

**Carl D. Perkins Vocational  
and Technical Education Act  
of 1998**

**Nontraditional Annual Report**  
Highway to Health Occupations

Central Community College  
September 15, 2006

# Activities of the Advisory Committee

Met on September 21, 2005

- Recommendations included – hold summer health career camps in Holdrege and Aurora; reviewed scholarship guidelines; keep hosting high school class visits.
- Their role – participated in health career camps as presenters; hosted health career camp participants.

# Target Area Priorities

## **What activities were completed?**

Scholarships awarded to eight male health career students. Grand Island Senior High and Kearney Senior High Health students visited the health programs at CCC. A 2 ½ day summer health career camp was held at Aurora High school.

# Target Area Priorities

**What results were achieved from these activities for nontraditional students?**

All of the scholarships went to men in non traditional health careers. Both male and female students were exposed to health careers by spending a half day with the CCC faculty exploring careers. Students at the Aurora summer camp were exposed to careers, participated in activities and a mock emergency at Memorial Hospital in Aurora.

# Target Area Priorities

**Provide documentation of a plan for sustaining the project beyond the grant year.**

Scholarships are available to male students in health career programs. The Hastings campus host the area high schools each year for a half day. The Hastings campus holds a health camp each summer.

# Recommendation for the Future

- Continue to promote non-traditional careers in health for men.
- Hold summer health occupations camps for high school students.

Recipient: Central Community College County/Dist# \_\_\_\_\_  
Project Title: CCC Highway to Health Occupations

FY July 1 2005 to June 30, 2006  
Project No. 945000-CTENT - 06  
(Section 3 of Grant Award Notification)

|  | ORIGINAL BUDGET   | 10% CHANGES   | REVISED BUDGET    | Amount Attributed to Project |
|--|-------------------|---------------|-------------------|------------------------------|
| <b>1 Personnel Services/Salaries</b>                                   |                   |               |                   |                              |
| a) Regular Salary/Benefits   | \$2,800.00        |               | \$2,800.00        | \$656.67                     |
| b) Stipends/Extended Contract Time                                     | \$1,480.00        |               | \$1,480.00        | \$1,913.20                   |
| c) Substitute Teacher Salaries   | \$300.00          |               | \$300.00          |                              |
| <b>Total Personnel Services/Salaries</b>                               | <b>\$4,580.00</b> | <b>\$0.00</b> | <b>\$4,580.00</b> | <b>\$2,569.87</b>            |
| <b>2 Purchased Services</b>  |                   |               |                   |                              |
| a) Professional & Technical Services                                   |                   |               |                   |                              |
| b) Consultant Services   | \$500.00          |               | \$500.00          |                              |
| <b>Total Purchased Services</b>  | <b>\$500.00</b>   | <b>\$0.00</b> | <b>\$500.00</b>   | <b>\$0.00</b>                |
| <b>3 Operating Expenses</b>  |                   |               |                   |                              |
| a) Postage   |                   |               |                   |                              |
| b) Communication   |                   |               |                   |                              |
| c) Publication, Printing   | \$900.00          |               | \$900.00          |                              |
| d) Project Evaluation  |                   |               |                   |                              |
| <b>Total Operating Expenses</b>  | <b>\$900.00</b>   | <b>\$0.00</b> | <b>\$900.00</b>   | <b>\$0.00</b>                |
| <b>4 Instructional Materials and Equipment</b>                         |                   |               |                   |                              |
| a) Instructional Software  |                   |               |                   |                              |
| b) Instructional Materials / Scholarships                              | \$2,768.00        |               | \$2,768.00        | \$2,599.99                   |
| c) Instructional Equipment – Items <\$5,000                            |                   |               |                   |                              |
| <b>Total Instructional Materials/Equipment</b>                         | <b>\$2,768.00</b> | <b>\$0.00</b> | <b>\$2,768.00</b> | <b>\$2,599.99</b>            |
| <b>5 Conference Expenses</b>   |                   |               |                   |                              |
| a) Registration Fees   | \$85.00           |               | \$85.00           |                              |
| b) Lodging/Meals   |                   |               |                   |                              |
| c) Mileage   | \$37.00           |               | \$37.00           |                              |
| d) Commercial Fares  |                   |               |                   |                              |
| <b>Total Conference Expenses</b>                                       | <b>\$122.00</b>   | <b>\$0.00</b> | <b>\$122.00</b>   | <b>\$0.00</b>                |
| <b>6 Other Project Travel</b>  |                   |               |                   |                              |
| a) Lodging/Meals   |                   |               |                   |                              |
| b) Mileage   | \$562.00          |               | \$562.00          |                              |
| c) Commercial Fares  |                   |               |                   |                              |
| <b>Total Other Project Travel</b>                                      | <b>\$562.00</b>   | <b>\$0.00</b> | <b>\$562.00</b>   | <b>\$0.00</b>                |
| <b>7 Capital Outlay</b>  |                   |               |                   |                              |
| Instructional Equipment (Items >\$5,000)                               |                   |               |                   |                              |
| <b>Total Capital Outlay</b>  | <b>\$0.00</b>     | <b>\$0.00</b> | <b>\$0.00</b>     | <b>\$0.00</b>                |
| <b>8 Total Administration</b><br>(Limited to 5% of federal allocation) |                   |               |                   |                              |
| <b>BUDGET TOTAL</b>  | <b>\$9,432.00</b> | <b>\$0.00</b> | <b>\$9,432.00</b> | <b>\$5,169.86</b>            |

