

SAVE THE DATE!



GetConnected

2016 Nebraska Afterschool Conference

SEPTEMBER 23, 2016

Embassy Suites Conference Center | La Vista, Nebraska



<http://www.education.ne.gov/21stcclc/Conference2016.html>

Conference partners:



WORKSHOP PROPOSAL FORM

Workshop sessions will be 1 hour 15 minutes in length. Sessions should include presentation of information, facilitated work time, and time for reflection/planning next steps.

Save the form to your computer, then submit completed form by Friday, May 27th to sherri.landis@nebraska.gov

Session Title: _____

PRESENTER'S INFORMATION

*COMPLIMENTARY REGISTRATION AND LUNCH FOR UP TO THREE CONFIRMED PRESENTERS.

Name (primary contact): _____

Title: _____

School District/Agency: _____

Email: _____

Phone: _____

Check if staying for lunch: Yes No

Name 2: _____

Title: _____

School District/Agency: _____

Email: _____

Phone: _____

Check if staying for lunch: Yes No

Name 3: _____

Title: _____

School District/Agency: _____

Email: _____

Phone: _____

Check if staying for lunch: Yes No

CLICK BOXES TO INDICATE WHICH “QUALITY EXPANDED LEARNING PRINCIPLE(S)” YOUR PRESENTATION IS BEST ALIGNED TO:

-  School-community partnerships and resource sharing
-  Family engagement
-  Diverse, prepared staff
-  Safety, health, and wellness
-  Engaged learning
-  Participation and access
-  Program administration

CHECK ALL ITEMS WHICH APPLY TO YOUR SESSION:

Examples and strategies will be appropriate for staff working with:

- Elementary students
- Middle School students
- High School students

Session would be helpful to:

- Administrators
- Program Directors/Site Coordinators
- New Program Staff
- Experienced Program Staff
- Community Partners
- School Day Educators

PLEASE PROVIDE A DESCRIPTION OF YOUR PRESENTATION.

Description of the presentation (less than 100 words)

PERSONAL IMAGE USE:

I hereby grant to the Nebraska Department of Education, its representatives, employees, agents and assigns, the irrevocable and unrestricted right to use, reproduce and publish photographs of me, including my image and likeness as depicted therein, hereto, for editorial, trade, advertising or any other purpose and in any manner and medium; to alter the same without restriction, and to copyright the same.

I hereby release the Nebraska Department of Education, its officers, employees, agents, legal representatives and assigns from any and all claims, actions and liability related to its use of said photographs.

Please Type Your Name: _____

Email: _____

The Get Connected: 2016 Nebraska Afterschool Conference will utilize Guidebook for sharing information and connecting the day of the conference, and throughout the following year. To learn more about Guidebook and its capabilities, visit <https://guidebook.com>.

If you have questions regarding this proposal, please contact Kim Larson, kim.larson@nebraska.gov

Submit completed form to sherri.landis@nebraska.gov by Friday May 27th.