



## **NEWS RELEASE**

For additional information, please contact David Jespersen by phone (402-471-4537) or email ([david.jespersen@nebraska.gov](mailto:david.jespersen@nebraska.gov))

SEPTEMBER 7, 2017

### **INCOME ELIGIBILITY GUIDELINES ANNOUNCED FOR SCHOOL LUNCH, OTHER NUTRITION PROGRAMS**

The Nebraska Department of Education's Nutrition Services office has announced the Income Eligibility Guidelines for free and reduced price meals for persons unable to pay the full price of meals served under the National School Lunch, Breakfast, Special Milk, and Child and Adult Care Food Programs.

####

*David Jespersen*  
*Public Information Officer, Nebraska Department of Education*  
*402-471-4537*  
*david.jespersen@nebraska.gov*  
*@NDE\_News*