOL TOTAL		**170**	**205**	**18**	**19**	**17**	**15**	**1**	**2**	**12**	**8**	**218**	**249**	**467**
LANCASTER	55-0001-058	LUX MIDDLE SCHOOL	06	133	126	4	5	1	0	0	0	1	4	139	135	**274**
			07	131	152	2	1	0	1	0	1	4	1	137	156	**293**
			08	147	152	2	5	2	2	1	1	2	2	154	162	**316**
		SCHOOL TOTAL		**411**	**430**	**8**	**11**	**3**	**3**	**1**	**2**	**7**	**7**	**430**	**453**	**883**
LANCASTER	55-0001-059	SCOTT MIDDLE SCHOOL	06	131	121	2	2	3	0	0	0	2	2	138	125	**263**
			07	140	156	5	3	0	1	1	0	3	1	149	161	**310**
			08	140	163	3	3	0	2	2	1	5	5	150	174	**324**
		SCHOOL TOTAL		**411**	**440**	**10**	**8**	**3**	**3**	**3**	**1**	**10**	**8**	**437**	**460**	**897**
LANCASTER	55-0001-062	BARKLEY CENTER	PK	10	14	0	0	0	1	0	0	1	0	11	15	**26**
		SCHOOL TOTAL		**10**	**14**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**11**	**15**	**26**
LANCASTER	55-0001-064	RESIDENTIAL TREATMENT CENTER	06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			09	2	0	0	0	0	0	0	0	1	2	3	2	**5**
			10	3	2	0	0	0	0	0	0	0	0	3	2	**5**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-064	RESIDENTIAL TREATMENT CENTER	11	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			12	2	1	0	0	0	0	0	1	0	0	2	2	**4**
		SCHOOL TOTAL		**12**	**7**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**2**	**13**	**10**	**23**
LANCASTER	55-0001-065	ECSE - HOMEBASED	PK	73	129	0	1	3	1	0	0	2	2	78	133	**211**
		SCHOOL TOTAL		**73**	**129**	**0**	**1**	**3**	**1**	**0**	**0**	**2**	**2**	**78**	**133**	**211**
LANCASTER	55-0001-067	HEAD START AT SECC	PK	4	2	0	0	1	0	0	0	3	1	8	3	**11**
		SCHOOL TOTAL		**4**	**2**	**0**	**0**	**1**	**0**	**0**	**0**	**3**	**1**	**8**	**3**	**11**
LANCASTER	55-0001-070	NORTH STAR HIGH SCHOOL	09	165	181	12	6	12	10	8	4	19	18	216	219	**435**
			10	124	144	17	15	11	7	5	4	17	19	174	189	**363**
			11	66	92	6	8	8	8	2	5	7	23	89	136	**225**
			12	54	74	3	11	5	8	0	2	9	16	71	111	**182**
		SCHOOL TOTAL		**409**	**491**	**38**	**40**	**36**	**33**	**15**	**15**	**52**	**76**	**550**	**655**	**1,205**
LANCASTER	55-0001-071	SOUTHWEST HIGH SCHOOL	09	187	214	5	1	2	1	1	1	7	2	202	219	**421**
			10	197	212	8	6	0	4	0	0	8	3	213	225	**438**
			11	158	154	1	4	0	2	0	0	6	3	165	163	**328**
			12	124	149	2	2	1	2	0	2	0	6	127	161	**288**
		SCHOOL TOTAL		**666**	**729**	**16**	**13**	**3**	**9**	**1**	**3**	**21**	**14**	**707**	**768**	**1,475**
LANCASTER	55-0001-073	HEADSTART/FIRST PRESBYTERIAN	PK	13	16	0	1	13	8	1	0	7	3	34	28	**62**
		SCHOOL TOTAL		**13**	**16**	**0**	**1**	**13**	**8**	**1**	**0**	**7**	**3**	**34**	**28**	**62**
LANCASTER	55-0001-074	NORTH STAR MIDDLE SCHOOL	06	27	42	1	0	1	2	1	0	2	1	32	45	**77**
			07	44	32	0	0	1	1	0	0	0	0	45	33	**78**
			08	27	36	1	0	1	2	0	1	0	0	29	39	**68**
		SCHOOL TOTAL		**98**	**110**	**2**	**0**	**3**	**5**	**1**	**1**	**2**	**1**	**106**	**117**	**223**
LINCOLN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**12,686**	**13,476**	**607**	**611**	**847**	**848**	**212**	**221**	**1,154**	**1,227**	**15,506**	**16,383**	**31,889**
LANCASTER	55-0013-001	OAK VALLEY PUBLIC SCHOOL	K	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0013-001	OAK VALLEY PUBLIC SCHOOL	06	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			07	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**13**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**15**	**28**
OAK VALLEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**13**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**15**	**28**
LANCASTER	55-0038-001	MIDDLE CREEK PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
MIDDLE CREEK PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
LANCASTER	55-0069-001	HAINES BRANCH PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**5**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**5**	**10**
HAINES BRANCH PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**5**	**10**
LANCASTER	55-0145-001	WAVERLY HIGH SCHOOL	09	64	86	0	0	1	1	0	0	0	0	65	87	**152**
			10	64	70	1	0	0	2	1	0	0	1	66	73	**139**
			11	61	88	0	0	2	0	0	0	0	0	63	88	**151**
			12	68	63	0	0	0	2	0	0	0	1	68	66	**134**
		SCHOOL TOTAL		**257**	**307**	**1**	**0**	**3**	**5**	**1**	**0**	**0**	**2**	**262**	**314**	**576**
LANCASTER	55-0145-002	WAVERLY MIDDLE SCHOOL	06	49	68	0	0	0	2	1	0	0	0	50	70	**120**
			07	73	64	0	0	3	1	0	0	1	0	77	65	**142**
			08	60	62	0	0	0	1	0	2	1	0	61	65	**126**
		SCHOOL TOTAL		**182**	**194**	**0**	**0**	**3**	**4**	**1**	**2**	**2**	**0**	**188**	**200**	**388**
LANCASTER	55-0145-003	ELEMENTARY SCHOOL AT EAGLE	K	13	22	0	0	0	0	0	0	1	0	14	22	**36**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0145-003	ELEMENTARY SCHOOL AT EAGLE	01	18	19	2	0	0	0	0	0	0	0	20	19	**39**
			02	16	16	0	0	1	0	0	0	0	0	17	16	**33**
			03	19	18	1	0	0	0	0	0	0	0	20	18	**38**
			04	14	30	0	0	1	0	0	0	0	0	15	30	**45**
			05	14	22	1	0	0	1	1	0	0	0	16	23	**39**
		SCHOOL TOTAL		**94**	**127**	**4**	**0**	**2**	**1**	**1**	**0**	**1**	**0**	**102**	**128**	**230**
LANCASTER	55-0145-004	EVELYN HAMLOW ELEMENTARY	K	36	35	0	0	3	0	0	1	0	0	39	36	**75**
			01	39	41	0	0	0	0	0	0	0	0	39	41	**80**
			02	45	30	0	0	0	0	0	0	0	0	45	30	**75**
			03	42	35	0	0	1	1	0	0	0	0	43	36	**79**
			04	30	50	0	0	0	0	0	2	0	0	30	52	**82**
			05	29	29	0	0	0	0	2	0	0	0	31	29	**60**
		SCHOOL TOTAL		**221**	**220**	**0**	**0**	**4**	**1**	**2**	**3**	**0**	**0**	**227**	**224**	**451**
LANCASTER	55-0145-005	DEVELOPMENTAL PRE-SCHOOL	PK	9	7	0	0	0	0	0	0	0	0	9	7	**16**
		SCHOOL TOTAL		**9**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**7**	**16**
WAVERLY SCHOOL DISTRICT 145		**DISTRICT TOTAL**		**763**	**855**	**5**	**0**	**12**	**11**	**5**	**5**	**3**	**2**	**788**	**873**	**1,661**
LANCASTER	55-0148-001	MALCOLM JR/SR HIGH SCHOOL	07	15	13	0	0	0	1	0	1	0	0	15	15	**30**
			08	26	17	0	0	1	0	1	0	0	0	28	17	**45**
			09	13	19	0	1	1	1	0	1	0	0	14	22	**36**
			10	13	18	0	1	0	0	0	1	0	0	13	20	**33**
			11	22	27	1	0	0	0	0	2	0	0	23	29	**52**
			12	14	22	0	2	0	0	0	0	0	0	14	24	**38**
		SCHOOL TOTAL		**103**	**116**	**1**	**4**	**2**	**2**	**1**	**5**	**0**	**0**	**107**	**127**	**234**
LANCASTER	55-0148-002	MALCOLM ELEMENTARY SCHOOL	K	15	9	0	0	0	0	0	0	0	0	15	9	**24**
			01	13	21	0	0	0	0	0	0	0	0	13	21	**34**
			02	7	14	0	0	0	0	0	0	1	0	8	14	**22**
			03	12	15	0	0	0	1	1	2	1	0	14	18	**32**
			04	12	13	0	0	0	0	0	1	0	0	12	14	**26**
			05	17	24	0	1	0	0	0	0	0	0	17	25	**42**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0148-002	MALCOLM ELEMENTARY SCHOOL	06	18	21	0	0	1	0	0	0	0	0	19	21	**40**
		SCHOOL TOTAL		**94**	**117**	**0**	**1**	**1**	**1**	**1**	**3**	**2**	**0**	**98**	**122**	**220**
MALCOLM PUBLIC SCHOOLS		**DISTRICT TOTAL**		**197**	**233**	**1**	**5**	**3**	**3**	**2**	**8**	**2**	**0**	**205**	**249**	**454**
LANCASTER	55-0152-001	ROKEBY PUBLIC SCHOOL	K	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			01	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			02	0	1	0	1	0	0	0	0	0	0	0	2	**2**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	5	2	2	0	0	0	0	0	0	0	7	2	**9**
			06	4	3	0	0	0	0	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**19**	**14**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**21**	**15**	**36**
ROKEBY PUBLIC SCHOOL		**DISTRICT TOTAL**		**19**	**14**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**21**	**15**	**36**
LANCASTER	55-0153-001	CHENEY PUBLIC SCHOOL	K	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			01	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			04	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			05	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			06	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**15**	**27**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**27**	**42**
CHENEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**15**	**27**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**27**	**42**
LANCASTER	55-0158-001	OLIVE BRANCH PUBLIC SCHOOL	K	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			06	4	0	0	0	0	0	0	0	0	0	4	0	**4**
		SCHOOL TOTAL		**12**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**10**	**22**
OLIVE BRANCH PUBLIC SCHOOL		**DISTRICT TOTAL**		**12**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**10**	**22**
LANCASTER	55-0160-001	NORRIS HIGH SCHOOL	09	63	64	1	1	1	3	0	0	0	1	65	69	**134**

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LANCASTER	55-0160-001	NORRIS HIGH SCHOOL	10	57	79	1	2	0	4	1	0	1	1	60	86	**146**
			11	55	76	1	0	1	2	1	1	0	1	58	80	**138**
			12	59	60	0	0	0	1	2	1	1	0	62	62	**124**
		SCHOOL TOTAL		**234**	**279**	**3**	**3**	**2**	**10**	**4**	**2**	**2**	**3**	**245**	**297**	**542**
LANCASTER	55-0160-002	MIDDLE SCHOOL AT FIRTH	06	50	72	0	0	0	1	0	0	1	2	51	75	**126**
			07	62	82	0	1	2	0	0	0	1	1	65	84	**149**
			08	69	80	0	0	0	0	0	0	0	1	69	81	**150**
		SCHOOL TOTAL		**181**	**234**	**0**	**1**	**2**	**1**	**0**	**0**	**2**	**4**	**185**	**240**	**425**
LANCASTER	55-0160-003	ELEMENTARY SCHOOL AT FIRTH	PK	10	15	0	1	0	1	0	0	0	0	10	17	**27**
			K	44	51	0	0	2	2	0	1	0	0	46	54	**100**
			01	59	56	0	0	2	0	0	0	1	0	62	56	**118**
			02	53	60	1	2	4	1	0	0	1	1	59	64	**123**
			03	49	52	0	1	1	3	0	0	0	1	50	57	**107**
			04	68	55	1	1	2	4	0	0	0	0	71	60	**131**
			05	57	56	1	0	2	0	0	0	0	1	60	57	**117**
		SCHOOL TOTAL		**340**	**345**	**3**	**5**	**13**	**11**	**0**	**1**	**2**	**3**	**358**	**365**	**723**
NORRIS SCHOOL DIST 160		**DISTRICT TOTAL**		**755**	**858**	**6**	**9**	**17**	**22**	**4**	**3**	**6**	**10**	**788**	**902**	**1,690**
LANCASTER	55-0161-001	SECONDARY SCH AT RAYMOND	07	27	26	0	1	0	0	0	0	0	1	27	28	**55**
			08	36	33	0	0	1	0	1	0	2	0	40	33	**73**
			09	30	28	0	0	0	0	0	0	0	0	30	28	**58**
			10	28	33	0	0	1	0	0	0	2	0	31	33	**64**
			11	25	34	0	0	0	0	0	0	0	0	25	34	**59**
			12	28	26	1	0	0	0	0	0	2	0	31	26	**57**
		SCHOOL TOTAL		**174**	**180**	**1**	**1**	**2**	**0**	**1**	**0**	**6**	**1**	**184**	**182**	**366**
LANCASTER	55-0161-002	ELEMENTARY SCHOOL AT CERESCO	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	6	6	0	0	0	1	0	0	0	0	6	7	**13**
			01	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			02	9	8	0	0	0	0	1	0	0	0	10	8	**18**
			03	9	15	0	0	0	0	0	0	0	0	9	15	**24**

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LANCASTER	55-0161-002	ELEMENTARY SCHOOL AT CERESCO	04	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			05	9	14	0	0	0	0	0	0	0	0	9	14	**23**
		SCHOOL TOTAL		**47**	**61**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**48**	**62**	**110**
LANCASTER	55-0161-003	ELEMENTARY SCH AT VALPARAISO	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	12	14	1	0	0	0	0	0	0	0	13	14	**27**
			01	17	9	0	0	0	1	0	0	0	0	17	10	**27**
			02	14	18	1	0	0	0	0	2	0	0	15	20	**35**
			03	11	16	0	0	0	0	0	1	0	0	11	17	**28**
			04	16	11	0	2	1	0	0	1	0	0	17	14	**31**
			05	17	10	0	0	1	0	0	0	0	0	18	10	**28**
			06	23	23	0	0	0	0	0	0	0	0	23	23	**46**
		SCHOOL TOTAL		**110**	**102**	**2**	**2**	**2**	**1**	**0**	**4**	**0**	**0**	**114**	**109**	**223**
RAYMOND CENTRAL SCHOOLS		**DISTRICT TOTAL**		**331**	**343**	**3**	**3**	**4**	**2**	**2**	**4**	**6**	**1**	**346**	**353**	**699**
LANCASTER	55-0701-001	BLESSED SACRAMENT ELEM SCHOOL	PK	4	2	1	2	0	0	0	0	0	0	5	4	**9**
			K	11	13	1	0	1	1	0	0	0	0	13	14	**27**
			01	9	6	1	0	0	1	1	0	1	1	12	8	**20**
			02	7	11	2	2	2	2	0	0	0	2	11	17	**28**
			03	14	7	1	0	0	1	0	0	1	0	16	8	**24**
			04	8	9	0	1	0	1	0	0	2	0	10	11	**21**
			05	8	13	0	1	1	1	0	0	1	0	10	15	**25**
			06	9	9	1	1	0	1	0	1	0	2	10	14	**24**
			07	10	8	0	0	0	0	0	1	0	1	10	10	**20**
			08	7	14	0	0	1	2	0	0	0	0	8	16	**24**
		SCHOOL TOTAL		**87**	**92**	**7**	**7**	**5**	**10**	**1**	**2**	**5**	**6**	**105**	**117**	**222**
BLESSED SACRAMENT ELEM SCHOOL		**DISTRICT TOTAL**		**87**	**92**	**7**	**7**	**5**	**10**	**1**	**2**	**5**	**6**	**105**	**117**	**222**
LANCASTER	55-0702-001	MESSIAH LUTHERAN ELEM SCHOOL	PK	43	38	0	1	0	0	1	1	0	0	44	40	**84**
			K	12	13	1	1	0	0	0	0	0	0	13	14	**27**
			01	18	13	0	0	0	0	0	0	0	0	18	13	**31**
			02	25	11	0	2	0	0	0	0	0	0	25	13	**38**

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LANCASTER	55-0702-001	MESSIAH LUTHERAN ELEM SCHOOL	03	9	19	1	0	0	0	0	0	0	0	10	19	**29**
			04	10	20	1	1	0	0	0	0	0	0	11	21	**32**
			05	12	15	1	0	0	1	0	0	0	0	13	16	**29**
			06	11	10	0	0	0	0	1	0	0	0	12	10	**22**
		SCHOOL TOTAL		**140**	**139**	**4**	**5**	**0**	**1**	**2**	**1**	**0**	**0**	**146**	**146**	**292**
MESSIAH LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**140**	**139**	**4**	**5**	**0**	**1**	**2**	**1**	**0**	**0**	**146**	**146**	**292**
LANCASTER	55-0703-001	CATHEDRAL OF RISEN CHRIST ELEM	PK	16	29	1	0	0	0	0	0	0	0	17	29	**46**
			K	19	20	0	0	0	1	0	0	1	2	20	23	**43**
			01	15	27	0	1	0	1	0	0	0	0	15	29	**44**
			02	29	20	0	0	0	1	0	0	0	0	29	21	**50**
			03	18	29	0	0	0	0	0	0	0	0	18	29	**47**
			04	10	26	2	0	2	1	0	0	0	1	14	28	**42**
			05	26	22	1	0	1	1	0	0	1	0	29	23	**52**
			06	22	19	1	1	0	0	0	0	0	0	23	20	**43**
			07	17	21	2	1	0	0	0	0	0	0	19	22	**41**
			08	17	18	0	0	0	0	0	0	0	2	17	20	**37**
		SCHOOL TOTAL		**189**	**231**	**7**	**3**	**3**	**5**	**0**	**0**	**2**	**5**	**201**	**244**	**445**
CATHEDRAL OF RISEN CHRIST ELEM		**DISTRICT TOTAL**		**189**	**231**	**7**	**3**	**3**	**5**	**0**	**0**	**2**	**5**	**201**	**244**	**445**
LANCASTER	55-0704-001	LINCOLN CHRISTIAN JR-SR HIGH	07	13	19	0	1	0	1	0	0	0	1	13	22	**35**
			08	11	28	0	0	0	0	0	0	0	1	11	29	**40**
			09	17	22	0	0	0	0	0	0	1	1	18	23	**41**
			10	25	22	1	2	0	0	0	0	1	1	27	25	**52**
			11	23	28	1	1	0	0	0	0	0	0	24	29	**53**
			12	14	30	0	0	0	1	0	0	0	0	14	31	**45**
		SCHOOL TOTAL		**103**	**149**	**2**	**4**	**0**	**2**	**0**	**0**	**2**	**4**	**107**	**159**	**266**
LANCASTER	55-0704-002	LINCOLN CHRISTIAN ELEM SCHOOL	K	20	12	1	0	1	1	0	0	0	0	22	13	**35**
			01	10	25	0	1	0	0	0	0	0	0	10	26	**36**
			02	15	18	0	0	0	0	0	0	0	0	15	18	**33**
			03	20	19	0	0	0	0	0	0	0	0	20	19	**39**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0704-002	LINCOLN CHRISTIAN ELEM SCHOOL	04	12	19	0	0	1	0	0	0	2	0	15	19	**34**
			05	12	19	0	0	0	1	0	0	1	1	13	21	**34**
			06	20	25	0	0	0	1	2	0	2	0	24	26	**50**
		SCHOOL TOTAL		**109**	**137**	**1**	**1**	**2**	**3**	**2**	**0**	**5**	**1**	**119**	**142**	**261**
LINCOLN CHRISTIAN SCHOOLS		**DISTRICT TOTAL**		**212**	**286**	**3**	**5**	**2**	**5**	**2**	**0**	**7**	**5**	**226**	**301**	**527**
LANCASTER	55-0706-001	LINCOLN LUTHERAN JR/SR HIGH	07	17	28	1	1	0	0	0	0	0	1	18	30	**48**
			08	18	35	0	0	1	0	0	0	1	0	20	35	**55**
			09	27	19	1	1	1	0	0	0	1	0	30	20	**50**
			10	25	22	0	1	0	0	0	0	0	1	25	24	**49**
			11	32	16	2	1	0	0	1	0	0	0	35	17	**52**
			12	31	23	2	1	0	0	0	0	0	0	33	24	**57**
		SCHOOL TOTAL		**150**	**143**	**6**	**5**	**2**	**0**	**1**	**0**	**2**	**2**	**161**	**150**	**311**
LINCOLN LUTHERAN JR/SR HIGH		**DISTRICT TOTAL**		**150**	**143**	**6**	**5**	**2**	**0**	**1**	**0**	**2**	**2**	**161**	**150**	**311**
LANCASTER	55-0707-001	PIUS X HIGH SCHOOL	09	112	119	5	9	3	3	1	0	0	0	121	131	**252**
			10	94	111	8	6	9	2	0	1	0	0	111	120	**231**
			11	109	126	3	4	2	3	1	1	1	0	116	134	**250**
			12	112	90	4	8	3	5	0	1	1	3	120	107	**227**
		SCHOOL TOTAL		**427**	**446**	**20**	**27**	**17**	**13**	**2**	**3**	**2**	**3**	**468**	**492**	**960**
PIUS X HIGH SCHOOL		**DISTRICT TOTAL**		**427**	**446**	**20**	**27**	**17**	**13**	**2**	**3**	**2**	**3**	**468**	**492**	**960**
LANCASTER	55-0708-001	SACRED HEART ELEM SCHOOL	PK	4	1	4	7	3	1	0	0	0	0	11	9	**20**
			K	2	0	5	8	0	3	0	0	0	0	7	11	**18**
			01	2	1	3	3	1	3	0	0	0	0	6	7	**13**
			02	4	0	2	9	1	2	0	0	0	0	7	11	**18**
			03	2	2	1	8	0	2	0	1	0	0	3	13	**16**
			04	0	3	6	5	1	0	0	0	0	0	7	8	**15**
			05	0	2	4	4	2	0	0	0	0	0	6	6	**12**
			06	3	1	6	2	1	0	0	0	0	0	10	3	**13**
			07	2	3	3	4	1	0	1	0	0	0	7	7	**14**
			08	1	3	3	3	2	0	0	0	0	0	6	6	**12**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**20**	**16**	**37**	**53**	**12**	**11**	**1**	**1**	**0**	**0**	**70**	**81**	**151**
SACRED HEART ELEM SCHOOL		**DISTRICT TOTAL**		**20**	**16**	**37**	**53**	**12**	**11**	**1**	**1**	**0**	**0**	**70**	**81**	**151**
LANCASTER	55-0709-001	COLLEGE VIEW ACADEMY	09	6	12	1	0	0	1	0	0	0	0	7	13	**20**
			10	9	12	0	1	0	1	0	0	0	0	9	14	**23**
			11	15	8	2	2	1	2	0	0	0	0	18	12	**30**
			12	8	14	2	0	4	2	0	0	0	0	14	16	**30**
		SCHOOL TOTAL		**38**	**46**	**5**	**3**	**5**	**6**	**0**	**0**	**0**	**0**	**48**	**55**	**103**
LANCASTER	55-0709-002	HELEN HYATT ELEMENTARY SCHOOL	K	6	9	1	0	1	0	0	0	1	0	9	9	**18**
			01	9	15	0	0	0	0	0	0	0	0	9	15	**24**
			02	4	10	0	0	1	0	0	0	1	1	6	11	**17**
			03	6	6	0	0	1	1	0	1	0	0	7	8	**15**
			04	6	9	0	0	0	1	0	0	2	0	8	10	**18**
			05	10	7	1	0	1	0	1	0	0	0	13	7	**20**
			06	9	8	0	0	1	0	0	1	0	0	10	9	**19**
			07	10	5	1	0	2	2	0	1	1	0	14	8	**22**
			08	14	6	0	0	0	2	0	0	2	0	16	8	**24**
		SCHOOL TOTAL		**74**	**75**	**3**	**0**	**7**	**6**	**1**	**3**	**7**	**1**	**92**	**85**	**177**
S D A SCHOOLS OF LINCOLN		**DISTRICT TOTAL**		**112**	**121**	**8**	**3**	**12**	**12**	**1**	**3**	**7**	**1**	**140**	**140**	**280**
LANCASTER	55-0711-001	GEORGE STONE ELEMENTARY S D A	02	1	2	0	0	0	1	0	0	0	0	1	3	**4**
			03	1	1	0	1	0	1	0	0	0	0	1	3	**4**
			04	1	1	0	0	0	1	0	0	0	0	1	2	**3**
			05	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			06	1	4	1	0	0	0	0	0	0	0	2	4	**6**
			07	2	2	0	0	0	1	0	0	0	0	2	3	**5**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**9**	**11**	**1**	**1**	**0**	**4**	**0**	**0**	**0**	**0**	**10**	**16**	**26**
GEORGE STONE ELEMENTARY S D A		**DISTRICT TOTAL**		**9**	**11**	**1**	**1**	**0**	**4**	**0**	**0**	**0**	**0**	**10**	**16**	**26**
LANCASTER	55-0712-001	ST JOHN'S ELEMENTARY SCHOOL	PK	14	22	1	1	0	4	0	0	0	0	15	27	**42**
			K	12	11	0	0	1	0	0	0	0	0	13	11	**24**

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LANCASTER	55-0712-001	ST JOHN'S ELEMENTARY SCHOOL	01	14	9	1	1	0	0	0	0	1	0	16	10	**26**
			02	17	14	0	0	0	0	0	0	0	0	17	14	**31**
			03	14	16	1	0	0	0	0	0	0	0	15	16	**31**
			04	14	14	1	0	0	0	0	0	0	0	15	14	**29**
			05	16	10	1	0	1	0	0	0	1	0	19	10	**29**
			06	11	12	0	0	1	1	0	0	0	0	12	13	**25**
			07	15	16	0	0	0	0	0	0	0	0	15	16	**31**
			08	10	17	0	0	0	0	0	0	0	0	10	17	**27**
		SCHOOL TOTAL		**137**	**141**	**5**	**2**	**3**	**5**	**0**	**0**	**2**	**0**	**147**	**148**	**295**
ST JOHN'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**137**	**141**	**5**	**2**	**3**	**5**	**0**	**0**	**2**	**0**	**147**	**148**	**295**
LANCASTER	55-0713-001	ST MARK ELEMENTARY SCHOOL	K	1	0	0	0	0	1	0	0	0	0	1	1	**2**
			01	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**15**	**8**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**15**	**9**	**24**
ST MARK ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**15**	**8**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**15**	**9**	**24**
LANCASTER	55-0714-001	ST MARY'S ELEMENTARY SCHOOL	PK	3	3	3	7	2	2	0	0	0	0	8	12	**20**
			K	2	3	0	3	4	4	0	0	0	0	6	10	**16**
			01	0	5	2	4	5	2	0	0	0	1	7	12	**19**
			02	3	1	0	1	3	4	0	0	1	0	7	6	**13**
			03	4	7	3	3	5	3	0	0	0	0	12	13	**25**
			04	6	2	2	2	3	5	0	0	0	0	11	9	**20**
			05	3	2	1	2	3	5	0	0	0	0	7	9	**16**
			06	5	1	1	1	4	2	0	0	1	0	11	4	**15**

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LANCASTER	55-0714-001	ST MARY'S ELEMENTARY SCHOOL	07	1	6	2	0	5	3	0	0	0	0	8	9	**17**
			08	0	3	3	1	3	3	0	0	0	1	6	8	**14**
		SCHOOL TOTAL		**27**	**33**	**17**	**24**	**37**	**33**	**0**	**0**	**2**	**2**	**83**	**92**	**175**
ST MARY'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**27**	**33**	**17**	**24**	**37**	**33**	**0**	**0**	**2**	**2**	**83**	**92**	**175**
LANCASTER	55-0715-001	ST PATRICK'S ELEMENTARY SCHOOL	PK	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			K	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			01	8	6	0	0	0	0	0	0	1	0	9	6	**15**
			02	8	14	0	0	0	2	0	0	0	0	8	16	**24**
			03	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			04	8	8	0	0	0	0	0	0	0	1	8	9	**17**
			05	10	3	0	0	2	0	0	0	0	0	12	3	**15**
			06	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			07	9	8	0	1	0	0	0	0	0	0	9	9	**18**
			08	4	5	0	0	0	0	0	0	0	0	4	5	**9**
		SCHOOL TOTAL		**72**	**72**	**0**	**1**	**2**	**2**	**0**	**0**	**1**	**1**	**75**	**76**	**151**
ST PATRICK'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**72**	**72**	**0**	**1**	**2**	**2**	**0**	**0**	**1**	**1**	**75**	**76**	**151**
LANCASTER	55-0716-001	ST TERESA ELEMENTARY SCHOOL	PK	12	9	0	0	0	1	0	0	0	0	12	10	**22**
			K	15	14	0	1	2	3	0	0	0	1	17	19	**36**
			01	8	22	3	0	2	2	0	0	0	0	13	24	**37**
			02	13	14	0	0	0	2	0	0	1	0	14	16	**30**
			03	18	20	0	0	2	2	0	0	1	0	21	22	**43**
			04	13	17	0	0	0	0	0	0	0	0	13	17	**30**
			05	11	11	1	0	1	3	0	0	0	0	13	14	**27**
			06	9	17	0	0	2	1	0	0	1	1	12	19	**31**
			07	13	11	0	0	2	0	0	0	0	1	15	12	**27**
			08	13	12	0	0	2	3	0	0	0	0	15	15	**30**
		SCHOOL TOTAL		**125**	**147**	**4**	**1**	**13**	**17**	**0**	**0**	**3**	**3**	**145**	**168**	**313**
ST TERESA ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**125**	**147**	**4**	**1**	**13**	**17**	**0**	**0**	**3**	**3**	**145**	**168**	**313**
LANCASTER	55-0717-001	TRINITY LUTHERAN ELEM SCHOOL	PK	8	9	0	0	1	1	0	0	1	2	10	12	**22**

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LANCASTER	55-0717-001	TRINITY LUTHERAN ELEM SCHOOL	K	8	9	0	0	1	0	0	0	0	0	9	9	**18**
			01	7	12	0	0	0	1	0	0	1	1	8	14	**22**
			02	14	9	0	0	0	1	0	0	0	0	14	10	**24**
			03	8	8	0	0	0	0	0	0	1	0	9	8	**17**
			04	6	11	0	0	0	0	0	0	2	0	8	11	**19**
			05	8	8	0	0	0	0	0	0	0	2	8	10	**18**
			06	6	10	0	0	0	0	0	1	1	0	7	11	**18**
		SCHOOL TOTAL		**65**	**76**	**0**	**0**	**2**	**3**	**0**	**1**	**6**	**5**	**73**	**85**	**158**
TRINITY LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**65**	**76**	**0**	**0**	**2**	**3**	**0**	**1**	**6**	**5**	**73**	**85**	**158**
LANCASTER	55-0719-001	ST JOSEPH'S CATHOLIC SCHOOL	PK	26	24	1	1	0	2	0	0	1	1	28	28	**56**
			K	32	32	0	2	0	0	0	0	0	1	32	35	**67**
			01	28	21	1	0	1	1	0	0	0	0	30	22	**52**
			02	24	26	0	1	0	1	0	0	0	1	24	29	**53**
			03	30	34	0	1	3	1	0	1	0	0	33	37	**70**
			04	26	27	0	0	0	2	0	1	0	0	26	30	**56**
			05	39	27	2	0	0	0	0	0	0	0	41	27	**68**
			06	23	18	1	1	0	0	0	0	1	0	25	19	**44**
			07	18	35	0	2	0	2	0	0	0	0	18	39	**57**
			08	25	16	0	1	0	0	0	0	1	0	26	17	**43**
		SCHOOL TOTAL		**271**	**260**	**5**	**9**	**4**	**9**	**0**	**2**	**3**	**3**	**283**	**283**	**566**
ST JOSEPH'S CATHOLIC SCHOOL		**DISTRICT TOTAL**		**271**	**260**	**5**	**9**	**4**	**9**	**0**	**2**	**3**	**3**	**283**	**283**	**566**
LANCASTER	55-0720-001	VILLA MARIE SCHOOL	03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	1	1	0	1	0	0	0	0	1	0	2	2	**4**
			06	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**9**	**7**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**10**	**8**	**18**
VILLA MARIE SCHOOL		**DISTRICT TOTAL**		**9**	**7**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**10**	**8**	**18**

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LANCASTER	55-0728-001	FAITH LUTHERAN SCHOOL	PK	41	49	1	0	0	1	2	0	2	1	46	51	**97**
			K	14	9	0	0	0	0	1	0	0	0	15	9	**24**
			01	10	10	0	0	0	2	0	0	1	1	11	13	**24**
			02	10	12	1	0	0	0	0	0	0	0	11	12	**23**
			03	12	12	0	0	0	1	0	0	0	0	12	13	**25**
			04	13	10	0	0	0	0	0	0	0	0	13	10	**23**
			05	7	6	0	0	0	0	0	0	1	0	8	6	**14**
			06	11	7	0	0	0	0	0	0	0	0	11	7	**18**
		SCHOOL TOTAL		**118**	**115**	**2**	**0**	**0**	**4**	**3**	**0**	**4**	**2**	**127**	**121**	**248**
FAITH LUTHERAN SCHOOL		**DISTRICT TOTAL**		**118**	**115**	**2**	**0**	**0**	**4**	**3**	**0**	**4**	**2**	**127**	**121**	**248**
LANCASTER	55-0734-001	TRINITY KINDERGARTEN PROGRAM	K	4	6	0	0	0	1	0	0	1	0	5	7	**12**
		SCHOOL TOTAL		**4**	**6**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**5**	**7**	**12**
TRINITY KINDERGARTEN PROGRAM		**DISTRICT TOTAL**		**4**	**6**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**5**	**7**	**12**
LANCASTER	55-0743-001	PRAIRIE HILL LEARNING CENTER	01	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**13**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**12**	**25**
PRAIRIE HILL LEARNING CENTER		**DISTRICT TOTAL**		**13**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**12**	**25**
LANCASTER	55-0745-001	CHILDREN'S CIRCLE MONTESSORI	PK	13	15	1	0	0	0	1	0	0	0	15	15	**30**
			K	3	4	0	0	0	1	0	0	2	0	5	5	**10**
		SCHOOL TOTAL		**16**	**19**	**1**	**0**	**0**	**1**	**1**	**0**	**2**	**0**	**20**	**20**	**40**
CHILDREN'S CIRCLE MONTESSORI		**DISTRICT TOTAL**		**16**	**19**	**1**	**0**	**0**	**1**	**1**	**0**	**2**	**0**	**20**	**20**	**40**
LANCASTER	55-0747-001	SUNSHINE SCHOOL	PK	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**5**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**5**	**10**
SUNSHINE SCHOOL		**DISTRICT TOTAL**		**5**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**5**	**10**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0751-001	AMBERHILL HOME SCHOOL	06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**
AMBERHILL HOME SCHOOL		**DISTRICT TOTAL**		**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**
LANCASTER	55-0753-001	ST PETER'S CATHOLIC SCHOOL	K	24	26	1	1	0	0	0	0	0	1	25	28	**53**
			01	22	19	1	2	0	1	0	0	0	1	23	23	**46**
			02	30	25	1	1	0	0	0	0	0	0	31	26	**57**
			03	21	28	1	0	0	0	0	0	1	1	23	29	**52**
			04	30	23	1	0	1	0	0	0	0	0	32	23	**55**
			05	27	30	1	1	1	0	0	0	0	0	29	31	**60**
			06	29	22	1	1	2	0	0	0	1	1	33	24	**57**
			07	23	27	0	0	0	0	0	0	0	0	23	27	**50**
			08	32	35	0	1	1	2	0	0	0	0	33	38	**71**
		SCHOOL TOTAL		**238**	**235**	**7**	**7**	**5**	**3**	**0**	**0**	**2**	**4**	**252**	**249**	**501**
ST PETER'S CATHOLIC SCHOOL		**DISTRICT TOTAL**		**238**	**235**	**7**	**7**	**5**	**3**	**0**	**0**	**2**	**4**	**252**	**249**	**501**
LANCASTER	55-0754-001	CHILD VIEW MONTESSORI	PK	10	10	0	1	0	1	0	0	0	0	10	12	**22**
			K	4	1	0	0	0	0	0	0	0	0	4	1	**5**
		SCHOOL TOTAL		**14**	**11**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**14**	**13**	**27**
CHILD VIEW MONTESSORI		**DISTRICT TOTAL**		**14**	**11**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**14**	**13**	**27**
LANCASTER	55-0755-001	PARKVIEW CHRISTIAN SECONDARY	07	6	3	0	1	0	0	0	0	0	1	6	5	**11**
			08	8	7	0	1	0	0	0	0	0	1	8	9	**17**
			09	5	7	2	1	0	0	0	0	0	1	7	9	**16**
			10	12	3	0	1	1	1	0	0	0	1	13	6	**19**
			11	8	7	0	1	0	2	0	0	0	0	8	10	**18**
			12	9	7	3	4	1	0	0	0	0	0	13	11	**24**
		SCHOOL TOTAL		**48**	**34**	**5**	**9**	**2**	**3**	**0**	**0**	**0**	**4**	**55**	**50**	**105**
LANCASTER	55-0755-002	PARKVIEW CHRISTIAN ELEMENTARY	PK	15	20	1	2	1	0	0	0	0	1	17	23	**40**
			K	12	10	0	0	0	0	0	0	0	1	12	11	**23**
			01	6	7	0	2	2	0	0	0	0	0	8	9	**17**
			02	5	9	2	3	0	0	0	0	0	0	7	12	**19**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0755-002	PARKVIEW CHRISTIAN ELEMENTARY	03	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			04	8	4	0	0	0	0	0	0	0	0	8	4	**12**
			05	13	10	1	1	0	0	0	0	0	1	14	12	**26**
			06	6	6	1	0	0	0	1	0	0	1	8	7	**15**
		SCHOOL TOTAL		**73**	**76**	**5**	**8**	**3**	**0**	**1**	**0**	**0**	**4**	**82**	**88**	**170**
PARKVIEW CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**121**	**110**	**10**	**17**	**5**	**3**	**1**	**0**	**0**	**8**	**137**	**138**	**275**
LANCASTER	55-0758-001	NORTH AMERICAN MARTYRS SCHOOL	PK	29	46	1	2	1	1	0	0	1	0	32	49	**81**
			K	25	13	4	3	1	2	0	1	0	0	30	19	**49**
			01	24	20	3	3	4	1	0	1	0	0	31	25	**56**
			02	29	20	0	2	0	2	1	1	0	0	30	25	**55**
			03	22	19	1	2	2	1	0	0	1	0	26	22	**48**
			04	14	24	2	1	1	1	0	1	0	0	17	27	**44**
			05	21	19	1	1	0	1	0	0	0	1	22	22	**44**
			06	10	10	2	0	5	2	0	0	0	0	17	12	**29**
			07	17	6	1	2	1	0	1	1	0	0	20	9	**29**
			08	14	11	0	0	0	0	0	0	0	0	14	11	**25**
		SCHOOL TOTAL		**205**	**188**	**15**	**16**	**15**	**11**	**2**	**5**	**2**	**1**	**239**	**221**	**460**
NORTH AMERICAN MARTYRS SCHOOL		**DISTRICT TOTAL**		**205**	**188**	**15**	**16**	**15**	**11**	**2**	**5**	**2**	**1**	**239**	**221**	**460**
LANCASTER	55-0759-001	BERNIKLAU ED SOLUTIONS TEAM	09	3	2	0	0	0	0	0	0	1	0	4	2	**6**
			10	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			11	1	0	0	0	0	0	0	0	0	1	1	1	**2**
			12	1	2	0	0	0	0	0	0	0	1	1	3	**4**
		SCHOOL TOTAL		**6**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**7**	**11**	**18**
BERNIKLAU ED SOLUTIONS TEAM		**DISTRICT TOTAL**		**6**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**7**	**11**	**18**
LANCASTER	55-0760-002	LAKEVIEW KID'S CLUB	K	4	4	0	0	0	0	0	0	0	1	4	5	**9**
		SCHOOL TOTAL		**4**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**4**	**5**	**9**
KINDERGARTEN KID'S CLUB		**DISTRICT TOTAL**		**4**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**4**	**5**	**9**
LANCASTER	55-0762-001	GOOD SHEPHERD LUTHERAN ELEM	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			03	3	0	0	0	0	0	0	0	0	0	3	0	**3**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0762-001	GOOD SHEPHERD LUTHERAN ELEM	04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**0**	**11**
GOOD SHEPHERD LUTHERAN SCHOOL		**DISTRICT TOTAL**		**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**0**	**11**
LANCASTER	55-0764-001	CHRIST ELEMENTARY SCHOOL	K	5	4	1	0	0	0	0	0	1	0	7	4	**11**
			01	0	2	0	0	0	0	0	1	1	1	1	4	**5**
			02	2	2	0	0	0	0	0	0	1	3	3	5	**8**
		SCHOOL TOTAL		**7**	**8**	**1**	**0**	**0**	**0**	**0**	**1**	**3**	**4**	**11**	**13**	**24**
CHRIST ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**7**	**8**	**1**	**0**	**0**	**0**	**0**	**1**	**3**	**4**	**11**	**13**	**24**
LANCASTER		**COUNTY TOTAL**		**17,628**	**18,791**	**784**	**817**	**1,022**	**1,041**	**242**	**260**	**1,229**	**1,298**	**20,905**	**22,207**	**43,112**
LINCOLN	56-0001-001	NORTH PLATTE HIGH SCHOOL	09	134	154	1	3	19	19	0	1	4	3	158	180	**338**
			10	128	150	0	0	8	12	2	0	2	0	140	162	**302**
			11	152	142	1	1	14	18	2	1	2	1	171	163	**334**
			12	130	142	1	3	14	6	1	1	0	1	146	153	**299**
		SCHOOL TOTAL		**544**	**588**	**3**	**7**	**55**	**55**	**5**	**3**	**8**	**5**	**615**	**658**	**1,273**
LINCOLN	56-0001-002	ADAMS MIDDLE SCHOOL	06	93	104	1	1	13	5	1	0	4	1	112	111	**223**
			07	103	107	1	1	12	12	1	0	0	1	117	121	**238**
			08	88	104	0	1	6	6	1	0	0	2	95	113	**208**
		SCHOOL TOTAL		**284**	**315**	**2**	**3**	**31**	**23**	**3**	**0**	**4**	**4**	**324**	**345**	**669**
LINCOLN	56-0001-003	BUFFALO ELEMENTARY SCHOOL	K	9	11	0	0	1	3	0	0	0	1	10	15	**25**
			01	7	4	0	0	5	3	0	0	1	0	13	7	**20**
			02	7	11	0	0	0	3	0	1	1	0	8	15	**23**
			03	10	10	0	0	1	0	0	0	0	0	11	10	**21**
			04	10	5	0	0	1	2	0	1	0	2	11	10	**21**
			05	6	7	0	0	1	3	0	0	0	0	7	10	**17**
		SCHOOL TOTAL		**49**	**48**	**0**	**0**	**9**	**14**	**0**	**2**	**2**	**3**	**60**	**67**	**127**
LINCOLN	56-0001-004	MADISON MIDDLE SCHOOL	06	16	36	0	0	4	4	1	1	0	1	21	42	**63**
			07	22	38	0	0	10	3	0	1	0	0	32	42	**74**
			08	21	19	0	1	11	6	0	1	0	1	32	28	**60**

