

THE DEVELOPER AWARD – May 1 through April 30

Application for _____ (insert appropriate year)

Name of Applicant: _____

To receive the award, one must self-report at least 100 total points with a minimum of 10 points in each of four areas. The application must be **received by MAY 15** at the Nebraska Department of Education. This award, open to any FCS professional in Nebraska, may be received as often as the standards are met. The award is co-sponsored by the Family & Consumer Sciences Teachers of Nebraska (FCSTN) and the HSE section of the Nebraska Department of Education.

<p>AREA 1 – PROFESSIONAL IMPACT</p> <p>Membership in Professional Organizations (5 pts/grouping-Circle appropriate groupings) ACTEN/ACTE/NATFACS FCSTN FCSEA NEA/NSEA/Local EA AAFCS/NAFCS ASCD Phi Delta Kappa NETA Others: (List) _____ _____ _____</p> <p>Offices held in above Organizations List organization and office held (10 pts-President; 5 pts-other officers; 2 pts-committee chair) _____ _____ _____</p> <p>FCCLA District/State Leadership (10 points each- Circle appropriate groups) District Advisor District STAR Coordinator State Board of Directors State Peer Ed Adult Coordinator</p> <p>Professional Legacy (secondary teachers only) Supervise Student Teacher (10) Supervise Pre-Student Teacher (5)</p> <p>Presentations to professional groups (1 pt/hour; count only once) PTS GROUP/TOPIC _____ _____ _____</p> <p>Publications - (beyond local department) Book - (single author-25; Chapter-10; reviewer-2); Article- (single author-5; coauthor-2); Educational materials used beyond local setting - i.e. learning packages, media packages, computer programs (single author-25; coauthor- 10); contribution of lesson plan or power point to HSE webpage (10 points) _____ _____ _____</p> <p>TOTAL POINTS THIS AREA: _____</p>	<p>AREA 2 – IMPACT IN SCHOOL</p> <p>Presentations to School Groups (1 pt/hour; count only once) PTS GROUP/TOPIC _____ _____ _____</p> <p>School Visits - either those you do or those you provide (5 pts/day; 2.5/half day) PTS OTHER SCHOOL INVOLVED _____ _____ _____</p> <p>Business / Industry Visits (5 pt/day; 2.5/half day) PTS NAME OF BUSINESS _____ _____ _____</p> <p>Business Internship (10 pts for 40 hours) PTS NAME OF BUSINESS _____ _____</p> <p>Sponsorship/Advisorships/Coaching _____ FCCLA Advisor (5 pts) _____ STAR coach (1 pt/event/each level) _____ State Officer/Peer Ed candidate/ team member (2 pts/person)</p> <p>Others - yearbook, sports, class, etc (5 pts) PTS IDENTIFY _____ _____ _____</p> <p>School Committees (1 pt/hr; additional 5 pts if chair) _____ _____ _____ _____</p> <p>TOTAL POINTS THIS AREA: _____</p>
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AREA 3 – IIMPACT IN COMMUNITY

Presentations to Community Organizations

(1 pt/hour; count only once)

PTS	GROUP / TOPIC
_____	_____
_____	_____
_____	_____
_____	_____

Publicity generated related to HSE/FCCLA in school newsletters or local/regional community sources (2 pts/article; 5 pts/radio or television)

PTS	GROUP / TOPIC
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Involvement in Community/Service Organizations

(member/2 pts; officer/additional 2 pts)

PTS	GROUP / OFFICE
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Advisory Boards/Committees on which you serve

(1 point for each meeting held during year)

PTS	GROUP
_____	_____
_____	_____
_____	_____

Legislative Impact

- _____ Legislative Workshop (5)
- _____ Face to Face contact with legislator (5 pts/ time)
- _____ Telephone/letter contact with legislator (1 pts/ time)

TOTAL POINTS THIS AREA: _____



Submit by May 15 to:

Carol Ringenberg, Director
 Human Services & Education
 Nebraska Department of Education
 PO Box 94987
 Lincoln NE 68509-4987

NOTE: To receive award, applicant must document a minimum of 100 points — with at least 10 points in each of the four areas.

AREA 4 – PROFESSIONAL GROWTH

College / University Credit Earned

_____ Points (5 pts/credit hour)

Other Formal Inservice (audited classes, non-credit classes, seminars, conferences) - *beyond* those provided by local school or ESU as part of *contract days*. [Ex. NE INVEST Conf, ACTA, NETA, NAFCS, AAFCS, FCCLA National Meeting] (5 pts/day; 2.5 pts/half day; 1 pt/hr)

PTS	EVENT
_____	_____
_____	_____
_____	_____
_____	_____

Mentoring - a formalized relationship between an experienced and beginning teacher. . . may be either individually structured or through an organization

_____ Points (10)

Professional Reading (beyond course requirements) — contributes to personal expertise or professional role (2 pts/ book; .5/hr professional journal reading)

PTS	AUTHOR / TITLE
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

AREA 5 --- OTHER

Provide nature of experience (i.e. grant writing, international travel), identify in which of the four areas you feel it should qualify, and provide your estimate of point value.

PTS	AREA	EXPERIENCE
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

TOTAL POINTS THIS AREA: _____



TOTAL POINTS EARNED:
(Calculated by Applicant)

Total Area 1	_____
Total Area 2	_____
Total Area 3	_____
Total Area 4	_____
Total – Other	_____
	(Area 5)