

# FREMONT PUBLIC SCHOOLS 2015-2016 PERKINS REPORT CARD

**Nebraska Department of Education**  
Career Education - District Performance Report

| DISTRICT NAME          | 1S1          | 1S2          | 2S1          | 3S1          | 4S1          | 5S1          | 6S1          | 6S2          |
|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| FREMONT PUBLIC SCHOOLS | 34.02        | 41.24        | 94.85        | 98.97        | 97.20        | 100.00       | 29.08        | 5.00         |
| <b>STATE GOAL</b>      | <b>70.00</b> | <b>61.00</b> | <b>86.50</b> | <b>97.00</b> | <b>98.00</b> | <b>97.00</b> | <b>42.00</b> | <b>27.00</b> |

Data extracted on 9/29/2016. All figures are reported as percentages. †=Did Not Report, Δ=No Participants or No Concentrators.

### PERKINS CORE INDICATORS (SECONDARY)

|   |  |
|---|--|
| <b>1S1 Academic Attainment Reading</b> (Grade Level 12)     | <b>4S1 Graduation Rate</b> (Grade Level 12)                |
| <b>1S2 Academic Attainment Mathematics</b> (Grade Level 12) | <b>5S1 Secondary School Placement</b>                      |
| <b>2S1 Technical Skill Attainment</b> (Grade Level 12)      | <b>6S1 Nontraditional Participation</b> (Grade Level 7-12) |
| <b>3S1 Secondary School Completion</b> (Grade Level 12)     | <b>6S2 Nontraditional Completion</b> (Grade Level 7-12)    |

| RACE/ETHNICITY                            | PARTICIPANTS | CONCENTRATORS |
|---|--------------|---------------|
| American Indian or Alaska Native          | *            | *             |
| Asian                                     | *            | *             |
| Black or African American                 | 17           | *             |
| Hispanic                                  | 409          | 18            |
| Native Hawaiian or Other Pacific Islander | *            | *             |
| Two Or More Races                         | 14           | *             |
| White                                     | 1,150        | 77            |

\* Masked due to personally identifiable information. Race/Ethnicity without participants or concentrators do not appear above.

| CAREER CLUSTER AREA                                     | PARTICIPANTS | CONCENTRATORS |
|---|--------------|---------------|
| Architecture and Construction                           | 259          | 18            |
| Arts, Audio/Visual, and Communication                   | 7            | 0             |
| Business Management and Administration                  | 307          | 31            |
| Education and Training                                  | 138          | 4             |
| Finance   | 152          | 15            |
| Foundational, Exploratory, Career Development, or Other | 688          | 0             |
| Health Sciences   | 11           | 0             |
| Hospitality and Tourism                                 | 7            | 1             |
| Human Services  | 267          | 16            |
| Information Technology                                  | 141          | 4             |
| Manufacturing   | 164          | 34            |
| Marketing   | 69           | 5             |

Career Clusters without participants or concentrators do not appear above.