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		SCHOOL TOTAL		**59**	**93**	**0**	**1**	**25**	**13**	**1**	**3**	**0**	**2**	**85**	**112**	**197**
LINCOLN	56-0001-005	CODY ELEMENTARY SCHOOL	K	18	26	0	0	1	2	1	0	1	0	21	28	**49**
			01	19	23	0	0	1	2	0	0	0	1	20	26	**46**
			02	21	21	0	0	2	2	0	0	1	0	24	23	**47**
			03	18	19	0	1	0	2	1	0	0	2	19	24	**43**
			04	13	19	0	0	2	2	0	0	0	0	15	21	**36**
			05	20	19	0	0	3	3	1	0	0	0	24	22	**46**
		SCHOOL TOTAL		**109**	**127**	**0**	**1**	**9**	**13**	**3**	**0**	**2**	**3**	**123**	**144**	**267**
LINCOLN	56-0001-006	JEFFERSON ELEMENTARY SCHOOL	K	28	32	1	0	6	6	0	0	0	1	35	39	**74**
			01	34	22	0	1	5	4	0	1	2	0	41	28	**69**
			02	21	33	0	0	3	3	0	1	1	0	25	37	**62**
			03	30	21	0	0	1	3	0	0	0	0	31	24	**55**
			04	20	25	0	1	4	3	0	0	0	3	24	32	**56**
			05	16	21	0	0	4	5	0	0	0	0	20	26	**46**
		SCHOOL TOTAL		**149**	**154**	**1**	**2**	**23**	**24**	**0**	**2**	**3**	**4**	**176**	**186**	**362**
LINCOLN	56-0001-007	LINCOLN ELEMENTARY SCHOOL	K	15	18	0	0	5	9	0	0	0	2	20	29	**49**
			01	9	16	0	0	1	4	0	0	1	0	11	20	**31**
			02	15	13	0	1	4	6	0	0	1	4	20	24	**44**
			03	12	10	0	0	2	5	1	0	0	1	15	16	**31**
			04	13	13	0	0	1	3	0	0	4	1	18	17	**35**
			05	19	13	0	1	6	4	1	0	0	0	26	18	**44**
		SCHOOL TOTAL		**83**	**83**	**0**	**2**	**19**	**31**	**2**	**0**	**6**	**8**	**110**	**124**	**234**
LINCOLN	56-0001-009	WASHINGTON ELEMENTARY SCHOOL	K	16	26	0	1	1	4	0	0	0	1	17	32	**49**
			01	13	16	0	0	1	4	0	0	1	1	15	21	**36**
			02	7	14	0	1	1	1	0	0	0	0	8	16	**24**
			03	17	16	0	0	2	4	0	0	0	0	19	20	**39**
			04	15	15	0	0	2	2	0	0	0	0	17	17	**34**
			05	16	15	1	0	1	3	0	1	0	2	18	21	**39**
		SCHOOL TOTAL		**84**	**102**	**1**	**2**	**8**	**18**	**0**	**1**	**1**	**4**	**94**	**127**	**221**