*Margaret Nelson-Snyder* 8-10-06  
Signature of Individual Completing Claim Date

\_\_\_\_\_  
Signature of NDE Monitor Date

\_\_\_\_\_  
Signature of CTE Administrator Date

| For NDE Use Only   |
|--------------------|
| Total due for year |
| First half payment |
| Balance due        |

\_\_\_\_\_  
Coding  
\_\_\_\_\_  
Document/Date

# Evaluation Nontraditional Data Form

| <b>Category</b>                                  | <b>Female</b> | <b>Male</b> | <b>Total</b> |
|--|---------------|-------------|--------------|
| <b>Economically Disadvantaged</b>                |               |             | <b>N/A</b>   |
| <b>Disabled</b>                                  |               |             | <b>N/A</b>   |
| <b>Limited English Proficient</b>                |               |             | <b>N/A</b>   |
| <b>Single Parent</b>                             |               |             | <b>N/A</b>   |
| <b>Displaced Homemaker</b>                       |               |             | <b>N/A</b>   |
| <b>Educationally Disadvantaged</b>               |               |             | <b>N/A</b>   |
| <b>Race/Ethnicity</b>                            |               |             |              |
| <b>Native American or Alaska Native</b>          |               |             | <b>N/A</b>   |
| <b>Asian</b>                                     |               |             | <b>N/A</b>   |
| <b>Native Hawaiian or Other Pacific Islander</b> |               |             | <b>N/A</b>   |
| <b>Black or African American</b>                 |               |             | <b>N/A</b>   |
| <b>Hispanic or Latino</b>                        |               |             | <b>N/A</b>   |
| <b>White</b>                                     |               |             | <b>N/A</b>   |
| <b>Unknown/Other</b>                             |               |             | <b>N/A</b>   |

# Evaluation Nontraditional Data Form (Cont.)

| <b>Age Cohort</b> | <b>Female</b> | <b>Male</b> | <b>Total</b> |
|-------------------|---------------|-------------|--------------|
| <b>14-19</b>      | <b>81</b>     | <b>23</b>   | <b>104</b>   |
| <b>20-34</b>      | <b>0</b>      | <b>8</b>    | <b>8</b>     |
| <b>35-54</b>      |               |             |              |
| <b>55+</b>        |               |             |              |

**Check all services provided to participants:**

**Career Assessment**

**Guidance/Counseling**

**Career Planning/Other Classes/Training**

**Other (please provide description of service [s])**

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# Evaluation Nontraditional Data Form (Cont.)

**Number of participants completing the nontraditional training/career area**  
**104**

**List nontraditional training/career area (s) of completers:**

**Dental hygiene, dental assisting, med lab tech, nursing, medical assisting,**  
**rad tech**

| <b>Contact Services/Activities</b>  | <b>Number of Events</b> | <b>Number of Contacts</b> |
|---|-------------------------|---------------------------|
| <b>Outreach: Activities or events that potentially recruit participants to the program or increase awareness of equity issues. Examples: support groups, brown bag lunches, workshops, career exploration/recruitment events.</b> | <b>3</b>                | <b>104</b>                |
| <b>Communications: Presentations, sponsored activities, or events covered by TV, radio, newspapers, or other related media.</b>   | <b>0</b>                |                           |
| <b>Publications: Significant items produced by the project, or intended to inform others of upcoming events or providing information meant to promote nontraditional training and employment issues.</b>                          | <b>#2 Published</b>     | <b>#60 Distributed</b>    |