

LEXINGTON PUBLIC SCHOOL

10-11 PERKINS REPORT CARD

Nebraska Department of Education Career Education - District Performance Report

| DISTRICT NAME | 1S1 | 1S2 | 2S1 | 3S1 | 4S1 | 5S1 | 6S1 | 6S2 |
|-------------------|-------|-------|--------|--------|-------|--------|-------|-------|
| PERFORMANCE LEVEL | 44.12 | 93.94 | 100.00 | 100.00 | 98.41 | 100.00 | 45.77 | 18.18 |
| STATE GOAL | 68.00 | 41.00 | 54.00 | 83.00 | 84.70 | 74.50 | 10.75 | 13.25 |

| RACE/ETHNICITY (1997 STANDARDS) | PARTICIPANTS | CONCENTRATORS |
|---|--------------|---------------|
| American Indian or Alaska Native | * | 0 |
| Asian | * | 0 |
| Black or African American | 15 | 0 |
| Hispanic/Latino | 345 | 27 |
| Native Hawaii or Other Pacific Islander | | |
| White | 80 | 11 |
| Two or More Races | * | 0 |
| Unknown | | |

*Masked due to personally identifiable information.

PERKINS CORE INDICATORS (SECONDARY)

1S1 Academic Attainment Reading (Grade Level 12)
 1S2 Academic Attainment Mathematics (Grade Level 12)
 2S1 Technical Skill Attainment (Grade Level 12)
 3S1 Secondary School Completion (Grade Level 12)

4S1 Graduation Rate (Grade Level 12)
 5S1 Secondary School Placement
 6S1 Nontraditional Participation (Grade Level 7-12)
 6S2 Nontraditional Completion (Grade Level 12)



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| CAREER CLUSTER AREA | 10-11 PARTICIPANTS | 10-11 CONCENTRATORS |
|---|--------------------|---------------------|
| Agriculture, Food, and Natural Resources Systems | 214 | 11 |
| Arts, Audio/Visual, and Communication | 45 | 0 |
| Business Management and Administration | 13 | 2 |
| Finance | 38 | 7 |
| Foundational, Exploratory, Career Development, or Other | 33 | 0 |
| Health Sciences | 20 | 0 |
| Hospitality and Tourism | 15 | 0 |
| Human Services | 112 | 1 |
| Information Technology | 126 | 9 |
| Law, Public Safety, Security, and Corrections | 36 | 0 |
| Manufacturing | 74 | 16 |
| Marketing | 15 | 0 |

Career Clusters without participants or concentrators do not appear above.