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LINCOLN	56-0001-010	MC DONALD ELEMENTARY SCHOOL	K	21	18	0	0	1	1	0	0	0	0	22	19	**41**
			01	14	23	0	0	2	1	1	0	0	0	17	24	**41**
			02	15	22	0	0	0	3	0	0	0	0	15	25	**40**
			03	17	19	0	0	0	0	0	0	0	0	17	19	**36**
			04	9	16	0	0	1	0	0	0	0	0	10	16	**26**
			05	21	19	0	0	2	1	0	1	0	0	23	21	**44**
		SCHOOL TOTAL		**97**	**117**	**0**	**0**	**6**	**6**	**1**	**1**	**0**	**0**	**104**	**124**	**228**
LINCOLN	56-0001-011	EISENHOWER ELEMENTARY SCHOOL	K	14	9	0	0	1	2	0	0	0	0	15	11	**26**
			01	5	10	0	0	0	0	0	0	0	1	5	11	**16**
			02	12	9	0	0	0	0	0	0	0	0	12	9	**21**
			03	8	10	0	0	0	1	0	0	0	0	8	11	**19**
			04	7	9	0	0	0	1	0	0	1	0	8	10	**18**
			05	10	9	0	0	0	3	1	0	0	0	11	12	**23**
		SCHOOL TOTAL		**56**	**56**	**0**	**0**	**1**	**7**	**1**	**0**	**1**	**1**	**59**	**64**	**123**
LINCOLN	56-0001-012	OSGOOD ELEMENTARY SCHOOL	K	6	8	1	0	0	0	0	0	0	0	7	8	**15**
			01	9	4	0	1	1	0	0	0	0	0	10	5	**15**
			02	10	9	0	0	1	0	0	0	0	0	11	9	**20**
			03	7	9	0	0	2	0	0	0	0	0	9	9	**18**
			04	13	9	1	0	0	0	0	1	0	0	14	10	**24**
			05	8	11	0	0	0	1	0	0	0	0	8	12	**20**
		SCHOOL TOTAL		**53**	**50**	**2**	**1**	**4**	**1**	**0**	**1**	**0**	**0**	**59**	**53**	**112**
LINCOLN	56-0001-013	THE LEARNING CENTER	10	0	0	0	0	2	0	0	0	0	0	2	0	**2**
			11	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			12	10	10	0	0	1	0	0	0	0	0	11	10	**21**
		SCHOOL TOTAL		**15**	**12**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**18**	**12**	**30**
LINCOLN	56-0001-014	VISIONS MIDDLE SCHOOL	07	2	2	0	0	0	1	0	1	0	0	2	4	**6**
			08	0	5	0	0	0	1	0	0	0	0	0	6	**6**
		SCHOOL TOTAL		**2**	**7**	**0**	**0**	**0**	**2**	**0**	**1**	**0**	**0**	**2**	**10**	**12**
NORTH PLATTE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,584**	**1,752**	**9**	**19**	**193**	**207**	**16**	**14**	**27**	**34**	**1,829**	**2,026**	**3,855**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0005-001	HALL PUBLIC SCHOOL	K	8	7	0	0	1	0	0	0	0	0	9	7	**16**
			01	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			02	7	6	0	0	2	0	0	0	0	0	9	6	**15**
			03	6	16	0	0	0	0	0	0	0	0	6	16	**22**
			04	6	5	0	0	1	0	0	0	0	0	7	5	**12**
			05	10	5	0	0	0	2	0	0	0	0	10	7	**17**
			06	8	10	0	0	1	0	0	0	0	0	9	10	**19**
			07	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			08	5	4	0	0	0	0	1	0	0	0	6	4	**10**
		SCHOOL TOTAL		**66**	**69**	**0**	**0**	**5**	**2**	**1**	**0**	**0**	**0**	**72**	**71**	**143**
HALL PUBLIC SCHOOL		**DISTRICT TOTAL**		**66**	**69**	**0**	**0**	**5**	**2**	**1**	**0**	**0**	**0**	**72**	**71**	**143**
LINCOLN	56-0006-001	BRADY HIGH SCHOOL	07	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			08	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			09	3	8	0	0	0	1	0	0	0	0	3	9	**12**
			10	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			11	3	3	0	0	2	0	0	0	0	0	5	3	**8**
			12	7	6	0	0	0	0	0	0	0	0	7	6	**13**
		SCHOOL TOTAL		**27**	**30**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**29**	**31**	**60**
LINCOLN	56-0006-002	BRADY ELEMENTARY SCHOOL	K	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			01	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			02	7	4	0	0	1	0	0	0	0	0	8	4	**12**
			03	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			04	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			05	4	9	0	0	0	1	0	0	0	0	4	10	**14**
			06	4	10	0	0	0	0	0	0	0	0	4	10	**14**
		SCHOOL TOTAL		**38**	**54**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**39**	**55**	**94**
BRADY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**65**	**84**	**0**	**0**	**3**	**2**	**0**	**0**	**0**	**0**	**68**	**86**	**154**
LINCOLN	56-0007-001	MAXWELL HIGH SCHOOL	07	16	12	0	0	0	0	0	0	0	1	16	13	**29**
			08	12	12	0	0	0	0	0	0	0	0	12	12	**24**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0007-001	MAXWELL HIGH SCHOOL	09	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			10	12	12	0	0	0	0	0	0	0	0	12	12	**24**
			11	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			12	11	9	0	0	0	0	0	0	0	0	11	9	**20**
		SCHOOL TOTAL		**70**	**62**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**70**	**63**	**133**
LINCOLN	56-0007-002	MAXWELL ELEMENTARY SCHOOL	PK	8	8	0	0	0	1	0	0	0	0	8	9	**17**
			K	10	5	0	0	0	1	0	0	0	0	10	6	**16**
			01	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			02	9	9	0	0	1	0	0	0	1	0	11	9	**20**
			03	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			04	9	11	0	0	0	0	0	0	0	1	9	12	**21**
			05	10	15	0	0	0	0	0	0	0	0	10	15	**25**
			06	10	10	0	0	0	1	0	0	0	0	10	11	**21**
		SCHOOL TOTAL		**72**	**78**	**0**	**0**	**1**	**3**	**0**	**0**	**1**	**1**	**74**	**82**	**156**
MAXWELL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**142**	**140**	**0**	**0**	**1**	**3**	**0**	**0**	**1**	**2**	**144**	**145**	**289**
LINCOLN	56-0008-001	PLATTE VALLEY PUBLIC SCHOOL	K	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**14**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**14**	**28**
PLATTE VALLEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**14**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**14**	**28**
LINCOLN	56-0037-001	HERSHEY HIGH SCHOOL	07	13	15	1	0	0	0	0	1	0	0	14	16	**30**
			08	22	15	1	0	0	0	0	0	0	0	23	15	**38**
			09	16	20	1	0	1	5	0	0	0	0	18	25	**43**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0037-001	HERSHEY HIGH SCHOOL	10	22	23	0	0	0	0	0	0	0	0	22	23	**45**
			11	21	21	0	0	1	0	0	0	0	0	22	21	**43**
			12	16	24	0	0	0	0	0	0	0	0	16	24	**40**
		SCHOOL TOTAL		**110**	**118**	**3**	**0**	**2**	**5**	**0**	**1**	**0**	**0**	**115**	**124**	**239**
LINCOLN	56-0037-002	HERSHEY ELEMENTARY SCHOOL	K	13	15	0	0	0	0	0	0	0	0	13	15	**28**
			01	8	13	0	0	1	0	0	0	0	0	9	13	**22**
			02	18	10	0	0	0	0	0	0	0	0	18	10	**28**
			03	9	16	0	0	0	0	0	0	0	0	9	16	**25**
			04	10	16	0	0	1	1	0	0	0	0	11	17	**28**
			05	11	17	0	1	2	1	0	0	0	0	13	19	**32**
			06	23	19	1	0	0	3	0	0	1	0	25	22	**47**
		SCHOOL TOTAL		**92**	**106**	**1**	**1**	**4**	**5**	**0**	**0**	**1**	**0**	**98**	**112**	**210**
HERSHEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**202**	**224**	**4**	**1**	**6**	**10**	**0**	**1**	**1**	**0**	**213**	**236**	**449**
LINCOLN	56-0044-001	COUNTY CENTER PUBLIC SCHOOL	K	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			01	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			04	6	4	1	0	0	0	0	0	0	0	7	4	**11**
			05	3	5	0	0	0	1	0	0	0	0	3	6	**9**
			06	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			07	0	5	1	1	0	0	0	0	0	0	1	6	**7**
			08	4	5	0	1	0	0	0	0	0	0	4	6	**10**
		SCHOOL TOTAL		**34**	**42**	**2**	**2**	**0**	**1**	**0**	**0**	**0**	**0**	**36**	**45**	**81**
COUNTY CENTER PUBLIC SCHOOL		**DISTRICT TOTAL**		**34**	**42**	**2**	**2**	**0**	**1**	**0**	**0**	**0**	**0**	**36**	**45**	**81**
LINCOLN	56-0055-001	SUTHERLAND HIGH SCHOOL	07	13	17	0	0	1	0	0	0	0	0	14	17	**31**
			08	17	18	0	0	1	1	0	0	0	0	18	19	**37**
			09	14	13	0	0	2	1	0	0	0	0	16	14	**30**
			10	17	19	0	0	0	0	0	0	0	0	17	19	**36**
			11	13	14	0	0	1	2	0	0	0	0	14	16	**30**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0055-001	SUTHERLAND HIGH SCHOOL	12	9	10	0	0	2	3	0	0	0	0	11	13	**24**
		SCHOOL TOTAL		**83**	**91**	**0**	**0**	**7**	**7**	**0**	**0**	**0**	**0**	**90**	**98**	**188**
LINCOLN	56-0055-002	SUTHERLAND ELEMENTARY SCHOOL	K	11	17	0	0	0	1	0	0	0	0	11	18	**29**
			01	10	9	0	0	0	1	0	0	0	0	10	10	**20**
			02	11	16	0	0	0	0	0	0	0	0	11	16	**27**
			03	15	11	0	0	0	0	0	0	0	0	15	11	**26**
			04	14	7	0	0	0	1	0	0	0	0	14	8	**22**
			05	12	18	0	0	0	1	0	0	0	0	12	19	**31**
			06	16	23	0	0	0	3	0	0	0	0	16	26	**42**
		SCHOOL TOTAL		**89**	**101**	**0**	**0**	**0**	**7**	**0**	**0**	**0**	**0**	**89**	**108**	**197**
SUTHERLAND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**172**	**192**	**0**	**0**	**7**	**14**	**0**	**0**	**0**	**0**	**179**	**206**	**385**
LINCOLN	56-0082-001	ROSEDALE PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**5**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**7**	**12**
ROSEDALE PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**7**	**12**
LINCOLN	56-0565-001	WALLACE HIGH SCHOOL	07	3	6	0	0	0	1	0	0	0	0	3	7	**10**
			08	8	8	0	0	1	0	0	0	0	0	9	8	**17**
			09	5	11	0	0	1	1	0	0	0	0	6	12	**18**
			10	11	7	0	0	1	1	0	0	0	0	12	8	**20**
			11	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			12	8	6	0	0	0	1	0	0	0	0	8	7	**15**
		SCHOOL TOTAL		**43**	**44**	**0**	**0**	**3**	**4**	**0**	**0**	**0**	**0**	**46**	**48**	**94**
LINCOLN	56-0565-002	WALLACE ELEMENTARY SCHOOL	K	1	6	0	0	0	2	0	0	0	0	1	8	**9**
			01	5	4	1	0	1	0	0	0	0	0	7	4	**11**
			02	6	4	0	0	1	0	0	0	0	0	7	4	**11**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0565-002	WALLACE ELEMENTARY SCHOOL	03	6	3	0	0	2	1	0	0	0	0	8	4	**12**
			04	6	7	0	0	1	2	0	0	0	0	7	9	**16**
			05	8	7	1	0	0	1	0	0	0	0	9	8	**17**
			06	6	7	0	0	0	0	0	0	0	0	6	7	**13**
		SCHOOL TOTAL		**38**	**38**	**2**	**0**	**5**	**6**	**0**	**0**	**0**	**0**	**45**	**44**	**89**
WALLACE PUBLIC SCH DIST 65 R		**DISTRICT TOTAL**		**81**	**82**	**2**	**0**	**8**	**10**	**0**	**0**	**0**	**0**	**91**	**92**	**183**
LINCOLN	56-0701-001	OUR REDEEMER LUTHERAN ELEM SCH	PK	19	20	2	0	1	0	0	0	0	0	22	20	**42**
			K	6	3	0	0	0	0	0	0	0	1	6	4	**10**
			01	4	5	0	0	0	0	0	0	1	0	5	5	**10**
			02	5	7	0	0	1	0	0	0	0	0	6	7	**13**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	2	10	0	0	1	0	0	0	0	0	3	10	**13**
			05	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			06	7	1	0	0	0	0	0	0	0	0	7	1	**8**
			07	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			08	4	4	0	0	0	1	0	0	0	0	4	5	**9**
		SCHOOL TOTAL		**59**	**67**	**2**	**0**	**3**	**1**	**0**	**0**	**1**	**1**	**65**	**69**	**134**
OUR REDEEMER LUTHERAN ELEM SC		**DISTRICT TOTAL**		**59**	**67**	**2**	**0**	**3**	**1**	**0**	**0**	**1**	**1**	**65**	**69**	**134**
LINCOLN	56-0702-001	ST PATRICK'S JR-SR HIGH SCHOOL	07	16	17	0	0	3	1	0	0	0	0	19	18	**37**
			08	17	12	0	0	1	3	0	0	0	0	18	15	**33**
			09	11	17	0	0	0	1	0	0	0	0	11	18	**29**
			10	15	21	0	0	1	0	0	0	0	0	16	21	**37**
			11	13	17	0	1	1	1	0	0	0	0	14	19	**33**
			12	11	16	0	1	2	1	0	0	1	0	14	18	**32**
		SCHOOL TOTAL		**83**	**100**	**0**	**2**	**8**	**7**	**0**	**0**	**1**	**0**	**92**	**109**	**201**
LINCOLN	56-0702-002	MC DAID ELEMENTARY SCHOOL	K	17	11	0	0	1	1	0	0	0	0	18	12	**30**
			01	19	11	0	0	4	0	0	0	0	0	23	11	**34**
			02	8	15	0	0	5	2	0	0	1	0	14	17	**31**
			03	13	15	0	0	5	4	0	0	0	0	18	19	**37**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0702-002	MC DAID ELEMENTARY SCHOOL	04	13	16	0	0	0	1	0	0	0	0	13	17	**30**
			05	17	13	2	1	2	1	0	0	0	0	21	15	**36**
			06	21	9	1	0	1	1	0	0	0	0	23	10	**33**
		SCHOOL TOTAL		**108**	**90**	**3**	**1**	**18**	**10**	**0**	**0**	**1**	**0**	**130**	**101**	**231**
NORTH PLATTE CATHOLIC SCHOOLS		**DISTRICT TOTAL**		**191**	**190**	**3**	**3**	**26**	**17**	**0**	**0**	**2**	**0**	**222**	**210**	**432**
LINCOLN	56-0706-001	PLATTE VALLEY CHRISTIAN ACADMY	PK	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			K	0	3	1	0	1	0	0	0	0	0	2	3	**5**
			01	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	0	0	0	1	0	0	0	0	0	3	0	**3**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	1	2	0	0	0	1	0	0	0	0	1	3	**4**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**13**	**13**	**1**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**16**	**14**	**30**
PLATTE VALLEY CHRISTIAN ACADM		**DISTRICT TOTAL**		**13**	**13**	**1**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**16**	**14**	**30**
LINCOLN		**COUNTY TOTAL**		**2,628**	**2,876**	**23**	**25**	**254**	**268**	**17**	**15**	**32**	**37**	**2,954**	**3,221**	**6,175**
LOGAN	57-0501-001	STAPLETON HIGH SCHOOL	07	7	6	0	0	0	0	1	0	0	0	8	6	**14**
			08	9	10	1	0	0	0	0	0	0	1	10	11	**21**
			09	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			10	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			11	3	8	0	0	0	0	1	1	0	0	4	9	**13**
			12	5	7	0	0	0	0	0	0	0	0	5	7	**12**
		SCHOOL TOTAL		**39**	**44**	**1**	**0**	**0**	**0**	**2**	**1**	**0**	**1**	**42**	**46**	**88**
LOGAN	57-0501-002	STAPLETON ELEMENTARY SCHOOL	K	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			01	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			02	3	6	0	0	0	0	2	0	0	1	5	7	**12**
			03	5	3	0	0	0	0	0	1	0	0	5	4	**9**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LOGAN	57-0501-002	STAPLETON ELEMENTARY SCHOOL	04	2	7	0	0	1	0	0	0	0	0	3	7	**10**
			05	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			06	4	4	0	0	0	1	0	0	0	1	4	6	**10**
		SCHOOL TOTAL		**28**	**38**	**0**	**0**	**1**	**1**	**2**	**1**	**0**	**2**	**31**	**42**	**73**
STAPLETON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**67**	**82**	**1**	**0**	**1**	**1**	**4**	**2**	**0**	**3**	**73**	**88**	**161**
LOGAN		**COUNTY TOTAL**		**67**	**82**	**1**	**0**	**1**	**1**	**4**	**2**	**0**	**3**	**73**	**88**	**161**
LOUP	58-0025-001	LOUP COUNTY HIGH SCHOOL	07	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			08	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			09	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			10	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			11	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			12	5	7	0	0	0	0	0	0	0	0	5	7	**12**
		SCHOOL TOTAL		**30**	**36**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**36**	**66**
LOUP	58-0025-002	LOUP COUNTY ELEMENTARY SCHOOL	K	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			01	4	4	0	0	1	0	0	1	0	0	5	5	**10**
			02	3	3	0	0	1	0	1	0	0	0	5	3	**8**
			03	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			04	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			05	2	4	0	0	0	0	1	0	0	0	3	4	**7**
			06	4	3	0	0	1	0	0	0	0	0	5	3	**8**
		SCHOOL TOTAL		**23**	**28**	**0**	**0**	**3**	**0**	**2**	**1**	**0**	**0**	**28**	**29**	**57**
LOUP COUNTY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**53**	**64**	**0**	**0**	**3**	**0**	**2**	**1**	**0**	**0**	**58**	**65**	**123**
LOUP		**COUNTY TOTAL**		**53**	**64**	**0**	**0**	**3**	**0**	**2**	**1**	**0**	**0**	**58**	**65**	**123**
MADISON	59-0001-001	MADISON SENIOR HIGH SCHOOL	09	19	13	0	0	9	14	0	0	0	0	28	27	**55**
			10	25	25	0	0	15	12	0	0	0	0	40	37	**77**
			11	10	17	0	0	8	11	0	0	0	0	18	28	**46**
			12	19	29	0	0	5	6	0	0	0	0	24	35	**59**
		SCHOOL TOTAL		**73**	**84**	**0**	**0**	**37**	**43**	**0**	**0**	**0**	**0**	**110**	**127**	**237**
MADISON	59-0001-002	MADISON ELEMENTARY SCHOOL	K	5	8	0	0	9	15	0	0	0	2	14	25	**39**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0001-002	MADISON ELEMENTARY SCHOOL	01	4	6	0	0	11	16	0	0	0	0	15	22	**37**
			02	2	7	0	0	26	12	0	0	1	0	29	19	**48**
			03	6	3	0	0	14	13	0	0	1	0	21	16	**37**
			04	3	5	0	0	7	16	0	0	0	1	10	22	**32**
			05	5	2	0	0	14	14	0	0	0	0	19	16	**35**
		SCHOOL TOTAL		**25**	**31**	**0**	**0**	**81**	**86**	**0**	**0**	**2**	**3**	**108**	**120**	**228**
MADISON	59-0001-003	MADISON MIDDLE SCHOOL	06	7	8	0	0	13	8	0	0	0	2	20	18	**38**
			07	9	15	0	0	12	10	0	0	0	0	21	25	**46**
			08	5	11	0	0	7	9	0	0	0	1	12	21	**33**
		SCHOOL TOTAL		**21**	**34**	**0**	**0**	**32**	**27**	**0**	**0**	**0**	**3**	**53**	**64**	**117**
MADISON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**119**	**149**	**0**	**0**	**150**	**156**	**0**	**0**	**2**	**6**	**271**	**311**	**582**
MADISON	59-0002-001	NORFOLK SENIOR HIGH SCHOOL	10	166	145	1	0	25	29	6	7	0	8	198	189	**387**
			11	151	154	1	1	18	17	4	3	9	3	183	178	**361**
			12	146	131	0	2	6	9	0	5	1	4	153	151	**304**
		SCHOOL TOTAL		**463**	**430**	**2**	**3**	**49**	**55**	**10**	**15**	**10**	**15**	**534**	**518**	**1,052**
MADISON	59-0002-002	NORFOLK JR HIGH SCHOOL	07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	114	129	0	1	32	20	8	9	6	9	160	168	**328**
			09	146	125	1	2	25	42	2	5	7	4	181	178	**359**
		SCHOOL TOTAL		**260**	**255**	**1**	**3**	**57**	**62**	**10**	**14**	**13**	**13**	**341**	**347**	**688**
MADISON	59-0002-003	GRANT ELEMENTARY SCHOOL	K	4	5	0	0	2	5	0	1	2	2	8	13	**21**
			01	11	4	0	1	3	1	1	2	1	1	16	9	**25**
			02	10	9	0	0	2	5	0	4	1	1	13	19	**32**
			03	7	5	0	0	1	3	1	0	0	1	9	9	**18**
			04	5	14	0	0	3	7	1	2	2	1	11	24	**35**
			05	8	5	0	0	3	5	1	3	1	1	13	14	**27**
			06	11	11	0	0	3	2	1	0	1	2	16	15	**31**
		SCHOOL TOTAL		**56**	**53**	**0**	**1**	**17**	**28**	**5**	**12**	**8**	**9**	**86**	**103**	**189**
MADISON	59-0002-004	JEFFERSON ELEMENTARY SCHOOL	K	13	14	0	0	5	12	1	2	2	1	21	29	**50**
			01	20	7	0	1	4	11	1	2	2	2	27	23	**50**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0002-004	JEFFERSON ELEMENTARY SCHOOL	02	10	11	0	0	1	4	0	1	0	2	11	18	**29**
			03	8	8	0	0	6	9	0	0	1	2	15	19	**34**
			04	17	10	0	0	5	4	0	0	1	2	23	16	**39**
			05	11	7	0	0	4	8	2	0	3	2	20	17	**37**
			06	12	11	0	0	2	6	0	0	0	1	14	18	**32**
		SCHOOL TOTAL		**91**	**68**	**0**	**1**	**27**	**54**	**4**	**5**	**9**	**12**	**131**	**140**	**271**
MADISON	59-0002-005	LINCOLN ELEMENTARY SCHOOL	K	4	4	0	0	6	6	0	0	0	0	10	10	**20**
			01	9	3	0	0	5	6	0	0	1	0	15	9	**24**
			02	5	3	0	0	8	7	3	0	2	2	18	12	**30**
			03	6	3	0	0	3	6	0	0	0	0	9	9	**18**
			04	5	5	0	0	5	5	0	0	1	2	11	12	**23**
			05	5	4	0	0	9	12	1	0	1	0	16	16	**32**
			06	1	5	0	0	4	8	0	0	0	1	5	14	**19**
		SCHOOL TOTAL		**35**	**27**	**0**	**0**	**40**	**50**	**4**	**0**	**5**	**5**	**84**	**82**	**166**
MADISON	59-0002-007	NORTHERN HILLS ELEM SCHOOL	K	7	7	0	0	2	6	0	1	1	0	10	14	**24**
			01	10	15	0	0	3	2	0	0	0	0	13	17	**30**
			02	2	6	0	0	2	5	0	0	1	0	5	11	**16**
			03	5	10	0	0	2	2	1	0	1	1	9	13	**22**
			04	11	10	0	0	1	3	0	0	1	2	13	15	**28**
			05	12	6	0	0	4	5	1	0	1	1	18	12	**30**
			06	8	10	0	0	3	1	0	2	0	1	11	14	**25**
		SCHOOL TOTAL		**55**	**64**	**0**	**0**	**17**	**24**	**2**	**3**	**5**	**5**	**79**	**96**	**175**
MADISON	59-0002-008	WASHINGTON ELEMENTARY SCHOOL	K	11	6	0	0	8	13	2	0	1	0	22	19	**41**
			01	6	13	0	0	12	10	0	1	0	2	18	26	**44**
			02	9	11	0	0	7	14	2	0	0	0	18	25	**43**
			03	10	7	0	0	5	7	1	3	0	0	16	17	**33**
			04	10	4	0	0	10	12	0	1	1	1	21	18	**39**
			05	9	7	0	0	10	8	1	2	0	0	20	17	**37**
			06	9	8	0	0	6	6	1	4	0	1	16	19	**35**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**64**	**56**	**0**	**0**	**58**	**70**	**7**	**11**	**2**	**4**	**131**	**141**	**272**
MADISON	59-0002-009	WESTSIDE ELEMENTARY SCHOOL	K	14	17	0	0	8	5	1	1	1	1	24	24	**48**
			01	21	11	0	0	2	6	2	2	2	1	27	20	**47**
			02	13	14	0	1	8	5	0	1	0	1	21	22	**43**
			03	13	15	0	0	5	6	2	0	1	2	21	23	**44**
			04	16	16	0	0	6	6	1	0	0	3	23	25	**48**
			05	12	18	0	0	3	5	1	1	0	1	16	25	**41**
			06	17	14	0	0	4	0	1	0	0	0	22	14	**36**
		SCHOOL TOTAL		**106**	**105**	**0**	**1**	**36**	**33**	**8**	**5**	**4**	**9**	**154**	**153**	**307**
MADISON	59-0002-010	BEL AIR ELEMENTARY SCHOOL	K	12	23	2	1	3	3	0	0	2	2	19	29	**48**
			01	22	20	0	0	1	0	0	0	0	0	23	20	**43**
			02	18	20	1	0	0	1	1	1	0	0	20	22	**42**
			03	25	15	1	2	0	1	1	1	1	0	28	19	**47**
			04	27	27	0	0	0	0	0	0	0	0	27	27	**54**
			05	23	17	0	0	0	0	0	1	2	2	25	20	**45**
			06	28	19	1	1	0	0	0	2	0	1	29	23	**52**
		SCHOOL TOTAL		**155**	**141**	**5**	**4**	**4**	**5**	**2**	**5**	**5**	**5**	**171**	**160**	**331**
MADISON	59-0002-011	NORFOLK MONTESSORI SCHOOL	K	8	12	0	0	0	0	0	0	2	0	10	12	**22**
			01	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			02	4	7	1	0	0	1	0	0	0	0	5	8	**13**
			03	7	5	0	0	0	0	0	0	0	0	7	5	**12**
		SCHOOL TOTAL		**28**	**34**	**1**	**0**	**0**	**1**	**0**	**0**	**2**	**0**	**31**	**35**	**66**
MADISON	59-0002-012	WOODLAND PARK ELEMENTARY SCH	K	19	13	0	0	5	3	0	1	2	1	26	18	**44**
			01	19	19	1	0	2	2	0	0	0	0	22	21	**43**
			02	15	15	0	0	0	1	0	0	1	0	16	16	**32**
			03	12	19	0	0	0	1	0	2	0	2	12	24	**36**
			04	9	8	0	0	2	2	1	0	0	1	12	11	**23**
			05	12	11	0	0	4	2	0	1	0	1	16	15	**31**
			06	21	15	0	0	3	1	0	0	0	2	24	18	**42**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**107**	**100**	**1**	**0**	**16**	**12**	**1**	**4**	**3**	**7**	**128**	**123**	**251**
MADISON	59-0002-014	NORFOLK MIDDLE SCHOOL	07	112	111	1	1	39	28	4	2	6	7	162	149	**311**
		SCHOOL TOTAL		**112**	**111**	**1**	**1**	**39**	**28**	**4**	**2**	**6**	**7**	**162**	**149**	**311**
MADISON	59-0002-015	EARLY CHILDHOOD CENTER	PK	26	36	0	0	4	7	1	0	1	1	32	44	**76**
		SCHOOL TOTAL		**26**	**36**	**0**	**0**	**4**	**7**	**1**	**0**	**1**	**1**	**32**	**44**	**76**
MADISON	59-0002-016	ALTERNATIVES FOR SUCCESS SCH	10	1	2	1	0	1	0	0	0	0	0	3	2	**5**
			11	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			12	2	8	0	0	2	0	0	0	0	0	4	8	**12**
		SCHOOL TOTAL		**10**	**16**	**1**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**14**	**16**	**30**
NORFOLK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,568**	**1,496**	**12**	**14**	**367**	**429**	**58**	**76**	**73**	**92**	**2,078**	**2,107**	**4,185**
MADISON	59-0003-001	SUNNY MEADOW PUBLIC SCHOOL	K	4	7	0	0	1	0	0	0	0	0	5	7	**12**
			01	8	3	0	0	0	1	0	0	0	0	8	4	**12**
			02	8	6	0	0	0	1	0	0	0	0	8	7	**15**
			03	6	2	0	0	1	0	0	0	0	0	7	2	**9**
			04	5	5	0	0	1	3	0	0	0	0	6	8	**14**
			05	2	9	0	1	0	1	1	0	0	0	3	11	**14**
			06	2	9	1	0	1	0	0	0	0	0	4	9	**13**
		SCHOOL TOTAL		**35**	**41**	**1**	**1**	**4**	**6**	**1**	**0**	**0**	**0**	**41**	**48**	**89**
SUNNY MEADOW PUBLIC SCHOOL		**DISTRICT TOTAL**		**35**	**41**	**1**	**1**	**4**	**6**	**1**	**0**	**0**	**0**	**41**	**48**	**89**
MADISON	59-0005-001	BATTLE CREEK HIGH SCHOOL	07	11	12	0	0	0	0	1	2	0	0	12	14	**26**
			08	20	13	1	1	0	1	0	1	1	0	22	16	**38**
			09	17	22	0	1	1	0	0	0	0	0	18	23	**41**
			10	34	17	0	1	1	1	1	0	0	0	36	19	**55**
			11	18	28	0	0	0	1	1	2	0	0	19	31	**50**
			12	17	26	0	0	0	0	0	0	0	0	17	26	**43**
		SCHOOL TOTAL		**117**	**118**	**1**	**3**	**2**	**3**	**3**	**5**	**1**	**0**	**124**	**129**	**253**
MADISON	59-0005-002	BATTLE CREEK ELEMENTARY SCHOOL	K	11	15	0	0	0	0	0	0	0	0	11	15	**26**
			01	5	21	0	0	1	1	0	0	0	0	6	22	**28**
			02	10	16	0	0	0	0	0	0	0	0	10	16	**26**
			03	8	17	0	0	0	0	0	0	0	0	8	17	**25**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0005-002	BATTLE CREEK ELEMENTARY SCHOOL	04	8	13	1	0	0	0	0	0	0	0	9	13	**22**
			05	17	12	0	0	1	0	0	0	0	0	18	12	**30**
			06	16	17	0	0	0	0	0	0	0	0	16	17	**33**
		SCHOOL TOTAL		**75**	**111**	**1**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**78**	**112**	**190**
BATTLE CREEK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**192**	**229**	**2**	**3**	**4**	**4**	**3**	**5**	**1**	**0**	**202**	**241**	**443**
MADISON	59-0013-001	NEWMAN GROVE HIGH SCHOOL	07	10	9	0	0	0	5	0	0	0	0	10	14	**24**
			08	6	11	0	0	2	2	0	0	0	0	8	13	**21**
			09	12	10	0	0	0	2	0	0	0	0	12	12	**24**
			10	10	17	0	0	2	4	0	0	0	0	12	21	**33**
			11	15	14	0	0	2	2	0	0	0	0	17	16	**33**
			12	11	7	0	0	2	1	1	0	0	0	14	8	**22**
		SCHOOL TOTAL		**64**	**68**	**0**	**0**	**8**	**16**	**1**	**0**	**0**	**0**	**73**	**84**	**157**
MADISON	59-0013-002	NEWMAN GROVE ELEMENTARY SCHO	K	4	4	1	0	2	2	0	0	0	0	7	6	**13**
			01	6	5	0	0	2	3	0	0	0	0	8	8	**16**
			02	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			03	4	6	0	0	0	1	0	0	0	0	4	7	**11**
			04	9	7	0	0	1	1	0	0	0	0	10	8	**18**
			05	8	8	0	0	1	0	0	0	0	0	9	8	**17**
			06	3	9	0	0	3	2	0	0	0	0	6	11	**17**
		SCHOOL TOTAL		**39**	**44**	**1**	**0**	**9**	**9**	**0**	**0**	**0**	**0**	**49**	**53**	**102**
NEWMAN GROVE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**103**	**112**	**1**	**0**	**17**	**25**	**1**	**0**	**0**	**0**	**122**	**137**	**259**
MADISON	59-0020-001	WINTER PUBLIC SCHOOL	K	5	1	0	0	1	0	0	0	0	0	6	1	**7**
			01	0	4	0	0	1	0	0	0	0	0	1	4	**5**
			02	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			03	3	1	0	0	0	2	0	0	0	0	3	3	**6**
			04	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			05	1	3	0	0	1	0	0	0	0	0	2	3	**5**
			06	1	6	0	0	3	0	0	0	0	0	4	6	**10**
			07	3	0	0	0	0	0	0	0	0	0	3	0	**3**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0020-001	WINTER PUBLIC SCHOOL	08	0	1	0	0	0	1	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**15**	**21**	**0**	**0**	**7**	**3**	**0**	**0**	**0**	**0**	**22**	**24**	**46**
WINTER PUBLIC SCHOOL		**DISTRICT TOTAL**		**15**	**21**	**0**	**0**	**7**	**3**	**0**	**0**	**0**	**0**	**22**	**24**	**46**
MADISON	59-0024-001	DEDERMAN PUBLIC SCHOOL	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			07	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			08	3	1	0	0	0	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**6**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**8**	**14**
DEDERMAN PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**8**	**14**
MADISON	59-0025-001	WARNERVILLE PUBLIC SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	1	4	0	0	1	0	0	0	0	0	2	4	**6**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	3	2	0	0	1	0	0	0	0	0	4	2	**6**
			06	2	5	0	0	0	1	0	0	0	0	2	6	**8**
		SCHOOL TOTAL		**13**	**20**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**15**	**21**	**36**
WARNERVILLE PUBLIC SCHOOL		**DISTRICT TOTAL**		**13**	**20**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**15**	**21**	**36**
MADISON	59-0037-001	REICHE PUBLIC SCHOOL	K	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			01	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			02	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			03	3	7	0	0	0	0	0	0	0	1	3	8	**11**
			04	0	0	0	0	1	2	0	2	0	0	1	4	**5**
			05	2	5	0	0	1	0	0	0	0	0	3	5	**8**
			06	1	3	0	0	1	0	1	0	1	0	4	3	**7**
			07	4	2	0	0	0	2	0	0	0	0	4	4	**8**
			08	3	2	0	0	1	2	0	0	0	0	4	4	**8**
		SCHOOL TOTAL		**24**	**35**	**0**	**0**	**4**	**6**	**1**	**2**	**1**	**1**	**30**	**44**	**74**
REICHE PUBLIC SCHOOL		**DISTRICT TOTAL**		**24**	**35**	**0**	**0**	**4**	**6**	**1**	**2**	**1**	**1**	**30**	**44**	**74**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0048-001	GOOD CHEER PUBLIC SCHOOL	K	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			01	6	0	0	0	0	0	0	0	0	0	6	0	**6**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			04	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			08	2	2	0	0	0	1	0	0	0	0	2	3	**5**
		SCHOOL TOTAL		**23**	**15**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**23**	**17**	**40**
GOOD CHEER PUBLIC SCHOOL		**DISTRICT TOTAL**		**23**	**15**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**23**	**17**	**40**
MADISON	59-0080-001	ELKHORN VALLEY HIGH SCHOOL	07	15	10	0	0	1	2	0	0	0	0	16	12	**28**
			08	15	13	0	0	1	1	0	1	0	0	16	15	**31**
			09	24	13	0	0	0	0	0	0	0	0	24	13	**37**
			10	11	17	0	0	0	1	0	1	0	0	11	19	**30**
			11	25	13	0	0	1	1	1	0	0	0	27	14	**41**
			12	22	26	0	0	0	1	0	1	0	0	22	28	**50**
		SCHOOL TOTAL		**112**	**92**	**0**	**0**	**3**	**6**	**1**	**3**	**0**	**0**	**116**	**101**	**217**
MADISON	59-0080-002	ELKHORN VALLEY ELEMENTARY SCH	K	10	4	0	0	0	1	1	0	0	0	11	5	**16**
			01	8	12	0	0	1	0	0	0	0	0	9	12	**21**
			02	3	4	0	0	0	1	0	0	0	0	3	5	**8**
			03	6	12	0	1	0	0	0	0	0	0	6	13	**19**
			04	9	13	0	0	0	1	0	0	0	0	9	14	**23**
			05	6	9	0	0	1	1	0	0	0	1	7	11	**18**
			06	13	14	0	0	1	1	1	0	0	0	15	15	**30**
		SCHOOL TOTAL		**55**	**68**	**0**	**1**	**3**	**5**	**2**	**0**	**0**	**1**	**60**	**75**	**135**
ELKHORN VALLEY SCHOOLS		**DISTRICT TOTAL**		**167**	**160**	**0**	**1**	**6**	**11**	**3**	**3**	**0**	**1**	**176**	**176**	**352**
MADISON	59-0095-001	CLOVERLEAF PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0095-001	CLOVERLEAF PUBLIC SCHOOL	04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	4	0	0	0	0	0	0	0	0	0	4	0	**4**
		SCHOOL TOTAL		**6**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**5**	**11**
CLOVERLEAF PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**5**	**11**
MADISON	59-0096-001	EMERICK PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**6**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**5**	**11**
EMERICK PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**5**	**11**
MADISON	59-0701-001	ST JOHN LUTHERAN ELEM SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			07	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			08	2	3	0	0	0	0	0	0	0	0	2	3	**5**
		SCHOOL TOTAL		**9**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**13**	**22**
ST JOHN LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**9**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**13**	**22**
MADISON	59-0702-001	ST LEONARD'S ELEMENTARY SCHOOL	PK	1	2	0	0	3	1	0	0	0	0	4	3	**7**
			K	3	4	0	0	1	0	0	0	0	0	4	4	**8**
			01	6	2	0	0	1	1	0	0	0	0	7	3	**10**
			02	2	2	0	0	1	0	0	0	0	0	3	2	**5**
			03	3	3	0	0	1	2	0	0	0	0	4	5	**9**
			04	4	7	0	0	1	0	0	0	0	0	5	7	**12**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0702-001	ST LEONARD'S ELEMENTARY SCHOOL	05	7	1	0	0	0	0	0	0	0	0	7	1	**8**
			06	2	4	0	0	0	0	0	0	0	0	2	4	**6**
		SCHOOL TOTAL		**28**	**25**	**0**	**0**	**8**	**4**	**0**	**0**	**0**	**0**	**36**	**29**	**65**
ST LEONARD'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**28**	**25**	**0**	**0**	**8**	**4**	**0**	**0**	**0**	**0**	**36**	**29**	**65**
MADISON	59-0703-001	TRINITY LUTHERAN ELEM SCHOOL	PK	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			K	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			06	8	1	0	0	0	0	0	0	0	0	8	1	**9**
			07	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			08	1	2	0	0	0	0	0	0	0	1	1	3	**4**
		SCHOOL TOTAL		**34**	**24**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**34**	**25**	**59**
TRINITY LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**34**	**24**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**34**	**25**	**59**
MADISON	59-0704-001	NORFOLK CATHOLIC HIGH SCHOOL	07	26	40	1	0	0	0	0	0	0	1	27	41	**68**
			08	22	42	0	0	0	0	0	0	0	0	22	42	**64**
			09	19	28	0	0	0	0	0	0	0	0	19	28	**47**
			10	27	30	0	0	1	1	0	0	0	0	28	31	**59**
			11	16	32	0	0	1	0	1	0	0	0	18	32	**50**
			12	26	24	0	0	0	0	0	0	0	0	26	24	**50**
		SCHOOL TOTAL		**136**	**196**	**1**	**0**	**2**	**1**	**1**	**0**	**0**	**1**	**140**	**198**	**338**
MADISON	59-0704-002	SACRED HEART ELEMENTARY	PK	10	14	0	0	1	0	0	0	0	0	11	14	**25**
			K	20	23	0	0	1	1	0	0	0	0	21	24	**45**
			01	21	29	0	0	0	0	0	0	0	0	21	29	**50**
			02	28	21	0	0	1	1	1	0	0	0	30	22	**52**
			03	33	27	1	0	1	0	1	0	0	0	36	27	**63**
			04	29	22	1	0	1	0	0	0	0	1	31	23	**54**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0704-002	SACRED HEART ELEMENTARY	05	30	27	0	1	0	0	1	0	0	0	31	28	**59**
			06	27	29	1	0	0	1	0	1	0	0	28	31	**59**
		SCHOOL TOTAL		**198**	**192**	**3**	**1**	**5**	**3**	**3**	**1**	**0**	**1**	**209**	**198**	**407**
NORFOLK CATHOLIC SCHOOLS		**DISTRICT TOTAL**		**334**	**388**	**4**	**1**	**7**	**4**	**4**	**1**	**0**	**2**	**349**	**396**	**745**
MADISON	59-0706-001	CHRIST LUTHERAN ELEM SCHOOL	PK	44	12	0	0	1	0	0	0	0	0	45	12	**57**
			K	17	15	0	0	0	2	0	0	0	1	17	18	**35**
			01	16	16	0	0	0	0	0	0	0	1	16	17	**33**
			02	13	20	0	0	0	0	0	0	0	1	13	21	**34**
			03	13	17	0	0	0	0	0	0	1	1	14	18	**32**
			04	19	22	0	0	1	0	0	0	0	0	20	22	**42**
			05	13	26	0	0	0	0	0	0	0	0	13	26	**39**
			06	24	14	0	0	1	0	0	0	0	0	25	14	**39**
			07	11	24	0	0	0	0	0	0	0	0	11	24	**35**
			08	18	21	0	0	0	0	0	0	0	0	18	21	**39**
		SCHOOL TOTAL		**188**	**187**	**0**	**0**	**3**	**2**	**0**	**0**	**1**	**4**	**192**	**193**	**385**
CHRIST LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**188**	**187**	**0**	**0**	**3**	**2**	**0**	**0**	**1**	**4**	**192**	**193**	**385**
MADISON	59-0707-001	ST PAUL LUTHERAN ELEM SCHOOL	K	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			01	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	7	1	0	0	0	0	0	0	0	0	7	1	**8**
			06	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			07	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			08	3	5	0	0	0	0	0	0	0	0	3	5	**8**
		SCHOOL TOTAL		**32**	**32**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**32**	**32**	**64**
ST PAUL LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**32**	**32**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**32**	**32**	**64**
MADISON	59-0708-001	ST JOHN'S LUTHERAN ELEM SCHOOL	PK	11	16	0	0	0	0	0	0	0	0	11	16	**27**
			K	5	3	0	0	0	0	0	0	0	0	5	3	**8**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0708-001	ST JOHN'S LUTHERAN ELEM SCHOOL	01	4	4	0	0	0	0	0	0	1	0	5	4	**9**
			02	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			03	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			04	8	8	1	0	1	0	0	0	1	0	11	8	**19**
			05	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			06	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			07	16	16	0	0	0	0	0	0	0	0	16	16	**32**
			08	6	8	0	0	0	0	0	0	0	0	6	8	**14**
		SCHOOL TOTAL		**74**	**85**	**1**	**0**	**1**	**0**	**0**	**0**	**2**	**0**	**78**	**85**	**163**
ST JOHN'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**74**	**85**	**1**	**0**	**1**	**0**	**0**	**0**	**2**	**0**	**78**	**85**	**163**
MADISON	59-0709-001	PARK AVENUE CHRISTIAN ELEM	K	2	1	0	0	1	0	0	0	0	0	3	1	**4**
			01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**15**	**6**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**16**	**6**	**22**
MADISON	59-0709-002	PARK AVENUE CHRISTIAN JR HIGH	07	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			08	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			09	4	0	0	0	0	0	0	0	0	0	4	0	**4**
		SCHOOL TOTAL		**7**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**6**	**13**
PARK AVENUE CHRISTIAN SCHOOLS		**DISTRICT TOTAL**		**22**	**12**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**23**	**12**	**35**
MADISON	59-0712-001	CHRIST IS KING COMM ELEMENTARY	PK	1	2	1	0	0	1	0	0	0	0	2	3	**5**
			K	5	1	0	0	0	0	1	0	0	0	6	1	**7**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	3	3	0	1	0	1	0	0	0	0	3	5	**8**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0712-001	CHRIST IS KING COMM ELEMENTARY	05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**15**	**13**	**1**	**1**	**0**	**2**	**1**	**0**	**0**	**0**	**17**	**16**	**33**
MADISON	59-0712-002	CHRIST IS KING COMM JR HIGH	07	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			08	3	1	0	0	0	0	1	0	0	0	4	1	**5**
			09	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**7**	**6**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**8**	**6**	**14**
CHRIST IS KING COMMUNITY SCHS		**DISTRICT TOTAL**		**22**	**19**	**1**	**1**	**0**	**2**	**2**	**0**	**0**	**0**	**25**	**22**	**47**
MADISON	59-0714-001	LUTHERAN HIGH NORTHEAST	09	22	18	0	0	0	0	0	0	0	0	22	18	**40**
			10	19	22	0	0	0	0	0	0	0	0	19	22	**41**
			11	17	13	0	0	0	0	0	0	0	0	17	13	**30**
			12	12	18	0	0	0	0	0	0	0	0	12	18	**30**
		SCHOOL TOTAL		**70**	**71**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**70**	**71**	**141**
LUTHERAN HIGH NORTHEAST		**DISTRICT TOTAL**		**70**	**71**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**70**	**71**	**141**
MADISON		**COUNTY TOTAL**		**3,090**	**3,152**	**22**	**21**	**581**	**655**	**73**	**87**	**80**	**107**	**3,846**	**4,022**	**7,868**
MCPHERSON	60-0004-001	TRYON PUBLIC SCHOOL	K	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			01	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			07	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			08	5	3	0	0	0	0	0	0	0	0	5	3	**8**
		SCHOOL TOTAL		**20**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**21**	**41**
TRYON PUBLIC SCHOOL		**DISTRICT TOTAL**		**20**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**21**	**41**
MCPHERSON	60-0026-001	DALY PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MCPHERSON	60-0026-001	DALY PUBLIC SCHOOL	05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**4**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**1**	**5**
DALY PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**1**	**5**
MCPHERSON	60-0028-001	STARR PUBLIC SCHOOL	02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
STARR PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
MCPHERSON	60-0090-001	MC PHERSON COUNTY HIGH SCHOOL	09	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			10	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			11	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			12	6	5	0	0	0	0	0	0	0	0	6	5	**11**
		SCHOOL TOTAL		**23**	**24**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**24**	**47**
MC PHERSON COUNTY HIGH SCHOOL		**DISTRICT TOTAL**		**23**	**24**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**24**	**47**
MCPHERSON		**COUNTY TOTAL**		**50**	**48**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**50**	**48**	**98**
MERRICK	61-0004-001	CENTRAL CITY HIGH SCHOOL	09	24	28	0	0	0	2	0	0	0	0	24	30	**54**
			10	42	23	0	0	0	0	0	1	0	0	42	24	**66**
			11	36	35	0	0	0	0	0	1	0	0	36	36	**72**
			12	26	30	0	0	1	1	0	0	0	0	27	31	**58**
		SCHOOL TOTAL		**128**	**116**	**0**	**0**	**1**	**3**	**0**	**2**	**0**	**0**	**129**	**121**	**250**
MERRICK	61-0004-002	CENTRAL CITY MIDDLE SCHOOL	05	27	26	1	1	1	1	0	0	0	1	29	29	**58**
			06	28	37	0	0	2	0	0	0	0	0	30	37	**67**
			07	26	35	0	0	1	0	0	0	0	0	27	35	**62**
			08	24	44	0	1	0	0	1	0	0	0	25	45	**70**
		SCHOOL TOTAL		**105**	**142**	**1**	**2**	**4**	**1**	**1**	**0**	**0**	**1**	**111**	**146**	**257**
MERRICK	61-0004-004	CENTRAL CITY ELEMENTARY SCHOOL	PK	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			K	21	30	0	1	2	1	0	0	0	0	23	32	**55**
			01	23	29	0	0	0	1	0	0	0	0	23	30	**53**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MERRICK	61-0004-004	CENTRAL CITY ELEMENTARY SCHOOL	02	28	26	0	0	1	1	0	0	0	1	29	28	**57**
			03	30	40	0	0	2	0	0	0	1	1	33	41	**74**
			04	25	27	0	0	0	1	0	0	0	0	25	28	**53**
		SCHOOL TOTAL		**133**	**158**	**0**	**1**	**5**	**4**	**0**	**0**	**1**	**2**	**139**	**165**	**304**
CENTRAL CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**366**	**416**	**1**	**3**	**10**	**8**	**1**	**2**	**1**	**3**	**379**	**432**	**811**
MERRICK	61-0009-001	CHAPMAN CENTER	K	5	7	0	0	1	1	0	0	0	0	6	8	**14**
			01	3	11	0	0	1	1	0	0	0	0	4	12	**16**
			02	1	5	0	0	0	1	0	0	0	0	1	6	**7**
			03	11	1	0	0	0	1	0	0	0	0	11	2	**13**
			04	5	10	0	0	1	0	0	0	0	0	6	10	**16**
			05	7	3	0	0	1	0	0	0	0	0	8	3	**11**
			06	8	6	0	0	2	0	0	0	0	0	10	6	**16**
			07	6	4	0	0	0	1	0	0	0	0	6	5	**11**
			08	7	5	0	0	0	0	0	0	0	0	7	5	**12**
		SCHOOL TOTAL		**53**	**52**	**0**	**0**	**6**	**5**	**0**	**0**	**0**	**0**	**59**	**57**	**116**
CHAPMAN - DIST 9		**DISTRICT TOTAL**		**53**	**52**	**0**	**0**	**6**	**5**	**0**	**0**	**0**	**0**	**59**	**57**	**116**
MERRICK	61-0049-001	PALMER JUNIOR-SENIOR HIGH	07	10	5	0	0	1	0	0	0	0	0	11	5	**16**
			08	14	9	1	0	1	0	0	0	0	0	16	9	**25**
			09	7	16	0	0	1	0	0	0	0	0	8	16	**24**
			10	8	7	0	0	1	0	0	0	0	0	9	7	**16**
			11	11	14	1	0	0	0	0	0	0	0	12	14	**26**
			12	7	16	1	0	0	0	0	0	0	0	8	16	**24**
		SCHOOL TOTAL		**57**	**67**	**3**	**0**	**4**	**0**	**0**	**0**	**0**	**0**	**64**	**67**	**131**
MERRICK	61-0049-002	PALMER ELEMENTARY SCHOOL	K	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			01	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			02	8	9	0	0	0	1	0	0	0	0	8	10	**18**
			03	7	9	0	0	1	1	0	0	0	0	8	10	**18**
			04	5	9	0	0	0	1	0	0	0	0	5	10	**15**
			05	3	10	0	0	2	0	0	0	0	0	5	10	**15**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MERRICK	61-0049-002	PALMER ELEMENTARY SCHOOL	06	7	15	0	0	1	0	0	0	0	0	8	15	**23**
		SCHOOL TOTAL		**43**	**61**	**0**	**0**	**4**	**3**	**0**	**0**	**0**	**0**	**47**	**64**	**111**
PALMER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**100**	**128**	**3**	**0**	**8**	**3**	**0**	**0**	**0**	**0**	**111**	**131**	**242**
MERRICK	61-0701-001	NEBRASKA CHRISTIAN HIGH	09	9	13	0	3	0	0	0	0	0	0	9	16	**25**
			10	16	12	2	3	1	0	0	0	0	0	19	15	**34**
			11	19	12	4	1	0	0	0	0	0	0	23	13	**36**
			12	14	16	0	4	0	0	0	0	0	0	14	20	**34**
		SCHOOL TOTAL		**58**	**53**	**6**	**11**	**1**	**0**	**0**	**0**	**0**	**0**	**65**	**64**	**129**
MERRICK	61-0701-002	NEBR CHRISTIAN JR HIGH SCHOOL	07	2	2	0	0	1	0	0	0	0	0	3	2	**5**
			08	7	3	1	0	0	0	0	0	0	0	8	3	**11**
		SCHOOL TOTAL		**9**	**5**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**11**	**5**	**16**
MERRICK	61-0701-003	NEBRASKA CHRISTIAN ELEMENTARY	K	5	3	0	0	0	0	0	0	1	0	6	3	**9**
			01	8	2	0	0	0	0	0	0	0	0	8	2	**10**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	6	3	3	0	0	0	0	0	0	0	9	3	**12**
			04	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			05	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			06	5	5	0	0	0	0	0	0	0	0	5	5	**10**
		SCHOOL TOTAL		**33**	**21**	**3**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**37**	**21**	**58**
NEBRASKA CHRISTIAN SCHOOLS		**DISTRICT TOTAL**		**100**	**79**	**10**	**11**	**2**	**0**	**0**	**0**	**1**	**0**	**113**	**90**	**203**
MERRICK	61-0703-001	ZION LUTHERAN ELEMENTARY SCH	K	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			03	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			04	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**19**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**19**	**15**	**34**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**19**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**19**	**15**	**34**
MERRICK		**COUNTY TOTAL**		**638**	**690**	**14**	**14**	**26**	**16**	**1**	**2**	**2**	**3**	**681**	**725**	**1,406**
MORRILL	62-0021-001	BAYARD SECONDARY SCHOOL	07	15	18	0	0	5	2	0	1	0	1	20	22	**42**
			08	18	18	1	0	5	3	0	0	0	0	24	21	**45**
			09	13	17	1	0	1	9	1	0	0	0	16	26	**42**
			10	19	17	0	0	1	2	0	0	0	0	20	19	**39**
			11	13	14	0	0	4	0	1	0	0	0	18	14	**32**
			12	11	19	0	0	3	1	1	0	0	0	15	20	**35**
		SCHOOL TOTAL		**89**	**103**	**2**	**0**	**19**	**17**	**3**	**1**	**0**	**1**	**113**	**122**	**235**
MORRILL	62-0021-002	BAYARD ELEMENTARY SCHOOL	K	9	8	0	0	3	4	0	0	0	0	12	12	**24**
			01	10	12	0	0	4	3	1	0	0	0	15	15	**30**
			02	10	17	0	0	2	3	0	0	0	0	12	20	**32**
			03	12	10	0	0	0	2	0	0	1	0	13	12	**25**
			04	13	18	0	0	1	3	0	1	0	0	14	22	**36**
			05	10	17	0	0	5	2	0	0	0	0	15	19	**34**
			06	16	15	0	0	3	3	0	1	0	0	19	19	**38**
		SCHOOL TOTAL		**80**	**97**	**0**	**0**	**18**	**20**	**1**	**2**	**1**	**0**	**100**	**119**	**219**
BAYARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**169**	**200**	**2**	**0**	**37**	**37**	**4**	**3**	**1**	**1**	**213**	**241**	**454**
MORRILL	62-0041-001	ANGORA PUBLIC SCHOOL	05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**
ANGORA PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**
MORRILL	62-0044-001	HILL PUBLIC SCHOOL	02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**5**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**5**	**10**
HILL PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**5**	**10**
MORRILL	62-0063-001	BRIDGEPORT HIGH SCHOOL	07	14	15	0	0	5	4	0	0	0	1	19	20	**39**
			08	16	17	0	0	5	2	0	0	0	0	21	19	**40**
			09	14	19	0	0	4	6	0	1	0	1	18	27	**45**
			10	9	14	0	0	2	2	0	0	0	0	11	16	**27**
			11	14	14	0	0	3	4	0	1	0	0	17	19	**36**
			12	21	22	1	0	0	6	1	0	0	0	23	28	**51**
		SCHOOL TOTAL		**88**	**101**	**1**	**0**	**19**	**24**	**1**	**2**	**0**	**2**	**109**	**129**	**238**
MORRILL	62-0063-002	BRIDGEPORT ELEMENTARY SCHOOL	K	14	18	0	0	4	7	0	0	0	0	18	25	**43**
			01	14	16	0	0	7	3	0	0	0	0	21	19	**40**
			02	15	18	1	0	7	5	0	0	0	0	23	23	**46**
			03	13	14	0	1	6	1	0	0	0	0	19	16	**35**
			04	20	15	0	0	7	2	0	0	0	0	27	17	**44**
			05	15	12	0	1	3	6	0	0	0	0	18	19	**37**
			06	16	15	0	0	2	5	0	0	0	0	18	20	**38**
		SCHOOL TOTAL		**107**	**108**	**1**	**2**	**36**	**29**	**0**	**0**	**0**	**0**	**144**	**139**	**283**
BRIDGEPORT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**195**	**209**	**2**	**2**	**55**	**53**	**1**	**2**	**0**	**2**	**253**	**268**	**521**
MORRILL	62-0128-001	BROADWATER PUBLIC SCHOOL	K	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	4	0	0	0	0	1	0	0	0	0	4	1	**5**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	2	2	0	0	1	0	0	0	0	0	3	2	**5**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**10**	**10**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**12**	**11**	**23**
BROADWATER PUBLIC SCHOOL		**DISTRICT TOTAL**		**10**	**10**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**12**	**11**	**23**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MORRILL		**COUNTY TOTAL**		**379**	**425**	**4**	**2**	**94**	**91**	**5**	**5**	**1**	**3**	**483**	**526**	**1,009**
NANCE	63-0001-001	FULLERTON HIGH SCHOOL	09	15	12	0	0	0	2	0	0	0	0	15	14	**29**
			10	10	17	0	0	0	2	0	0	0	0	10	19	**29**
			11	17	16	0	0	0	0	0	0	0	0	17	16	**33**
			12	12	15	0	0	0	0	0	0	0	0	12	15	**27**
		SCHOOL TOTAL		**54**	**60**	**0**	**0**	**0**	**4**	**0**	**0**	**0**	**0**	**54**	**64**	**118**
NANCE	63-0001-002	FULLERTON ELEMENTARY SCHOOL	K	19	12	0	0	0	0	0	0	0	0	19	12	**31**
			01	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			02	16	8	0	0	0	0	0	0	0	0	16	8	**24**
			03	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			04	16	10	0	0	0	0	0	0	0	0	16	10	**26**
			05	16	16	0	0	0	0	0	0	0	0	16	16	**32**
			06	13	21	0	0	0	0	0	0	0	0	13	21	**34**
			07	13	16	0	0	0	1	0	0	0	0	13	17	**30**
			08	14	14	0	0	0	0	0	0	0	0	14	14	**28**
		SCHOOL TOTAL		**119**	**112**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**119**	**113**	**232**
FULLERTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**173**	**172**	**0**	**0**	**0**	**5**	**0**	**0**	**0**	**0**	**173**	**177**	**350**
NANCE	63-0002-001	SHADY NOOK PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**6**	**9**
SHADY NOOK PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**6**	**9**
NANCE	63-0008-001	BELGRADE PUBLIC SCHOOL	K	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NANCE	63-0008-001	BELGRADE PUBLIC SCHOOL	07	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**9**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**9**	**18**
BELGRADE PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**9**	**18**
NANCE	63-0030-001	TWIN RIVER SR HIGH SCHOOL	09	27	21	0	0	0	0	0	0	0	0	27	21	**48**
			10	20	21	0	1	0	0	0	0	0	0	20	22	**42**
			11	17	21	0	0	1	0	0	0	0	0	18	21	**39**
			12	21	22	0	0	0	0	0	0	0	0	21	22	**43**
		SCHOOL TOTAL		**85**	**85**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**86**	**86**	**172**
NANCE	63-0030-002	TWIN RIVER JR HIGH SCHOOL	07	23	24	0	0	1	0	0	0	0	0	24	24	**48**
			08	22	20	0	0	0	1	1	0	0	0	23	21	**44**
		SCHOOL TOTAL		**45**	**44**	**0**	**0**	**1**	**1**	**1**	**0**	**0**	**0**	**47**	**45**	**92**
NANCE	63-0030-003	TWIN RIVER ELEM-GENOA	K	9	11	1	0	0	0	0	0	0	0	10	11	**21**
			01	7	6	0	0	0	2	0	0	0	0	7	8	**15**
			02	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			03	7	14	0	0	0	0	0	0	0	0	7	14	**21**
			04	11	9	0	0	1	0	0	0	0	0	12	9	**21**
			05	13	8	0	0	0	0	0	0	0	0	13	8	**21**
			06	11	10	0	0	0	0	0	0	0	0	11	10	**21**
		SCHOOL TOTAL		**62**	**65**	**1**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**64**	**67**	**131**
NANCE	63-0030-004	TWIN RIVER ELEM-SILVER CREEK	K	3	6	0	1	0	0	0	0	0	0	3	7	**10**
			01	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			02	4	6	0	0	1	0	0	0	0	0	5	6	**11**
			03	4	4	1	0	0	0	0	0	0	0	5	4	**9**
			04	5	5	0	0	1	0	0	0	0	0	6	5	**11**
			05	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			06	10	6	0	0	0	0	0	0	0	0	10	6	**16**
		SCHOOL TOTAL		**34**	**36**	**1**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**37**	**37**	**74**
NANCE	63-0030-005	TWIN RIVER ELEM-MONROE	K	3	2	0	0	0	0	0	0	0	0	3	2	**5**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NANCE	63-0030-005	TWIN RIVER ELEM-MONROE	01	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			02	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			03	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			04	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			05	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			06	1	5	0	0	0	0	0	0	0	0	1	5	**6**
		SCHOOL TOTAL		**28**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**28**	**19**	**47**
TWIN RIVER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**254**	**249**	**2**	**2**	**5**	**3**	**1**	**0**	**0**	**0**	**262**	**254**	**516**
NANCE		**COUNTY TOTAL**		**439**	**436**	**2**	**2**	**5**	**8**	**1**	**0**	**0**	**0**	**447**	**446**	**893**
NEMAHA	64-0023-001	HIGH SCHOOL AT JOHNSON	07	7	6	0	0	0	0	0	0	0	2	7	8	**15**
			08	16	12	0	0	0	0	0	0	0	0	16	12	**28**
			09	9	9	0	0	0	0	0	0	1	0	10	9	**19**
			10	8	14	0	0	0	0	0	0	0	0	8	14	**22**
			11	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			12	8	11	0	0	0	0	0	0	0	0	8	11	**19**
		SCHOOL TOTAL		**59**	**63**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**60**	**65**	**125**
NEMAHA	64-0023-003	ELEMENTARY SCHOOL AT JOHNSON	K	6	3	0	0	0	0	0	0	0	1	6	4	**10**
			01	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			02	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			03	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			04	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			05	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			06	7	13	0	0	0	0	0	0	0	1	7	14	**21**
		SCHOOL TOTAL		**51**	**53**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**51**	**55**	**106**
JOHNSON-BROCK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**110**	**116**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**4**	**111**	**120**	**231**
NEMAHA	64-0029-001	AUBURN HIGH SCHOOL	07	29	32	1	1	0	1	0	0	0	1	30	35	**65**
			08	37	34	0	1	2	1	0	0	1	0	40	36	**76**
			09	29	40	0	0	0	2	0	0	0	0	29	42	**71**
			10	48	39	0	1	0	0	0	0	0	0	48	40	**88**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NEMAHA	64-0029-001	AUBURN HIGH SCHOOL	11	36	30	0	0	0	0	0	0	1	0	37	30	**67**
			12	35	32	2	1	0	0	0	0	0	0	37	33	**70**
		SCHOOL TOTAL		**214**	**207**	**3**	**4**	**2**	**4**	**0**	**0**	**2**	**1**	**221**	**216**	**437**
NEMAHA	64-0029-002	CALVERT ELEMENTARY SCHOOL	K	21	25	0	0	0	0	0	0	0	0	21	25	**46**
			01	43	20	1	0	2	1	0	0	0	0	46	21	**67**
			02	32	32	0	0	0	0	0	0	2	1	34	33	**67**
			03	30	25	0	0	1	1	0	0	0	1	31	27	**58**
		SCHOOL TOTAL		**126**	**102**	**1**	**0**	**3**	**2**	**0**	**0**	**2**	**2**	**132**	**106**	**238**
NEMAHA	64-0029-003	AUBURN MIDDLE SCHOOL	04	29	28	1	0	2	1	0	0	0	0	32	29	**61**
			05	36	39	1	0	1	1	0	0	0	1	38	41	**79**
			06	24	29	0	0	1	1	0	0	0	1	25	31	**56**
		SCHOOL TOTAL		**89**	**96**	**2**	**0**	**4**	**3**	**0**	**0**	**0**	**2**	**95**	**101**	**196**
AUBURN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**429**	**405**	**6**	**4**	**9**	**9**	**0**	**0**	**4**	**5**	**448**	**423**	**871**
NEMAHA	64-0032-001	LOCUST GROVE PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**8**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**7**	**15**
LOCUST GROVE PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**7**	**15**
NEMAHA	64-0034-001	BROWNVILLE PUBLIC SCHOOL	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**0**	**5**
BROWNVILLE PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**0**	**5**
NEMAHA		**COUNTY TOTAL**		**552**	**528**	**6**	**4**	**9**	**9**	**0**	**0**	**5**	**9**	**572**	**550**	**1,122**
NUCKOLLS	65-0701-001	SACRED HEART ELEMENTARY SCHOOL	01	1	3	0	0	0	0	0	0	0	0	1	3	**4**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NUCKOLLS	65-0701-001	SACRED HEART ELEMENTARY SCHOOL	02	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			05	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			06	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**14**	**27**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**27**	**41**
SACRED HEART ELEMENTARY SCHOO		**DISTRICT TOTAL**		**14**	**27**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**27**	**41**
NUCKOLLS	65-2005-001	SANDY CREEK JR/SR HIGH SCHOOL	07	19	14	0	0	0	0	0	0	0	1	19	15	**34**
			08	20	18	0	0	0	0	0	0	0	0	20	18	**38**
			09	14	15	0	0	1	0	0	0	0	0	15	15	**30**
			10	18	11	0	0	0	0	0	0	0	0	18	11	**29**
			11	21	18	0	0	0	1	0	0	0	0	21	19	**40**
			12	18	19	0	0	0	0	0	0	0	0	18	19	**37**
		SCHOOL TOTAL		**110**	**95**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**1**	**111**	**97**	**208**
NUCKOLLS	65-2005-002	SANDY CREEK ELEMENTARY SCHOOL	PK	10	19	0	0	0	0	0	0	0	0	10	19	**29**
			K	10	25	0	0	0	0	0	0	0	0	10	25	**35**
			01	9	17	0	0	1	0	0	0	0	0	10	17	**27**
			02	17	18	0	0	0	1	0	0	0	0	17	19	**36**
			03	11	19	0	0	0	0	0	0	0	0	11	19	**30**
			04	14	16	0	0	0	1	0	0	0	0	14	17	**31**
			05	22	16	0	0	0	0	0	0	0	0	22	16	**38**
			06	11	15	0	0	0	1	0	0	1	0	12	16	**28**
		SCHOOL TOTAL		**104**	**145**	**0**	**0**	**1**	**3**	**0**	**0**	**1**	**0**	**106**	**148**	**254**
NUCKOLLS	65-2005-003	SUPERIOR SECONDARY SCHOOL	07	13	24	0	0	0	0	0	0	0	0	13	24	**37**
			08	19	20	0	0	0	0	0	0	0	0	19	20	**39**
			09	17	14	0	0	0	0	0	0	0	0	17	14	**31**
			10	26	23	0	0	0	0	0	0	0	0	26	23	**49**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NUCKOLLS	65-2005-003	SUPERIOR SECONDARY SCHOOL	11	28	16	0	0	0	0	0	0	0	0	28	16	**44**
			12	22	23	0	0	0	0	0	0	0	0	22	23	**45**
		SCHOOL TOTAL		**125**	**120**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**125**	**120**	**245**
NUCKOLLS	65-2005-004	SUPERIOR NORTHWARD ELEMENTARY	03	19	12	0	0	0	0	0	0	0	1	19	13	**32**
			04	21	16	1	0	0	0	1	0	0	0	23	16	**39**
			05	20	19	0	0	1	0	0	0	0	0	21	19	**40**
			06	18	12	0	0	0	0	0	0	0	0	18	12	**30**
		SCHOOL TOTAL		**78**	**59**	**1**	**0**	**1**	**0**	**1**	**0**	**0**	**1**	**81**	**60**	**141**
NUCKOLLS	65-2005-005	SUPERIOR SOUTHWARD ELEMENTARY	K	20	13	0	0	0	1	0	0	0	0	20	14	**34**
			01	13	16	0	0	0	0	0	0	0	0	13	16	**29**
			02	14	16	0	0	0	0	0	0	0	0	14	16	**30**
		SCHOOL TOTAL		**47**	**45**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**47**	**46**	**93**
NUCKOLLS	65-2005-006	LAWRENCE/NELSON SECONDARY SCH	07	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			08	7	5	0	0	1	0	0	0	0	0	8	5	**13**
			09	6	7	0	0	0	1	0	0	0	0	6	8	**14**
			10	9	11	0	0	0	0	0	0	0	0	9	11	**20**
			11	14	9	0	0	2	2	0	0	0	0	16	11	**27**
			12	12	16	0	0	0	3	0	0	0	0	12	19	**31**
		SCHOOL TOTAL		**57**	**58**	**0**	**0**	**3**	**6**	**0**	**0**	**0**	**0**	**60**	**64**	**124**
NUCKOLLS	65-2005-007	LAWRENCE/NELSON ELEMENTARY SCH	PK	16	10	0	0	0	0	0	0	0	0	16	10	**26**
			K	11	8	0	0	0	0	0	0	0	0	11	8	**19**
			01	4	10	0	0	0	0	0	0	0	0	4	10	**14**
			02	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			03	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			04	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			05	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			06	7	5	0	0	0	0	0	0	0	0	7	5	**12**
		SCHOOL TOTAL		**57**	**51**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**57**	**51**	**108**
SO CENTRAL NE UNIFIED SYSTEM 5		**DISTRICT TOTAL**		**578**	**573**	**1**	**0**	**6**	**11**	**1**	**0**	**1**	**2**	**587**	**586**	**1,173**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NUCKOLLS		**COUNTY TOTAL**		**592**	**600**	**1**	**0**	**6**	**11**	**1**	**0**	**1**	**2**	**601**	**613**	**1,214**
OTOE	66-0011-001	SMALLFOOT PUBLIC SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**4**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**1**	**5**
SMALLFOOT PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**1**	**5**
OTOE	66-0017-001	MC CARTNEY PUBLIC SCHOOL	01	1	1	0	0	0	0	1	0	0	0	2	1	**3**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	1	2	0	0	0	1	0	0	0	0	1	3	**4**
			06	0	0	1	0	0	0	0	0	0	0	1	0	**1**
			08	0	0	0	0	0	1	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**6**	**4**	**1**	**0**	**1**	**2**	**1**	**0**	**0**	**0**	**9**	**6**	**15**
MC CARTNEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**4**	**1**	**0**	**1**	**2**	**1**	**0**	**0**	**0**	**9**	**6**	**15**
OTOE	66-0020-001	UNADILLA PUBLIC SCHOOL	K	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			01	0	5	0	0	0	0	0	0	0	0	0	5	**5**
			02	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			03	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	3	4	0	0	0	0	0	0	1	1	4	5	**9**
			06	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			07	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			08	5	1	0	0	0	0	0	0	0	0	5	1	**6**
		SCHOOL TOTAL		**25**	**40**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**26**	**41**	**67**
UNADILLA PUBLIC SCHOOL		**DISTRICT TOTAL**		**25**	**40**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**26**	**41**	**67**
OTOE	66-0027-001	HIGH SCHOOL AT SYRACUSE	07	25	26	0	0	1	0	0	0	0	0	26	26	**52**
			08	25	34	0	0	0	0	0	0	0	0	25	34	**59**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
OTOE	66-0027-001	HIGH SCHOOL AT SYRACUSE	09	23	35	0	0	1	0	0	0	0	0	24	35	**59**
			10	27	29	1	1	0	0	0	0	0	0	28	30	**58**
			11	24	35	0	0	0	0	0	0	0	0	24	35	**59**
			12	26	20	0	0	0	0	0	0	0	0	26	20	**46**
		SCHOOL TOTAL		**150**	**179**	**1**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**153**	**180**	**333**
OTOE	66-0027-003	ELEMENTARY SCHOOL AT SYRACUSE	K	28	19	0	1	0	1	0	0	0	0	28	21	**49**
			01	18	22	0	0	0	0	0	0	0	1	18	23	**41**
			02	25	26	0	0	0	0	0	0	0	0	25	26	**51**
			03	19	20	0	0	0	1	0	0	0	0	19	21	**40**
			04	19	18	0	0	0	1	0	0	0	0	19	19	**38**
			05	21	21	0	0	0	0	0	0	0	0	21	21	**42**
			06	27	26	0	0	1	0	0	0	0	0	28	26	**54**
		SCHOOL TOTAL		**157**	**152**	**0**	**1**	**1**	**3**	**0**	**0**	**0**	**1**	**158**	**157**	**315**
SYRACUSE-DUNBAR-AVOCA SCHOOLS		**DISTRICT TOTAL**		**307**	**331**	**1**	**2**	**3**	**3**	**0**	**0**	**0**	**1**	**311**	**337**	**648**
OTOE	66-0036-001	HAZEL DELL PUBLIC SCHOOL	03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**	**8**
HAZEL DELL PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**	**8**
OTOE	66-0078-001	OTOE PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**5**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**8**	**13**
OTOE PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**8**	**13**
OTOE	66-0111-001	NEBRASKA CITY HIGH SCHOOL	09	45	49	0	2	3	1	0	0	0	0	48	52	**100**
			10	62	48	0	0	4	3	0	0	0	1	66	52	**118**
			11	62	57	0	0	2	2	0	0	0	1	64	60	**124**
			12	56	51	1	0	0	3	0	0	0	0	57	54	**111**
		SCHOOL TOTAL		**225**	**205**	**1**	**2**	**9**	**9**	**0**	**0**	**0**	**2**	**235**	**218**	**453**
OTOE	66-0111-002	NEBRASKA CITY MIDDLE SCHOOL	06	41	48	1	0	6	2	0	1	0	0	48	51	**99**
			07	50	43	1	0	5	1	0	0	1	0	57	44	**101**
			08	33	49	1	1	3	6	0	0	0	1	37	57	**94**
		SCHOOL TOTAL		**124**	**140**	**3**	**1**	**14**	**9**	**0**	**1**	**1**	**1**	**142**	**152**	**294**
OTOE	66-0111-004	NEBRASKA CITY NORTHSIDE ELEM	K	36	40	3	0	4	9	0	0	0	0	43	49	**92**
			01	35	41	4	0	7	7	0	0	0	1	46	49	**95**
			02	34	43	1	2	6	6	0	1	0	0	41	52	**93**
		SCHOOL TOTAL		**105**	**124**	**8**	**2**	**17**	**22**	**0**	**1**	**0**	**1**	**130**	**150**	**280**
OTOE	66-0111-006	HAYWARD ELEMENTARY SCHOOL	03	32	52	1	1	8	6	0	2	1	0	42	61	**103**
			04	47	37	3	0	2	4	0	0	0	0	52	41	**93**
			05	36	39	0	0	2	9	0	0	0	0	38	48	**86**
		SCHOOL TOTAL		**115**	**128**	**4**	**1**	**12**	**19**	**0**	**2**	**1**	**0**	**132**	**150**	**282**
NEBRASKA CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**569**	**597**	**16**	**6**	**52**	**59**	**0**	**4**	**2**	**4**	**639**	**670**	**1,309**
OTOE	66-0501-001	JR-SR HIGH SCHOOL AT PALMYRA	07	16	26	0	0	0	0	0	0	0	0	16	26	**42**
			08	10	16	0	0	0	0	0	0	0	0	10	16	**26**
			09	18	21	0	0	0	0	0	0	0	0	18	21	**39**
			10	13	20	0	0	0	0	1	0	0	0	14	20	**34**
			11	23	17	0	0	0	0	0	0	0	0	23	17	**40**
			12	17	21	0	0	0	0	0	0	0	0	17	21	**38**
		SCHOOL TOTAL		**97**	**121**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**98**	**121**	**219**
OTOE	66-0501-003	ELEMENTARY AT BENNET	K	9	22	0	0	0	1	0	0	0	0	9	23	**32**
			01	15	18	0	0	0	0	0	0	0	0	15	18	**33**
			02	24	16	0	0	0	0	0	0	0	0	24	16	**40**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
OTOE	66-0501-003	ELEMENTARY AT BENNET	03	15	15	0	0	0	1	0	0	0	0	15	16	**31**
			04	19	19	0	0	0	1	0	0	0	1	19	21	**40**
			05	17	25	0	0	0	0	0	0	0	0	17	25	**42**
			06	19	19	0	0	0	0	0	0	0	0	19	19	**38**
		SCHOOL TOTAL		**118**	**134**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**1**	**118**	**138**	**256**
PALMYRA DISTRICT O R 1		**DISTRICT TOTAL**		**215**	**255**	**0**	**0**	**0**	**3**	**1**	**0**	**0**	**1**	**216**	**259**	**475**
OTOE	66-0701-001	LOURDES CENTRAL HIGH SCHOOL	09	7	16	1	0	0	0	0	0	0	0	8	16	**24**
			10	10	14	0	0	1	0	0	0	0	0	11	14	**25**
			11	8	18	1	0	0	0	0	0	0	0	9	18	**27**
			12	14	12	0	1	1	0	0	0	0	0	15	13	**28**
		SCHOOL TOTAL		**39**	**60**	**2**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**43**	**61**	**104**
OTOE	66-0701-003	LOURDES PRIMARY SCHOOL	K	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			01	12	13	0	0	0	0	0	0	0	0	12	13	**25**
			02	5	15	0	0	0	1	0	0	0	0	5	16	**21**
			03	9	9	1	0	2	0	0	0	0	0	12	9	**21**
			04	12	21	0	0	0	2	0	0	0	0	12	23	**35**
			05	8	12	0	0	1	2	0	0	0	0	9	14	**23**
		SCHOOL TOTAL		**51**	**78**	**1**	**0**	**3**	**5**	**0**	**0**	**0**	**0**	**55**	**83**	**138**
OTOE	66-0701-004	LOURDES CENTRAL MIDDLE SCHOOL	06	13	11	0	0	2	0	0	0	0	0	15	11	**26**
			07	14	10	0	1	0	0	0	0	0	0	14	11	**25**
			08	11	18	0	0	0	1	0	0	0	0	11	19	**30**
		SCHOOL TOTAL		**38**	**39**	**0**	**1**	**2**	**1**	**0**	**0**	**0**	**0**	**40**	**41**	**81**
NEBRASKA CITY LOURDES CENTRAL		**DISTRICT TOTAL**		**128**	**177**	**3**	**2**	**7**	**6**	**0**	**0**	**0**	**0**	**138**	**185**	**323**
OTOE		**COUNTY TOTAL**		**1,263**	**1,417**	**21**	**10**	**63**	**73**	**2**	**4**	**3**	**7**	**1,352**	**1,511**	**2,863**
PAWNEE	67-0001-001	PAWNEE CITY SECONDARY SCHOOL	07	11	16	1	0	0	0	0	0	0	0	12	16	**28**
			08	14	12	0	0	0	0	0	0	0	0	14	12	**26**
			09	13	11	0	0	0	0	0	0	0	0	13	11	**24**
			10	12	9	0	0	0	0	0	0	0	0	12	9	**21**
			11	16	9	0	0	0	0	0	0	0	0	16	9	**25**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PAWNEE	67-0001-001	PAWNEE CITY SECONDARY SCHOOL	12	11	9	0	0	0	0	0	0	0	0	11	9	**20**
		SCHOOL TOTAL		**77**	**66**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**78**	**66**	**144**
PAWNEE	67-0001-002	PAWNEE CITY ELEMENTARY SCH	K	9	16	0	0	0	0	0	0	0	0	9	16	**25**
			01	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			02	9	8	0	0	1	1	0	0	0	0	10	9	**19**
			03	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			04	14	13	0	1	0	0	0	0	0	0	14	14	**28**
			05	16	15	0	0	0	0	0	0	0	0	16	15	**31**
			06	9	19	0	0	0	0	0	0	0	0	9	19	**28**
		SCHOOL TOTAL		**71**	**90**	**0**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**72**	**92**	**164**
PAWNEE CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**148**	**156**	**1**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**150**	**158**	**308**
PAWNEE	67-0069-001	LEWISTON HIGH SCHOOL	07	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			08	11	7	0	0	0	0	0	0	0	0	11	7	**18**
			09	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			10	13	8	0	0	0	0	0	0	0	0	13	8	**21**
			11	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			12	7	11	0	0	0	0	0	0	0	0	7	11	**18**
		SCHOOL TOTAL		**65**	**57**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**65**	**57**	**122**
PAWNEE	67-0069-002	LEWISTON ELEMENTARY SCHOOL	K	5	6	0	0	0	1	0	0	0	0	5	7	**12**
			01	8	3	0	0	0	0	0	0	0	0	8	3	**11**
			02	2	9	0	0	0	1	0	0	0	0	2	10	**12**
			03	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			04	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			05	7	12	0	0	0	0	0	0	0	0	7	12	**19**
			06	8	4	0	0	0	0	0	0	0	0	8	4	**12**
		SCHOOL TOTAL		**44**	**43**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**44**	**45**	**89**
LEWISTON CONSOLIDATED SCHOOLS		**DISTRICT TOTAL**		**109**	**100**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**109**	**102**	**211**
PAWNEE		**COUNTY TOTAL**		**257**	**256**	**1**	**1**	**1**	**3**	**0**	**0**	**0**	**0**	**259**	**260**	**519**
PERKINS	68-0001-001	GRANT HIGH SCHOOL	09	16	15	0	0	0	0	0	0	0	0	16	15	**31**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PERKINS	68-0001-001	GRANT HIGH SCHOOL	10	19	13	0	0	1	1	0	0	0	0	20	14	**34**
			11	18	11	1	0	0	0	0	0	0	0	19	11	**30**
			12	15	20	0	0	2	1	0	0	0	0	17	21	**38**
		SCHOOL TOTAL		**68**	**59**	**1**	**0**	**3**	**2**	**0**	**0**	**0**	**0**	**72**	**61**	**133**
PERKINS	68-0001-002	GRANT ELEMENTARY & JR HIGH	K	5	9	0	0	0	0	1	0	0	0	6	9	**15**
			01	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			02	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			03	6	11	0	1	1	0	0	0	0	0	7	12	**19**
			04	7	10	0	0	1	0	0	0	0	0	8	10	**18**
			05	8	14	0	0	0	1	0	0	0	1	8	16	**24**
			06	15	13	0	0	0	0	0	0	0	0	15	13	**28**
			07	13	12	0	1	0	0	0	0	0	0	13	13	**26**
			08	12	18	0	1	1	3	0	0	1	0	14	22	**36**
		SCHOOL TOTAL		**90**	**103**	**0**	**3**	**3**	**4**	**1**	**0**	**1**	**1**	**95**	**111**	**206**
GRANT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**158**	**162**	**1**	**3**	**6**	**6**	**1**	**0**	**1**	**1**	**167**	**172**	**339**
PERKINS	68-0112-001	WHEATLAND HIGH SCHOOL	07	2	5	0	0	0	1	0	0	0	0	2	6	**8**
			08	11	3	0	0	0	0	0	0	0	0	11	3	**14**
			09	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			10	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			11	6	7	0	0	1	0	0	0	0	0	7	7	**14**
			12	7	9	0	0	0	0	0	0	0	0	7	9	**16**
		SCHOOL TOTAL		**39**	**36**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**40**	**37**	**77**
PERKINS	68-0112-002	WHEATLAND ELEMENTARY SCHOOL	K	2	1	0	0	0	1	0	1	0	0	2	3	**5**
			01	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			02	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			03	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			04	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			05	2	4	0	0	0	0	1	0	0	0	3	4	**7**
			06	4	3	0	0	0	1	0	0	0	0	4	4	**8**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**23**	**23**	**0**	**0**	**0**	**2**	**1**	**1**	**0**	**0**	**24**	**26**	**50**
WHEATLAND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**62**	**59**	**0**	**0**	**1**	**3**	**1**	**1**	**0**	**0**	**64**	**63**	**127**
PERKINS	68-0702-001	PERKINS COUNTY CHRISTIAN ELEM	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**5**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**5**	**10**
PERKINS	68-0702-002	PERKINS CO CHRISTIAN JR HIGH	07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			09	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**1**	**4**
PERKINS COUNTY CHRISTIAN SCHS		**DISTRICT TOTAL**		**8**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**6**	**14**
PERKINS		**COUNTY TOTAL**		**228**	**227**	**1**	**3**	**7**	**9**	**2**	**1**	**1**	**1**	**239**	**241**	**480**
PHELPS	69-0044-001	HOLDREGE HIGH SCHOOL	09	32	48	1	3	2	3	0	0	1	0	36	54	**90**
			10	39	36	0	0	3	1	0	0	0	0	42	37	**79**
			11	46	45	0	1	2	2	0	0	0	0	48	48	**96**
			12	45	49	2	1	5	0	1	0	0	0	53	50	**103**
		SCHOOL TOTAL		**162**	**178**	**3**	**5**	**12**	**6**	**1**	**0**	**1**	**0**	**179**	**189**	**368**
PHELPS	69-0044-003	HOLDREGE MIDDLE SCHOOL	05	43	28	0	0	1	1	0	0	1	0	45	29	**74**
			06	29	35	0	0	1	3	0	0	0	0	30	38	**68**
			07	31	44	0	1	2	6	0	1	0	0	33	52	**85**
			08	43	32	0	0	2	1	0	0	0	0	45	33	**78**
		SCHOOL TOTAL		**146**	**139**	**0**	**1**	**6**	**11**	**0**	**1**	**1**	**0**	**153**	**152**	**305**
PHELPS	69-0044-004	FRANKLIN ELEMENTARY SCHOOL	K	16	18	0	0	2	2	0	0	0	0	18	20	**38**
			01	8	13	0	0	1	1	1	0	0	0	10	14	**24**
			02	12	13	0	0	4	3	0	0	0	0	16	16	**32**
			03	16	11	0	0	1	1	0	0	0	1	17	13	**30**
			04	13	15	0	0	3	2	0	0	0	1	16	18	**34**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**65**	**70**	**0**	**0**	**11**	**9**	**1**	**0**	**0**	**2**	**77**	**81**	**158**
PHELPS	69-0044-007	WASHINGTON ELEMENTARY SCHOOL	K	16	16	0	0	0	0	0	0	1	0	17	16	**33**
			01	13	10	0	0	3	0	0	0	0	0	16	10	**26**
			02	16	14	0	0	1	0	0	0	0	3	17	17	**34**
			03	9	17	0	0	2	2	0	0	0	0	11	19	**30**
			04	21	17	0	0	0	1	0	0	0	0	21	18	**39**
		SCHOOL TOTAL		**75**	**74**	**0**	**0**	**6**	**3**	**0**	**0**	**1**	**3**	**82**	**80**	**162**
HOLDREGE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**448**	**461**	**3**	**6**	**35**	**29**	**2**	**1**	**3**	**5**	**491**	**502**	**993**
PHELPS	69-0054-001	BERTRAND HIGH SCHOOL	07	12	11	0	0	0	0	0	0	0	0	12	11	**23**
			08	11	8	0	0	0	0	0	0	0	0	11	8	**19**
			09	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			10	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			11	7	19	0	0	0	0	0	0	0	0	7	19	**26**
			12	8	22	0	0	0	0	0	0	0	0	8	22	**30**
		SCHOOL TOTAL		**53**	**76**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**53**	**76**	**129**
PHELPS	69-0054-002	BERTRAND ELEMENTARY SCHOOL	K	13	12	0	0	2	0	0	0	0	0	15	12	**27**
			01	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			02	17	6	0	0	0	0	0	0	0	0	17	6	**23**
			03	10	13	0	0	0	0	0	0	0	0	10	13	**23**
			04	10	8	0	0	1	0	0	0	0	0	11	8	**19**
			05	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			06	8	8	0	0	0	0	0	0	0	0	8	8	**16**
		SCHOOL TOTAL		**75**	**61**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**78**	**61**	**139**
BERTRAND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**128**	**137**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**131**	**137**	**268**
PHELPS	69-0055-001	LOOMIS SECONDARY SCHOOL	07	7	7	0	0	0	0	0	0	0	1	7	8	**15**
			08	11	6	0	0	0	0	0	0	1	0	12	6	**18**
			09	5	11	0	0	0	0	0	0	0	0	5	11	**16**
			10	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			11	5	6	0	0	0	0	0	0	0	0	5	6	**11**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PHELPS	69-0055-001	LOOMIS SECONDARY SCHOOL	12	9	12	0	0	0	0	0	0	0	0	9	12	**21**
		SCHOOL TOTAL		**47**	**50**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**48**	**51**	**99**
PHELPS	69-0055-002	LOOMIS ELEMENTARY SCHOOL	K	11	8	0	0	0	0	0	0	0	0	11	8	**19**
			01	5	6	0	0	1	0	0	0	0	0	6	6	**12**
			02	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			03	11	8	0	0	0	0	0	0	0	0	11	8	**19**
			04	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			05	4	12	0	0	0	0	0	0	0	0	4	12	**16**
			06	7	6	0	0	0	0	0	0	0	0	7	6	**13**
		SCHOOL TOTAL		**49**	**52**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**50**	**52**	**102**
LOOMIS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**96**	**102**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**1**	**98**	**103**	**201**
PHELPS	69-0074-001	FUNK PUBLIC SCHOOL	K	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			04	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			05	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			06	0	5	0	0	0	0	0	0	0	0	0	5	**5**
			07	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			08	4	0	0	0	0	0	0	0	0	0	4	0	**4**
		SCHOOL TOTAL		**16**	**25**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**25**	**41**
FUNK PUBLIC SCHOOL		**DISTRICT TOTAL**		**16**	**25**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**25**	**41**
PHELPS	69-0504-001	PHELPS DISTRICT R 4	K	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			01	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			02	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			03	6	1	0	0	0	0	0	0	0	0	6	1	**7**
			04	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			05	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			06	2	5	0	0	0	0	0	0	0	0	2	5	**7**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PHELPS	69-0504-001	PHELPS DISTRICT R 4	07	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			08	6	4	0	0	0	0	0	0	0	0	6	4	**10**
		SCHOOL TOTAL		**30**	**33**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**33**	**63**
PHELPS DISTRICT R 4		**DISTRICT TOTAL**		**30**	**33**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**33**	**63**
PHELPS	69-0506-001	PHELPS DISTRICT R 6	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			07	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			08	3	1	0	0	0	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**15**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**12**	**27**
PHELPS DISTRICT R 6		**DISTRICT TOTAL**		**15**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**12**	**27**
PHELPS	69-0507-001	PHELPS DISTRICT R 7	K	2	8	0	0	1	0	0	0	0	0	3	8	**11**
			01	3	6	1	0	0	0	0	0	0	0	4	6	**10**
			02	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			03	8	7	1	0	0	0	0	0	0	0	9	7	**16**
			04	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			05	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			06	3	3	0	1	0	0	0	0	0	0	3	4	**7**
			07	6	6	1	0	0	0	0	0	0	0	7	6	**13**
			08	5	2	0	0	0	0	0	0	0	0	5	2	**7**
		SCHOOL TOTAL		**42**	**57**	**3**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**46**	**58**	**104**
PHELPS DISTRICT R 7		**DISTRICT TOTAL**		**42**	**57**	**3**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**46**	**58**	**104**
PHELPS	69-0705-001	ALL SAINTS CATHOLIC SCHOOL	PK	14	14	0	0	1	1	0	0	1	1	16	16	**32**
			K	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			01	2	1	0	0	0	0	0	0	0	1	2	2	**4**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PHELPS	69-0705-001	ALL SAINTS CATHOLIC SCHOOL	02	5	3	0	0	0	0	0	0	0	1	5	4	**9**
		SCHOOL TOTAL		**25**	**23**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**3**	**27**	**27**	**54**
ALL SAINTS CATHOLIC SCHOOL		**DISTRICT TOTAL**		**25**	**23**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**3**	**27**	**27**	**54**
PHELPS		**COUNTY TOTAL**		**800**	**850**	**6**	**7**	**41**	**30**	**2**	**1**	**5**	**9**	**854**	**897**	**1,751**
PIERCE	70-0002-001	PIERCE JR/SR HIGH SCHOOL	07	30	27	0	0	0	1	1	0	0	0	31	28	**59**
			08	25	37	0	0	1	1	0	1	0	0	26	39	**65**
			09	34	40	0	0	0	2	0	0	0	0	34	42	**76**
			10	23	35	0	0	0	0	0	0	0	0	23	35	**58**
			11	27	36	0	0	0	1	0	2	1	0	28	39	**67**
			12	35	28	0	0	0	0	1	0	0	0	36	28	**64**
		SCHOOL TOTAL		**174**	**203**	**0**	**0**	**1**	**5**	**2**	**3**	**1**	**0**	**178**	**211**	**389**
PIERCE	70-0002-002	PIERCE ELEMENTARY SCHOOL	PK	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			K	22	26	0	0	0	0	0	0	0	1	22	27	**49**
			01	27	15	0	1	1	0	1	1	0	1	29	18	**47**
			02	16	17	0	0	0	1	0	0	0	1	16	19	**35**
			03	20	21	0	0	0	0	0	1	0	0	20	22	**42**
			04	22	25	0	0	0	0	1	0	0	0	23	25	**48**
			05	20	20	0	0	1	0	2	0	0	0	23	20	**43**
			06	24	26	0	0	0	1	0	1	0	1	24	29	**53**
		SCHOOL TOTAL		**156**	**154**	**0**	**1**	**2**	**2**	**4**	**3**	**0**	**4**	**162**	**164**	**326**
PIERCE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**330**	**357**	**0**	**1**	**3**	**7**	**6**	**6**	**1**	**4**	**340**	**375**	**715**
PIERCE	70-0005-001	PLAINVIEW SECONDARY SCHOOL	07	13	20	0	0	1	0	0	0	0	1	14	21	**35**
			08	19	22	0	0	1	0	0	0	0	1	20	23	**43**
			09	12	27	0	0	1	1	0	0	1	0	14	28	**42**
			10	18	16	0	0	0	2	0	0	0	0	18	18	**36**
			11	24	18	0	0	0	1	0	0	0	0	24	19	**43**
			12	23	12	0	0	0	0	0	0	0	0	23	12	**35**
		SCHOOL TOTAL		**109**	**115**	**0**	**0**	**3**	**4**	**0**	**0**	**1**	**2**	**113**	**121**	**234**
PIERCE	70-0005-002	PLAINVIEW ELEMENTARY SCHOOL	K	13	10	0	0	0	0	0	0	0	0	13	10	**23**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PIERCE	70-0005-002	PLAINVIEW ELEMENTARY SCHOOL	01	15	15	1	0	1	0	0	0	0	0	17	15	**32**
			02	7	8	0	0	1	1	0	0	0	0	8	9	**17**
			03	16	10	0	0	1	0	0	0	0	0	17	10	**27**
			04	16	17	0	0	0	1	0	0	0	0	16	18	**34**
			05	19	7	0	0	0	0	0	0	1	0	20	7	**27**
			06	14	15	0	0	0	0	0	0	0	0	14	15	**29**
		SCHOOL TOTAL		**100**	**82**	**1**	**0**	**3**	**2**	**0**	**0**	**1**	**0**	**105**	**84**	**189**
PLAINVIEW PUBLIC SCHOOLS		**DISTRICT TOTAL**		**209**	**197**	**1**	**0**	**6**	**6**	**0**	**0**	**2**	**2**	**218**	**205**	**423**
PIERCE	70-0015-001	HADAR PUBLIC SCHOOL	K	2	1	0	0	0	0	0	0	0	1	2	2	**4**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	0	4	0	0	0	1	0	0	0	0	0	5	**5**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**8**	**15**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**8**	**17**	**25**
HADAR PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**15**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**8**	**17**	**25**
PIERCE	70-0542-001	OSMOND HIGH SCHOOL	07	4	15	1	0	0	0	0	0	0	0	5	15	**20**
			08	8	13	0	0	0	0	0	0	0	0	8	13	**21**
			09	14	9	1	0	0	0	0	0	0	0	15	9	**24**
			10	15	21	0	0	0	0	0	0	0	0	15	21	**36**
			11	16	7	0	0	0	0	0	0	0	0	16	7	**23**
			12	17	12	0	0	0	0	0	0	0	0	17	12	**29**
		SCHOOL TOTAL		**74**	**77**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**76**	**77**	**153**
PIERCE	70-0542-002	OSMOND ELEMENTARY SCHOOL	K	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			01	6	13	0	0	0	0	0	0	0	0	6	13	**19**
			02	10	3	0	1	0	0	0	0	0	0	10	4	**14**
			03	8	13	0	0	0	0	0	1	0	0	8	14	**22**
			04	12	6	0	0	0	0	1	0	0	0	13	6	**19**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PIERCE	70-0542-002	OSMOND ELEMENTARY SCHOOL	05	7	13	0	0	0	0	0	0	0	0	7	13	**20**
			06	8	6	0	0	0	0	0	0	0	1	8	7	**15**
		SCHOOL TOTAL		**57**	**57**	**0**	**1**	**0**	**0**	**1**	**1**	**0**	**1**	**58**	**60**	**118**
OSMOND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**131**	**134**	**2**	**1**	**0**	**0**	**1**	**1**	**0**	**1**	**134**	**137**	**271**
PIERCE	70-0701-001	ZION LUTHERAN ELEMENTARY SCH	PK	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			K	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			01	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			02	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			03	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			04	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			05	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			06	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			07	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			08	2	6	0	0	0	0	0	0	0	0	2	6	**8**
		SCHOOL TOTAL		**42**	**41**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**42**	**41**	**83**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**42**	**41**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**42**	**41**	**83**
PIERCE	70-0702-001	ZION LUTHERAN ELEMENTARY SCH	PK	11	12	0	0	0	0	0	0	0	0	11	12	**23**
			K	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			02	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			03	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			07	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**30**	**40**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**40**	**70**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**30**	**40**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**40**	**70**
PIERCE	70-0703-001	IMMANUEL LUTHERAN ELEM SCH	PK	1	3	0	0	0	0	0	0	0	0	1	3	**4**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PIERCE	70-0703-001	IMMANUEL LUTHERAN ELEM SCH	K	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**9**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**15**	**24**
IMMANUEL LUTHERAN ELEM SCH		**DISTRICT TOTAL**		**9**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**15**	**24**
PIERCE	70-0704-001	IMMANUEL LUTHERAN ELEM SCH	PK	6	15	0	0	0	0	0	0	0	0	6	15	**21**
			K	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**6**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**18**	**24**
IMMANUEL LUTHERAN ELEM SCH		**DISTRICT TOTAL**		**6**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**18**	**24**
PIERCE	70-0705-001	ST MARY ELEMENTARY SCHOOL	01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			04	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			05	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			06	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			07	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			08	4	3	0	0	0	0	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**16**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**21**	**37**
ST MARY ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**16**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**21**	**37**
PIERCE		**COUNTY TOTAL**		**781**	**838**	**3**	**2**	**9**	**14**	**7**	**7**	**3**	**8**	**803**	**869**	**1,672**
PLATTE	71-0001-001	COLUMBUS HIGH SCHOOL	09	117	133	0	3	24	23	0	1	1	3	142	163	**305**
			10	130	123	0	0	23	20	0	2	0	1	153	146	**299**
			11	122	115	1	1	9	12	0	1	0	2	132	131	**263**
			12	126	140	0	1	12	13	1	0	2	4	141	158	**299**
		SCHOOL TOTAL		**495**	**511**	**1**	**5**	**68**	**68**	**1**	**4**	**3**	**10**	**568**	**598**	**1,166**

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PLATTE	71-0001-002	COLUMBUS MIDDLE SCHOOL	06	100	115	1	0	26	21	0	2	4	2	131	140	**271**
			07	122	112	1	2	24	23	1	1	1	0	149	138	**287**
			08	112	104	1	1	15	31	2	0	1	1	131	137	**268**
		SCHOOL TOTAL		**334**	**331**	**3**	**3**	**65**	**75**	**3**	**3**	**6**	**3**	**411**	**415**	**826**
PLATTE	71-0001-003	EMERSON ELEMENTARY SCHOOL	K	6	13	0	0	12	8	1	0	1	0	20	21	**41**
			01	17	13	1	0	6	7	0	0	0	0	24	20	**44**
			02	14	16	0	3	11	8	0	0	0	0	25	27	**52**
			03	9	18	1	0	7	6	0	0	0	0	17	24	**41**
			04	15	14	1	0	11	8	0	0	0	1	27	23	**50**
			05	19	8	0	2	5	7	1	1	1	1	26	19	**45**
		SCHOOL TOTAL		**80**	**82**	**3**	**5**	**52**	**44**	**2**	**1**	**2**	**2**	**139**	**134**	**273**
PLATTE	71-0001-006	NORTH PARK ELEMENTARY	K	19	21	0	0	8	9	1	0	0	0	28	30	**58**
			01	13	23	0	0	10	7	1	1	0	1	24	32	**56**
			02	14	17	0	0	11	10	0	0	0	0	25	27	**52**
			03	9	12	0	0	8	13	0	0	1	1	18	26	**44**
			04	16	16	1	1	8	5	0	0	0	0	25	22	**47**
			05	8	19	0	1	5	7	1	0	0	1	14	28	**42**
		SCHOOL TOTAL		**79**	**108**	**1**	**2**	**50**	**51**	**3**	**1**	**1**	**3**	**134**	**165**	**299**
PLATTE	71-0001-007	WEST PARK ELEMENTARY	K	12	10	1	0	9	9	0	0	0	1	22	20	**42**
			01	12	10	0	0	2	7	0	0	0	1	14	18	**32**
			02	11	15	0	0	5	6	0	0	1	0	17	21	**38**
			03	10	12	0	0	6	9	0	1	0	0	16	22	**38**
			04	19	17	0	0	4	3	0	0	1	1	24	21	**45**
			05	18	16	0	0	6	5	0	1	0	0	24	22	**46**
		SCHOOL TOTAL		**82**	**80**	**1**	**0**	**32**	**39**	**0**	**2**	**2**	**3**	**117**	**124**	**241**
PLATTE	71-0001-010	DUNCAN ELEMENTARY SCHOOL	K	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			01	6	0	0	0	0	0	0	0	0	0	6	0	**6**
			02	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			03	2	7	0	0	0	0	0	0	0	0	2	7	**9**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0001-010	DUNCAN ELEMENTARY SCHOOL	04	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			05	6	4	0	0	0	0	0	0	0	0	6	4	**10**
		SCHOOL TOTAL		**21**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**21**	**18**	**39**
PLATTE	71-0001-011	LOST CREEK ELEMENTARY SCH	K	8	17	0	0	4	0	0	0	1	0	13	17	**30**
			01	17	13	1	0	1	4	1	0	0	0	20	17	**37**
			02	12	19	0	2	4	3	0	0	1	0	17	24	**41**
			03	22	17	0	0	2	0	1	0	0	0	25	17	**42**
			04	23	16	0	1	2	3	1	0	0	0	26	20	**46**
			05	21	16	0	0	3	1	0	0	0	0	24	17	**41**
		SCHOOL TOTAL		**103**	**98**	**1**	**3**	**16**	**11**	**3**	**0**	**2**	**0**	**125**	**112**	**237**
PLATTE	71-0001-012	CENTENNIAL ELEMENTARY SCHOOL	K	28	30	0	1	10	11	0	1	0	0	38	43	**81**
			01	27	12	0	0	5	11	0	0	2	1	34	24	**58**
			02	14	33	0	1	6	6	1	1	0	1	21	42	**63**
			03	20	22	1	0	4	6	0	1	1	0	26	29	**55**
			04	28	23	0	0	6	9	0	1	0	2	34	35	**69**
			05	26	28	0	0	4	8	0	0	0	0	30	36	**66**
		SCHOOL TOTAL		**143**	**148**	**1**	**2**	**35**	**51**	**1**	**4**	**3**	**4**	**183**	**209**	**392**
COLUMBUS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,337**	**1,376**	**11**	**20**	**318**	**339**	**13**	**15**	**19**	**25**	**1,698**	**1,775**	**3,473**
PLATTE	71-0005-001	LAKEVIEW HIGH SCHOOL	09	37	28	0	0	5	2	0	0	0	0	42	30	**72**
			10	33	41	1	0	1	3	0	0	0	0	35	44	**79**
			11	30	33	1	0	2	3	1	0	0	0	34	36	**70**
			12	43	34	0	1	3	1	0	0	0	0	46	36	**82**
		SCHOOL TOTAL		**143**	**136**	**2**	**1**	**11**	**9**	**1**	**0**	**0**	**0**	**157**	**146**	**303**
PLATTE	71-0005-002	SUNRISE ELEMENTARY SCHOOL	K	1	4	0	0	6	6	0	0	0	0	7	10	**17**
			01	1	0	0	0	6	4	0	0	0	0	7	4	**11**
			02	2	0	1	0	3	11	0	0	0	0	6	11	**17**
			03	1	4	0	0	8	5	0	0	0	0	9	9	**18**
			04	1	4	0	0	5	10	0	0	0	0	6	14	**20**
			05	1	0	0	0	8	9	0	0	0	0	9	9	**18**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0005-002	SUNRISE ELEMENTARY SCHOOL	06	3	0	0	0	2	7	0	0	0	0	5	7	**12**
			07	2	1	0	0	5	5	0	0	0	0	7	6	**13**
			08	3	3	0	0	6	5	0	0	0	0	9	8	**17**
		SCHOOL TOTAL		**15**	**16**	**1**	**0**	**49**	**62**	**0**	**0**	**0**	**0**	**65**	**78**	**143**
PLATTE	71-0005-003	SHELL CREEK ELEMENTARY SCHOOL	K	4	9	0	0	1	2	0	0	0	0	5	11	**16**
			01	12	9	1	0	1	2	0	0	0	0	14	11	**25**
			02	4	11	0	0	1	1	0	1	0	0	5	13	**18**
			03	10	6	0	1	0	0	0	0	0	0	10	7	**17**
			04	7	10	1	0	1	0	0	1	0	0	9	11	**20**
			05	9	10	0	0	3	2	0	0	0	0	12	12	**24**
			06	7	17	1	0	0	1	0	0	0	0	8	18	**26**
			07	7	11	0	1	1	4	0	0	0	0	8	16	**24**
			08	14	11	0	0	0	1	0	0	0	0	14	12	**26**
		SCHOOL TOTAL		**74**	**94**	**3**	**2**	**8**	**13**	**0**	**2**	**0**	**0**	**85**	**111**	**196**
PLATTE	71-0005-004	PLATTE CENTER ELEMENTARY SCH	K	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			01	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			02	5	6	0	0	0	1	0	0	1	0	6	7	**13**
			03	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			04	9	8	0	0	0	1	0	0	0	0	9	9	**18**
			05	2	8	0	1	0	0	0	0	0	0	2	9	**11**
			06	11	9	0	0	0	0	0	0	0	0	11	9	**20**
			07	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			08	8	13	1	0	0	0	0	0	0	0	9	13	**22**
		SCHOOL TOTAL		**56**	**71**	**1**	**1**	**0**	**2**	**0**	**0**	**1**	**0**	**58**	**74**	**132**
LAKEVIEW COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**288**	**317**	**7**	**4**	**68**	**86**	**1**	**2**	**1**	**0**	**365**	**409**	**774**
PLATTE	71-0033-001	DIST 033 - PLATTE COUNTY	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0033-001	DIST 033 - PLATTE COUNTY	04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**14**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**14**	**28**
DIST 033 - PLATTE COUNTY		**DISTRICT TOTAL**		**14**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**14**	**28**
PLATTE	71-0067-001	HUMPHREY JR-SR HIGH SCHOOL	07	10	12	0	0	1	0	0	0	0	0	11	12	**23**
			08	11	7	0	0	0	0	0	0	0	0	11	7	**18**
			09	11	13	0	0	1	0	0	0	0	0	12	13	**25**
			10	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			11	6	9	0	0	0	1	0	0	0	0	6	10	**16**
			12	11	10	0	0	0	0	0	0	0	0	11	10	**21**
		SCHOOL TOTAL		**56**	**61**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**58**	**62**	**120**
PLATTE	71-0067-002	HUMPHREY ELEMENTARY SCHOOL	K	6	13	0	0	0	0	0	0	0	0	6	13	**19**
			01	1	8	0	0	0	0	0	0	0	0	1	8	**9**
			02	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			03	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			04	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			05	8	10	0	0	0	1	0	0	0	0	8	11	**19**
			06	7	7	0	0	0	0	0	0	0	0	7	7	**14**
		SCHOOL TOTAL		**40**	**59**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**40**	**60**	**100**
PLATTE	71-0067-003	LINDSAY ATTENDANCE CENTER	K	3	4	0	0	0	0	0	0	0	0	3	4	**7**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
HUMPHREY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**99**	**124**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**101**	**126**	**227**
PLATTE	71-0701-001	IMMANUEL LUTHERAN ELEM SCHOOL	PK	24	41	3	0	2	3	0	0	2	0	31	44	**75**
			K	10	6	0	0	0	0	0	0	0	0	10	6	**16**
			01	10	6	0	1	0	1	0	0	0	0	10	8	**18**
			02	8	2	0	0	0	0	0	0	0	0	8	2	**10**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0701-001	IMMANUEL LUTHERAN ELEM SCHOOL	03	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			04	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			05	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			06	5	14	0	0	0	0	0	0	0	0	5	14	**19**
			07	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			08	10	9	0	0	0	0	0	0	0	0	10	9	**19**
		SCHOOL TOTAL		**91**	**111**	**3**	**1**	**2**	**4**	**0**	**0**	**2**	**0**	**98**	**116**	**214**
IMMANUEL LUTHERAN ELEM SCHOO		**DISTRICT TOTAL**		**91**	**111**	**3**	**1**	**2**	**4**	**0**	**0**	**2**	**0**	**98**	**116**	**214**
PLATTE	71-0702-001	ST ANTHONY ELEMENTARY SCHOOL	PK	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			K	10	9	0	1	0	0	0	0	0	0	10	10	**20**
			01	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			02	12	13	1	0	0	0	0	0	0	0	13	13	**26**
			03	10	8	0	0	0	1	0	0	0	0	10	9	**19**
			04	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			05	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			06	7	9	0	0	0	0	0	0	0	0	7	9	**16**
		SCHOOL TOTAL		**68**	**67**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**69**	**69**	**138**
ST ANTHONY ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**68**	**67**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**69**	**69**	**138**
PLATTE	71-0703-001	ST BONAVENTURE ELEM SCHOOL	PK	17	24	1	0	1	1	0	0	0	0	19	25	**44**
			K	15	18	0	0	0	1	0	0	0	0	15	19	**34**
			01	10	12	1	1	3	1	0	0	0	0	14	14	**28**
			02	8	12	0	1	0	2	0	0	0	0	8	15	**23**
			03	14	20	0	1	1	0	0	0	0	0	15	21	**36**
			04	14	16	0	0	0	1	0	0	0	0	14	17	**31**
			05	9	8	1	0	0	1	0	0	0	0	10	9	**19**
			06	17	17	0	0	0	0	0	0	1	0	18	17	**35**
		SCHOOL TOTAL		**104**	**127**	**3**	**3**	**5**	**7**	**0**	**0**	**1**	**0**	**113**	**137**	**250**
ST BONAVENTURE ELEM SCHOOL		**DISTRICT TOTAL**		**104**	**127**	**3**	**3**	**5**	**7**	**0**	**0**	**1**	**0**	**113**	**137**	**250**
PLATTE	71-0704-001	ST ISIDORE ELEMENTARY SCHOOL	PK	20	25	0	0	0	1	0	0	1	0	21	26	**47**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0704-001	ST ISIDORE ELEMENTARY SCHOOL	K	13	12	0	0	0	0	0	0	0	0	13	12	**25**
			01	15	17	0	0	0	0	0	0	0	0	15	17	**32**
			02	18	13	0	0	0	0	0	0	0	0	18	13	**31**
			03	19	16	0	0	0	0	0	0	0	0	19	16	**35**
			04	23	22	0	0	0	0	0	0	0	0	23	22	**45**
			05	14	11	0	0	0	0	0	0	0	0	14	11	**25**
			06	11	12	0	0	0	0	0	0	1	0	12	12	**24**
		SCHOOL TOTAL		**133**	**128**	**0**	**0**	**0**	**1**	**0**	**0**	**2**	**0**	**135**	**129**	**264**
ST ISIDORE ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**133**	**128**	**0**	**0**	**0**	**1**	**0**	**0**	**2**	**0**	**135**	**129**	**264**
PLATTE	71-0705-001	SCOTUS CENTRAL CATHOLIC	07	32	33	0	0	0	1	0	0	0	0	32	34	**66**
			08	31	27	0	0	1	0	0	0	0	0	32	27	**59**
			09	41	27	0	0	0	0	0	0	0	0	41	27	**68**
			10	36	29	0	0	0	1	0	0	0	0	36	30	**66**
			11	38	29	0	0	1	0	0	0	0	0	39	29	**68**
			12	38	24	0	0	0	0	0	0	0	0	38	24	**62**
		SCHOOL TOTAL		**216**	**169**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**218**	**171**	**389**
SCOTUS CENTRAL CATHOLIC		**DISTRICT TOTAL**		**216**	**169**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**218**	**171**	**389**
PLATTE	71-0706-001	HOLY FAMILY HIGH SCHOOL	07	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			08	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			09	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			10	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			11	8	12	0	0	0	0	0	0	0	0	8	12	**20**
			12	10	11	0	0	0	0	0	0	0	0	10	11	**21**
		SCHOOL TOTAL		**47**	**55**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**47**	**55**	**102**
PLATTE	71-0706-002	HOLY FAMILY ELEMENTARY SCHOOL	01	10	6	0	0	0	0	0	0	0	0	10	6	**16**
			02	12	4	0	0	0	0	0	0	1	0	13	4	**17**
			03	6	12	0	0	0	0	0	0	0	0	6	12	**18**
			04	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			05	9	8	0	0	0	0	0	0	0	0	9	8	**17**

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PLATTE	71-0706-002	HOLY FAMILY ELEMENTARY SCHOOL	06	10	12	0	0	0	0	0	0	0	0	10	12	**22**
		SCHOOL TOTAL		**56**	**50**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**57**	**50**	**107**
HOLY FAMILY SCHOOLS		**DISTRICT TOTAL**		**103**	**105**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**104**	**105**	**209**
PLATTE	71-0708-001	ST FRANCIS CENTRAL HIGH SCH	07	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			08	6	15	0	0	0	0	0	0	0	0	6	15	**21**
			09	20	13	0	0	0	0	0	0	0	0	20	13	**33**
			10	7	15	0	0	0	0	0	0	0	0	7	15	**22**
			11	19	6	0	0	0	0	0	0	0	0	19	6	**25**
			12	13	14	0	0	0	0	0	0	0	0	13	14	**27**
		SCHOOL TOTAL		**79**	**72**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**79**	**72**	**151**
PLATTE	71-0708-002	ST FRANCIS ELEMENTARY SCHOOL	K	7	8	1	0	0	0	0	0	0	0	8	8	**16**
			01	6	7	0	1	0	0	0	0	0	0	6	8	**14**
			02	7	16	0	0	0	0	0	0	0	0	7	16	**23**
			03	4	13	1	0	0	0	0	0	0	0	5	13	**18**
			04	11	9	0	0	0	0	0	0	0	0	11	9	**20**
			05	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			06	12	11	0	0	0	0	0	0	0	0	12	11	**23**
		SCHOOL TOTAL		**53**	**74**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**55**	**75**	**130**
ST FRANCIS SCHOOLS		**DISTRICT TOTAL**		**132**	**146**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**134**	**147**	**281**
PLATTE	71-0710-001	ST JOHN LUTHERAN ELEM SCHOOL	K	0	2	0	1	0	0	0	0	0	0	0	3	**3**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	0	0	1	0	0	0	0	0	0	0	1	0	**1**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			07	0	5	0	0	0	0	0	0	0	0	0	5	**5**
			08	1	6	0	0	0	0	0	0	0	0	1	6	**7**
		SCHOOL TOTAL		**10**	**19**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**20**	**31**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ST JOHN LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**10**	**19**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**20**	**31**
PLATTE	71-0711-001	CHRIST LUTHERAN ELEMENTARY SCH	K	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			01	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			04	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			05	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			06	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			07	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			08	4	5	0	0	0	0	0	0	0	0	4	5	**9**
		SCHOOL TOTAL		**24**	**32**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**24**	**32**	**56**
CHRIST LUTHERAN ELEMENTARY SC		**DISTRICT TOTAL**		**24**	**32**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**24**	**32**	**56**
PLATTE	71-0712-001	COLUMBUS CHRISTIAN ELEMENTARY	PK	2	0	0	0	1	0	0	1	0	0	3	1	**4**
			K	1	3	0	0	1	1	0	0	0	1	2	5	**7**
			01	4	4	0	1	0	0	0	0	0	0	4	5	**9**
			02	3	1	1	0	0	0	0	0	0	0	4	1	**5**
			03	3	1	0	1	0	0	0	0	0	0	3	2	**5**
			04	2	6	1	0	0	1	0	1	0	0	3	8	**11**
			05	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			06	6	4	0	0	0	1	0	0	0	0	6	5	**11**
			07	1	1	1	0	0	1	0	1	0	0	2	3	**5**
			08	1	2	0	0	1	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**26**	**23**	**3**	**2**	**3**	**4**	**0**	**3**	**0**	**1**	**32**	**33**	**65**
COLUMBUS CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**26**	**23**	**3**	**2**	**3**	**4**	**0**	**3**	**0**	**1**	**32**	**33**	**65**
PLATTE		**COUNTY TOTAL**		**2,645**	**2,758**	**31**	**33**	**400**	**446**	**14**	**20**	**26**	**26**	**3,116**	**3,283**	**6,399**
POLK	72-0015-003	CROSS COUNTY MS-BENEDICT	05	11	13	0	0	0	0	0	0	0	0	11	13	**24**
			06	15	21	0	0	0	0	0	0	0	0	15	21	**36**
			07	10	24	0	0	0	1	0	0	0	0	10	25	**35**
			08	15	10	0	0	1	0	0	0	0	0	16	10	**26**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**51**	**68**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**52**	**69**	**121**
POLK	72-0015-004	CROSS COUNTY HS-STROMSBURG	09	12	16	0	0	0	0	0	0	0	0	12	16	**28**
			10	14	21	0	0	0	0	0	0	0	0	14	21	**35**
			11	17	15	0	0	0	0	0	0	0	0	17	15	**32**
			12	12	26	0	0	0	0	0	0	0	0	12	26	**38**
		SCHOOL TOTAL		**55**	**78**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**55**	**78**	**133**
POLK	72-0015-005	CROSS COUNTY ELEM-STROMSBURG	PK	16	14	0	0	0	0	0	0	0	0	16	14	**30**
			K	13	10	0	0	0	0	0	0	0	0	13	10	**23**
			01	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			02	14	11	0	0	0	0	0	0	0	0	14	11	**25**
			03	13	18	0	0	0	0	0	0	0	0	13	18	**31**
			04	12	19	0	0	0	0	0	0	0	0	12	19	**31**
		SCHOOL TOTAL		**77**	**80**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**77**	**80**	**157**
CROSS COUNTY COMMUNITY SCHOOL		**DISTRICT TOTAL**		**183**	**226**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**184**	**227**	**411**
POLK	72-0019-001	OSCEOLA HIGH SCHOOL	09	15	16	0	0	0	0	0	0	0	0	15	16	**31**
			10	6	14	0	0	0	1	0	0	0	0	6	15	**21**
			11	13	8	0	0	0	0	0	0	0	0	13	8	**21**
			12	11	22	0	0	0	1	0	0	0	0	11	23	**34**
		SCHOOL TOTAL		**45**	**60**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**45**	**62**	**107**
POLK	72-0019-002	OSCEOLA ELEMENTARY SCHOOL	K	7	9	0	1	0	0	0	1	0	0	7	11	**18**
			01	6	6	1	0	0	0	0	0	0	0	7	6	**13**
			02	11	7	1	0	0	0	0	0	0	0	12	7	**19**
			03	12	5	0	0	0	0	0	0	0	0	12	5	**17**
			04	11	12	0	0	0	0	0	0	0	0	11	12	**23**
			05	14	6	0	0	0	0	0	0	0	0	14	6	**20**
		SCHOOL TOTAL		**61**	**45**	**2**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**63**	**47**	**110**
POLK	72-0019-003	OSCEOLA MIDDLE SCHOOL	06	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			07	15	10	0	0	0	0	0	0	0	0	15	10	**25**
			08	8	9	0	0	0	0	0	0	0	0	8	9	**17**
		SCHOOL TOTAL		**34**	**29**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**34**	**29**	**63**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
OSCEOLA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**140**	**134**	**2**	**1**	**0**	**2**	**0**	**1**	**0**	**0**	**142**	**138**	**280**
POLK	72-0032-001	SHELBY HIGH SCHOOL	07	11	11	0	0	0	1	1	0	0	0	12	12	**24**
			08	12	9	0	0	0	0	0	0	0	0	12	9	**21**
			09	11	13	1	0	2	0	0	0	0	0	14	13	**27**
			10	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			11	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			12	14	13	1	0	1	0	0	0	0	0	16	13	**29**
		SCHOOL TOTAL		**67**	**66**	**2**	**0**	**3**	**1**	**1**	**0**	**0**	**0**	**73**	**67**	**140**
POLK	72-0032-002	SHELBY ELEMENTARY SCHOOL	K	6	7	0	0	1	1	0	0	0	0	7	8	**15**
			01	9	7	0	0	0	1	0	0	0	0	9	8	**17**
			02	10	7	0	0	0	3	0	0	0	0	10	10	**20**
			03	8	10	0	0	0	1	0	0	0	0	8	11	**19**
			04	11	7	0	0	0	0	0	0	0	0	11	7	**18**
			05	6	11	0	0	0	2	0	0	0	0	6	13	**19**
			06	10	9	0	0	1	1	0	0	0	0	11	10	**21**
		SCHOOL TOTAL		**60**	**58**	**0**	**0**	**2**	**9**	**0**	**0**	**0**	**0**	**62**	**67**	**129**
SHELBY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**127**	**124**	**2**	**0**	**5**	**10**	**1**	**0**	**0**	**0**	**135**	**134**	**269**
POLK	72-0075-001	HIGH PLAINS COMMUNITY HIGH SCH	09	14	16	0	0	0	0	0	0	0	0	14	16	**30**
			10	16	10	0	1	0	0	0	0	0	0	16	11	**27**
			11	12	9	0	0	0	0	0	0	0	0	12	9	**21**
			12	13	11	0	0	0	0	0	0	0	0	13	11	**24**
		SCHOOL TOTAL		**55**	**46**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**55**	**47**	**102**
POLK	72-0075-002	HIGH PLAINS COMM ELEM/CLARKS	K	4	12	0	1	0	0	0	0	0	0	4	13	**17**
			01	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			02	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			03	7	8	0	0	0	0	0	0	0	0	7	8	**15**
		SCHOOL TOTAL		**21**	**28**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**21**	**29**	**50**
POLK	72-0075-003	HIGH PLAINS ELEM/HORDVILLE	04	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			05	16	10	0	0	0	0	0	0	0	0	16	10	**26**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**26**	**20**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**26**	**20**	**46**
POLK	72-0075-004	HIGH PLAINS ELEMENTARY/POLK	01	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			02	7	9	0	0	1	0	0	0	0	0	8	9	**17**
			03	7	4	0	0	2	0	0	0	0	0	9	4	**13**
		SCHOOL TOTAL		**19**	**18**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**22**	**18**	**40**
POLK	72-0075-005	HIGH PLAINS COMMUNITY MS	06	12	13	0	0	0	0	0	0	0	0	12	13	**25**
			07	13	13	0	0	1	0	0	0	0	0	14	13	**27**
			08	14	19	0	0	0	0	0	0	0	0	14	19	**33**
		SCHOOL TOTAL		**39**	**45**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**40**	**45**	**85**
HIGH PLAINS COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**160**	**157**	**0**	**2**	**4**	**0**	**0**	**0**	**0**	**0**	**164**	**159**	**323**
POLK	72-0701-001	POLK CHRISTIAN ELEMENTARY SCH	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**10**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**8**	**18**
POLK COUNTY CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**10**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**8**	**18**
POLK		**COUNTY TOTAL**		**620**	**649**	**4**	**3**	**10**	**13**	**1**	**1**	**0**	**0**	**635**	**666**	**1,301**
RED WILLOW	73-0008-001	FITCH PUBLIC SCHOOL	K	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	2	1	0	0	0	0	1	0	0	0	3	1	**4**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RED WILLOW	73-0008-001	FITCH PUBLIC SCHOOL	07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**8**	**15**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**9**	**15**	**24**
FITCH PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**15**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**9**	**15**	**24**
RED WILLOW	73-0017-001	MC COOK SENIOR HIGH SCHOOL	09	65	64	0	0	4	2	0	0	0	0	69	66	**135**
			10	52	53	0	0	2	0	0	0	0	0	54	53	**107**
			11	53	71	0	0	2	2	0	0	0	0	55	73	**128**
			12	56	43	1	0	0	0	0	0	0	1	57	44	**101**
		SCHOOL TOTAL		**226**	**231**	**1**	**0**	**8**	**4**	**0**	**0**	**0**	**1**	**235**	**236**	**471**
RED WILLOW	73-0017-002	MC COOK JUNIOR HIGH SCHOOL	06	57	57	0	0	1	1	0	0	0	0	58	58	**116**
			07	39	58	1	0	2	2	1	0	0	1	43	61	**104**
			08	66	55	0	0	4	2	0	0	1	1	71	58	**129**
		SCHOOL TOTAL		**162**	**170**	**1**	**0**	**7**	**5**	**1**	**0**	**1**	**2**	**172**	**177**	**349**
RED WILLOW	73-0017-003	NORTH WARD ELEMENTARY SCHOOL	PK	8	14	0	0	0	0	0	0	0	0	8	14	**22**
			K	21	30	0	0	1	2	0	0	0	1	22	33	**55**
			01	27	27	0	0	2	3	0	0	1	0	30	30	**60**
			02	22	27	0	0	2	3	0	0	0	0	24	30	**54**
			03	27	26	0	0	3	0	0	0	0	2	30	28	**58**
		SCHOOL TOTAL		**105**	**124**	**0**	**0**	**8**	**8**	**0**	**0**	**1**	**3**	**114**	**135**	**249**
RED WILLOW	73-0017-005	EAST WARD ELEMENTARY SCHOOL	K	15	28	0	0	0	0	0	0	2	0	17	28	**45**
			01	18	19	0	0	0	0	0	0	0	1	18	20	**38**
			02	19	19	0	0	0	0	0	0	0	1	19	20	**39**
			03	21	11	0	0	0	1	0	0	0	0	21	12	**33**
		SCHOOL TOTAL		**73**	**77**	**0**	**0**	**0**	**1**	**0**	**0**	**2**	**2**	**75**	**80**	**155**
RED WILLOW	73-0017-006	CENTRAL ELEMENTARY SCHOOL	04	39	47	0	0	1	2	0	0	1	0	41	49	**90**
			05	49	49	0	0	3	1	0	0	0	0	52	50	**102**
		SCHOOL TOTAL		**88**	**96**	**0**	**0**	**4**	**3**	**0**	**0**	**1**	**0**	**93**	**99**	**192**
RED WILLOW	73-0017-007	CENTER FOR SPEC EDUCATION	03	1	0	1	0	0	0	0	0	0	0	2	0	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			12	1	1	0	0	0	0	0	0	0	0	1	1	**2**

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EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**3**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**1**	**5**
RED WILLOW	73-0017-008	MC COOK ALTERNATIVE EDUCATION	09	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			10	4	1	0	0	0	1	0	0	0	0	4	2	**6**
			12	7	5	0	0	0	0	0	0	0	0	7	5	**12**
		SCHOOL TOTAL		**12**	**7**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**13**	**8**	**21**
MC COOK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**669**	**706**	**3**	**0**	**28**	**22**	**1**	**0**	**5**	**8**	**706**	**736**	**1,442**
RED WILLOW	73-0041-001	DIST 041 - RED WILLOW COUNTY	K	0	0	0	0	1	2	0	0	0	0	1	2	**3**
			01	1	0	0	0	0	1	0	0	0	0	1	1	**2**
			02	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			03	0	1	0	0	1	2	0	0	0	0	1	3	**4**
			04	0	0	0	0	2	2	0	0	0	0	2	2	**4**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	1	0	0	0	0	1	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**4**	**1**	**0**	**0**	**4**	**9**	**0**	**0**	**0**	**0**	**8**	**10**	**18**
DIST 041 - RED WILLOW COUNTY		**DISTRICT TOTAL**		**4**	**1**	**0**	**0**	**4**	**9**	**0**	**0**	**0**	**0**	**8**	**10**	**18**
RED WILLOW	73-0179-001	REP/TWIN VALLEY HS-BARTLEY	07	5	4	1	1	1	1	0	0	0	1	7	7	**14**
			08	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			09	7	5	0	0	2	0	0	0	0	0	9	5	**14**
			10	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			11	5	9	0	0	1	0	0	0	0	0	6	9	**15**
			12	4	4	0	0	0	0	0	0	0	0	4	4	**8**
		SCHOOL TOTAL		**37**	**39**	**1**	**1**	**4**	**1**	**0**	**0**	**0**	**1**	**42**	**42**	**84**
RED WILLOW	73-0179-002	REP/TWIN VALLEY HS-INDIANOLA	07	9	8	0	1	0	0	0	0	0	0	9	9	**18**
			08	14	10	0	0	1	0	1	0	0	0	16	10	**26**
			09	5	9	0	0	0	0	0	1	0	0	5	10	**15**
			10	10	10	0	0	1	0	0	0	1	0	12	10	**22**
			11	9	11	0	0	1	0	0	0	0	0	10	11	**21**
			12	13	9	0	0	1	0	0	0	1	0	15	9	**24**
		SCHOOL TOTAL		**60**	**57**	**0**	**1**	**4**	**0**	**1**	**1**	**2**	**0**	**67**	**59**	**126**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RED WILLOW	73-0179-003	REP/TWIN VALLEY ELEM-BARTLEY	K	5	1	0	0	0	0	0	0	1	0	6	1	**7**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			05	6	3	0	0	0	1	0	0	0	0	6	4	**10**
			06	8	4	0	0	0	0	0	0	0	0	8	4	**12**
		SCHOOL TOTAL		**25**	**12**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**26**	**13**	**39**
RED WILLOW	73-0179-004	REP/TWIN VALLEY ELEM-DANBURY	01	1	2	0	0	0	0	0	1	0	0	1	3	**4**
			02	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			03	2	1	0	0	0	0	0	1	0	0	2	2	**4**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**10**	**5**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**10**	**7**	**17**
RED WILLOW	73-0179-005	REP/TWIN VALLEY ELEM-INDIANOLA	K	10	9	0	0	0	0	0	0	0	1	10	10	**20**
			01	2	10	0	0	0	0	0	0	0	0	2	10	**12**
			02	12	8	0	0	0	0	0	0	0	1	12	9	**21**
			03	14	10	0	0	2	0	0	0	0	0	16	10	**26**
			04	16	8	1	0	0	1	0	0	0	0	17	9	**26**
			05	11	8	0	0	0	0	0	0	0	1	11	9	**20**
			06	13	7	0	0	0	0	0	0	0	1	13	8	**21**
		SCHOOL TOTAL		**78**	**60**	**1**	**0**	**2**	**1**	**0**	**0**	**0**	**4**	**81**	**65**	**146**
REP/TWIN VALLEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**210**	**173**	**2**	**2**	**10**	**3**	**1**	**3**	**3**	**5**	**226**	**186**	**412**
RED WILLOW	73-0701-001	ST PATRICK'S ELEMENTARY SCHOOL	PK	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			K	7	9	0	0	2	2	0	1	0	0	9	12	**21**
			01	8	7	0	0	0	1	0	0	0	0	8	8	**16**
			02	7	5	0	0	2	1	1	0	0	0	10	6	**16**
			03	7	7	0	0	1	0	0	0	0	0	8	7	**15**
			04	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			05	5	2	0	0	1	1	0	0	0	0	6	3	**9**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RED WILLOW	73-0701-001	ST PATRICK'S ELEMENTARY SCHOOL	06	10	4	0	0	0	1	0	0	0	0	10	5	**15**
			07	7	4	0	0	2	0	0	0	0	0	9	4	**13**
			08	5	10	0	0	0	0	0	0	0	0	5	10	**15**
		SCHOOL TOTAL		**69**	**65**	**0**	**0**	**8**	**6**	**1**	**1**	**0**	**0**	**78**	**72**	**150**
ST PATRICK'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**69**	**65**	**0**	**0**	**8**	**6**	**1**	**1**	**0**	**0**	**78**	**72**	**150**
RED WILLOW		**COUNTY TOTAL**		**960**	**960**	**5**	**2**	**50**	**40**	**4**	**4**	**8**	**13**	**1,027**	**1,019**	**2,046**
RICHARDSON	74-0047-001	MAPLE GROVE PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	1	1	1	**2**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**3**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**6**	**9**
MAPLE GROVE PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**6**	**9**
RICHARDSON	74-0056-001	FALLS CITY SENIOR HIGH	09	33	40	0	0	0	2	2	1	0	0	35	43	**78**
			10	26	32	0	0	0	0	5	2	0	0	31	34	**65**
			11	32	51	0	0	2	0	3	2	0	0	37	53	**90**
			12	45	42	0	0	0	1	0	1	0	0	45	44	**89**
		SCHOOL TOTAL		**136**	**165**	**0**	**0**	**2**	**3**	**10**	**6**	**0**	**0**	**148**	**174**	**322**
RICHARDSON	74-0056-002	FALLS CITY MIDDLE SCHOOL	06	27	42	0	0	0	0	0	1	0	0	27	43	**70**
			07	28	26	0	0	1	0	7	2	0	0	36	28	**64**
			08	38	31	1	0	0	0	0	4	0	0	39	35	**74**
		SCHOOL TOTAL		**93**	**99**	**1**	**0**	**1**	**0**	**7**	**7**	**0**	**0**	**102**	**106**	**208**
RICHARDSON	74-0056-003	FALLS CITY NORTH ELEMENTARY	PK	16	10	0	0	0	0	0	5	0	0	16	15	**31**
			K	29	17	1	1	0	0	7	1	0	0	37	19	**56**
			01	24	30	0	0	1	0	2	2	1	0	28	32	**60**
			02	16	24	0	0	0	0	0	2	3	0	19	26	**45**
		SCHOOL TOTAL		**85**	**81**	**1**	**1**	**1**	**0**	**9**	**10**	**4**	**0**	**100**	**92**	**192**
RICHARDSON	74-0056-004	FALLS CITY SOUTH ELEMENTARY	03	38	29	2	0	0	0	3	3	0	1	43	33	**76**
			04	29	33	0	0	0	0	3	1	0	0	32	34	**66**
			05	20	22	0	0	0	0	5	3	1	0	26	25	**51**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**87**	**84**	**2**	**0**	**0**	**0**	**11**	**7**	**1**	**1**	**101**	**92**	**193**
FALLS CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**401**	**429**	**4**	**1**	**4**	**3**	**37**	**30**	**5**	**1**	**451**	**464**	**915**
RICHARDSON	74-0070-001	HUMBOLDT/TR-STEIN HIGH SCHOOL	09	19	15	0	0	0	0	0	0	0	0	19	15	**34**
			10	10	14	0	0	0	0	0	0	0	0	10	14	**24**
			11	14	7	1	0	1	0	0	0	0	0	16	7	**23**
			12	15	15	0	0	0	0	0	0	0	0	15	15	**30**
		SCHOOL TOTAL		**58**	**51**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**60**	**51**	**111**
RICHARDSON	74-0070-002	HUMBOLDT/TR-STEIN MIDDLE SCH	05	12	16	0	0	0	0	0	0	0	0	12	16	**28**
			06	12	16	0	0	0	0	0	0	0	0	12	16	**28**
			07	11	16	0	0	0	0	0	1	0	0	11	17	**28**
			08	11	13	0	0	0	0	1	0	0	0	12	13	**25**
		SCHOOL TOTAL		**46**	**61**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**47**	**62**	**109**
RICHARDSON	74-0070-003	HUMBOLDT/TR-STEIN ELEMENTARY	PK	12	17	0	0	0	0	0	0	0	0	12	17	**29**
			K	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			01	11	6	0	0	0	0	0	0	0	0	11	6	**17**
			02	10	7	0	0	0	0	0	0	0	1	10	8	**18**
			03	11	8	0	0	0	0	0	0	0	1	11	9	**20**
			04	13	8	0	0	0	0	0	1	0	1	13	10	**23**
		SCHOOL TOTAL		**66**	**53**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**3**	**66**	**57**	**123**
HUMBOLDT TABLE ROCK STEINAUER		**DISTRICT TOTAL**		**170**	**165**	**1**	**0**	**1**	**0**	**1**	**2**	**0**	**3**	**173**	**170**	**343**
RICHARDSON	74-0501-001	SE NEBR CONSOLIDATED HIGH SCH	07	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			08	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			09	7	4	0	0	0	0	0	1	0	0	7	5	**12**
			10	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			11	6	12	0	0	0	0	0	0	0	0	6	12	**18**
			12	13	11	0	0	0	0	0	0	0	0	13	11	**24**
		SCHOOL TOTAL		**48**	**53**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**48**	**54**	**102**
RICHARDSON	74-0501-002	SE NEBR CONSOLIDATED ELEM SCH	PK	7	4	0	0	0	1	0	0	0	0	7	5	**12**
			K	2	5	1	0	0	0	0	0	0	0	3	5	**8**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RICHARDSON	74-0501-002	SE NEBR CONSOLIDATED ELEM SCH	01	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			02	6	4	0	0	0	0	0	1	0	0	6	5	**11**
			03	6	1	0	0	0	0	0	0	0	0	6	1	**7**
			04	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			05	2	9	0	0	0	0	0	0	0	0	2	9	**11**
			06	5	8	0	0	0	0	0	0	0	0	5	8	**13**
		SCHOOL TOTAL		**38**	**40**	**1**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**39**	**42**	**81**
SE NEBRASKA CONSOLIDATED SCHS		**DISTRICT TOTAL**		**86**	**93**	**1**	**0**	**0**	**1**	**0**	**2**	**0**	**0**	**87**	**96**	**183**
RICHARDSON	74-0515-001	HIGH SCHOOL AT DAWSON	07	5	12	0	0	0	0	0	0	0	0	5	12	**17**
			08	7	5	0	0	0	0	1	0	0	2	8	7	**15**
			09	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			10	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			11	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			12	11	2	0	0	0	0	0	0	0	0	11	2	**13**
		SCHOOL TOTAL		**38**	**39**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**2**	**39**	**41**	**80**
RICHARDSON	74-0515-002	ELEMENTARY SCHOOL AT DAWSON	PK	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			02	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			03	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			04	5	7	0	0	0	0	0	0	1	0	6	7	**13**
			05	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			06	10	7	0	0	0	0	0	0	0	0	10	7	**17**
		SCHOOL TOTAL		**28**	**38**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**29**	**38**	**67**
DAWSON-VERDON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**66**	**77**	**0**	**0**	**0**	**0**	**1**	**0**	**1**	**2**	**68**	**79**	**147**
RICHARDSON	74-0702-001	SACRED HEART SECONDARY SCHOOL	07	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			08	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			09	7	13	0	0	0	0	0	1	0	0	7	14	**21**
			10	7	10	0	0	0	0	0	1	0	0	7	11	**18**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RICHARDSON	74-0702-001	SACRED HEART SECONDARY SCHOOL	11	10	11	0	0	0	0	0	2	0	0	10	13	**23**
			12	13	9	0	0	0	0	2	1	0	0	15	10	**25**
		SCHOOL TOTAL		**51**	**61**	**0**	**0**	**0**	**0**	**2**	**5**	**0**	**0**	**53**	**66**	**119**
RICHARDSON	74-0702-002	SACRED HEART ELEMENTARY SCHOOL	PK	14	19	0	0	0	0	0	0	1	0	15	19	**34**
			K	6	8	0	0	0	0	1	0	0	1	7	9	**16**
			01	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			02	6	14	0	0	0	0	0	0	1	0	7	14	**21**
			03	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			04	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			05	5	5	0	0	0	0	1	1	0	0	6	6	**12**
			06	7	8	0	0	0	0	0	0	0	0	7	8	**15**
		SCHOOL TOTAL		**53**	**79**	**0**	**0**	**0**	**0**	**2**	**1**	**2**	**1**	**57**	**81**	**138**
SACRED HEART SCHOOLS		**DISTRICT TOTAL**		**104**	**140**	**0**	**0**	**0**	**0**	**4**	**6**	**2**	**1**	**110**	**147**	**257**
RICHARDSON		**COUNTY TOTAL**		**830**	**909**	**6**	**1**	**5**	**4**	**43**	**40**	**8**	**8**	**892**	**962**	**1,854**
ROCK	75-0018-001	NEWPORT PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	0	0	0	0	0	1	0	0	0	1	0	**1**
			08	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**3**	**8**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**4**	**8**	**12**
NEWPORT PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**8**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**4**	**8**	**12**
ROCK	75-0030-001	PONY LAKE PUBLIC SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
PONY LAKE PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
ROCK	75-0055-001	PLEASANT HILL PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ROCK	75-0055-001	PLEASANT HILL PUBLIC SCHOOL	03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
PLEASANT HILL PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
ROCK	75-0072-001	ROSE PUBLIC SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**4**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**1**	**5**
ROSE PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**1**	**5**
ROCK	75-0074-001	BASSETT GRADE SCHOOL	K	10	6	0	0	0	0	0	0	0	0	10	6	**16**
			01	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			02	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	3	11	0	0	1	0	1	0	0	0	5	11	**16**
			05	2	3	0	0	0	0	1	0	0	0	3	3	**6**
			06	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			07	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			08	5	6	0	0	0	0	0	0	0	0	5	6	**11**
		SCHOOL TOTAL		**41**	**51**	**0**	**0**	**1**	**0**	**2**	**0**	**0**	**0**	**44**	**51**	**95**
BASSETT GRADE SCHOOL		**DISTRICT TOTAL**		**41**	**51**	**0**	**0**	**1**	**0**	**2**	**0**	**0**	**0**	**44**	**51**	**95**
ROCK	75-0077-001	SYBRANT PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**1**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**4**	**5**
SYBRANT PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**4**	**5**
ROCK	75-0100-001	ROCK COUNTY HIGH SCHOOL	09	9	12	0	0	0	0	0	0	0	0	9	12	**21**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ROCK	75-0100-001	ROCK COUNTY HIGH SCHOOL	10	12	13	0	0	0	0	0	0	0	0	12	13	**25**
			11	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			12	13	16	0	0	0	0	0	0	0	0	13	16	**29**
		SCHOOL TOTAL		**42**	**51**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**42**	**51**	**93**
ROCK COUNTY HIGH SCHOOL		**DISTRICT TOTAL**		**42**	**51**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**42**	**51**	**93**
ROCK		**COUNTY TOTAL**		**96**	**122**	**0**	**0**	**1**	**0**	**3**	**0**	**0**	**0**	**100**	**122**	**222**
SALINE	76-0002-001	CRETE HIGH SCHOOL	07	53	46	1	4	15	13	0	0	1	1	70	64	**134**
			08	43	35	2	2	10	12	0	0	0	1	55	50	**105**
			09	53	54	2	0	10	16	1	2	0	1	66	73	**139**
			10	42	49	0	3	9	7	0	0	2	0	53	59	**112**
			11	40	49	3	2	6	6	0	1	1	0	50	58	**108**
			12	51	55	2	4	4	12	0	0	0	0	57	71	**128**
		SCHOOL TOTAL		**282**	**288**	**10**	**15**	**54**	**66**	**1**	**3**	**4**	**3**	**351**	**375**	**726**
SALINE	76-0002-002	CRETE ELEMENTARY SCHOOL	PK	5	8	0	0	25	26	0	0	0	0	30	34	**64**
			K	22	30	1	3	23	21	0	0	2	1	48	55	**103**
			01	31	40	3	3	24	18	0	0	1	3	59	64	**123**
			02	23	26	5	1	14	15	0	0	0	1	42	43	**85**
			03	40	35	2	1	20	11	0	0	0	0	62	47	**109**
			04	33	42	2	3	11	18	0	0	0	1	46	64	**110**
			05	37	33	0	2	13	19	0	1	1	0	51	55	**106**
			06	31	31	1	2	16	15	0	0	1	0	49	48	**97**
		SCHOOL TOTAL		**222**	**245**	**14**	**15**	**146**	**143**	**0**	**1**	**5**	**6**	**387**	**410**	**797**
CRETE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**504**	**533**	**24**	**30**	**200**	**209**	**1**	**4**	**9**	**9**	**738**	**785**	**1,523**
SALINE	76-0018-001	VALLEY VIEW PUBLIC SCHOOL	K	1	0	0	0	0	0	0	1	0	0	1	1	**2**
			01	0	0	0	0	0	0	0	0	1	0	1	0	**1**
			02	0	0	0	0	0	0	1	0	0	0	1	0	**1**
			03	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SALINE	76-0018-001	VALLEY VIEW PUBLIC SCHOOL	06	1	1	0	0	0	0	1	0	0	0	2	1	**3**
			07	1	2	0	0	0	0	1	0	0	0	2	2	**4**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**6**	**10**	**0**	**0**	**0**	**0**	**3**	**1**	**1**	**0**	**10**	**11**	**21**
VALLEY VIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**10**	**0**	**0**	**0**	**0**	**3**	**1**	**1**	**0**	**10**	**11**	**21**
SALINE	76-0031-001	DIAMOND PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**2**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**7**	**9**
DIAMOND PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**7**	**9**
SALINE	76-0044-001	DORCHESTER HIGH SCHOOL	07	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			08	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			09	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			10	8	10	0	0	0	1	0	0	0	0	8	11	**19**
			11	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			12	8	11	0	0	0	0	0	0	0	0	8	11	**19**
		SCHOOL TOTAL		**58**	**59**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**58**	**60**	**118**
SALINE	76-0044-002	DORCHESTER ELEMENTARY SCHOOL	K	3	0	0	3	0	1	0	0	0	0	3	4	**7**
			01	6	7	0	0	1	1	0	0	0	0	7	8	**15**
			02	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			03	2	9	0	0	3	0	0	0	0	0	5	9	**14**
			04	7	6	0	0	0	1	0	0	0	0	7	7	**14**
			05	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			06	7	12	0	0	1	0	0	0	0	0	8	12	**20**
		SCHOOL TOTAL		**35**	**49**	**0**	**3**	**5**	**3**	**0**	**0**	**0**	**0**	**40**	**55**	**95**
DORCHESTER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**93**	**108**	**0**	**3**	**5**	**4**	**0**	**0**	**0**	**0**	**98**	**115**	**213**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SALINE	76-0068-001	FRIEND HIGH SCHOOL	07	13	15	0	0	0	0	0	0	0	0	13	15	**28**
			08	16	9	0	0	0	0	0	0	0	0	16	9	**25**
			09	9	21	0	0	0	0	0	0	0	0	9	21	**30**
			10	13	19	0	0	0	0	0	0	0	0	13	19	**32**
			11	12	16	0	0	0	1	0	0	0	0	12	17	**29**
			12	10	9	0	0	0	1	0	0	0	0	10	10	**20**
		SCHOOL TOTAL		**73**	**89**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**73**	**91**	**164**
SALINE	76-0068-002	FRIEND ELEMENTARY SCHOOL	PK	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			K	10	10	0	0	0	1	0	0	0	0	10	11	**21**
			01	16	10	0	0	0	1	0	0	0	0	16	11	**27**
			02	12	9	0	0	0	0	0	0	0	0	12	9	**21**
			03	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			04	10	15	0	0	0	0	0	0	0	0	10	15	**25**
			05	13	13	0	0	0	1	0	0	0	0	13	14	**27**
			06	15	9	0	0	0	0	0	0	0	0	15	9	**24**
		SCHOOL TOTAL		**88**	**84**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**88**	**87**	**175**
FRIEND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**161**	**173**	**0**	**0**	**0**	**5**	**0**	**0**	**0**	**0**	**161**	**178**	**339**
SALINE	76-0082-001	WILBER-CLATONIA HIGH SCHOOL	07	20	16	0	0	0	2	0	1	0	0	20	19	**39**
			08	28	26	0	0	1	0	0	0	0	0	29	26	**55**
			09	18	21	0	0	1	1	0	0	0	0	19	22	**41**
			10	24	13	0	1	1	1	0	0	0	0	25	15	**40**
			11	19	23	1	0	1	0	0	0	0	0	21	23	**44**
			12	19	21	0	0	0	0	0	0	0	0	19	21	**40**
		SCHOOL TOTAL		**128**	**120**	**1**	**1**	**4**	**4**	**0**	**1**	**0**	**0**	**133**	**126**	**259**
SALINE	76-0082-002	ELEMENTARY SCHOOL AT WILBER	K	17	15	0	0	0	0	0	0	0	0	17	15	**32**
			01	23	16	0	0	2	0	0	0	0	0	25	16	**41**
			02	16	18	1	0	0	0	0	0	0	0	17	18	**35**
			03	18	24	0	0	0	0	0	0	0	0	18	24	**42**
			04	15	20	0	0	0	0	0	0	0	0	15	20	**35**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SALINE	76-0082-002	ELEMENTARY SCHOOL AT WILBER	05	19	20	0	0	0	1	0	0	0	0	19	21	**40**
			06	28	20	1	0	0	2	0	0	0	0	29	22	**51**
		SCHOOL TOTAL		**136**	**133**	**2**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**140**	**136**	**276**
WILBER-CLATONIA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**264**	**253**	**3**	**1**	**6**	**7**	**0**	**1**	**0**	**0**	**273**	**262**	**535**
SALINE	76-0163-001	WESTERN PUBLIC SCHOOL	PK	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			K	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			01	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	0	0	0	0	1	0	0	1	0	0	1	1	**2**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	2	1	0	0	0	0	1	0	0	0	3	1	**4**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	4	0	0	0	0	0	1	0	0	0	5	0	**5**
		SCHOOL TOTAL		**13**	**17**	**0**	**0**	**1**	**0**	**2**	**1**	**0**	**0**	**16**	**18**	**34**
WESTERN PUBLIC SCHOOL		**DISTRICT TOTAL**		**13**	**17**	**0**	**0**	**1**	**0**	**2**	**1**	**0**	**0**	**16**	**18**	**34**
SALINE	76-0701-001	ST JAMES ELEMENTARY SCHOOL	PK	5	6	0	0	1	3	0	0	0	0	6	9	**15**
			K	8	6	1	0	6	1	0	0	0	0	15	7	**22**
			01	4	7	1	1	3	4	0	0	0	0	8	12	**20**
			02	3	5	1	0	4	4	0	0	0	0	8	9	**17**
			03	3	2	1	1	1	2	0	0	0	0	5	5	**10**
			04	5	5	0	0	2	3	0	0	0	0	7	8	**15**
			05	5	2	0	3	2	1	0	0	0	0	7	6	**13**
			06	1	5	0	0	0	0	0	0	0	0	1	5	**6**
		SCHOOL TOTAL		**34**	**38**	**4**	**5**	**19**	**18**	**0**	**0**	**0**	**0**	**57**	**61**	**118**
ST JAMES ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**34**	**38**	**4**	**5**	**19**	**18**	**0**	**0**	**0**	**0**	**57**	**61**	**118**
SALINE	76-0703-001	ZION LUTHERAN ELEMENTARY SCH	PK	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			K	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SALINE	76-0703-001	ZION LUTHERAN ELEMENTARY SCH	03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			05	0	3	0	0	0	0	0	0	0	1	0	4	**4**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**16**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**16**	**16**	**32**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**16**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**16**	**16**	**32**
SALINE		**COUNTY TOTAL**		**1,093**	**1,154**	**31**	**39**	**231**	**243**	**6**	**7**	**10**	**10**	**1,371**	**1,453**	**2,824**
SARPY	77-0001-001	BELLEVUE EAST SR HIGH SCHOOL	09	157	151	6	8	12	10	4	2	20	13	199	184	**383**
			10	146	120	10	11	6	9	2	1	12	13	176	154	**330**
			11	136	173	3	7	7	16	0	2	16	14	162	212	**374**
			12	118	132	6	8	7	8	3	2	11	15	145	165	**310**
		SCHOOL TOTAL		**557**	**576**	**25**	**34**	**32**	**43**	**9**	**7**	**59**	**55**	**682**	**715**	**1,397**
SARPY	77-0001-002	BELLEVUE MISSION MIDDLE SCHOOL	07	141	163	6	6	12	9	2	2	12	18	173	198	**371**
			08	111	140	5	5	7	9	0	3	18	20	141	177	**318**
		SCHOOL TOTAL		**252**	**303**	**11**	**11**	**19**	**18**	**2**	**5**	**30**	**38**	**314**	**375**	**689**
SARPY	77-0001-003	AVERY ELEMENTARY SCHOOL	K	21	12	1	2	3	2	0	1	0	3	25	20	**45**
			01	9	16	0	1	2	3	0	0	2	5	13	25	**38**
			02	16	16	0	0	4	1	0	0	4	2	24	19	**43**
			03	14	16	0	1	2	1	0	0	4	1	20	19	**39**
			04	18	25	1	0	1	0	0	0	1	1	21	26	**47**
			05	20	19	1	1	4	1	0	1	2	2	27	24	**51**
			06	20	20	1	0	2	3	0	0	2	1	25	24	**49**
		SCHOOL TOTAL		**118**	**124**	**4**	**5**	**18**	**11**	**0**	**2**	**15**	**15**	**155**	**157**	**312**
SARPY	77-0001-004	BELLEVUE WEST SR HIGH SCHOOL	09	137	158	9	3	7	16	0	1	16	21	169	199	**368**
			10	131	155	10	6	12	6	1	1	21	19	175	187	**362**
			11	129	151	4	10	7	12	0	0	18	27	158	200	**358**
			12	139	124	6	7	11	13	2	2	15	22	173	168	**341**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**536**	**588**	**29**	**26**	**37**	**47**	**3**	**4**	**70**	**89**	**675**	**754**	**1,429**
SARPY	77-0001-005	LOGAN FONTENELLE MIDDLE SCHOOL	07	153	139	1	9	12	8	2	0	12	13	180	169	**349**
			08	153	150	5	12	10	6	2	1	11	20	181	189	**370**
		SCHOOL TOTAL		**306**	**289**	**6**	**21**	**22**	**14**	**4**	**1**	**23**	**33**	**361**	**358**	**719**
SARPY	77-0001-006	BELLEAIRE ELEMENTARY SCHOOL	PK	6	14	0	0	1	0	0	0	0	1	7	15	**22**
			K	15	14	0	0	6	4	0	0	1	2	22	20	**42**
			01	14	12	0	1	4	3	1	0	0	2	19	18	**37**
			02	8	7	1	0	1	5	0	0	0	1	10	13	**23**
			03	12	14	0	0	2	2	0	1	1	3	15	20	**35**
			04	12	12	0	0	3	1	1	0	3	3	19	16	**35**
			05	18	13	0	0	1	1	0	0	1	2	20	16	**36**
			06	9	22	0	0	1	1	0	0	3	4	13	27	**40**
		SCHOOL TOTAL		**94**	**108**	**1**	**1**	**19**	**17**	**2**	**1**	**9**	**18**	**125**	**145**	**270**
SARPY	77-0001-007	BERTHA BARBER ELEMENTARY SCH	PK	7	7	1	0	0	0	0	0	0	0	8	7	**15**
			K	8	12	0	0	0	0	0	0	0	0	8	12	**20**
			01	7	10	0	0	2	1	0	0	0	1	9	12	**21**
			02	5	13	0	0	0	0	0	0	1	1	6	14	**20**
			03	9	11	0	0	2	0	0	0	0	1	11	12	**23**
			04	8	8	0	0	0	2	0	0	0	1	8	11	**19**
			05	12	7	0	0	0	1	0	0	0	0	12	8	**20**
			06	9	12	0	0	1	0	0	0	1	1	11	13	**24**
		SCHOOL TOTAL		**65**	**80**	**1**	**0**	**5**	**4**	**0**	**0**	**2**	**5**	**73**	**89**	**162**
SARPY	77-0001-008	BETZ ELEMENTARY SCHOOL	K	20	19	3	2	1	3	0	1	3	5	27	30	**57**
			01	16	18	1	1	1	0	0	1	3	2	21	22	**43**
			02	22	16	0	0	1	2	0	0	1	2	24	20	**44**
			03	15	25	1	0	0	1	0	0	2	2	18	28	**46**
			04	22	10	1	0	1	5	0	0	3	5	27	20	**47**
			05	14	20	0	0	2	4	0	0	1	1	17	25	**42**
			06	19	17	1	2	1	2	0	0	5	1	26	22	**48**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**128**	**125**	**7**	**5**	**7**	**17**	**0**	**2**	**18**	**18**	**160**	**167**	**327**
SARPY	77-0001-009	CENTRAL ELEMENTARY SCHOOL	K	6	8	0	0	1	3	1	0	0	1	8	12	**20**
			01	10	11	0	0	0	0	0	0	1	0	11	11	**22**
			02	8	5	1	1	0	4	0	0	1	1	10	11	**21**
			03	7	5	0	0	1	2	0	0	3	1	11	8	**19**
			04	11	10	0	0	1	0	0	0	0	0	12	10	**22**
			05	8	9	0	1	0	1	0	1	4	0	12	12	**24**
			06	10	11	1	0	2	0	0	0	0	0	13	11	**24**
		SCHOOL TOTAL		**60**	**59**	**2**	**2**	**5**	**10**	**1**	**1**	**9**	**3**	**77**	**75**	**152**
SARPY	77-0001-010	PETER SARPY ELEMENTARY SCHOOL	PK	7	12	0	0	1	4	0	0	3	3	11	19	**30**
			K	27	24	2	0	4	2	0	0	1	4	34	30	**64**
			01	15	22	0	1	5	5	1	0	3	3	24	31	**55**
			02	27	16	0	0	1	3	1	1	3	2	32	22	**54**
			03	20	16	2	2	1	2	0	0	0	1	23	21	**44**
			04	20	18	0	2	2	3	0	0	4	7	26	30	**56**
			05	25	17	2	0	0	8	0	0	3	4	30	29	**59**
			06	11	24	1	1	2	1	0	0	1	0	15	26	**41**
		SCHOOL TOTAL		**152**	**149**	**7**	**6**	**16**	**28**	**2**	**1**	**18**	**24**	**195**	**208**	**403**
SARPY	77-0001-011	BIRCHCREST ELEMENTARY SCHOOL	K	11	14	3	2	2	5	0	0	0	5	16	26	**42**
			01	18	16	3	0	3	0	0	0	2	3	26	19	**45**
			02	14	14	2	2	0	8	0	0	1	2	17	26	**43**
			03	9	14	2	0	1	2	0	0	2	5	14	21	**35**
			04	16	18	2	1	2	1	0	0	5	0	25	20	**45**
			05	22	19	1	2	0	4	0	0	1	0	24	25	**49**
			06	11	23	1	1	4	1	0	0	3	2	19	27	**46**
		SCHOOL TOTAL		**101**	**118**	**14**	**8**	**12**	**21**	**0**	**0**	**14**	**17**	**141**	**164**	**305**
SARPY	77-0001-012	FORT CROOK ELEMENTARY SCHOOL	K	19	28	1	1	2	1	1	0	3	7	26	37	**63**
			01	18	17	0	0	3	1	1	1	4	5	26	24	**50**
			02	15	18	2	0	1	2	0	0	1	2	19	22	**41**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0001-012	FORT CROOK ELEMENTARY SCHOOL	03	18	24	2	0	0	0	0	0	3	2	23	26	**49**
			04	15	14	1	1	0	2	0	0	3	1	19	18	**37**
			05	16	20	0	0	4	1	0	0	2	6	22	27	**49**
			06	12	17	0	1	2	2	0	0	1	5	15	25	**40**
		SCHOOL TOTAL		**113**	**138**	**6**	**3**	**12**	**9**	**2**	**1**	**17**	**28**	**150**	**179**	**329**
SARPY	77-0001-013	TWIN RIDGE ELEMENTARY SCHOOL	K	13	18	3	0	3	2	0	1	2	0	21	21	**42**
			01	16	14	2	3	1	2	2	1	1	1	22	21	**43**
			02	16	13	0	2	2	3	1	0	2	3	21	21	**42**
			03	19	22	1	1	0	0	0	0	0	2	20	25	**45**
			04	15	15	1	1	1	0	0	0	0	3	17	19	**36**
			05	18	25	1	0	3	0	0	1	3	3	25	29	**54**
			06	24	17	1	0	0	1	0	0	0	2	25	20	**45**
		SCHOOL TOTAL		**121**	**124**	**9**	**7**	**10**	**8**	**3**	**3**	**8**	**14**	**151**	**156**	**307**
SARPY	77-0001-014	WAKE ROBIN ELEMENTARY SCHOOL	K	18	19	1	1	2	3	0	0	1	0	22	23	**45**
			01	23	21	1	1	1	0	0	1	2	4	27	27	**54**
			02	18	22	3	1	2	1	1	1	2	5	26	30	**56**
			03	14	28	0	1	0	2	1	0	0	2	15	33	**48**
			04	30	30	2	0	0	2	0	1	4	3	36	36	**72**
			05	16	25	1	0	1	2	0	1	1	3	19	31	**50**
			06	23	25	2	2	3	3	0	1	3	4	31	35	**66**
		SCHOOL TOTAL		**142**	**170**	**10**	**6**	**9**	**13**	**2**	**5**	**13**	**21**	**176**	**215**	**391**
SARPY	77-0001-015	LEMAY ELEMENTARY SCHOOL	PK	3	6	0	0	0	1	0	0	0	2	3	9	**12**
			K	13	22	0	1	0	1	0	0	8	3	21	27	**48**
			01	27	12	1	1	0	2	1	0	7	4	36	19	**55**
			02	22	29	1	1	2	2	1	0	0	1	26	33	**59**
			03	12	32	3	1	1	2	0	0	5	4	21	39	**60**
			04	24	23	1	0	2	0	1	1	5	6	33	30	**63**
			05	18	23	0	4	1	3	0	0	2	2	21	32	**53**
			06	21	26	1	1	0	0	0	0	3	6	25	33	**58**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**140**	**173**	**7**	**9**	**6**	**11**	**3**	**1**	**30**	**28**	**186**	**222**	**408**
SARPY	77-0001-016	C H A P SCHOOL	PK	7	20	2	2	3	4	0	0	1	4	13	30	**43**
		SCHOOL TOTAL		**7**	**20**	**2**	**2**	**3**	**4**	**0**	**0**	**1**	**4**	**13**	**30**	**43**
SARPY	77-0001-017	LEONARD LAWRENCE ELEM SCHOOL	K	25	24	0	0	0	2	0	1	4	3	29	30	**59**
			01	30	30	2	0	2	2	0	0	4	4	38	36	**74**
			02	24	34	2	0	1	0	0	2	3	0	30	36	**66**
			03	26	27	0	0	0	1	0	0	7	1	33	29	**62**
			04	28	25	3	1	1	2	1	0	4	3	37	31	**68**
			05	25	34	1	2	0	5	0	0	3	2	29	43	**72**
			06	30	28	2	2	1	1	0	0	4	4	37	35	**72**
		SCHOOL TOTAL		**188**	**202**	**10**	**5**	**5**	**13**	**1**	**3**	**29**	**17**	**233**	**240**	**473**
SARPY	77-0001-018	TWO SPRINGS ELEMENTARY SCHOOL	PK	1	3	0	0	1	2	0	0	2	0	4	5	**9**
			K	24	31	0	1	0	1	0	0	3	2	27	35	**62**
			01	14	22	1	0	0	1	0	0	1	3	16	26	**42**
			02	21	16	1	1	0	0	0	0	0	3	22	20	**42**
			03	34	27	1	1	1	0	1	0	3	2	40	30	**70**
			04	25	16	0	2	1	1	0	0	2	1	28	20	**48**
			05	19	30	0	3	1	2	0	0	1	4	21	39	**60**
			06	26	19	0	1	1	0	0	0	1	1	28	21	**49**
		SCHOOL TOTAL		**164**	**164**	**3**	**9**	**5**	**7**	**1**	**0**	**13**	**16**	**186**	**196**	**382**
SARPY	77-0001-019	FAIRVIEW ELEMENTARY SCHOOL	K	25	34	0	1	1	2	0	0	5	7	31	44	**75**
			01	33	27	2	0	2	1	0	1	1	4	38	33	**71**
			02	32	28	0	0	0	6	0	0	1	0	33	34	**67**
			03	28	34	0	0	2	1	1	1	1	3	32	39	**71**
			04	18	23	1	1	1	2	0	0	1	0	21	26	**47**
			05	26	25	0	0	4	1	0	1	2	5	32	32	**64**
			06	29	18	3	0	2	0	0	0	2	4	36	22	**58**
		SCHOOL TOTAL		**191**	**189**	**6**	**2**	**12**	**13**	**1**	**3**	**13**	**23**	**223**	**230**	**453**
BELLEVUE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**3,435**	**3,699**	**160**	**162**	**254**	**308**	**36**	**40**	**391**	**466**	**4,276**	**4,675**	**8,951**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0027-001	PAPILLION-LA VISTA SENIOR HIGH	09	134	167	6	5	8	10	0	0	6	15	154	197	**351**
			10	150	194	3	5	6	8	1	2	7	9	167	218	**385**
			11	207	198	5	7	10	9	0	0	10	10	232	224	**456**
			12	215	196	4	8	5	8	3	0	8	11	235	223	**458**
		SCHOOL TOTAL		**706**	**755**	**18**	**25**	**29**	**35**	**4**	**2**	**31**	**45**	**788**	**862**	**1,650**
SARPY	77-0027-002	PAPILLION JUNIOR HIGH SCHOOL	07	137	161	1	3	5	2	0	2	9	2	152	170	**322**
			08	152	148	4	4	10	3	2	2	5	3	173	160	**333**
		SCHOOL TOTAL		**289**	**309**	**5**	**7**	**15**	**5**	**2**	**4**	**14**	**5**	**325**	**330**	**655**
SARPY	77-0027-003	G STANLEY HALL ELEMENTARY SCH	K	17	43	2	0	2	0	0	0	1	2	22	45	**67**
			01	20	22	0	1	1	4	0	0	0	4	21	31	**52**
			02	26	22	0	2	1	1	0	1	5	0	32	26	**58**
			03	21	22	0	1	0	0	0	0	1	4	22	27	**49**
			04	18	19	2	2	0	1	0	0	0	1	20	23	**43**
			05	24	25	2	1	3	3	0	0	1	4	30	33	**63**
			06	23	26	1	0	0	2	0	2	3	2	27	32	**59**
		SCHOOL TOTAL		**149**	**179**	**7**	**7**	**7**	**11**	**0**	**3**	**11**	**17**	**174**	**217**	**391**
SARPY	77-0027-004	LA VISTA JUNIOR HIGH SCHOOL	07	147	160	3	2	3	5	0	0	4	7	157	174	**331**
			08	148	166	4	1	5	4	1	0	4	8	162	179	**341**
		SCHOOL TOTAL		**295**	**326**	**7**	**3**	**8**	**9**	**1**	**0**	**8**	**15**	**319**	**353**	**672**
SARPY	77-0027-005	LA VISTA WEST ELEMENTARY SCH	PK	4	11	2	1	1	4	0	0	1	0	8	16	**24**
			K	16	12	1	0	4	2	0	1	2	5	23	20	**43**
			01	20	23	0	0	5	0	0	0	2	3	27	26	**53**
			02	15	12	0	1	1	1	1	0	2	1	19	15	**34**
			03	19	28	0	0	0	0	1	1	3	2	23	31	**54**
			04	26	18	0	1	1	3	0	0	6	4	33	26	**59**
			05	20	25	0	0	3	3	0	1	1	6	24	35	**59**
			06	9	17	0	0	1	2	0	0	1	2	11	21	**32**
		SCHOOL TOTAL		**129**	**146**	**3**	**3**	**16**	**15**	**2**	**3**	**18**	**23**	**168**	**190**	**358**
SARPY	77-0027-006	TARA HEIGHTS ELEMENTARY SCHOOL	K	24	31	0	1	0	1	0	2	1	0	25	35	**60**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0027-006	TARA HEIGHTS ELEMENTARY SCHOOL	01	30	23	0	0	0	1	0	0	0	2	30	26	**56**
			02	28	24	0	0	0	1	0	0	3	1	31	26	**57**
			03	28	25	0	0	1	0	0	0	2	4	31	29	**60**
			04	36	33	0	1	0	1	0	0	0	0	36	35	**71**
			05	32	23	0	0	0	3	0	1	4	3	36	30	**66**
			06	30	34	0	0	0	2	0	0	2	0	32	36	**68**
		SCHOOL TOTAL		**208**	**193**	**0**	**2**	**1**	**9**	**0**	**3**	**12**	**10**	**221**	**217**	**438**
SARPY	77-0027-007	TRUMBLE PARK ELEMENTARY SCHOOL	K	17	23	0	0	0	0	0	0	0	1	17	24	**41**
			01	16	24	1	0	0	1	0	0	0	2	17	27	**44**
			02	30	22	1	0	1	1	0	0	0	0	32	23	**55**
			03	22	31	1	0	0	0	0	1	0	0	23	32	**55**
			04	26	27	0	0	1	1	0	0	1	0	28	28	**56**
			05	36	26	0	1	0	2	0	0	0	2	36	31	**67**
			06	35	32	0	0	0	0	0	0	0	1	35	33	**68**
		SCHOOL TOTAL		**182**	**185**	**3**	**1**	**2**	**5**	**0**	**1**	**1**	**6**	**188**	**198**	**386**
SARPY	77-0027-008	PARKVIEW HEIGHTS ELEM SCHOOL	PK	4	1	0	0	1	0	0	0	0	0	5	1	**6**
			K	15	18	0	2	0	1	0	0	1	1	16	22	**38**
			01	20	20	2	0	0	0	0	0	0	3	22	23	**45**
			02	18	17	0	0	1	1	1	1	1	2	21	21	**42**
			03	17	20	4	1	0	0	0	0	3	4	24	25	**49**
			04	28	20	1	1	1	0	0	0	2	1	32	22	**54**
			05	19	31	2	0	0	2	0	1	0	0	21	34	**55**
			06	29	29	2	1	1	1	0	0	2	1	34	32	**66**
		SCHOOL TOTAL		**150**	**156**	**11**	**5**	**4**	**5**	**1**	**2**	**9**	**12**	**175**	**180**	**355**
SARPY	77-0027-009	CARRIAGE HILL ELEMENTARY SCH	PK	5	10	0	0	0	1	0	0	1	2	6	13	**19**
			K	27	23	1	1	0	1	0	0	2	3	30	28	**58**
			01	18	16	0	0	0	2	0	0	2	1	20	19	**39**
			02	30	20	0	0	0	2	0	0	2	1	32	23	**55**
			03	20	20	0	1	0	1	0	0	2	6	22	28	**50**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0027-009	CARRIAGE HILL ELEMENTARY SCH	04	24	17	0	0	1	1	0	1	2	6	27	25	**52**
			05	32	32	0	1	1	3	1	0	1	2	35	38	**73**
			06	27	24	0	2	0	2	0	0	1	2	28	30	**58**
		SCHOOL TOTAL		**183**	**162**	**1**	**5**	**2**	**13**	**1**	**1**	**13**	**23**	**200**	**204**	**404**
SARPY	77-0027-010	GOLDEN HILLS ELEMENTARY SCHOOL	PK	10	14	2	0	2	0	0	0	1	0	15	14	**29**
			K	16	18	0	0	3	0	0	0	5	1	24	19	**43**
			01	13	24	1	1	1	0	0	0	5	0	20	25	**45**
			02	15	11	1	1	0	0	0	0	1	1	17	13	**30**
			03	16	11	0	0	1	0	0	0	2	0	19	11	**30**
			04	23	17	1	3	0	0	0	0	2	4	26	24	**50**
			05	14	19	1	1	0	2	1	0	3	3	19	25	**44**
			06	10	18	0	0	1	0	1	0	1	0	13	18	**31**
		SCHOOL TOTAL		**117**	**132**	**6**	**6**	**8**	**2**	**2**	**0**	**20**	**9**	**153**	**149**	**302**
SARPY	77-0027-011	PORTAL ELEMENTARY SCHOOL	K	17	20	1	0	0	1	0	0	0	0	18	21	**39**
			01	11	11	0	1	0	1	0	0	0	0	11	13	**24**
			02	11	8	0	0	0	1	0	0	0	0	11	9	**20**
			03	11	13	1	1	1	1	0	1	0	0	13	16	**29**
			04	13	9	0	0	1	0	0	0	0	0	14	9	**23**
			05	16	3	0	0	1	0	0	0	0	0	17	3	**20**
			06	11	10	0	0	1	0	0	0	0	0	12	10	**22**
		SCHOOL TOTAL		**90**	**74**	**2**	**2**	**4**	**4**	**0**	**1**	**0**	**0**	**96**	**81**	**177**
SARPY	77-0027-012	ANDERSON GROVE ELEMENTARY SCH	K	4	14	1	0	0	0	0	0	0	1	5	15	**20**
			01	10	10	1	0	1	1	0	0	0	2	12	13	**25**
			02	16	12	1	0	0	1	0	0	0	0	17	13	**30**
			03	14	12	0	0	0	0	0	1	0	1	14	14	**28**
			04	9	8	0	0	0	1	0	0	1	3	10	12	**22**
			05	11	17	2	0	1	1	0	0	1	0	15	18	**33**
			06	9	13	1	0	1	0	0	0	3	0	14	13	**27**
		SCHOOL TOTAL		**73**	**86**	**6**	**0**	**3**	**4**	**0**	**1**	**5**	**7**	**87**	**98**	**185**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0027-013	HICKORY HILL ELEMENTARY SCH	K	22	21	1	1	0	1	0	0	1	1	24	24	**48**
			01	19	23	1	0	0	0	0	0	4	0	24	23	**47**
			02	20	24	1	0	0	1	0	0	0	2	21	27	**48**
			03	28	31	0	1	1	0	0	1	1	1	30	34	**64**
			04	26	35	0	1	0	0	0	0	0	0	26	36	**62**
			05	25	23	0	2	0	2	0	0	0	0	25	27	**52**
			06	29	37	0	0	0	2	0	0	0	1	29	40	**69**
		SCHOOL TOTAL		**169**	**194**	**3**	**5**	**1**	**6**	**0**	**1**	**6**	**5**	**179**	**211**	**390**
SARPY	77-0027-014	RUMSEY STATION ELEMENTARY SCH	K	27	27	3	1	2	1	0	1	1	1	33	31	**64**
			01	31	39	0	2	0	0	0	0	0	1	31	42	**73**
			02	32	42	3	3	2	0	0	0	0	3	37	48	**85**
			03	34	30	1	5	0	1	0	0	1	1	36	37	**73**
			04	40	44	0	1	1	0	0	0	0	0	41	45	**86**
			05	30	27	2	1	3	1	0	0	0	0	35	29	**64**
			06	36	36	0	1	0	0	0	0	2	2	38	39	**77**
		SCHOOL TOTAL		**230**	**245**	**9**	**14**	**8**	**3**	**0**	**1**	**4**	**8**	**251**	**271**	**522**
SARPY	77-0027-016	WALNUT CREEK ELEMENTARY	PK	1	10	0	0	0	1	0	0	0	0	1	11	**12**
			K	23	27	1	1	0	1	0	1	1	1	25	31	**56**
			01	32	24	0	0	2	1	0	0	0	1	34	26	**60**
			02	16	22	1	1	0	0	0	0	0	1	17	24	**41**
			03	25	32	0	1	1	0	0	0	1	1	27	34	**61**
			04	22	18	1	1	0	0	0	0	1	1	24	20	**44**
			05	22	16	0	0	1	0	0	0	3	1	26	17	**43**
			06	28	23	0	0	1	0	0	0	0	1	29	24	**53**
		SCHOOL TOTAL		**169**	**172**	**3**	**4**	**5**	**3**	**0**	**1**	**6**	**7**	**183**	**187**	**370**
SARPY	77-0027-017	YOUNG ADULT TRANSITION PROGRAM	12	3	5	0	0	0	0	0	0	0	0	3	5	**8**
		SCHOOL TOTAL		**3**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**5**	**8**
SARPY	77-0027-018	PAPILLION-LA VISTA SOUTH H S	09	158	135	4	4	9	3	0	0	7	14	178	156	**334**
			10	134	134	2	5	4	2	0	2	8	8	148	151	**299**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0027-018	PAPILLION-LA VISTA SOUTH H S	11	98	122	3	4	2	2	0	2	3	3	106	133	**239**
			12	77	104	2	1	4	4	0	1	6	5	89	115	**204**
		SCHOOL TOTAL		**467**	**495**	**11**	**14**	**19**	**11**	**0**	**5**	**24**	**30**	**521**	**555**	**1,076**
PAPILLION-LA VISTA PUBLIC SCHS		**DISTRICT TOTAL**		**3,609**	**3,814**	**95**	**103**	**132**	**140**	**13**	**29**	**182**	**222**	**4,031**	**4,308**	**8,339**
SARPY	77-0037-001	GRETNA HIGH SCHOOL	09	67	87	2	1	0	1	0	0	0	0	69	89	**158**
			10	58	73	1	2	1	1	0	0	0	0	60	76	**136**
			11	70	63	1	1	0	0	0	0	0	0	71	64	**135**
			12	56	58	0	0	0	1	0	0	0	0	56	59	**115**
		SCHOOL TOTAL		**251**	**281**	**4**	**4**	**1**	**3**	**0**	**0**	**0**	**0**	**256**	**288**	**544**
SARPY	77-0037-002	GRETNA ELEMENTARY SCHOOL	K	65	75	0	0	0	2	0	0	1	1	66	78	**144**
			01	56	66	2	0	0	0	0	0	0	0	58	66	**124**
			02	59	74	1	0	1	2	1	0	0	0	62	76	**138**
			03	54	55	0	2	2	1	0	0	0	1	56	59	**115**
			04	66	64	1	0	0	0	0	1	0	1	67	66	**133**
		SCHOOL TOTAL		**300**	**334**	**4**	**2**	**3**	**5**	**1**	**1**	**1**	**3**	**309**	**345**	**654**
SARPY	77-0037-003	GRETNA MIDDLE SCHOOL	05	57	75	1	0	0	0	0	0	0	0	58	75	**133**
			06	69	69	1	0	0	0	0	0	0	0	70	69	**139**
			07	69	68	2	0	0	1	1	0	0	0	72	69	**141**
			08	71	56	0	1	0	1	0	1	0	0	71	59	**130**
		SCHOOL TOTAL		**266**	**268**	**4**	**1**	**0**	**2**	**1**	**1**	**0**	**0**	**271**	**272**	**543**
GRETNA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**817**	**883**	**12**	**7**	**4**	**10**	**2**	**2**	**1**	**3**	**836**	**905**	**1,741**
SARPY	77-0046-001	PLATTEVIEW SENIOR HIGH SCHOOL	09	47	42	0	1	0	1	0	0	0	1	47	45	**92**
			10	31	47	0	2	0	1	0	0	0	0	31	50	**81**
			11	43	38	1	0	1	0	0	0	0	0	45	38	**83**
			12	34	44	0	0	0	0	0	0	1	0	35	44	**79**
		SCHOOL TOTAL		**155**	**171**	**1**	**3**	**1**	**2**	**0**	**0**	**1**	**1**	**158**	**177**	**335**
SARPY	77-0046-002	SPRINGFIELD ELEMENTARY SCHOOL	K	20	18	0	0	0	0	0	0	0	0	20	18	**38**
			01	19	18	0	0	0	0	0	0	0	0	19	18	**37**
			02	17	12	0	0	0	0	0	0	0	1	17	13	**30**

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SARPY	77-0046-002	SPRINGFIELD ELEMENTARY SCHOOL	03	12	21	0	0	0	0	0	0	0	1	12	22	**34**
			04	19	27	0	0	1	0	0	0	0	0	20	27	**47**
			05	16	17	0	0	0	0	0	0	1	0	17	17	**34**
			06	22	23	0	0	0	0	0	0	0	0	22	23	**45**
		SCHOOL TOTAL		**125**	**136**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**2**	**127**	**138**	**265**
SARPY	77-0046-004	WESTMONT ELEMENTARY SCHOOL	K	10	20	0	0	3	0	0	0	0	0	13	20	**33**
			01	21	13	0	0	1	0	0	0	0	0	22	13	**35**
			02	19	18	0	0	0	0	0	0	0	0	19	18	**37**
			03	19	16	0	0	0	1	0	0	0	0	19	17	**36**
			04	15	20	0	0	1	0	0	0	1	0	17	20	**37**
			05	13	19	0	1	0	0	0	0	0	1	13	21	**34**
			06	15	25	0	0	0	0	0	1	0	1	15	27	**42**
		SCHOOL TOTAL		**112**	**131**	**0**	**1**	**5**	**1**	**0**	**1**	**1**	**2**	**118**	**136**	**254**
SARPY	77-0046-005	PLATTEVIEW CENTRAL JR HI SCH	07	47	54	0	1	0	0	0	1	0	0	47	56	**103**
			08	32	50	2	1	0	1	1	0	1	0	36	52	**88**
		SCHOOL TOTAL		**79**	**104**	**2**	**2**	**0**	**1**	**1**	**1**	**1**	**0**	**83**	**108**	**191**
SOUTH SARPY DIST 46		**DISTRICT TOTAL**		**471**	**542**	**3**	**6**	**7**	**4**	**1**	**2**	**4**	**5**	**486**	**559**	**1,045**
SARPY	77-0701-001	ST MARY ELEMENTARY SCHOOL	PK	11	15	0	1	1	0	0	0	2	0	14	16	**30**
			K	7	13	0	0	0	0	0	0	1	2	8	15	**23**
			01	10	13	1	0	1	1	0	0	0	0	12	14	**26**
			02	14	8	1	0	0	0	0	0	1	1	16	9	**25**
			03	6	8	0	0	2	0	0	0	1	0	9	8	**17**
			04	17	12	0	0	0	0	0	0	1	1	18	13	**31**
			05	5	11	0	0	1	0	0	0	0	2	6	13	**19**
			06	7	15	0	0	1	1	0	1	0	0	8	17	**25**
			07	6	13	0	0	0	0	0	0	0	3	6	16	**22**
			08	16	12	0	0	0	0	0	0	0	0	16	12	**28**
		SCHOOL TOTAL		**99**	**120**	**2**	**1**	**6**	**2**	**0**	**1**	**6**	**9**	**113**	**133**	**246**
ST MARY ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**99**	**120**	**2**	**1**	**6**	**2**	**0**	**1**	**6**	**9**	**113**	**133**	**246**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0702-001	ST BERNADETTE ELEMENTARY SCH	K	14	19	0	0	2	1	0	0	0	36	16	56	**72**
			01	23	21	1	0	0	1	0	0	0	46	24	68	**92**
			02	16	14	1	1	2	0	0	0	0	34	19	49	**68**
			03	21	14	1	0	2	2	0	0	0	40	24	56	**80**
			04	10	16	0	0	1	2	0	0	0	29	11	47	**58**
			05	17	19	1	1	1	0	0	0	0	39	19	59	**78**
			06	10	11	0	2	2	1	0	0	0	26	12	40	**52**
			07	12	14	0	0	0	1	3	0	0	30	15	45	**60**
			08	10	21	1	1	0	1	0	0	0	34	11	57	**68**
		SCHOOL TOTAL		**133**	**149**	**5**	**5**	**10**	**9**	**3**	**0**	**0**	**314**	**151**	**477**	**628**
ST BERNADETTE ELEMENTARY SCH		**DISTRICT TOTAL**		**133**	**149**	**5**	**5**	**10**	**9**	**3**	**0**	**0**	**314**	**151**	**477**	**628**
SARPY	77-0703-001	DANIEL J GROSS CATHOLIC HIGH	09	62	70	0	0	8	10	1	0	2	1	73	81	**154**
			10	66	67	1	3	3	9	0	0	1	1	71	80	**151**
			11	58	66	2	2	3	5	1	0	0	1	64	74	**138**
			12	45	76	1	1	2	1	0	1	0	0	48	79	**127**
		SCHOOL TOTAL		**231**	**279**	**4**	**6**	**16**	**25**	**2**	**1**	**3**	**3**	**256**	**314**	**570**
DANIEL J GROSS CATHOLIC HIGH		**DISTRICT TOTAL**		**231**	**279**	**4**	**6**	**16**	**25**	**2**	**1**	**3**	**3**	**256**	**314**	**570**
SARPY	77-0705-001	ST COLUMBKILLE ELEMENTARY SCH	K	29	28	1	1	0	0	0	0	0	1	30	30	**60**
			01	28	28	0	1	1	0	0	0	0	0	29	29	**58**
			02	32	24	0	1	0	1	0	0	0	2	32	28	**60**
			03	28	29	0	0	0	1	0	0	0	0	28	30	**58**
			04	23	33	1	1	2	0	0	0	0	0	26	34	**60**
			05	28	28	0	0	0	0	0	0	0	0	28	28	**56**
			06	22	29	1	2	0	0	0	0	0	0	23	31	**54**
			07	24	29	0	1	0	1	0	0	0	0	24	31	**55**
			08	25	28	0	1	1	0	0	0	0	0	26	29	**55**
		SCHOOL TOTAL		**239**	**256**	**3**	**8**	**4**	**3**	**0**	**0**	**0**	**3**	**246**	**270**	**516**
ST COLUMBKILLE ELEMENTARY SCH		**DISTRICT TOTAL**		**239**	**256**	**3**	**8**	**4**	**3**	**0**	**0**	**0**	**3**	**246**	**270**	**516**
SARPY	77-0706-001	ST MATTHEW THE EVANGELIST SCH	K	6	9	1	0	4	0	0	1	0	3	11	13	**24**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0706-001	ST MATTHEW THE EVANGELIST SCH	01	13	7	0	0	1	0	0	0	1	0	15	7	**22**
			02	8	3	3	0	4	1	0	0	1	2	16	6	**22**
			03	5	9	0	0	2	1	0	0	0	1	7	11	**18**
			04	6	4	1	2	0	0	0	0	2	1	9	7	**16**
			05	7	3	1	1	0	0	0	0	0	0	8	4	**12**
			06	3	6	1	0	0	2	0	1	2	0	6	9	**15**
			07	2	9	1	2	2	0	0	0	0	1	5	12	**17**
			08	10	5	4	0	2	1	0	0	0	0	16	6	**22**
		SCHOOL TOTAL		**60**	**55**	**12**	**5**	**15**	**5**	**0**	**2**	**6**	**8**	**93**	**75**	**168**
ST MATTHEW THE EVANGELIST SCH		**DISTRICT TOTAL**		**60**	**55**	**12**	**5**	**15**	**5**	**0**	**2**	**6**	**8**	**93**	**75**	**168**
SARPY	77-0707-001	GOLDEN HILLS S D A ELEMENTARY	01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
GOLDEN HILLS S D A SCHOOL		**DISTRICT TOTAL**		**2**	**3**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
SARPY	77-0713-001	CORNERSTONE CHRISTIAN SCHOOL	K	8	6	0	0	0	0	0	0	2	0	10	6	**16**
			01	5	4	0	0	0	0	0	0	0	1	5	5	**10**
			02	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			03	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			04	9	3	0	0	0	0	0	0	0	0	9	3	**12**
			05	3	5	0	0	0	0	0	0	0	1	3	6	**9**
			06	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			07	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			08	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**39**	**37**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**41**	**39**	**80**
CORNERSTONE CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**39**	**37**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**41**	**39**	**80**
SARPY	77-0717-001	PILGRIM LUTHERAN SCHOOL	K	6	3	0	0	0	0	0	0	0	1	6	4	**10**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**6**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**6**	**4**	**10**
PILGRIM LUTHERAN SCHOOL		**DISTRICT TOTAL**		**6**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**6**	**4**	**10**
SARPY	77-0719-001	BELLEVUE CHRISTIAN ACADEMY	K	16	9	0	2	2	1	0	0	3	2	21	14	**35**
			01	11	5	0	1	3	1	1	0	3	3	18	10	**28**
			02	7	9	0	0	1	0	0	0	2	1	10	10	**20**
			03	9	8	0	2	0	1	0	1	2	1	11	13	**24**
			04	4	5	0	1	0	1	0	0	1	6	5	13	**18**
			05	6	12	1	0	0	1	0	0	3	0	10	13	**23**
			06	7	4	0	0	3	0	0	0	3	0	13	4	**17**
			07	5	12	0	0	0	3	0	0	0	0	5	15	**20**
			08	6	2	0	0	0	0	0	0	0	0	6	2	**8**
		SCHOOL TOTAL		**71**	**66**	**1**	**6**	**9**	**8**	**1**	**1**	**17**	**13**	**99**	**94**	**193**
BELLEVUE CHRISTIAN ACADEMY		**DISTRICT TOTAL**		**71**	**66**	**1**	**6**	**9**	**8**	**1**	**1**	**17**	**13**	**99**	**94**	**193**
SARPY		**COUNTY TOTAL**		**9,212**	**9,906**	**297**	**309**	**458**	**514**	**58**	**78**	**612**	**1,049**	**10,637**	**11,856**	**22,493**
SAUNDERS	78-0001-001	ASHLAND-GREENWOOD HIGH SCHOOL	09	26	32	0	1	0	2	0	0	0	0	26	35	**61**
			10	35	34	1	0	0	0	0	0	0	0	36	34	**70**
			11	34	27	0	0	0	1	0	0	0	0	34	28	**62**
			12	28	25	0	0	0	0	0	0	0	0	28	25	**53**
		SCHOOL TOTAL		**123**	**118**	**1**	**1**	**0**	**3**	**0**	**0**	**0**	**0**	**124**	**122**	**246**
SAUNDERS	78-0001-002	ASHLAND-GREENWOOD ELEM SCHOOL	K	24	27	0	1	0	0	0	0	0	0	24	28	**52**
			01	27	29	0	0	0	1	0	0	0	0	27	30	**57**
			02	29	16	0	1	2	0	0	0	0	0	31	17	**48**
			03	31	28	1	0	0	0	0	0	0	0	32	28	**60**
			04	34	25	0	1	0	0	0	0	0	0	34	26	**60**
			05	22	30	0	0	0	0	0	0	0	1	22	31	**53**
			06	29	28	1	1	0	0	0	0	0	0	30	29	**59**
		SCHOOL TOTAL		**196**	**183**	**2**	**4**	**2**	**1**	**0**	**0**	**0**	**1**	**200**	**189**	**389**
SAUNDERS	78-0001-003	ASHLAND-GREENWOOD MIDDLE SCH	07	29	27	0	0	0	0	0	0	0	0	29	27	**56**
			08	35	31	1	0	0	0	0	0	0	0	36	31	**67**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**64**	**58**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**65**	**58**	**123**
ASHLAND-GREENWOOD PUBLIC SCHS		**DISTRICT TOTAL**		**383**	**359**	**4**	**5**	**2**	**4**	**0**	**0**	**0**	**1**	**389**	**369**	**758**
SAUNDERS	78-0003-001	CLEAR CREEK PUBLIC SCHOOL	K	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**9**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**7**	**16**
CLEAR CREEK PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**7**	**16**
SAUNDERS	78-0009-001	YUTAN HIGH SCHOOL	07	17	17	0	0	0	1	0	0	0	0	17	18	**35**
			08	18	25	0	0	0	1	0	0	0	0	18	26	**44**
			09	25	19	0	0	0	2	0	0	1	0	26	21	**47**
			10	11	18	0	1	0	0	0	0	0	0	11	19	**30**
			11	11	15	0	1	1	0	0	0	0	1	12	17	**29**
			12	16	21	0	0	0	1	0	0	0	0	16	22	**38**
		SCHOOL TOTAL		**98**	**115**	**0**	**2**	**1**	**5**	**0**	**0**	**1**	**1**	**100**	**123**	**223**
SAUNDERS	78-0009-002	YUTAN ELEMENTARY SCHOOL	K	15	8	0	0	0	1	0	0	0	0	15	9	**24**
			01	18	17	0	1	1	3	0	0	0	0	19	21	**40**
			02	13	15	0	0	0	0	0	0	0	0	13	15	**28**
			03	11	19	0	0	0	0	0	0	0	0	11	19	**30**
			04	19	19	0	0	0	0	0	0	0	0	19	19	**38**
			05	16	19	0	0	0	1	0	0	0	0	16	20	**36**
			06	23	19	0	0	0	1	0	0	0	0	23	20	**43**
		SCHOOL TOTAL		**115**	**116**	**0**	**1**	**1**	**6**	**0**	**0**	**0**	**0**	**116**	**123**	**239**
YUTAN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**213**	**231**	**0**	**3**	**2**	**11**	**0**	**0**	**1**	**1**	**216**	**246**	**462**
SAUNDERS	78-0011-001	PLATTEVILLE PUBLIC SCHOOL	K	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			01	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			02	4	5	0	0	0	0	0	0	0	0	4	5	**9**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SAUNDERS	78-0011-001	PLATTEVILLE PUBLIC SCHOOL	03	3	9	0	0	0	0	0	0	0	0	3	9	**12**
			04	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			05	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			06	5	4	0	0	0	0	0	0	0	0	5	4	**9**
		SCHOOL TOTAL		**33**	**45**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**33**	**45**	**78**
PLATTEVILLE PUBLIC SCHOOL		**DISTRICT TOTAL**		**33**	**45**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**33**	**45**	**78**
SAUNDERS	78-0023-001	STANDARD PUBLIC SCHOOL	K	0	1	0	0	0	0	1	0	0	0	1	1	**2**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	1	0	0	0	0	1	0	0	0	1	1	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**4**	**3**	**7**
STANDARD PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**3**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**4**	**3**	**7**
SAUNDERS	78-0036-001	MALMO PUBLIC SCHOOL	02	2	0	0	0	0	1	0	0	0	0	2	1	**3**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**8**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**8**	**2**	**10**
MALMO PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**8**	**2**	**10**
SAUNDERS	78-0039-001	WAHOO HIGH SCHOOL	09	26	33	1	0	0	1	1	0	0	1	28	35	**63**
			10	40	35	0	0	0	0	0	0	0	0	40	35	**75**
			11	33	26	0	0	0	0	0	0	1	0	34	26	**60**
			12	33	37	0	2	0	0	0	0	0	0	33	39	**72**
		SCHOOL TOTAL		**132**	**131**	**1**	**2**	**0**	**1**	**1**	**0**	**1**	**1**	**135**	**135**	**270**
SAUNDERS	78-0039-002	WAHOO MIDDLE SCHOOL	06	19	33	1	0	2	0	0	0	0	0	22	33	**55**
			07	27	32	0	1	3	0	0	0	1	0	31	33	**64**
			08	34	37	0	1	0	1	0	0	0	1	34	40	**74**
		SCHOOL TOTAL		**80**	**102**	**1**	**2**	**5**	**1**	**0**	**0**	**1**	**1**	**87**	**106**	**193**
SAUNDERS	78-0039-003	WAHOO ELEMENTARY SCHOOL	K	20	31	0	0	4	3	0	0	1	0	25	34	**59**
			01	32	26	0	1	0	1	0	0	1	0	33	28	**61**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SAUNDERS	78-0039-003	WAHOO ELEMENTARY SCHOOL	02	24	24	0	0	0	2	1	0	0	2	25	28	**53**
			03	27	23	0	0	0	0	0	0	0	0	27	23	**50**
			04	29	26	0	0	2	3	0	0	0	0	31	29	**60**
			05	40	31	0	0	0	2	0	0	0	0	40	33	**73**
		SCHOOL TOTAL		**172**	**161**	**0**	**1**	**6**	**11**	**1**	**0**	**2**	**2**	**181**	**175**	**356**
SAUNDERS	78-0039-004	WAHOO PRE-SCHOOL	PK	10	21	0	0	2	1	0	0	0	1	12	23	**35**
		SCHOOL TOTAL		**10**	**21**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**1**	**12**	**23**	**35**
SAUNDERS	78-0039-005	WAHOO PRE-SCHOOL/ASHLAND	PK	8	6	0	0	1	0	0	0	0	0	9	6	**15**
		SCHOOL TOTAL		**8**	**6**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**9**	**6**	**15**
WAHOO PUBLIC SCHOOLS		**DISTRICT TOTAL**		**402**	**421**	**2**	**5**	**14**	**14**	**2**	**0**	**4**	**5**	**424**	**445**	**869**
SAUNDERS	78-0050-001	ITHACA PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**6**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**9**	**15**
ITHACA PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**9**	**15**
SAUNDERS	78-0070-001	SOUTH CENTER PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	0	4	0	0	0	0	0	0	0	0	0	4	**4**
		SCHOOL TOTAL		**6**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**8**	**14**
SOUTH CENTER PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**8**	**14**
SAUNDERS	78-0072-001	MEAD HIGH SCHOOL	07	15	7	0	0	0	0	2	0	0	0	17	7	**24**
			08	8	17	0	0	0	0	0	0	0	0	8	17	**25**
			09	18	14	0	0	0	0	0	0	0	0	18	14	**32**
			10	13	16	0	0	0	0	0	0	0	0	13	16	**29**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SAUNDERS	78-0072-001	MEAD HIGH SCHOOL	11	11	10	0	0	0	0	0	1	0	0	11	11	**22**
			12	10	11	0	0	0	0	0	0	0	0	10	11	**21**
		SCHOOL TOTAL		**75**	**75**	**0**	**0**	**0**	**0**	**2**	**1**	**0**	**0**	**77**	**76**	**153**
SAUNDERS	78-0072-002	MEAD ELEMENTARY SCHOOL	K	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			01	13	9	0	0	0	0	0	0	0	0	13	9	**22**
			02	9	4	0	1	0	0	0	0	0	0	9	5	**14**
			03	8	10	0	0	1	0	0	0	0	0	9	10	**19**
			04	9	6	0	0	1	0	0	0	0	0	10	6	**16**
			05	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			06	15	12	0	0	1	0	0	0	0	0	16	12	**28**
		SCHOOL TOTAL		**70**	**57**	**0**	**1**	**3**	**0**	**0**	**0**	**0**	**0**	**73**	**58**	**131**
MEAD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**145**	**132**	**0**	**1**	**3**	**0**	**2**	**1**	**0**	**0**	**150**	**134**	**284**
SAUNDERS	78-0103-001	WESTON PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
WESTON PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
SAUNDERS	78-0104-001	PRAGUE HIGH SCHOOL	07	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			08	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			09	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			10	12	5	0	0	0	0	0	0	0	0	12	5	**17**
			11	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			12	5	7	0	0	0	0	0	0	0	0	5	7	**12**
		SCHOOL TOTAL		**42**	**34**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**42**	**34**	**76**
SAUNDERS	78-0104-002	PRAGUE ELEMENTARY SCHOOL	K	3	5	0	1	1	0	0	0	0	0	4	6	**10**
			01	2	10	0	0	0	0	0	0	0	0	2	10	**12**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SAUNDERS	78-0104-002	PRAGUE ELEMENTARY SCHOOL	02	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			03	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			04	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			05	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			06	6	8	0	0	0	0	0	0	0	0	6	8	**14**
		SCHOOL TOTAL		**25**	**45**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**26**	**46**	**72**
PRAGUE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**67**	**79**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**68**	**80**	**148**
SAUNDERS	78-0107-001	CEDAR BLUFFS HIGH SCHOOL	07	10	16	0	0	0	0	0	0	0	0	10	16	**26**
			08	13	11	0	0	0	0	0	0	1	0	14	11	**25**
			09	17	15	0	0	0	0	0	0	0	0	17	15	**32**
			10	14	14	0	0	0	0	0	0	0	0	14	14	**28**
			11	6	19	0	0	0	0	0	1	0	0	6	20	**26**
			12	14	11	0	0	0	0	0	0	0	0	14	11	**25**
		SCHOOL TOTAL		**74**	**86**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**75**	**87**	**162**
SAUNDERS	78-0107-002	CEDAR BLUFFS ELEMENTARY SCHOOL	K	5	12	0	0	0	0	0	0	1	0	6	12	**18**
			01	5	7	0	0	1	0	0	0	0	0	6	7	**13**
			02	4	9	0	0	0	0	0	0	0	1	4	10	**14**
			03	16	8	0	0	0	0	0	0	1	0	17	8	**25**
			04	11	5	1	0	0	0	0	0	1	0	13	5	**18**
			05	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			06	8	16	0	0	0	0	0	0	0	0	8	16	**24**
		SCHOOL TOTAL		**55**	**65**	**1**	**0**	**1**	**0**	**0**	**0**	**3**	**1**	**60**	**66**	**126**
CEDAR BLUFFS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**129**	**151**	**1**	**0**	**1**	**0**	**0**	**1**	**4**	**1**	**135**	**153**	**288**
SAUNDERS	78-0111-001	TOUHY PUBLIC SCHOOL	04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**3**
TOUHY PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**3**
SAUNDERS	78-0115-001	NORTH STAR PUBLIC SCHOOL	03	1	0	0	0	0	0	0	0	0	0	1	0	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SAUNDERS	78-0115-001	NORTH STAR PUBLIC SCHOOL	06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**3**
NORTH STAR PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**3**
SAUNDERS	78-0701-001	ST WENCESLAUS ELEMENTARY SCH	PK	18	18	0	0	0	0	0	0	0	0	18	18	**36**
			K	16	11	0	0	0	0	0	0	1	0	17	11	**28**
			01	20	19	0	0	0	0	0	0	0	0	20	19	**39**
			02	14	19	0	1	0	0	0	0	0	0	14	20	**34**
			03	16	14	0	0	1	0	0	0	0	0	17	14	**31**
			04	12	21	0	0	0	0	0	0	3	0	15	21	**36**
			05	18	25	0	0	0	1	0	0	0	0	18	26	**44**
			06	24	16	1	0	0	0	1	0	1	1	27	17	**44**
		SCHOOL TOTAL		**138**	**143**	**1**	**1**	**1**	**1**	**1**	**0**	**5**	**1**	**146**	**146**	**292**
ST WENCESLAUS ELEMENTARY SCH		**DISTRICT TOTAL**		**138**	**143**	**1**	**1**	**1**	**1**	**1**	**0**	**5**	**1**	**146**	**146**	**292**
SAUNDERS	78-0702-001	BISHOP NEUMANN HIGH SCHOOL	07	36	22	0	0	0	1	1	0	0	0	37	23	**60**
			08	27	25	1	0	1	0	1	0	0	2	30	27	**57**
			09	26	25	0	0	1	0	0	0	0	0	27	25	**52**
			10	27	26	0	0	1	0	0	0	0	1	28	27	**55**
			11	26	31	0	1	0	0	0	0	0	0	26	32	**58**
			12	31	27	1	1	0	0	0	0	0	0	32	28	**60**
		SCHOOL TOTAL		**173**	**156**	**2**	**2**	**3**	**1**	**2**	**0**	**0**	**3**	**180**	**162**	**342**
BISHOP NEUMANN HIGH SCHOOL		**DISTRICT TOTAL**		**173**	**156**	**2**	**2**	**3**	**1**	**2**	**0**	**0**	**3**	**180**	**162**	**342**
SAUNDERS	78-0703-001	ST JOHN NEPOMUCENE ELEM SCHOOL	PK	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			K	6	4	0	1	0	0	0	0	0	0	6	5	**11**
			01	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			02	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			03	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			04	3	6	0	0	1	0	0	0	0	0	4	6	**10**
			05	6	13	0	0	0	0	0	0	0	0	6	13	**19**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SAUNDERS	78-0703-001	ST JOHN NEPOMUCENE ELEM SCHOOL	06	6	9	0	0	0	0	0	0	0	0	6	9	**15**
		SCHOOL TOTAL		**38**	**58**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**39**	**59**	**98**
ST JOHN NEPOMUCENE ELEM SCHOO		**DISTRICT TOTAL**		**38**	**58**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**39**	**59**	**98**
SAUNDERS		**COUNTY TOTAL**		**1,761**	**1,807**	**10**	**19**	**28**	**32**	**9**	**2**	**14**	**12**	**1,822**	**1,872**	**3,694**
SCOTTSBLUFF	79-0002-001	MINATARE HIGH SCHOOL	07	3	4	0	0	4	1	0	1	0	0	7	6	**13**
			08	3	5	0	0	5	2	0	0	1	0	9	7	**16**
			09	5	5	0	0	2	2	0	1	0	0	7	8	**15**
			10	5	12	0	0	3	2	1	0	1	0	10	14	**24**
			11	6	3	0	0	2	2	0	0	0	0	8	5	**13**
			12	6	8	0	0	1	3	0	0	0	0	7	11	**18**
		SCHOOL TOTAL		**28**	**37**	**0**	**0**	**17**	**12**	**1**	**2**	**2**	**0**	**48**	**51**	**99**
SCOTTSBLUFF	79-0002-002	MINATARE ELEMENTARY SCHOOL	K	5	1	0	0	3	6	0	0	0	0	8	7	**15**
			01	7	7	0	0	3	5	1	0	0	0	11	12	**23**
			02	7	1	0	0	3	5	0	0	0	0	10	6	**16**
			03	4	3	0	0	2	4	0	0	0	0	6	7	**13**
			04	2	4	0	0	2	4	0	0	0	0	4	8	**12**
			05	4	4	0	0	4	5	0	0	0	0	8	9	**17**
			06	5	4	0	0	2	2	0	0	0	0	7	6	**13**
		SCHOOL TOTAL		**34**	**24**	**0**	**0**	**19**	**31**	**1**	**0**	**0**	**0**	**54**	**55**	**109**
MINATARE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**62**	**61**	**0**	**0**	**36**	**43**	**2**	**2**	**2**	**0**	**102**	**106**	**208**
SCOTTSBLUFF	79-0005-001	HIGHLAND PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	2	4	0	0	1	0	0	0	0	0	3	4	**7**
			02	1	2	0	0	0	1	1	0	0	0	2	3	**5**
			03	4	1	0	0	0	1	0	0	0	0	4	2	**6**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			06	4	3	0	0	1	1	0	0	0	0	5	4	**9**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	2	2	0	0	0	1	0	0	0	0	2	3	**5**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**16**	**17**	**0**	**0**	**3**	**4**	**1**	**0**	**0**	**0**	**20**	**21**	**41**
HIGHLAND PUBLIC SCHOOL		**DISTRICT TOTAL**		**16**	**17**	**0**	**0**	**3**	**4**	**1**	**0**	**0**	**0**	**20**	**21**	**41**
SCOTTSBLUFF	79-0011-001	MORRILL HIGH SCHOOL	07	18	12	0	0	10	5	0	0	0	0	28	17	**45**
			08	15	15	0	0	6	6	0	1	0	0	21	22	**43**
			09	12	16	0	0	6	7	0	0	1	0	19	23	**42**
			10	10	11	0	0	6	2	0	0	0	0	16	13	**29**
			11	14	15	1	0	4	2	0	0	1	0	20	17	**37**
			12	13	12	0	1	1	2	0	0	0	0	14	15	**29**
		SCHOOL TOTAL		**82**	**81**	**1**	**1**	**33**	**24**	**0**	**1**	**2**	**0**	**118**	**107**	**225**
SCOTTSBLUFF	79-0011-003	MORRILL ELEMENTARY	K	10	11	0	1	7	4	0	1	0	0	17	17	**34**
			01	8	10	0	0	2	7	0	0	0	0	10	17	**27**
			02	15	3	1	1	5	7	0	0	0	0	21	11	**32**
			03	10	12	0	1	2	6	0	0	0	0	12	19	**31**
			04	10	11	0	0	4	4	0	1	0	0	14	16	**30**
			05	18	14	0	0	6	3	0	0	0	0	24	17	**41**
			06	16	14	0	0	4	2	0	0	1	0	21	16	**37**
		SCHOOL TOTAL		**87**	**75**	**1**	**3**	**30**	**33**	**0**	**2**	**1**	**0**	**119**	**113**	**232**
MORRILL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**169**	**156**	**2**	**4**	**63**	**57**	**0**	**3**	**3**	**0**	**237**	**220**	**457**
SCOTTSBLUFF	79-0013-001	WHEATLAND PUBLIC SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**11**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**9**	**20**
WHEATLAND PUBLIC SCHOOL		**DISTRICT TOTAL**		**11**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**9**	**20**
SCOTTSBLUFF	79-0016-001	GERING HIGH SCHOOL	10	62	61	0	0	18	23	4	1	2	0	86	85	**171**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SCOTTSBLUFF	79-0016-001	GERING HIGH SCHOOL	11	57	65	0	0	15	15	0	2	0	0	72	82	**154**
			12	51	67	2	0	17	14	1	0	0	0	71	81	**152**
		SCHOOL TOTAL		**170**	**193**	**2**	**0**	**50**	**52**	**5**	**3**	**2**	**0**	**229**	**248**	**477**
SCOTTSBLUFF	79-0016-002	GERING JUNIOR HIGH SCHOOL	07	49	51	0	0	25	19	6	3	2	0	82	73	**155**
			08	57	53	1	0	16	13	6	1	0	0	80	67	**147**
			09	49	61	1	1	14	14	1	2	1	0	66	78	**144**
		SCHOOL TOTAL		**155**	**165**	**2**	**1**	**55**	**46**	**13**	**6**	**3**	**0**	**228**	**218**	**446**
SCOTTSBLUFF	79-0016-003	LINCOLN ELEMENTARY SCHOOL	K	17	18	0	0	2	9	0	0	0	2	19	29	**48**
			01	18	7	0	0	8	4	0	0	1	0	27	11	**38**
			02	15	15	0	1	4	4	0	0	0	1	19	21	**40**
			03	10	17	1	0	4	3	0	0	0	0	15	20	**35**
			04	11	16	0	2	8	5	0	0	0	0	19	23	**42**
			05	23	21	0	0	4	10	0	2	0	0	27	33	**60**
			06	17	15	0	0	4	7	1	1	0	1	22	24	**46**
		SCHOOL TOTAL		**111**	**109**	**1**	**3**	**34**	**42**	**1**	**3**	**1**	**4**	**148**	**161**	**309**
SCOTTSBLUFF	79-0016-004	GEIL ELEMENTARY SCHOOL	K	30	11	0	0	4	1	0	1	0	0	34	13	**47**
			01	18	20	1	0	9	4	0	0	0	0	28	24	**52**
			02	14	20	0	0	8	5	1	1	0	0	23	26	**49**
			03	11	12	0	1	5	3	0	1	0	0	16	17	**33**
			04	21	14	1	0	3	4	0	0	0	0	25	18	**43**
			05	20	17	0	1	8	4	0	1	0	0	28	23	**51**
			06	19	19	1	0	3	3	1	0	0	0	24	22	**46**
		SCHOOL TOTAL		**133**	**113**	**3**	**2**	**40**	**24**	**2**	**4**	**0**	**0**	**178**	**143**	**321**
SCOTTSBLUFF	79-0016-005	NORTHFIELD ELEMENTARY SCHOOL	PK	4	6	0	0	6	1	1	1	0	0	11	8	**19**
			K	11	12	0	0	9	9	2	2	0	1	22	24	**46**
			01	12	12	0	0	6	10	2	2	0	0	20	24	**44**
			02	16	15	0	0	11	6	0	2	0	0	27	23	**50**
			03	12	13	0	0	9	5	1	1	0	1	22	20	**42**
			04	18	14	0	0	8	10	2	2	0	0	28	26	**54**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SCOTTSBLUFF	79-0016-005	NORTHFIELD ELEMENTARY SCHOOL	05	15	16	0	0	5	7	0	0	1	0	21	23	**44**
			06	11	12	0	0	10	8	2	1	0	0	23	21	**44**
		SCHOOL TOTAL		**99**	**100**	**0**	**0**	**64**	**56**	**10**	**11**	**1**	**2**	**174**	**169**	**343**
GERING PUBLIC SCHOOLS		**DISTRICT TOTAL**		**668**	**680**	**8**	**6**	**243**	**220**	**31**	**27**	**7**	**6**	**957**	**939**	**1,896**
SCOTTSBLUFF	79-0020-001	HAIG PUBLIC SCHOOL	K	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			01	4	2	0	0	1	0	0	0	0	0	5	2	**7**
			02	1	4	0	0	0	1	0	0	0	0	1	5	**6**
			03	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			04	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			05	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			06	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			07	0	7	0	0	1	0	0	0	0	0	1	7	**8**
			08	7	3	0	0	0	1	0	0	0	0	7	4	**11**
		SCHOOL TOTAL		**33**	**41**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**35**	**43**	**78**
HAIG PUBLIC SCHOOL		**DISTRICT TOTAL**		**33**	**41**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**35**	**43**	**78**
SCOTTSBLUFF	79-0031-001	MITCHELL SECONDARY SCHOOL	07	23	19	0	0	3	5	0	1	0	0	26	25	**51**
			08	20	24	0	0	3	10	1	0	0	0	24	34	**58**
			09	19	13	0	0	8	4	0	0	1	1	28	18	**46**
			10	18	27	0	0	2	4	0	0	0	0	20	31	**51**
			11	15	17	0	0	4	3	1	0	1	0	21	20	**41**
			12	17	20	0	0	2	5	0	0	0	2	19	27	**46**
		SCHOOL TOTAL		**112**	**120**	**0**	**0**	**22**	**31**	**2**	**1**	**2**	**3**	**138**	**155**	**293**
SCOTTSBLUFF	79-0031-002	MITCHELL ELEMENTARY SCHOOL	K	15	15	0	0	6	2	0	2	0	0	21	19	**40**
			01	17	6	0	0	10	7	0	0	0	0	27	13	**40**
			02	17	20	1	0	4	4	0	0	0	0	22	24	**46**
			03	19	20	0	0	5	7	0	0	0	0	24	27	**51**
			04	17	14	1	0	3	9	0	0	0	0	21	23	**44**
			05	25	17	0	0	5	9	0	0	0	0	30	26	**56**
			06	23	13	0	0	6	4	0	0	0	0	29	17	**46**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**133**	**105**	**2**	**0**	**39**	**42**	**0**	**2**	**0**	**0**	**174**	**149**	**323**
MITCHELL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**245**	**225**	**2**	**0**	**61**	**73**	**2**	**3**	**2**	**3**	**312**	**304**	**616**
SCOTTSBLUFF	79-0032-001	SCOTTSBLUFF SENIOR HIGH SCHOOL	09	88	96	4	0	50	56	10	11	2	2	154	165	**319**
			10	80	66	1	0	29	33	3	4	0	0	113	103	**216**
			11	74	52	2	2	16	29	6	1	0	0	98	84	**182**
			12	80	82	0	1	22	20	0	4	1	1	103	108	**211**
		SCHOOL TOTAL		**322**	**296**	**7**	**3**	**117**	**138**	**19**	**20**	**3**	**3**	**468**	**460**	**928**
SCOTTSBLUFF	79-0032-002	BLUFFS MIDDLE SCHOOL	06	48	71	2	0	41	38	10	8	2	2	103	119	**222**
			07	75	60	1	0	38	23	10	10	1	3	125	96	**221**
			08	56	57	1	1	35	29	11	8	1	0	104	95	**199**
		SCHOOL TOTAL		**179**	**188**	**4**	**1**	**114**	**90**	**31**	**26**	**4**	**5**	**332**	**310**	**642**
SCOTTSBLUFF	79-0032-003	LINCOLN HEIGHTS ELEMENTARY SCH	K	13	24	0	0	2	5	1	3	1	0	17	32	**49**
			01	14	13	0	0	4	4	1	0	0	0	19	17	**36**
			02	8	18	0	0	4	3	1	0	0	0	13	21	**34**
			03	15	12	1	1	3	3	1	0	0	0	20	16	**36**
			04	10	16	0	0	2	1	0	1	0	0	12	18	**30**
			05	12	11	0	0	6	6	1	0	0	0	19	17	**36**
		SCHOOL TOTAL		**72**	**94**	**1**	**1**	**21**	**22**	**5**	**4**	**1**	**0**	**100**	**121**	**221**
SCOTTSBLUFF	79-0032-004	LONGFELLOW ELEMENTARY SCHOOL	PK	4	6	0	0	3	2	0	1	0	0	7	9	**16**
			K	14	15	0	0	3	11	1	0	0	0	18	26	**44**
			01	11	16	0	0	5	10	1	1	1	2	18	29	**47**
			02	17	17	0	0	5	7	2	0	0	1	24	25	**49**
			03	15	19	0	0	5	1	0	0	0	0	20	20	**40**
			04	12	17	1	0	5	6	1	1	0	0	19	24	**43**
			05	11	17	0	2	7	5	1	0	0	1	19	25	**44**
		SCHOOL TOTAL		**84**	**107**	**1**	**2**	**33**	**42**	**6**	**3**	**1**	**4**	**125**	**158**	**283**
SCOTTSBLUFF	79-0032-005	ROOSEVELT ELEMENTARY SCHOOL	K	2	4	0	0	16	14	4	2	1	0	23	20	**43**
			01	2	0	0	0	22	14	6	3	1	0	31	17	**48**
			02	0	1	0	0	17	20	1	2	0	1	18	24	**42**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SCOTTSBLUFF	79-0032-005	ROOSEVELT ELEMENTARY SCHOOL	03	0	4	0	0	18	12	3	3	0	0	21	19	**40**
			04	2	2	0	0	18	15	4	5	0	1	24	23	**47**
			05	6	4	0	0	20	17	6	5	0	0	32	26	**58**
		SCHOOL TOTAL		**12**	**15**	**0**	**0**	**111**	**92**	**24**	**20**	**2**	**2**	**149**	**129**	**278**
SCOTTSBLUFF	79-0032-006	WESTMOOR ELEMENTARY SCHOOL	K	12	19	0	0	7	12	1	1	1	0	21	32	**53**
			01	13	19	2	0	5	10	0	1	1	1	21	31	**52**
			02	19	14	0	0	8	6	0	0	0	1	27	21	**48**
			03	23	16	0	0	7	8	1	2	0	0	31	26	**57**
			04	21	16	0	0	8	11	1	0	0	1	30	28	**58**
			05	18	22	0	0	6	7	4	1	1	0	29	30	**59**
		SCHOOL TOTAL		**106**	**106**	**2**	**0**	**41**	**54**	**7**	**5**	**3**	**3**	**159**	**168**	**327**
SCOTTSBLUFF PUBLIC SCHOOLS		**DISTRICT TOTAL**		**775**	**806**	**15**	**7**	**437**	**438**	**92**	**78**	**14**	**17**	**1,333**	**1,346**	**2,679**
SCOTTSBLUFF	79-0060-001	CEDAR CANYON PUBLIC SCHOOL	K	5	4	0	0	1	0	0	0	0	0	6	4	**10**
			01	2	2	0	0	0	1	0	0	0	0	2	3	**5**
			02	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			03	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			04	9	5	0	0	0	0	0	0	1	0	10	5	**15**
			05	6	10	0	0	0	1	0	0	0	0	6	11	**17**
			06	3	6	0	0	0	0	0	0	1	0	4	6	**10**
			07	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			08	5	2	0	0	0	0	0	0	0	0	5	2	**7**
		SCHOOL TOTAL		**39**	**42**	**0**	**0**	**1**	**2**	**0**	**0**	**2**	**0**	**42**	**44**	**86**
CEDAR CANYON PUBLIC SCHOOL		**DISTRICT TOTAL**		**39**	**42**	**0**	**0**	**1**	**2**	**0**	**0**	**2**	**0**	**42**	**44**	**86**
SCOTTSBLUFF	79-0064-001	LAKE MINATARE PUBLIC SCHOOL	K	2	3	0	0	1	1	0	0	0	0	3	4	**7**
			01	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			02	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			03	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			04	8	3	0	0	0	0	0	0	0	0	8	3	**11**
			05	3	2	0	0	0	0	0	0	0	0	3	2	**5**

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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SCOTTSBLUFF	79-0064-001	LAKE MINATARE PUBLIC SCHOOL	06	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			07	2	6	0	0	1	0	0	0	0	0	3	6	**9**
			08	7	5	0	0	1	0	0	0	0	0	8	5	**13**
		SCHOOL TOTAL		**44**	**33**	**0**	**0**	**3**	**1**	**0**	**0**	**0**	**0**	**47**	**34**	**81**
LAKE MINATARE PUBLIC SCHOOL		**DISTRICT TOTAL**		**44**	**33**	**0**	**0**	**3**	**1**	**0**	**0**	**0**	**0**	**47**	**34**	**81**
SCOTTSBLUFF	79-0065-001	LAKE ALICE PUBLIC SCHOOL	K	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			01	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			02	3	2	0	0	1	0	0	0	0	0	4	2	**6**
			03	2	6	0	0	0	0	1	0	0	0	3	6	**9**
			04	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			05	6	6	0	0	1	0	1	0	0	0	8	6	**14**
			06	2	4	0	0	1	1	0	0	0	0	3	5	**8**
			07	6	7	0	0	1	0	0	0	0	0	7	7	**14**
			08	1	2	0	0	0	1	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**32**	**41**	**0**	**0**	**4**	**2**	**2**	**0**	**0**	**0**	**38**	**43**	**81**
LAKE ALICE PUBLIC SCHOOL		**DISTRICT TOTAL**		**32**	**41**	**0**	**0**	**4**	**2**	**2**	**0**	**0**	**0**	**38**	**43**	**81**
SCOTTSBLUFF	79-0702-001	ST AGNES ELEMENTARY SCHOOL	K	3	4	1	0	2	1	0	0	0	1	6	6	**12**
			01	4	7	1	0	0	0	0	0	0	0	5	7	**12**
			02	1	6	1	0	3	1	0	0	0	0	5	7	**12**
			03	5	3	0	0	1	2	0	0	0	0	6	5	**11**
			04	4	4	0	0	1	2	0	0	0	0	5	6	**11**
			05	9	7	0	0	0	0	0	0	1	0	10	7	**17**
		SCHOOL TOTAL		**26**	**31**	**3**	**0**	**7**	**6**	**0**	**0**	**1**	**1**	**37**	**38**	**75**
ST AGNES ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**26**	**31**	**3**	**0**	**7**	**6**	**0**	**0**	**1**	**1**	**37**	**38**	**75**
SCOTTSBLUFF	79-0703-001	VALLEY VIEW SDA CHRISTIAN SCH	01	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			02	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			04	3	0	0	0	1	0	0	0	0	0	4	0	**4**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**5**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**8**	**0**	**8**
VALLEY VIEW SDA CHRISITAN SCH		**DISTRICT TOTAL**		**5**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**8**	**0**	**8**
SCOTTSBLUFF	79-0705-001	COMMUNITY CHRISTIAN ELEMENTARY	PK	6	8	0	0	2	3	0	0	0	0	8	11	**19**
			K	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			01	10	7	0	0	1	0	0	0	0	0	11	7	**18**
			02	10	4	0	0	2	0	0	0	0	0	12	4	**16**
			03	11	14	0	0	0	0	0	0	0	0	11	14	**25**
			04	11	13	0	0	1	0	0	0	0	0	12	13	**25**
			05	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			06	10	11	0	0	0	1	0	0	0	0	10	12	**22**
		SCHOOL TOTAL		**77**	**74**	**0**	**0**	**6**	**4**	**0**	**0**	**0**	**0**	**83**	**78**	**161**
SCOTTSBLUFF	79-0705-002	COMMUNITY CHRISTIAN JR HIGH	07	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			08	3	6	0	0	0	0	0	0	0	0	3	6	**9**
		SCHOOL TOTAL		**9**	**14**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**9**	**15**	**24**
COMMUNITY CHRISTIAN SCHOOLS		**DISTRICT TOTAL**		**86**	**88**	**0**	**0**	**6**	**5**	**0**	**0**	**0**	**0**	**92**	**93**	**185**
SCOTTSBLUFF		**COUNTY TOTAL**		**2,211**	**2,230**	**30**	**17**	**869**	**853**	**130**	**113**	**31**	**27**	**3,271**	**3,240**	**6,511**
SEWARD	80-0005-001	MILFORD HIGH SCHOOL	07	33	19	0	0	0	1	0	0	1	1	34	21	**55**
			08	37	37	0	0	1	0	0	0	1	0	39	37	**76**
			09	31	23	0	0	0	0	0	0	0	0	31	23	**54**
			10	28	34	1	0	1	2	1	1	0	0	31	37	**68**
			11	31	16	0	0	1	0	0	0	0	0	32	16	**48**
			12	19	23	0	0	1	0	0	1	0	1	20	25	**45**
		SCHOOL TOTAL		**179**	**152**	**1**	**0**	**4**	**3**	**1**	**2**	**2**	**2**	**187**	**159**	**346**
SEWARD	80-0005-002	MILFORD ELEMENTARY SCHOOL	PK	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			K	18	15	0	0	1	1	0	0	0	0	19	16	**35**
			01	17	21	0	0	2	2	0	1	1	1	20	25	**45**
			02	18	26	0	0	3	0	0	0	0	1	21	27	**48**
			03	24	25	0	0	0	2	1	0	0	0	25	27	**52**
			04	12	23	0	0	1	0	2	0	1	0	16	23	**39**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SEWARD	80-0005-002	MILFORD ELEMENTARY SCHOOL	05	21	29	0	0	2	0	2	0	1	0	26	29	**55**
			06	22	29	0	0	1	0	1	0	0	1	24	30	**54**
		SCHOOL TOTAL		**133**	**175**	**0**	**0**	**10**	**5**	**6**	**1**	**3**	**3**	**152**	**184**	**336**
SEWARD	80-0005-003	PLEASANT DALE ELEMENTARY SCH	K	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			03	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			04	0	7	0	0	0	0	0	0	0	0	0	7	**7**
			05	2	7	0	0	0	0	0	0	0	0	2	7	**9**
		SCHOOL TOTAL		**17**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**17**	**23**	**40**
MILFORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**329**	**350**	**1**	**0**	**14**	**8**	**7**	**3**	**5**	**5**	**356**	**366**	**722**
SEWARD	80-0009-001	SEWARD HIGH SCHOOL	09	53	61	0	2	1	1	0	1	3	0	57	65	**122**
			10	62	43	0	1	2	1	0	3	0	0	64	48	**112**
			11	58	74	0	0	1	0	0	0	0	1	59	75	**134**
			12	58	66	0	0	1	0	0	0	0	1	59	67	**126**
		SCHOOL TOTAL		**231**	**244**	**0**	**3**	**5**	**2**	**0**	**4**	**3**	**2**	**239**	**255**	**494**
SEWARD	80-0009-002	SEWARD MIDDLE SCHOOL	05	50	43	0	2	0	2	0	0	0	0	50	47	**97**
			06	51	48	0	0	1	0	1	0	0	0	53	48	**101**
			07	50	38	3	1	0	1	0	0	0	1	53	41	**94**
			08	44	62	0	1	0	1	0	0	1	0	45	64	**109**
		SCHOOL TOTAL		**195**	**191**	**3**	**4**	**1**	**4**	**1**	**0**	**1**	**1**	**201**	**200**	**401**
SEWARD	80-0009-003	SEWARD ELEMENTARY SCHOOL	K	34	46	0	1	1	2	0	0	0	0	35	49	**84**
			01	29	40	1	0	0	0	0	1	1	0	31	41	**72**
			02	35	29	1	0	1	1	0	1	1	0	38	31	**69**
			03	52	36	0	1	0	0	0	0	1	0	53	37	**90**
			04	41	45	0	0	2	2	1	0	2	1	46	48	**94**
		SCHOOL TOTAL		**191**	**196**	**2**	**2**	**4**	**5**	**1**	**2**	**5**	**1**	**203**	**206**	**409**
SEWARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**617**	**631**	**5**	**9**	**10**	**11**	**2**	**6**	**9**	**4**	**643**	**661**	**1,304**
SEWARD	80-0093-001	BEE PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SEWARD	80-0093-001	BEE PUBLIC SCHOOL	02	0	0	0	0	0	0	0	0	1	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	2	0	0	0	0	0	0	0	0	1	2	1	**3**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**4**	**5**	**9**
BEE PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**4**	**5**	**9**
SEWARD	80-0567-001	CENTENNIAL JR-SR HIGH SCHOOL	07	26	17	0	0	0	0	0	1	0	0	26	18	**44**
			08	20	19	0	0	0	0	0	0	0	0	20	19	**39**
			09	32	36	0	0	0	0	0	0	0	0	32	36	**68**
			10	41	20	0	0	0	1	0	0	0	1	41	22	**63**
			11	34	26	0	0	1	0	0	0	0	0	35	26	**61**
			12	25	29	0	0	0	0	0	0	0	0	25	29	**54**
		SCHOOL TOTAL		**178**	**147**	**0**	**0**	**1**	**1**	**0**	**1**	**0**	**1**	**179**	**150**	**329**
SEWARD	80-0567-002	CENTENNIAL ELEMENTARY SCHOOL	PK	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			K	12	8	0	0	1	0	0	0	1	0	14	8	**22**
			01	17	17	0	1	1	1	0	0	0	0	18	19	**37**
			02	18	11	1	0	0	0	0	0	0	0	19	11	**30**
			03	19	15	0	0	0	0	0	0	2	0	21	15	**36**
			04	19	20	0	0	0	0	0	0	0	0	19	20	**39**
			05	21	17	0	0	0	0	0	0	0	1	21	18	**39**
			06	23	17	0	0	0	0	0	0	0	1	23	18	**41**
		SCHOOL TOTAL		**131**	**111**	**1**	**1**	**2**	**1**	**0**	**0**	**3**	**2**	**137**	**115**	**252**
CENTENNIAL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**309**	**258**	**1**	**1**	**3**	**2**	**0**	**1**	**3**	**3**	**316**	**265**	**581**
SEWARD	80-0701-001	ST JOHN LUTHERAN JR HIGH SCH	07	9	15	0	0	0	0	0	0	0	0	9	15	**24**
			08	11	14	0	1	0	0	1	0	0	0	12	15	**27**
		SCHOOL TOTAL		**20**	**29**	**0**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**21**	**30**	**51**
SEWARD	80-0701-002	ST JOHN LUTHERAN ELEM SCHOOL	K	11	10	0	0	0	0	0	0	0	1	11	11	**22**
			01	14	12	0	0	0	0	0	0	0	0	14	12	**26**
			02	12	11	0	0	0	0	0	0	0	0	12	11	**23**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SEWARD	80-0701-002	ST JOHN LUTHERAN ELEM SCHOOL	03	6	6	0	0	0	0	0	2	0	0	6	8	**14**
			04	12	15	0	0	0	0	0	0	0	0	12	15	**27**
			05	16	12	0	0	0	0	0	0	0	0	16	12	**28**
			06	10	20	0	0	0	0	2	0	0	0	12	20	**32**
		SCHOOL TOTAL		**81**	**86**	**0**	**0**	**0**	**0**	**2**	**2**	**0**	**1**	**83**	**89**	**172**
ST JOHN LUTHERAN SCHOOLS		**DISTRICT TOTAL**		**101**	**115**	**0**	**1**	**0**	**0**	**3**	**2**	**0**	**1**	**104**	**119**	**223**
SEWARD	80-0703-001	OUR REDEEMER LUTHERAN ELEM SCH	PK	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			K	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			03	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			04	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**22**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**16**	**38**
OUR REDEEMER LUTHERAN ELEM SC		**DISTRICT TOTAL**		**22**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**16**	**38**
SEWARD	80-0704-001	ST PAUL'S LUTHERAN ELEM SCHOOL	K	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			01	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			02	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			03	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			04	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			05	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			06	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			07	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			08	7	1	0	0	0	0	0	0	0	0	7	1	**8**
		SCHOOL TOTAL		**40**	**29**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**40**	**29**	**69**
ST PAUL'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**40**	**29**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**40**	**29**	**69**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SEWARD	80-0710-001	ST VINCENT DEPAUL CATHOLIC SCH	PK	14	11	0	0	0	1	0	0	0	0	14	12	**26**
			K	5	9	0	0	0	0	0	0	1	0	6	9	**15**
			01	10	5	0	0	0	0	0	0	0	0	10	5	**15**
			02	12	7	0	0	1	0	0	0	0	0	13	7	**20**
			03	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			04	2	3	0	0	1	1	0	0	0	0	3	4	**7**
		SCHOOL TOTAL		**48**	**37**	**0**	**0**	**2**	**2**	**0**	**0**	**1**	**0**	**51**	**39**	**90**
ST VINCENT DEPAUL CATHOLIC SCH		**DISTRICT TOTAL**		**48**	**37**	**0**	**0**	**2**	**2**	**0**	**0**	**1**	**0**	**51**	**39**	**90**
SEWARD		**COUNTY TOTAL**		**1,469**	**1,440**	**7**	**11**	**29**	**23**	**12**	**12**	**19**	**14**	**1,536**	**1,500**	**3,036**
SHERIDAN	81-0001-001	GORDON ELEMENTARY SCHOOL	K	10	7	0	0	0	0	4	3	0	0	14	10	**24**
			01	8	15	0	0	0	0	1	6	0	0	9	21	**30**
			02	8	12	0	0	0	0	2	5	0	0	10	17	**27**
			03	18	7	0	0	0	0	4	2	0	0	22	9	**31**
			04	11	14	0	0	0	0	3	5	0	0	14	19	**33**
			05	11	12	0	0	0	0	7	4	0	0	18	16	**34**
			06	14	10	0	0	0	0	5	2	0	0	19	12	**31**
		SCHOOL TOTAL		**80**	**77**	**0**	**0**	**0**	**0**	**26**	**27**	**0**	**0**	**106**	**104**	**210**
SHERIDAN	81-0001-002	GORDON JR HIGH SCHOOL	07	10	14	0	0	0	0	6	4	0	0	16	18	**34**
			08	18	16	1	0	0	0	8	7	0	0	27	23	**50**
		SCHOOL TOTAL		**28**	**30**	**1**	**0**	**0**	**0**	**14**	**11**	**0**	**0**	**43**	**41**	**84**
GORDON JR HIGH/ELEM SCHOOLS		**DISTRICT TOTAL**		**108**	**107**	**1**	**0**	**0**	**0**	**40**	**38**	**0**	**0**	**149**	**145**	**294**
SHERIDAN	81-0003-001	HAY SPRINGS HIGH SCHOOL	09	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			10	4	9	0	0	0	1	0	1	0	0	4	11	**15**
			11	13	6	0	1	0	0	0	0	0	0	13	7	**20**
			12	5	6	0	0	1	0	0	0	0	0	6	6	**12**
		SCHOOL TOTAL		**28**	**29**	**0**	**1**	**1**	**1**	**0**	**1**	**0**	**0**	**29**	**32**	**61**
SHERIDAN	81-0003-002	HAY SPRINGS ELEMENTARY SCHOOL	K	0	5	0	0	0	0	0	0	0	0	0	5	**5**
			01	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			02	2	6	0	0	0	0	1	0	0	0	3	6	**9**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHERIDAN	81-0003-002	HAY SPRINGS ELEMENTARY SCHOOL	03	5	3	0	0	0	0	0	0	1	0	6	3	**9**
			04	3	3	0	0	0	0	0	1	0	0	3	4	**7**
			05	1	6	0	0	0	0	1	0	0	0	2	6	**8**
		SCHOOL TOTAL		**19**	**28**	**0**	**0**	**0**	**0**	**2**	**1**	**1**	**0**	**22**	**29**	**51**
SHERIDAN	81-0003-003	HAY SPRINGS MIDDLE SCHOOL	06	3	2	0	0	0	0	0	1	0	0	3	3	**6**
			07	6	1	0	0	0	0	0	1	0	0	6	2	**8**
			08	12	3	0	0	0	0	1	0	0	0	13	3	**16**
		SCHOOL TOTAL		**21**	**6**	**0**	**0**	**0**	**0**	**1**	**2**	**0**	**0**	**22**	**8**	**30**
HAY SPRINGS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**68**	**63**	**0**	**1**	**1**	**1**	**3**	**4**	**1**	**0**	**73**	**69**	**142**
SHERIDAN	81-0004-001	GORDON HIGH SCHOOL	09	23	24	1	0	0	0	3	3	0	0	27	27	**54**
			10	15	23	0	1	0	1	7	6	0	0	22	31	**53**
			11	12	20	0	0	0	0	4	4	0	0	16	24	**40**
			12	19	19	0	0	0	1	8	2	0	0	27	22	**49**
		SCHOOL TOTAL		**69**	**86**	**1**	**1**	**0**	**2**	**22**	**15**	**0**	**0**	**92**	**104**	**196**
GORDON HIGH SCHOOL		**DISTRICT TOTAL**		**69**	**86**	**1**	**1**	**0**	**2**	**22**	**15**	**0**	**0**	**92**	**104**	**196**
SHERIDAN	81-0005-001	RUSHVILLE ELEMENTARY SCHOOL	K	3	5	0	0	0	0	2	3	0	0	5	8	**13**
			01	8	3	0	0	0	0	4	0	0	0	12	3	**15**
			02	7	6	0	0	0	0	0	2	0	0	7	8	**15**
			03	5	5	0	0	0	0	2	4	0	0	7	9	**16**
			04	8	7	0	0	0	0	4	1	0	0	12	8	**20**
			05	2	5	0	0	0	0	0	2	0	0	2	7	**9**
			06	7	3	0	0	0	0	4	2	0	0	11	5	**16**
			07	6	8	0	0	0	0	1	3	0	0	7	11	**18**
			08	6	6	0	0	0	0	1	3	0	0	7	9	**16**
		SCHOOL TOTAL		**52**	**48**	**0**	**0**	**0**	**0**	**18**	**20**	**0**	**0**	**70**	**68**	**138**
RUSHVILLE SCHOOL		**DISTRICT TOTAL**		**52**	**48**	**0**	**0**	**0**	**0**	**18**	**20**	**0**	**0**	**70**	**68**	**138**
SHERIDAN	81-0006-001	RUSHVILLE HIGH SCHOOL	09	5	5	0	0	0	0	1	2	0	0	6	7	**13**
			10	10	10	0	0	0	1	1	3	0	0	11	14	**25**
			11	11	9	0	0	0	0	1	2	0	0	12	11	**23**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHERIDAN	81-0006-001	RUSHVILLE HIGH SCHOOL	12	8	6	0	0	0	0	1	2	0	0	9	8	**17**
		SCHOOL TOTAL		**34**	**30**	**0**	**0**	**0**	**1**	**4**	**9**	**0**	**0**	**38**	**40**	**78**
RUSHVILLE HIGH SCHOOL		**DISTRICT TOTAL**		**34**	**30**	**0**	**0**	**0**	**1**	**4**	**9**	**0**	**0**	**38**	**40**	**78**
SHERIDAN	81-0022-001	PRAIRIE VIEW PUBLIC SCHOOL	02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**
PRAIRIE VIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**
SHERIDAN	81-0026-001	CLINTON PUBLIC SCHOOL	K	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			01	0	2	0	0	1	0	0	0	0	0	1	2	**3**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	1	0	0	0	0	0	0	1	0	0	1	1	**2**
			04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**6**	**7**	**0**	**0**	**2**	**0**	**0**	**1**	**0**	**0**	**8**	**8**	**16**
CLINTON PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**7**	**0**	**0**	**2**	**0**	**0**	**1**	**0**	**0**	**8**	**8**	**16**
SHERIDAN	81-0030-001	MIRAGE FLATS PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			05	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			06	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			07	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**13**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**16**	**29**
MIRAGE FLATS PUBLIC SCHOOL		**DISTRICT TOTAL**		**13**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**16**	**29**
SHERIDAN	81-0035-001	BANNER PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHERIDAN	81-0035-001	BANNER PUBLIC SCHOOL	07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**5**	**6**
BANNER PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**5**	**6**
SHERIDAN	81-0083-001	FIELDSIDE PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	0	0	0	0	0	0	0	2	0	0	0	2	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	0	0	0	0	0	0	1	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**6**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**9**	**9**
FIELDSIDE PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**6**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**9**	**9**
SHERIDAN	81-0085-001	BINGHAM PUBLIC SCHOOL	PK	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**4**
BINGHAM PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**4**
SHERIDAN	81-0091-001	LAKESIDE PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**2**
LAKESIDE PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**2**
SHERIDAN	81-0119-001	ELLSWORTH PUBLIC SCHOOL	01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**8**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**7**	**15**
ELLSWORTH PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**7**	**15**
SHERIDAN	81-0129-001	EXTENSION PUBLIC SCHOOL	K	1	1	0	0	0	0	1	0	0	0	2	1	**3**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	1	1	0	0	0	0	1	2	0	0	2	3	**5**
			03	0	1	0	0	0	0	1	0	0	0	1	1	**2**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHERIDAN	81-0129-001	EXTENSION PUBLIC SCHOOL	04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	1	0	0	0	0	0	1	0	0	1	2	**3**
			07	0	1	0	0	0	0	1	0	0	0	1	1	**2**
		SCHOOL TOTAL		**6**	**7**	**0**	**0**	**0**	**0**	**4**	**3**	**0**	**0**	**10**	**10**	**20**
EXTENSION PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**7**	**0**	**0**	**0**	**0**	**4**	**3**	**0**	**0**	**10**	**10**	**20**
SHERIDAN	81-0131-001	SHERIDAN COUNTY SCH DIST #131	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
SHERIDAN COUNTY SCH DIST #131		**DISTRICT TOTAL**		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
SHERIDAN	81-0132-001	BOILING SPRINGS PUBLIC SCHOOL	05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**
BOILING SPRINGS PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**
SHERIDAN	81-0133-001	GOLDEN RULE PUBLIC SCHOOL	K	0	0	0	0	0	0	0	1	0	0	0	1	**1**
			01	0	1	0	0	0	0	0	1	0	0	0	2	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	0	0	0	0	0	2	0	0	0	2	0	**2**
			07	0	0	0	0	0	0	1	0	0	0	1	0	**1**
		SCHOOL TOTAL		**1**	**2**	**0**	**0**	**0**	**0**	**3**	**2**	**0**	**0**	**4**	**4**	**8**
GOLDEN RULE PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**2**	**0**	**0**	**0**	**0**	**3**	**2**	**0**	**0**	**4**	**4**	**8**
SHERIDAN		**COUNTY TOTAL**		**371**	**394**	**2**	**2**	**3**	**4**	**94**	**95**	**1**	**0**	**471**	**495**	**966**
SHERMAN	82-0001-001	LOUP CITY HIGH SCHOOL	07	8	15	0	0	1	1	0	0	0	1	9	17	**26**
			08	13	20	0	0	2	0	0	0	0	0	15	20	**35**
			09	17	9	0	0	0	0	0	0	0	1	17	10	**27**
			10	14	10	0	0	0	0	0	0	0	0	14	10	**24**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHERMAN	82-0001-001	LOUP CITY HIGH SCHOOL	11	25	16	0	0	0	0	0	0	0	0	25	16	**41**
			12	16	17	1	0	0	0	0	0	0	0	17	17	**34**
		SCHOOL TOTAL		**93**	**87**	**1**	**0**	**3**	**1**	**0**	**0**	**0**	**2**	**97**	**90**	**187**
SHERMAN	82-0001-002	LOUP CITY ELEMENTARY SCHOOL	K	7	12	0	0	2	0	0	0	1	0	10	12	**22**
			01	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			02	12	6	0	0	0	0	0	0	0	0	12	6	**18**
			03	10	14	0	0	1	1	0	0	0	0	11	15	**26**
			04	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			05	11	15	0	0	0	0	0	0	0	0	11	15	**26**
			06	17	14	0	0	1	0	0	0	0	0	18	14	**32**
		SCHOOL TOTAL		**72**	**80**	**0**	**0**	**4**	**1**	**0**	**0**	**1**	**0**	**77**	**81**	**158**
LOUP CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**165**	**167**	**1**	**0**	**7**	**2**	**0**	**0**	**1**	**2**	**174**	**171**	**345**
SHERMAN	82-0015-001	LITCHFIELD HIGH SCHOOL	07	0	4	0	0	1	0	0	0	0	0	1	4	**5**
			08	5	8	1	0	0	0	0	0	0	0	6	8	**14**
			09	8	2	0	0	0	0	0	0	0	0	8	2	**10**
			10	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			11	6	5	1	0	0	0	0	0	0	0	7	5	**12**
			12	3	6	0	0	1	0	0	0	0	0	4	6	**10**
		SCHOOL TOTAL		**27**	**29**	**2**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**31**	**29**	**60**
SHERMAN	82-0015-002	LITCHFIELD ELEMENTARY SCHOOL	K	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			01	7	4	0	0	0	1	0	0	0	0	7	5	**12**
			02	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			03	4	7	0	0	1	0	0	0	0	0	5	7	**12**
			04	3	7	0	1	0	0	0	0	0	0	3	8	**11**
			05	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			06	1	7	1	0	0	0	0	0	0	0	2	7	**9**
		SCHOOL TOTAL		**26**	**35**	**1**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**28**	**37**	**65**
LITCHFIELD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**53**	**64**	**3**	**1**	**3**	**1**	**0**	**0**	**0**	**0**	**59**	**66**	**125**
SHERMAN	82-0032-001	HAZARD PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**

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SHERMAN	82-0032-001	HAZARD PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
HAZARD PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
SHERMAN		**COUNTY TOTAL**		**221**	**234**	**4**	**1**	**10**	**3**	**0**	**0**	**1**	**2**	**236**	**240**	**476**
SIOUX	83-0002-001	GLEN PUBLIC SCHOOL	03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**4**
GLEN PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**4**
SIOUX	83-0006-001	BODARC PUBLIC SCHOOL	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
BODARC PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
SIOUX	83-0007-001	HARRISON PUBLIC SCHOOL	PK	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			K	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			02	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			05	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			06	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			07	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			08	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**22**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**23**	**45**
HARRISON PUBLIC SCHOOL		**DISTRICT TOTAL**		**22**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**23**	**45**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SIOUX	83-0012-001	CURLY PUBLIC SCHOOL	K	0	0	0	0	0	0	0	1	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**1**
CURLY PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**1**
SIOUX	83-0043-001	PINK PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**5**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**2**	**7**
PINK PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**2**	**7**
SIOUX	83-0051-001	HILLVIEW PUBLIC SCHOOL	PK	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**3**
HILLVIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**3**
SIOUX	83-0073-001	CHALK BUTTE PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			04	2	0	0	0	0	2	0	0	0	0	2	2	**4**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**8**	**4**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**8**	**7**	**15**
CHALK BUTTE PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**4**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**8**	**7**	**15**
SIOUX	83-0500-001	SIOUX COUNTY HIGH SCHOOL	09	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			10	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			11	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			12	4	8	0	0	0	0	0	0	0	0	4	8	**12**
		SCHOOL TOTAL		**16**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**21**	**37**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SIOUX COUNTY HIGH SCHOOL		**DISTRICT TOTAL**		**16**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**21**	**37**
SIOUX		**COUNTY TOTAL**		**55**	**58**	**0**	**0**	**0**	**3**	**0**	**1**	**0**	**0**	**55**	**62**	**117**
STANTON	84-0003-001	STANTON HIGH SCHOOL	07	15	16	0	0	1	2	0	0	0	0	16	18	**34**
			08	19	20	0	0	1	0	0	0	0	2	20	22	**42**
			09	13	24	0	0	3	0	0	0	0	0	16	24	**40**
			10	17	21	0	0	0	0	0	0	0	0	17	21	**38**
			11	16	27	0	1	0	0	0	0	0	0	16	28	**44**
			12	17	22	0	0	1	0	0	0	0	1	18	23	**41**
		SCHOOL TOTAL		**97**	**130**	**0**	**1**	**6**	**2**	**0**	**0**	**0**	**3**	**103**	**136**	**239**
STANTON	84-0003-002	STANTON ELEMENTARY SCHOOL	K	20	13	0	0	0	1	0	0	0	1	20	15	**35**
			01	18	13	1	1	1	2	0	0	1	0	21	16	**37**
			02	9	18	0	2	0	1	0	0	0	0	9	21	**30**
			03	10	17	0	0	0	1	0	0	0	0	10	18	**28**
			04	19	13	0	0	1	0	0	0	0	2	20	15	**35**
			05	16	12	0	0	1	0	0	0	0	0	17	12	**29**
			06	14	13	1	0	1	1	0	0	1	0	17	14	**31**
		SCHOOL TOTAL		**106**	**99**	**2**	**3**	**4**	**6**	**0**	**0**	**2**	**3**	**114**	**111**	**225**
STANTON COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**203**	**229**	**2**	**4**	**10**	**8**	**0**	**0**	**2**	**6**	**217**	**247**	**464**
STANTON	84-0055-001	DUFFY PUBLIC SCHOOL	K	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**10**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**5**	**15**
DUFFY PUBLIC SCHOOL		**DISTRICT TOTAL**		**10**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**5**	**15**
STANTON	84-0701-001	ST JOHN'S LUTHERAN ELEM SCHOOL	PK	10	4	0	0	0	0	0	0	0	0	10	4	**14**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
STANTON	84-0701-001	ST JOHN'S LUTHERAN ELEM SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**15**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**8**	**23**
ST JOHN'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**15**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**8**	**23**
STANTON		**COUNTY TOTAL**		**228**	**242**	**2**	**4**	**10**	**8**	**0**	**0**	**2**	**6**	**242**	**260**	**502**
THAYER	85-0026-001	CARLETON PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			02	1	0	0	0	1	0	0	0	0	0	2	0	**2**
			04	2	0	0	0	0	1	0	0	0	0	2	1	**3**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**5**	**4**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**7**	**5**	**12**
CARLETON PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**4**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**7**	**5**	**12**
THAYER	85-0060-001	DESHLER HIGH SCHOOL	07	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			08	14	7	0	0	0	2	0	0	0	0	14	9	**23**
			09	18	8	0	0	0	1	0	1	0	0	18	10	**28**
			10	13	13	0	0	1	0	0	1	0	0	14	14	**28**
			11	13	15	0	0	0	2	0	0	0	0	13	17	**30**
			12	13	12	0	0	0	0	0	1	0	0	13	13	**26**
		SCHOOL TOTAL		**82**	**66**	**0**	**0**	**1**	**5**	**0**	**3**	**0**	**0**	**83**	**74**	**157**
THAYER	85-0060-002	DESHLER ELEMENTARY SCHOOL	K	4	4	0	0	2	1	0	0	0	0	6	5	**11**
			01	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			02	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			03	5	4	0	0	2	1	0	0	0	0	7	5	**12**
			04	5	7	0	0	2	0	0	0	0	0	7	7	**14**
			05	10	6	0	1	2	1	0	0	0	0	12	8	**20**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THAYER	85-0060-002	DESHLER ELEMENTARY SCHOOL	06	12	9	0	0	0	1	0	0	0	0	12	10	**22**
		SCHOOL TOTAL		**47**	**41**	**0**	**1**	**8**	**4**	**0**	**0**	**0**	**0**	**55**	**46**	**101**
DESHLER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**129**	**107**	**0**	**1**	**9**	**9**	**0**	**3**	**0**	**0**	**138**	**120**	**258**
THAYER	85-0070-001	THAYER CENTRAL HIGH SCHOOL	09	11	19	1	0	0	0	0	0	0	0	12	19	**31**
			10	18	20	0	0	0	0	0	0	0	0	18	20	**38**
			11	20	23	2	0	0	0	0	0	1	0	23	23	**46**
			12	15	22	0	0	0	0	0	0	0	0	15	22	**37**
		SCHOOL TOTAL		**64**	**84**	**3**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**68**	**84**	**152**
THAYER	85-0070-002	THAYER CENTRAL MIDDLE SCHOOL	06	19	17	0	0	0	1	0	0	1	0	20	18	**38**
			07	16	23	0	0	0	0	0	0	0	0	16	23	**39**
			08	20	18	0	0	0	1	0	0	0	0	20	19	**39**
		SCHOOL TOTAL		**55**	**58**	**0**	**0**	**0**	**2**	**0**	**0**	**1**	**0**	**56**	**60**	**116**
THAYER	85-0070-003	THAYER CENTRAL INTERMEDIATE	02	13	18	0	0	1	0	0	0	0	0	14	18	**32**
			03	10	16	0	0	0	0	0	0	0	0	10	16	**26**
			04	11	13	0	0	0	1	0	1	0	0	11	15	**26**
			05	10	22	0	0	0	0	0	0	1	0	11	22	**33**
		SCHOOL TOTAL		**44**	**69**	**0**	**0**	**1**	**1**	**0**	**1**	**1**	**0**	**46**	**71**	**117**
THAYER	85-0070-004	THAYER CENTRAL PRIMARY SCHOOL	K	11	10	0	0	0	1	0	0	0	1	11	12	**23**
			01	12	19	0	0	0	0	0	0	0	0	12	19	**31**
		SCHOOL TOTAL		**23**	**29**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**23**	**31**	**54**
THAYER CENTRAL COMMUNITY SCHS		**DISTRICT TOTAL**		**186**	**240**	**3**	**0**	**1**	**4**	**0**	**1**	**3**	**1**	**193**	**246**	**439**
THAYER	85-0701-001	ST PETER'S LUTHERAN ELEM SCH	PK	2	2	1	0	0	0	0	0	0	0	3	2	**5**
			K	1	3	1	0	0	0	0	0	0	0	2	3	**5**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	5	0	0	0	0	0	0	0	0	0	5	0	**5**
			04	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THAYER	85-0701-001	ST PETER'S LUTHERAN ELEM SCH	07	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**15**	**15**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**17**	**15**	**32**
ST PETER'S LUTHERAN ELEM SCH		**DISTRICT TOTAL**		**15**	**15**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**17**	**15**	**32**
THAYER	85-0703-001	DESHLER LUTHERAN ELEM SCHOOL	K	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			01	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			02	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			03	1	2	0	1	1	0	0	0	0	0	2	3	**5**
			04	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			05	4	4	0	0	0	0	1	1	0	0	5	5	**10**
			06	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			07	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			08	3	5	0	0	0	0	0	0	0	0	3	5	**8**
		SCHOOL TOTAL		**34**	**32**	**0**	**1**	**1**	**0**	**1**	**1**	**0**	**0**	**36**	**34**	**70**
DESHLER LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**34**	**32**	**0**	**1**	**1**	**0**	**1**	**1**	**0**	**0**	**36**	**34**	**70**
THAYER	85-2001-001	BRUNING-DAVENPORT HIGH SCHOOL	09	10	8	1	0	0	1	0	0	0	0	11	9	**20**
			10	8	13	0	0	1	0	0	0	0	0	9	13	**22**
			11	9	3	0	0	1	0	0	0	0	0	10	3	**13**
			12	8	7	0	0	1	0	0	0	0	0	9	7	**16**
		SCHOOL TOTAL		**35**	**31**	**1**	**0**	**3**	**1**	**0**	**0**	**0**	**0**	**39**	**32**	**71**
THAYER	85-2001-002	BRUNING-DAVENPORT MIDDLE SCH	06	6	5	0	0	1	1	0	0	0	0	7	6	**13**
			07	7	13	0	0	0	1	0	0	0	0	7	14	**21**
			08	7	8	0	0	1	1	0	0	0	0	8	9	**17**
		SCHOOL TOTAL		**20**	**26**	**0**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**22**	**29**	**51**
THAYER	85-2001-003	BRUNING-DAVENPORT ELEM/BRUNING	K	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			01	2	4	0	0	1	0	0	0	0	0	3	4	**7**
			02	4	3	0	0	0	1	0	0	0	0	4	4	**8**
			03	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			04	4	3	0	0	1	1	0	0	0	0	5	4	**9**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THAYER	85-2001-003	BRUNING-DAVENPORT ELEM/BRUNING	05	5	2	0	0	0	0	0	0	0	0	5	2	**7**
		SCHOOL TOTAL		**21**	**17**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**23**	**19**	**42**
THAYER	85-2001-004	BRUNING-DAVENPORT ELEM/DAVENPT	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**4**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**11**	**15**
BRUNING-DAVENPORT UNIFIED SYS		**DISTRICT TOTAL**		**80**	**85**	**1**	**0**	**7**	**6**	**0**	**0**	**0**	**0**	**88**	**91**	**179**
THAYER		**COUNTY TOTAL**		**449**	**483**	**6**	**2**	**20**	**20**	**1**	**5**	**3**	**1**	**479**	**511**	**990**
THOMAS	86-0001-001	THEDFORD RURAL HIGH SCHOOL	07	8	1	0	0	0	0	0	0	0	0	8	1	**9**
			08	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			09	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			10	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			11	3	10	0	0	0	0	0	0	0	0	3	10	**13**
			12	8	10	0	0	0	0	0	0	0	0	8	10	**18**
		SCHOOL TOTAL		**33**	**42**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**33**	**42**	**75**
THEDFORD RURAL HIGH SCHOOL		**DISTRICT TOTAL**		**33**	**42**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**33**	**42**	**75**
THOMAS	86-0004-001	THEDFORD ELEMENTARY SCHOOL	K	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			01	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			02	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			05	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			06	1	4	0	0	0	0	0	0	0	0	1	4	**5**
		SCHOOL TOTAL		**19**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**19**	**23**	**42**
THOMAS	86-0004-002	PEACEFUL PLAINS ELEMENTARY SCH	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THOMAS	86-0004-002	PEACEFUL PLAINS ELEMENTARY SCH	04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
THEDFORD ELEMENTARY SCHOOLS		**DISTRICT TOTAL**		**21**	**26**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**21**	**26**	**47**
THOMAS		**COUNTY TOTAL**		**54**	**68**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**54**	**68**	**122**
THURSTON	87-0001-001	PENDER HIGH SCHOOL	07	10	19	0	0	1	0	0	0	1	0	12	19	**31**
			08	13	16	0	1	0	0	1	0	0	0	14	17	**31**
			09	17	15	0	0	0	0	1	0	1	1	19	16	**35**
			10	9	18	0	0	0	1	0	1	0	0	9	20	**29**
			11	18	20	0	0	0	0	0	1	2	0	20	21	**41**
			12	18	22	0	0	0	1	0	0	0	0	18	23	**41**
		SCHOOL TOTAL		**85**	**110**	**0**	**1**	**1**	**2**	**2**	**2**	**4**	**1**	**92**	**116**	**208**
THURSTON	87-0001-003	PENDER ELEMENTARY SCHOOL	K	10	14	0	0	0	0	0	0	0	0	10	14	**24**
			01	7	15	0	0	0	0	0	1	0	0	7	16	**23**
			02	11	10	0	0	0	1	0	1	0	0	11	12	**23**
			03	10	19	0	0	0	0	0	0	0	0	10	19	**29**
			04	8	14	0	0	0	0	0	0	0	0	8	14	**22**
			05	12	9	0	0	0	0	1	0	0	0	13	9	**22**
			06	12	9	0	0	0	0	1	0	0	0	13	9	**22**
		SCHOOL TOTAL		**70**	**90**	**0**	**0**	**0**	**1**	**2**	**2**	**0**	**0**	**72**	**93**	**165**
PENDER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**155**	**200**	**0**	**1**	**1**	**3**	**4**	**4**	**4**	**1**	**164**	**209**	**373**
THURSTON	87-0013-001	WALTHILL HIGH SCHOOL	07	0	0	0	0	0	0	5	11	0	0	5	11	**16**
			08	1	0	0	0	0	0	10	9	0	0	11	9	**20**
			09	1	0	0	0	0	0	14	6	0	0	15	6	**21**
			10	0	0	0	0	0	0	6	10	0	0	6	10	**16**
			11	0	0	0	0	0	0	7	10	0	0	7	10	**17**
			12	1	0	0	0	0	0	3	8	0	0	4	8	**12**
		SCHOOL TOTAL		**3**	**0**	**0**	**0**	**0**	**0**	**45**	**54**	**0**	**0**	**48**	**54**	**102**
THURSTON	87-0013-002	WALTHILL ELEMENTARY SCHOOL	K	0	0	0	0	0	0	12	12	0	0	12	12	**24**
			01	1	0	0	0	0	0	14	9	0	0	15	9	**24**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THURSTON	87-0013-002	WALTHILL ELEMENTARY SCHOOL	02	1	0	0	0	0	0	12	5	0	0	13	5	**18**
			03	1	0	0	0	0	0	8	6	0	0	9	6	**15**
			04	1	0	0	0	0	0	10	10	0	0	11	10	**21**
			05	0	0	0	0	0	0	7	15	0	0	7	15	**22**
			06	0	0	0	0	0	0	11	11	0	0	11	11	**22**
		SCHOOL TOTAL		**4**	**0**	**0**	**0**	**0**	**0**	**74**	**68**	**0**	**0**	**78**	**68**	**146**
WALTHILL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**7**	**0**	**0**	**0**	**0**	**0**	**119**	**122**	**0**	**0**	**126**	**122**	**248**
THURSTON	87-0016-001	UMO N HO N NATION HIGH SCHOOL	09	0	0	0	0	0	0	16	17	0	0	16	17	**33**
			10	0	0	0	0	0	0	15	17	0	0	15	17	**32**
			11	0	0	0	0	0	0	4	9	0	0	4	9	**13**
			12	0	0	0	0	0	0	20	17	0	0	20	17	**37**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**0**	**55**	**60**	**0**	**0**	**55**	**60**	**115**
THURSTON	87-0016-002	UMO N HO N NATION ELEM SCHOOL	K	0	0	0	0	0	0	24	18	0	0	24	18	**42**
			01	0	0	0	0	0	0	19	15	0	0	19	15	**34**
			02	1	0	0	0	0	0	11	15	0	0	12	15	**27**
			03	0	0	0	0	0	0	10	16	0	0	10	16	**26**
			04	0	0	0	0	0	0	19	12	0	0	19	12	**31**
			05	0	0	0	0	0	0	14	18	0	0	14	18	**32**
		SCHOOL TOTAL		**1**	**0**	**0**	**0**	**0**	**0**	**97**	**94**	**0**	**0**	**98**	**94**	**192**
THURSTON	87-0016-003	UMO N HO N NATION MIDDLE SCH	06	0	0	0	0	0	0	8	12	0	0	8	12	**20**
			07	0	0	0	0	0	0	15	10	0	0	15	10	**25**
			08	0	0	0	0	0	0	11	16	0	0	11	16	**27**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**0**	**34**	**38**	**0**	**0**	**34**	**38**	**72**
UMO N HO N NATION PUBLIC SCHS		**DISTRICT TOTAL**		**1**	**0**	**0**	**0**	**0**	**0**	**186**	**192**	**0**	**0**	**187**	**192**	**379**
THURSTON	87-0017-001	WINNEBAGO HIGH SCHOOL	09	1	0	0	1	0	0	19	30	0	0	20	31	**51**
			10	0	2	0	0	0	0	10	10	0	0	10	12	**22**
			11	0	1	0	0	0	0	7	10	0	0	7	11	**18**
			12	0	0	0	0	0	0	8	14	0	0	8	14	**22**
		SCHOOL TOTAL		**1**	**3**	**0**	**1**	**0**	**0**	**44**	**64**	**0**	**0**	**45**	**68**	**113**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THURSTON	87-0017-002	WINNEBAGO ELEMENTARY SCHOOL	K	0	0	0	0	0	0	15	25	0	0	15	25	**40**
			01	0	1	0	0	0	0	10	21	0	0	10	22	**32**
			02	0	1	0	0	0	0	15	13	0	0	15	14	**29**
			03	0	1	0	0	0	0	20	16	0	0	20	17	**37**
			04	1	0	0	0	0	0	17	17	0	0	18	17	**35**
			05	1	1	0	0	0	0	23	17	0	0	24	18	**42**
			06	1	0	0	0	0	0	16	15	0	1	17	16	**33**
			07	0	2	0	0	0	0	15	10	0	0	15	12	**27**
			08	0	0	0	0	0	0	19	16	0	0	19	16	**35**
		SCHOOL TOTAL		**3**	**6**	**0**	**0**	**0**	**0**	**150**	**150**	**0**	**1**	**153**	**157**	**310**
WINNEBAGO PUBLIC SCHOOLS		**DISTRICT TOTAL**		**4**	**9**	**0**	**1**	**0**	**0**	**194**	**214**	**0**	**1**	**198**	**225**	**423**
THURSTON	87-0561-001	EMERSON-HUBBARD HIGH SCHOOL	07	17	11	0	0	1	1	0	0	0	0	18	12	**30**
			08	16	11	0	0	1	0	0	0	0	0	17	11	**28**
			09	18	15	0	0	1	0	0	2	0	0	19	17	**36**
			10	10	10	0	0	0	2	1	0	0	1	11	13	**24**
			11	16	11	1	0	1	0	0	1	0	0	18	12	**30**
			12	11	12	0	0	0	0	0	0	0	0	11	12	**23**
		SCHOOL TOTAL		**88**	**70**	**1**	**0**	**4**	**3**	**1**	**3**	**0**	**1**	**94**	**77**	**171**
THURSTON	87-0561-002	EMERSON-HUBBARD ELEMENTARY SC	K	7	11	0	0	1	1	0	0	0	0	8	12	**20**
			01	16	12	0	0	0	0	0	0	0	0	16	12	**28**
			02	7	10	0	0	0	1	0	0	0	1	7	12	**19**
			03	8	8	0	1	0	2	1	0	1	0	10	11	**21**
			04	11	21	0	0	1	3	0	0	0	0	12	24	**36**
			05	9	11	0	0	2	0	0	0	0	2	11	13	**24**
			06	5	13	0	0	0	0	0	0	0	0	5	13	**18**
		SCHOOL TOTAL		**63**	**86**	**0**	**1**	**4**	**7**	**1**	**0**	**1**	**3**	**69**	**97**	**166**
EMERSON-HUBBARD PUBLIC SCHS		**DISTRICT TOTAL**		**151**	**156**	**1**	**1**	**8**	**10**	**2**	**3**	**1**	**4**	**163**	**174**	**337**
THURSTON	87-0701-001	ST AUGUSTINE ELEMENTARY SCH	K	1	0	0	0	0	0	5	6	0	0	6	6	**12**
			01	0	0	0	0	0	0	6	4	0	0	6	4	**10**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THURSTON	87-0701-001	ST AUGUSTINE ELEMENTARY SCH	02	0	0	0	0	0	0	4	4	0	0	4	4	**8**
			03	0	0	0	0	0	0	5	4	0	0	5	4	**9**
			04	0	0	0	0	0	0	5	4	0	0	5	4	**9**
			05	0	0	0	0	0	0	2	4	0	0	2	4	**6**
			06	0	0	0	0	0	0	6	5	0	0	6	5	**11**
			07	0	0	0	0	0	0	3	2	0	0	3	2	**5**
			08	0	0	0	0	0	0	1	4	0	0	1	4	**5**
		SCHOOL TOTAL		**1**	**0**	**0**	**0**	**0**	**0**	**37**	**37**	**0**	**0**	**38**	**37**	**75**
ST AUGUSTINE ELEMENTARY SCH		**DISTRICT TOTAL**		**1**	**0**	**0**	**0**	**0**	**0**	**37**	**37**	**0**	**0**	**38**	**37**	**75**
THURSTON		**COUNTY TOTAL**		**319**	**365**	**1**	**3**	**9**	**13**	**542**	**572**	**5**	**6**	**876**	**959**	**1,835**
VALLEY	88-0005-001	ORD JR-SR HIGH SCHOOL	07	26	17	0	0	2	0	1	0	0	0	29	17	**46**
			08	23	25	0	1	1	2	0	0	0	0	24	28	**52**
			09	18	24	1	0	0	3	1	0	0	0	20	27	**47**
			10	22	18	0	0	1	0	1	1	0	0	24	19	**43**
			11	22	29	0	1	0	0	0	0	0	0	22	30	**52**
			12	18	32	1	0	5	0	0	0	0	0	24	32	**56**
		SCHOOL TOTAL		**129**	**145**	**2**	**2**	**9**	**5**	**3**	**1**	**0**	**0**	**143**	**153**	**296**
VALLEY	88-0005-002	ORD ELEMENTARY SCHOOL	K	6	14	0	1	2	2	0	0	0	0	8	17	**25**
			01	16	13	0	0	1	2	0	1	1	0	18	16	**34**
			02	10	13	1	0	1	0	1	1	0	0	13	14	**27**
			03	14	13	0	0	2	2	0	1	0	0	16	16	**32**
			04	19	11	0	0	0	0	1	0	0	1	20	12	**32**
			05	15	12	0	0	0	3	0	0	0	0	15	15	**30**
			06	21	11	0	0	4	2	0	0	1	0	26	13	**39**
		SCHOOL TOTAL		**101**	**87**	**1**	**1**	**10**	**11**	**2**	**3**	**2**	**1**	**116**	**103**	**219**
ORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**230**	**232**	**3**	**3**	**19**	**16**	**5**	**4**	**2**	**1**	**259**	**256**	**515**
VALLEY	88-0010-001	VALLEYSIDE PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
VALLEY	88-0010-001	VALLEYSIDE PUBLIC SCHOOL	04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**4**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**6**	**10**
VALLEYSIDE PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**6**	**10**
VALLEY	88-0021-001	ARCADIA HIGH SCHOOL	07	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			08	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			09	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			10	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			11	4	11	0	0	0	0	0	0	0	0	4	11	**15**
			12	8	6	0	0	0	0	0	0	0	0	8	6	**14**
		SCHOOL TOTAL		**32**	**36**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**32**	**36**	**68**
VALLEY	88-0021-002	ARCADIA ELEMENTARY SCHOOL	K	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			01	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	8	4	0	0	0	0	0	0	0	0	8	4	**12**
			04	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			05	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			06	3	3	0	0	0	0	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**25**	**28**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**25**	**28**	**53**
ARCADIA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**57**	**64**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**57**	**64**	**121**
VALLEY	88-0023-001	VINTON PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
VALLEY	88-0023-001	VINTON PUBLIC SCHOOL	07	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			08	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**18**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**12**	**30**
VINTON PUBLIC SCHOOL		**DISTRICT TOTAL**		**18**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**12**	**30**
VALLEY	88-0026-001	FAIRPLAY PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	3	0	0	0	0	0	0	0	0	0	3	0	**3**
		SCHOOL TOTAL		**9**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**6**	**15**
FAIRPLAY PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**6**	**15**
VALLEY	88-0063-001	ELYRIA PUBLIC SCHOOL	K	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**11**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**7**	**18**
ELYRIA PUBLIC SCHOOL		**DISTRICT TOTAL**		**11**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**7**	**18**
VALLEY	88-0701-001	ST MARY'S ELEMENTARY SCHOOL	K	3	11	0	0	0	0	0	0	0	0	3	11	**14**
			01	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			02	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			03	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			04	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			05	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			06	4	4	0	0	0	0	0	0	0	0	4	4	**8**

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VALLEY	88-0701-001	ST MARY'S ELEMENTARY SCHOOL	07	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			08	3	3	0	0	0	0	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**34**	**42**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**34**	**42**	**76**
ST MARY'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**34**	**42**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**34**	**42**	**76**
VALLEY		**COUNTY TOTAL**		**363**	**369**	**3**	**3**	**19**	**16**	**5**	**4**	**2**	**1**	**392**	**393**	**785**
WASHINGTON	89-0001-001	BLAIR HIGH SCHOOL	09	76	86	0	0	1	1	0	0	2	0	79	87	**166**
			10	84	91	2	2	1	0	0	0	1	0	88	93	**181**
			11	72	83	0	0	0	0	0	1	1	0	73	84	**157**
			12	87	94	2	1	0	1	0	1	1	0	90	97	**187**
		SCHOOL TOTAL		**319**	**354**	**4**	**3**	**2**	**2**	**0**	**2**	**5**	**0**	**330**	**361**	**691**
WASHINGTON	89-0001-002	BLAIR NORTH ELEMENTARY SCHOOL	PK	7	21	0	0	0	0	0	0	0	0	7	21	**28**
			K	28	30	0	0	0	0	0	0	0	0	28	30	**58**
			01	23	19	1	0	0	0	0	0	0	0	24	19	**43**
			02	38	24	0	0	0	0	0	0	0	0	38	24	**62**
		SCHOOL TOTAL		**96**	**94**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**97**	**94**	**191**
WASHINGTON	89-0001-003	BLAIR SOUTH ELEMENTARY SCHOOL	K	28	26	0	0	1	1	0	0	0	0	29	27	**56**
			01	24	36	0	0	0	1	0	0	0	0	24	37	**61**
			02	34	27	0	0	1	0	0	0	0	0	35	27	**62**
		SCHOOL TOTAL		**86**	**89**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**88**	**91**	**179**
WASHINGTON	89-0001-004	BLAIR WEST ELEMENTARY SCHOOL	K	28	29	0	0	1	0	0	0	0	0	29	29	**58**
			01	20	20	0	0	0	2	0	1	0	0	20	23	**43**
			02	15	27	0	0	0	1	0	0	0	0	15	28	**43**
		SCHOOL TOTAL		**63**	**76**	**0**	**0**	**1**	**3**	**0**	**1**	**0**	**0**	**64**	**80**	**144**
WASHINGTON	89-0001-005	BLAIR ARBOR PARK MIDDLE SCHOOL	03	85	69	0	0	1	2	0	0	2	1	88	72	**160**
			04	79	95	0	0	1	0	0	0	0	2	80	97	**177**
			05	80	84	0	0	4	2	0	1	2	0	86	87	**173**
		SCHOOL TOTAL		**244**	**248**	**0**	**0**	**6**	**4**	**0**	**1**	**4**	**3**	**254**	**256**	**510**
WASHINGTON	89-0001-006	GERALD OTTE BLAIR MIDDLE SCH	06	77	88	3	0	1	3	0	1	2	0	83	92	**175**
			07	95	98	0	1	0	3	0	1	0	2	95	105	**200**

NEBRASKA DEPARTMENT OF EDUCATION
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2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WASHINGTON	89-0001-006	GERALD OTTE BLAIR MIDDLE SCH	08	83	93	0	0	3	1	0	0	1	1	87	95	**182**
		SCHOOL TOTAL		**255**	**279**	**3**	**1**	**4**	**7**	**0**	**2**	**3**	**3**	**265**	**292**	**557**
BLAIR COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**1,063**	**1,140**	**8**	**4**	**15**	**18**	**0**	**6**	**12**	**6**	**1,098**	**1,174**	**2,272**
WASHINGTON	89-0003-001	FORT CALHOUN HIGH SCHOOL	07	29	23	0	0	0	1	0	0	0	1	29	25	**54**
			08	18	29	0	2	0	0	1	1	0	0	19	32	**51**
			09	32	27	0	0	0	0	0	0	0	2	32	29	**61**
			10	19	26	0	0	0	0	0	1	0	0	19	27	**46**
			11	30	23	0	0	0	0	0	0	1	0	31	23	**54**
			12	22	20	0	0	0	0	0	0	0	0	22	20	**42**
		SCHOOL TOTAL		**150**	**148**	**0**	**2**	**0**	**1**	**1**	**2**	**1**	**3**	**152**	**156**	**308**
WASHINGTON	89-0003-002	FORT CALHOUN ELEMENTARY SCHOOL	K	16	16	0	0	0	0	0	0	0	0	16	16	**32**
			01	20	20	0	0	0	1	0	0	0	0	20	21	**41**
			02	14	29	0	0	0	1	0	0	1	0	15	30	**45**
			03	17	22	0	0	0	0	0	0	1	0	18	22	**40**
			04	19	24	0	0	0	0	0	0	0	0	19	24	**43**
			05	22	17	0	0	0	0	0	0	0	0	22	17	**39**
			06	21	27	0	0	0	0	0	0	0	0	21	27	**48**
		SCHOOL TOTAL		**129**	**155**	**0**	**0**	**0**	**2**	**0**	**0**	**2**	**0**	**131**	**157**	**288**
FORT CALHOUN COMMUNITY SCHS		**DISTRICT TOTAL**		**279**	**303**	**0**	**2**	**0**	**3**	**1**	**2**	**3**	**3**	**283**	**313**	**596**
WASHINGTON	89-0024-001	ARLINGTON HIGH SCHOOL	07	26	20	0	1	0	1	0	0	0	0	26	22	**48**
			08	24	22	0	0	2	0	0	0	0	0	26	22	**48**
			09	22	30	1	0	0	0	0	0	0	1	23	31	**54**
			10	21	16	0	1	0	0	0	0	0	0	21	17	**38**
			11	29	36	1	1	0	0	0	0	0	0	30	37	**67**
			12	25	21	1	0	0	0	0	0	0	0	26	21	**47**
		SCHOOL TOTAL		**147**	**145**	**3**	**3**	**2**	**1**	**0**	**0**	**0**	**1**	**152**	**150**	**302**
WASHINGTON	89-0024-002	ARLINGTON ELEMENTARY SCHOOL	K	13	22	0	0	0	0	0	0	1	0	14	22	**36**
			01	15	14	0	0	0	0	0	0	0	0	15	14	**29**
			02	16	22	0	0	1	0	0	0	0	0	17	22	**39**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WASHINGTON	89-0024-002	ARLINGTON ELEMENTARY SCHOOL	03	20	23	0	0	1	1	0	0	0	0	21	24	**45**
			04	22	24	0	1	0	0	0	2	0	0	22	27	**49**
			05	20	20	0	1	0	0	0	0	0	0	20	21	**41**
			06	25	17	0	0	0	0	0	0	0	0	25	17	**42**
		SCHOOL TOTAL		**131**	**142**	**0**	**2**	**2**	**1**	**0**	**2**	**1**	**0**	**134**	**147**	**281**
ARLINGTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**278**	**287**	**3**	**5**	**4**	**2**	**0**	**2**	**1**	**1**	**286**	**297**	**583**
WASHINGTON	89-0701-001	ST PAUL'S LUTHERAN ELEM SCHOOL	K	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			01	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			02	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			03	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			04	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			05	3	4	0	0	0	0	1	0	0	0	4	4	**8**
			06	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			07	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**29**	**34**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**30**	**34**	**64**
ST PAUL'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**29**	**34**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**30**	**34**	**64**
WASHINGTON	89-0702-001	IMMANUEL LUTHERAN ELEM SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	2	0	0	0	0	0	1	0	0	1	3	**4**
			05	2	0	0	0	0	0	0	1	0	0	2	1	**3**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	1	0	0	0	0	0	0	1	0	0	1	1	**2**
		SCHOOL TOTAL		**9**	**9**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**0**	**9**	**12**	**21**
IMMANUEL LUTHERAN ELEM SCHOO		**DISTRICT TOTAL**		**9**	**9**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**0**	**9**	**12**	**21**
WASHINGTON		**COUNTY TOTAL**		**1,658**	**1,773**	**11**	**11**	**19**	**23**	**2**	**13**	**16**	**10**	**1,706**	**1,830**	**3,536**
WAYNE	90-0017-001	WAYNE HIGH SCHOOL	09	27	36	0	0	3	0	0	0	0	0	30	36	**66**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WAYNE	90-0017-001	WAYNE HIGH SCHOOL	10	31	38	0	0	2	1	0	0	0	0	33	39	**72**
			11	41	40	0	0	1	1	0	0	0	0	42	41	**83**
			12	39	36	0	0	0	0	0	0	0	0	39	36	**75**
		SCHOOL TOTAL		**138**	**150**	**0**	**0**	**6**	**2**	**0**	**0**	**0**	**0**	**144**	**152**	**296**
WAYNE	90-0017-002	WAYNE WEST ELEMENTARY SCHOOL	K	26	22	0	0	3	1	0	1	0	1	29	25	**54**
			01	33	22	0	1	2	3	0	0	0	2	35	28	**63**
			02	31	29	0	0	2	2	0	0	2	0	35	31	**66**
			03	34	31	0	0	2	0	0	0	2	1	38	32	**70**
			04	31	22	0	0	2	2	0	0	0	1	33	25	**58**
		SCHOOL TOTAL		**155**	**126**	**0**	**1**	**11**	**8**	**0**	**1**	**4**	**5**	**170**	**141**	**311**
WAYNE	90-0017-003	WAYNE MIDDLE SCHOOL	05	23	30	0	0	2	5	0	0	1	0	26	35	**61**
			06	31	35	0	1	2	1	0	0	1	1	34	38	**72**
			07	23	32	0	0	1	1	0	0	1	0	25	33	**58**
			08	27	37	0	0	2	1	0	0	0	0	29	38	**67**
		SCHOOL TOTAL		**104**	**134**	**0**	**1**	**7**	**8**	**0**	**0**	**3**	**1**	**114**	**144**	**258**
WAYNE COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**397**	**410**	**0**	**2**	**24**	**18**	**0**	**1**	**7**	**6**	**428**	**437**	**865**
WAYNE	90-0560-001	WAKEFIELD HIGH SCHOOL	07	11	16	0	0	5	10	0	0	0	0	16	26	**42**
			08	20	16	0	2	3	5	1	0	0	0	24	23	**47**
			09	13	18	0	1	9	2	0	0	0	0	22	21	**43**
			10	12	16	0	1	3	5	0	0	0	0	15	22	**37**
			11	15	15	0	2	3	0	0	0	0	0	18	17	**35**
			12	20	14	0	0	4	3	0	0	0	0	24	17	**41**
		SCHOOL TOTAL		**91**	**95**	**0**	**6**	**27**	**25**	**1**	**0**	**0**	**0**	**119**	**126**	**245**
WAYNE	90-0560-002	WAKEFIELD ELEMENTARY SCHOOL	K	7	8	0	0	10	5	0	0	0	0	17	13	**30**
			01	10	9	0	0	8	7	0	0	0	1	18	17	**35**
			02	9	9	0	0	3	7	0	0	0	0	12	16	**28**
			03	9	11	0	0	5	5	0	0	0	0	14	16	**30**
			04	8	8	1	1	4	5	1	0	0	0	14	14	**28**
			05	7	10	0	0	3	11	0	0	0	0	10	21	**31**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WAYNE	90-0560-002	WAKEFIELD ELEMENTARY SCHOOL	06	14	17	0	0	7	7	0	0	0	0	21	24	**45**
		SCHOOL TOTAL		**64**	**72**	**1**	**1**	**40**	**47**	**1**	**0**	**0**	**1**	**106**	**121**	**227**
WAKEFIELD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**155**	**167**	**1**	**7**	**67**	**72**	**2**	**0**	**0**	**1**	**225**	**247**	**472**
WAYNE	90-0595-001	WINSIDE HIGH SCHOOL	07	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			08	15	8	0	0	0	0	0	0	0	1	15	9	**24**
			09	11	9	0	0	0	0	0	0	0	0	11	9	**20**
			10	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			11	19	13	0	0	1	0	0	0	0	1	20	14	**34**
			12	9	11	0	0	0	0	0	0	0	0	9	11	**20**
		SCHOOL TOTAL		**72**	**59**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**2**	**73**	**61**	**134**
WAYNE	90-0595-002	WINSIDE ELEMENTARY SCHOOL	K	12	5	0	0	0	1	0	0	0	0	12	6	**18**
			01	11	3	0	0	0	0	0	0	0	0	11	3	**14**
			02	7	6	0	0	1	0	0	0	0	0	8	6	**14**
			03	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			04	14	8	0	0	1	0	0	0	0	0	15	8	**23**
			05	7	11	0	0	0	1	0	0	0	0	7	12	**19**
			06	9	11	0	0	0	0	0	0	0	0	9	11	**20**
		SCHOOL TOTAL		**74**	**53**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**76**	**55**	**131**
WINSIDE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**146**	**112**	**0**	**0**	**3**	**2**	**0**	**0**	**0**	**2**	**149**	**116**	**265**
WAYNE	90-0701-001	TRINITY LUTHERAN ELEM SCHOOL	01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	4	1	0	0	0	0	0	0	0	0	4	1	**5**
		SCHOOL TOTAL		**12**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**9**	**21**
WAYNE	90-0701-002	TRINITY TINY TOT'S PRE-KDG	PK	5	5	0	0	0	0	0	0	0	0	5	5	**10**
		SCHOOL TOTAL		**5**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**5**	**10**
TRINITY LUTHERAN SCHOOLS		**DISTRICT TOTAL**		**17**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**17**	**14**	**31**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WAYNE	90-0702-001	ST MARY'S ELEMENTARY SCHOOL	PK	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			K	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			01	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**17**	**20**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**17**	**20**	**37**
ST MARY'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**17**	**20**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**17**	**20**	**37**
WAYNE		**COUNTY TOTAL**		**732**	**723**	**1**	**9**	**94**	**92**	**2**	**1**	**7**	**9**	**836**	**834**	**1,670**
WEBSTER	91-0002-001	RED CLOUD HIGH SCHOOL	07	16	10	0	0	0	0	0	0	1	0	17	10	**27**
			08	13	10	0	0	0	0	0	0	1	0	14	10	**24**
			09	6	14	1	0	0	0	0	0	0	0	7	14	**21**
			10	8	8	0	0	0	0	0	0	1	0	9	8	**17**
			11	16	10	0	0	0	0	0	0	0	0	16	10	**26**
			12	8	11	1	0	0	0	0	1	0	0	9	12	**21**
		SCHOOL TOTAL		**67**	**63**	**2**	**0**	**0**	**0**	**0**	**1**	**3**	**0**	**72**	**64**	**136**
WEBSTER	91-0002-002	RED CLOUD ELEMENTARY SCHOOL	K	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			01	10	13	0	1	0	0	0	0	0	0	10	14	**24**
			02	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			03	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			04	8	6	1	0	0	0	0	0	0	0	9	6	**15**
			05	8	10	1	0	0	0	0	0	0	0	9	10	**19**
			06	7	10	0	0	0	0	0	0	0	0	7	10	**17**
		SCHOOL TOTAL		**56**	**59**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**58**	**60**	**118**
RED CLOUD COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**123**	**122**	**4**	**1**	**0**	**0**	**0**	**1**	**3**	**0**	**130**	**124**	**254**
WEBSTER	91-0074-001	BLUE HILL HIGH SCHOOL	07	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			08	17	18	0	0	0	0	0	0	0	0	17	18	**35**

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EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WEBSTER	91-0074-001	BLUE HILL HIGH SCHOOL	09	22	15	0	0	0	0	0	0	0	0	22	15	**37**
			10	19	15	0	0	1	0	0	0	0	0	20	15	**35**
			11	11	13	0	0	0	0	0	0	0	0	11	13	**24**
			12	17	14	0	0	0	0	0	0	0	0	17	14	**31**
		SCHOOL TOTAL		**96**	**87**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**97**	**87**	**184**
WEBSTER	91-0074-002	BLUE HILL ELEMENTARY SCHOOL	K	10	19	0	0	0	0	0	0	0	0	10	19	**29**
			01	13	11	0	0	0	0	0	0	0	0	13	11	**24**
			02	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			03	18	11	0	0	0	0	0	0	0	0	18	11	**29**
			04	18	16	0	0	0	0	0	0	0	0	18	16	**34**
			05	20	10	0	0	0	0	0	0	0	0	20	10	**30**
			06	12	11	0	0	0	0	0	0	0	0	12	11	**23**
		SCHOOL TOTAL		**101**	**90**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**101**	**90**	**191**
BLUE HILL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**197**	**177**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**198**	**177**	**375**
WEBSTER		**COUNTY TOTAL**		**320**	**299**	**4**	**1**	**1**	**0**	**0**	**1**	**3**	**0**	**328**	**301**	**629**
WHEELER	92-0045-001	WHEELER CENTRAL HIGH	07	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			08	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			09	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			10	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			11	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			12	4	5	0	0	0	0	0	0	0	0	4	5	**9**
		SCHOOL TOTAL		**37**	**33**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**37**	**33**	**70**
WHEELER	92-0045-002	WHEELER CENTRAL ELEMENTARY #45	K	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			01	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			02	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			03	8	3	0	0	0	0	0	0	0	0	8	3	**11**
			04	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			05	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			06	10	5	0	0	0	0	0	0	0	0	10	5	**15**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**39**	**30**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**39**	**30**	**69**
WHEELER CENTRAL SCHOOLS		**DISTRICT TOTAL**		**76**	**63**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**76**	**63**	**139**
WHEELER		**COUNTY TOTAL**		**76**	**63**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**76**	**63**	**139**
YORK	93-0012-001	YORK HIGH SCHOOL	09	54	73	1	1	1	2	0	2	1	0	57	78	**135**
			10	52	69	0	2	1	4	0	0	0	0	53	75	**128**
			11	68	62	0	3	1	2	1	0	0	0	70	67	**137**
			12	54	74	1	0	1	0	0	1	0	1	56	76	**132**
		SCHOOL TOTAL		**228**	**278**	**2**	**6**	**4**	**8**	**1**	**3**	**1**	**1**	**236**	**296**	**532**
YORK	93-0012-003	YORK MIDDLE SCHOOL	06	39	43	0	1	3	2	1	1	0	1	43	48	**91**
			07	40	39	1	0	3	4	0	1	0	0	44	44	**88**
			08	44	50	1	2	2	3	2	1	1	0	50	56	**106**
		SCHOOL TOTAL		**123**	**132**	**2**	**3**	**8**	**9**	**3**	**3**	**1**	**1**	**137**	**148**	**285**
YORK	93-0012-007	YORK ELEMENTARY SCHOOL	K	39	35	0	1	5	1	0	0	2	2	46	39	**85**
			01	41	35	1	0	3	3	0	0	1	2	46	40	**86**
			02	32	33	0	1	0	4	0	0	2	1	34	39	**73**
			03	37	37	1	0	1	3	1	0	2	2	42	42	**84**
			04	37	33	1	0	3	1	3	2	2	2	46	38	**84**
			05	46	38	0	0	2	4	1	2	0	0	49	44	**93**
		SCHOOL TOTAL		**232**	**211**	**3**	**2**	**14**	**16**	**5**	**4**	**9**	**9**	**263**	**242**	**505**
YORK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**583**	**621**	**7**	**11**	**26**	**33**	**9**	**10**	**11**	**11**	**636**	**686**	**1,322**
YORK	93-0083-001	MCCOOL JUNCTION JR-SR HIGH SCH	07	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			08	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			09	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			10	4	11	0	0	0	0	0	0	0	1	4	12	**16**
			11	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			12	10	11	0	0	1	0	0	0	0	0	11	11	**22**
		SCHOOL TOTAL		**42**	**55**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**43**	**56**	**99**
YORK	93-0083-002	MC COOL JUNCTION ELEM SCHOOL	K	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			01	7	5	0	0	0	1	0	0	1	0	8	6	**14**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
YORK	93-0083-002	MC COOL JUNCTION ELEM SCHOOL	02	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			03	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			04	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			05	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			06	3	3	0	0	0	0	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**35**	**36**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**36**	**37**	**73**
MC COOL JUNCTION PUBLIC SCHS		**DISTRICT TOTAL**		**77**	**91**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**1**	**79**	**93**	**172**
YORK	93-0096-001	HEARTLAND COMMUNITY HIGH SCH	09	16	16	0	0	0	0	0	0	0	0	16	16	**32**
			10	13	25	1	1	1	0	0	0	0	0	15	26	**41**
			11	11	8	0	0	0	1	0	0	0	0	11	9	**20**
			12	20	13	0	0	0	0	0	1	0	0	20	14	**34**
		SCHOOL TOTAL		**60**	**62**	**1**	**1**	**1**	**1**	**0**	**1**	**0**	**0**	**62**	**65**	**127**
YORK	93-0096-002	HEARTLAND COMMUNITY JR HIGH	07	20	14	0	1	1	0	0	0	0	0	21	15	**36**
			08	15	15	0	1	0	0	0	0	0	0	15	16	**31**
		SCHOOL TOTAL		**35**	**29**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**36**	**31**	**67**
YORK	93-0096-003	HEARTLAND COMM ELEM-HENDERSON	K	9	8	0	0	0	1	0	0	0	0	9	9	**18**
			01	9	10	0	0	0	1	1	0	0	1	10	12	**22**
			02	9	5	0	0	0	0	0	0	0	0	9	5	**14**
			03	17	5	0	0	1	0	0	0	0	0	18	5	**23**
			04	10	12	0	0	0	0	1	0	0	0	11	12	**23**
		SCHOOL TOTAL		**54**	**40**	**0**	**0**	**1**	**2**	**2**	**0**	**0**	**1**	**57**	**43**	**100**
YORK	93-0096-004	HEARTLAND COMM ELEM-BRADSHAW	05	15	13	0	0	0	0	0	0	0	0	15	13	**28**
			06	15	8	1	0	0	0	0	0	0	0	16	8	**24**
		SCHOOL TOTAL		**30**	**21**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**31**	**21**	**52**
HEARTLAND COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**179**	**152**	**2**	**3**	**3**	**3**	**2**	**1**	**0**	**1**	**186**	**160**	**346**
YORK	93-0701-001	EMMANUEL LUTHERAN ELEM SCHOOL	PK	25	31	2	1	0	0	1	0	0	0	28	32	**60**
			K	10	10	0	0	0	0	0	0	1	0	11	10	**21**
			01	6	7	0	1	0	0	0	0	0	0	6	8	**14**
			02	8	8	0	0	0	0	0	0	0	0	8	8	**16**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
YORK	93-0701-001	EMMANUEL LUTHERAN ELEM SCHOOL	03	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			04	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			05	13	7	0	0	0	0	0	0	0	0	13	7	**20**
			06	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			07	15	3	0	0	0	0	0	0	0	0	15	3	**18**
			08	8	10	0	0	0	0	0	0	0	1	8	11	**19**
		SCHOOL TOTAL		**99**	**100**	**2**	**2**	**0**	**0**	**1**	**0**	**1**	**1**	**103**	**103**	**206**
EMMANUEL LUTHERAN ELEM SCHO		**DISTRICT TOTAL**		**99**	**100**	**2**	**2**	**0**	**0**	**1**	**0**	**1**	**1**	**103**	**103**	**206**
YORK	93-0702-001	ST JOSEPH'S ELEMENTARY SCHOOL	PK	10	5	0	0	0	0	0	0	0	0	10	5	**15**
			K	4	0	0	0	1	0	0	0	0	0	5	0	**5**
			01	3	6	0	0	2	1	0	0	0	0	5	7	**12**
			02	5	6	0	0	0	2	0	0	0	0	5	8	**13**
			03	9	4	0	0	1	0	0	0	0	0	10	4	**14**
			04	6	4	0	0	1	1	0	0	0	0	7	5	**12**
			05	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			06	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			07	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			08	7	8	0	0	2	0	0	0	0	0	9	8	**17**
		SCHOOL TOTAL		**57**	**50**	**0**	**0**	**7**	**4**	**0**	**0**	**0**	**0**	**64**	**54**	**118**
ST JOSEPH'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**57**	**50**	**0**	**0**	**7**	**4**	**0**	**0**	**0**	**0**	**64**	**54**	**118**
YORK	93-0703-001	NEBRASKA EV LUTHERAN HIGH	09	11	19	0	0	0	0	0	0	0	1	11	20	**31**
			10	12	11	0	2	1	0	0	0	1	0	14	13	**27**
			11	14	16	0	0	0	0	0	0	0	0	14	16	**30**
			12	14	10	0	0	1	0	0	0	0	0	15	10	**25**
		SCHOOL TOTAL		**51**	**56**	**0**	**2**	**2**	**0**	**0**	**0**	**1**	**1**	**54**	**59**	**113**
YORK	93-0703-002	TRINITY LUTHERAN GRADE SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	0	1	0	0	0	0	0	0	0	2	0	**2**
			03	0	2	1	0	0	0	0	0	0	0	1	2	**3**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
YORK	93-0703-002	TRINITY LUTHERAN GRADE SCHOOL	04	0	3	1	0	0	0	0	0	0	0	1	3	**4**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	1	1	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**9**	**8**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**8**	**21**
NEBRASKA EV LUTHERAN SCHOOLS		**DISTRICT TOTAL**		**60**	**64**	**4**	**2**	**2**	**0**	**0**	**0**	**1**	**1**	**67**	**67**	**134**
YORK	93-0705-001	DALE LARSEN CHRISTIAN ACADEMY	02	0	1	1	0	0	0	0	0	0	0	1	1	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	1	0	0	0	0	0	0	0	2	0	**2**
			05	0	0	0	1	0	0	0	0	0	0	0	1	**1**
			07	0	0	0	1	0	0	0	0	0	0	0	1	**1**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**2**	**4**	**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**6**	**10**
DALE LARSEN CHRISTIAN ACADEMY		**DISTRICT TOTAL**		**2**	**4**	**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**6**	**10**
YORK	93-0708-001	A M S CHRISTIAN ACADEMY	08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**1**
A M S CHRISTIAN ACADEMY		**DISTRICT TOTAL**		**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**1**
YORK		**COUNTY TOTAL**		**1,058**	**1,082**	**17**	**20**	**39**	**41**	**12**	**11**	**14**	**15**	**1,140**	**1,169**	**2,309**
		STATE TOTAL		**127,984**	**135,551**	**2,885**	**2,881**	**14,569**	**15,634**	**2,378**	**2,429**	**10,609**	**11,457**	**158,425**	**167,952**	**326,377**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES

2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER
TOTAL PAGE BY CLASS OF DISTRICT

CLASS OF DISTRICT	GRADE	WHITE NOT HISPANIC		ASIAN/PACIFIC ISLANDER		HISPANIC		AMER. INDIAN ALASKA NAT.		BLACK NOT HISPANIC		TOTAL
		FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	
ESU												
	PK	236	328	1	2	7	18	0	0	3	2	597
	K	5	3	0	0	0	2	0	0	0	0	10
	01	1	4	0	0	0	1	0	0	0	0	6
	02	3	10	0	0	1	0	0	0	1	0	15
	03	2	7	0	0	1	0	0	0	0	0	10
	04	3	13	1	0	0	0	1	1	0	1	20
	05	6	7	0	0	0	0	1	1	0	0	15
	06	3	8	0	0	0	0	0	0	0	1	12
	07	10	14	0	0	0	0	0	0	1	1	26
	08	9	14	0	0	0	0	0	2	0	0	25
	09	8	11	0	0	2	3	1	2	1	2	30
	10	7	22	0	0	0	0	0	1	3	5	38
	11	7	25	0	0	0	0	0	1	0	2	35
	12	23	37	0	0	0	1	1	0	0	0	62
ESU	**TOTAL**	323	503	2	2	11	25	4	8	9	14	901

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES

2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER
TOTAL PAGE BY CLASS OF DISTRICT

CLASS OF DISTRICT	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL
PUBLIC												
	PK	**1,457**	**2,164**	**62**	**67**	**444**	**526**	**34**	**29**	**248**	**292**	**5,323**
	K	**7,576**	**8,064**	**205**	**189**	**1,286**	**1,461**	**177**	**187**	**732**	**832**	**20,709**
	01	**7,417**	**7,860**	**195**	**168**	**1,298**	**1,390**	**181**	**160**	**737**	**835**	**20,241**
	02	**7,461**	**7,881**	**203**	**183**	**1,230**	**1,330**	**166**	**169**	**742**	**765**	**20,130**
	03	**7,632**	**7,951**	**189**	**174**	**1,124**	**1,212**	**166**	**179**	**805**	**837**	**20,269**
	04	**7,663**	**8,093**	**180**	**181**	**1,108**	**1,198**	**180**	**175**	**792**	**775**	**20,345**
	05	**8,000**	**8,357**	**162**	**164**	**1,108**	**1,229**	**182**	**193**	**765**	**817**	**20,977**
	06	**8,265**	**8,853**	**163**	**154**	**1,094**	**1,084**	**160**	**177**	**763**	**806**	**21,519**
	07	**8,576**	**9,172**	**149**	**176**	**1,064**	**1,099**	**180**	**171**	**785**	**786**	**22,158**
	08	**9,025**	**9,450**	**172**	**180**	**946**	**970**	**201**	**196**	**785**	**818**	**22,743**
	09	**9,257**	**9,992**	**186**	**176**	**1,029**	**1,169**	**200**	**215**	**1,012**	**1,067**	**24,303**
	10	**8,999**	**9,462**	**180**	**209**	**835**	**892**	**163**	**149**	**653**	**678**	**22,220**
	11	**8,975**	**9,424**	**182**	**179**	**620**	**689**	**111**	**140**	**553**	**504**	**21,377**
	12	**9,075**	**9,670**	**179**	**201**	**574**	**587**	**120**	**130**	**530**	**556**	**21,622**
PUBLIC	**TOTAL**	**109,378**	**116,393**	**2,407**	**2,401**	**13,760**	**14,836**	**2,221**	**2,270**	**9,902**	**10,368**	**283,936**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES

2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER
TOTAL PAGE BY CLASS OF DISTRICT

CLASS OF DISTRICT	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL
STATE OPERATED												
	PK	0	0	0	0	0	0	0	0	0	0	0
	K	0	0	0	0	0	0	0	0	0	0	0
	01	0	0	0	0	0	0	0	0	0	0	0
	02	0	0	0	0	0	0	0	0	0	0	0
	03	0	0	0	0	0	0	0	0	0	0	0
	04	0	0	0	0	0	0	0	0	0	0	0
	05	0	0	0	0	0	0	0	0	0	0	0
	06	0	0	0	0	0	0	0	0	0	0	0
	07	0	3	0	0	0	2	0	1	0	3	9
	08	0	11	0	0	1	2	0	6	0	4	24
	09	6	8	0	0	3	9	3	5	1	6	41
	10	17	34	0	2	7	13	2	7	7	25	114
	11	14	45	0	0	1	7	4	3	6	15	95
	12	24	88	0	2	13	9	2	8	12	30	188
STATE OPERATED	**TOTAL**	61	189	0	4	25	42	11	30	26	83	471

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES

2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER
TOTAL PAGE BY CLASS OF DISTRICT

CLASS OF DISTRICT	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL
NON PUBLIC	PK	1,229	1,375	43	52	69	67	5	3	60	41	2,944
	K	1,497	1,443	48	43	92	90	13	13	70	113	3,422
	01	1,420	1,399	45	42	85	69	15	11	68	118	3,272
	02	1,500	1,438	39	36	75	77	14	8	57	94	3,338
	03	1,447	1,453	36	36	68	64	7	12	56	87	3,266
	04	1,385	1,482	39	28	59	56	10	9	69	86	3,223
	05	1,437	1,359	32	35	47	50	12	13	57	92	3,134
	06	1,473	1,374	33	25	52	54	18	16	46	72	3,163
	07	1,342	1,390	28	34	51	42	13	10	36	90	3,036
	08	1,271	1,441	33	25	45	49	8	10	39	74	2,995
	09	1,079	1,126	23	29	31	25	9	2	33	38	2,395
	10	1,036	1,070	26	32	27	32	3	3	25	41	2,295
	11	1,084	1,091	30	26	30	29	8	5	29	28	2,360
	12	1,022	1,025	21	31	42	27	7	6	27	18	2,226
NON PUBLIC	TOTAL	18,222	18,466	476	474	773	731	142	121	672	992	41,069
STATE TOTAL		127,984	135,551	2,885	2,881	14,569	15,634	2,378	2,429	10,609	11,457	326,377

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES

2003-2004 MEMBERSHIP BY GRADE, RACE AND GENDER
TOTAL PAGE BY CLASS OF DISTRICT

State Total - All Classes	GRADE	WHITE NOT HISPANIC		ASIAN/PACIFIC ISLANDER		HISPANIC		AMER. INDIAN ALASKA NAT.		BLACK NOT HISPANIC		TOTAL
		FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	
	PK	2,922	3,867	106	121	520	611	39	32	311	335	8,864
	K	9,078	9,510	253	232	1,378	1,553	190	200	802	945	24,141
	01	8,838	9,263	240	210	1,383	1,460	196	171	805	953	23,519
	02	8,964	9,329	242	219	1,306	1,407	180	177	800	859	23,483
	03	9,081	9,411	225	210	1,193	1,276	173	191	861	924	23,545
	04	9,051	9,588	220	209	1,167	1,254	191	185	861	862	23,588
	05	9,443	9,723	194	199	1,155	1,279	195	207	822	909	24,126
	06	9,741	10,235	196	179	1,146	1,138	178	193	809	879	24,694
	07	9,928	10,579	177	210	1,115	1,143	193	182	822	880	25,229
	08	10,305	10,916	205	205	992	1,021	209	214	824	896	25,787
	09	10,350	11,137	209	205	1,065	1,206	213	224	1,047	1,113	26,769
	10	10,059	10,588	206	243	869	937	168	160	688	749	24,667
	11	10,080	10,585	212	205	651	725	123	149	588	549	23,867
	12	10,144	10,820	200	234	629	624	130	144	569	604	24,098
STATE TOTAL		127,984	135,551	2,885	2,881	14,569	15,634	2,378	2,429	10,609	11,457	326,377